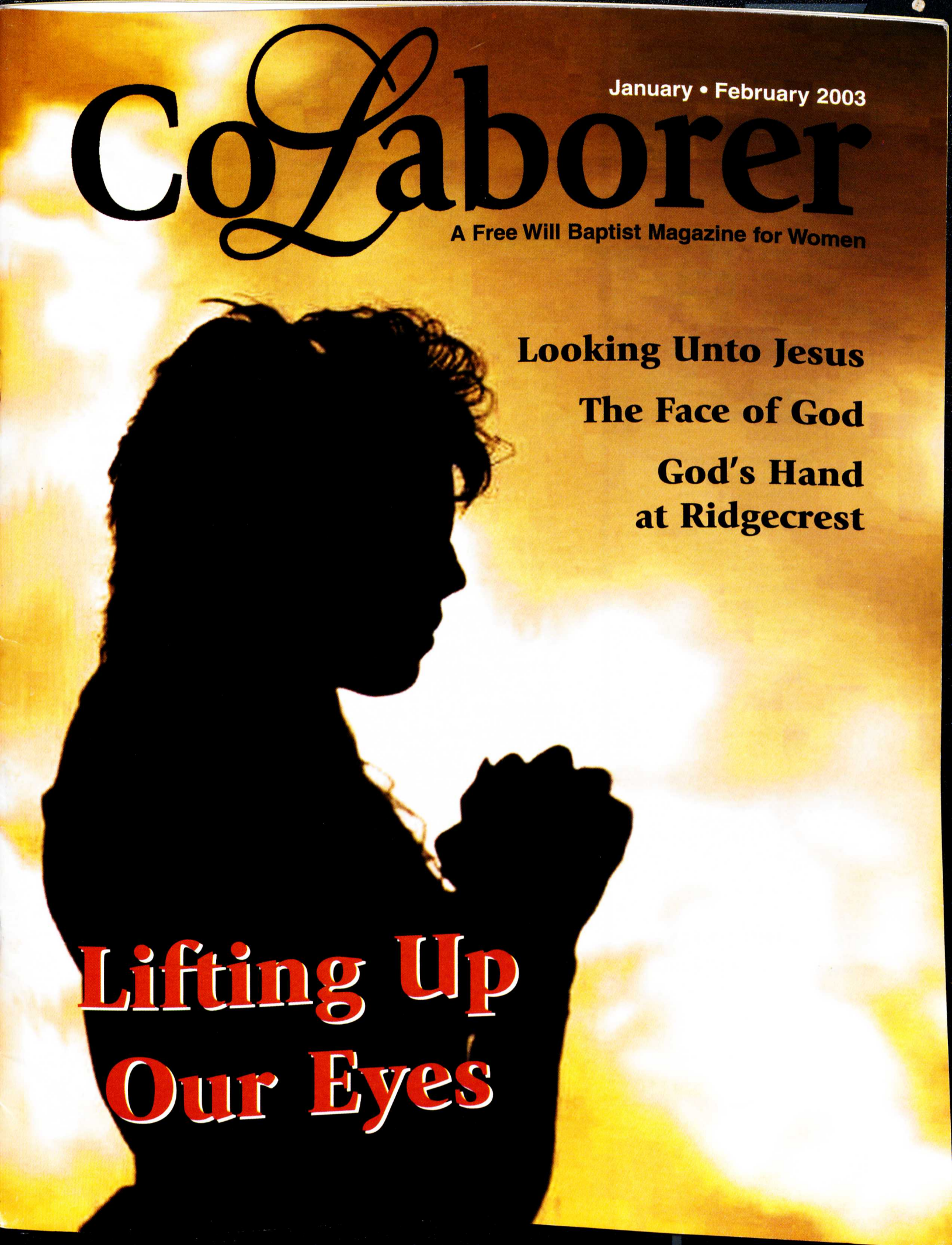




CoLaborer

January • February 2003

A Free Will Baptist Magazine for Women

Looking Unto Jesus

The Face of God

**God's Hand
at Ridgecrest**

**Lifting Up
Our Eyes**

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Sarah Fletcher



SERVANT Visibility

They dug up our sewer. Raw sewage oozed in our bathtub. My husband was an hour away in graduate school classes. We had no funds for a plumber. That's when two fellow friends and believers became Christ to us. Together, they rented a Roto-Rooter, braved chilly, winter winds, and worked late into the night, unclogging our drain tile. What a nasty job! All I could offer was a cup of hot tea and some gloves.

She ironed my clothes. I had driven all day to a retreat. I was tired. "I'll just iron my things in the morning," I declared. "I'll iron them for you," she insisted. This fellow traveler and coworker carefully pressed every outfit for the weekend. And in those moments she became Christ to me.

Phillipians 2:1 encourages, "Let this mind be in you which was also in Christ Jesus. Who . . . emptied himself and took upon him the form of a servant." Nowhere is Christ more visible than when we empty ourselves and serve. Whether it's cleaning a sewer, ironing an outfit, driving a worried traveler to a hospital, or building shelters and roads in Afghanistan. When we serve, without regard for pride or position, the blinded eyes of the world begin to see a Christ who cares.

This issue's focus is *Lifting Up our Eyes to See Him*. A proper view of Christ is a prerequisite for all worship and service. Some of His wonderful titles are scattered throughout the magazine. It is our prayer that as you read, you'll see Jesus—as the Author and Finisher of our Faith, as the Shekinah Glory of God, as the Sovereign Lord, as the Humble Servant.

A once popular Christian song questioned, "Who will be Jesus to him? Who will be Jesus to her?" Will it be you?

He said, Freely, freely, you have received,
Freely, freely give
Go in my name and because you believe,
Others will know that I live.

("Freely, Freely" by Carol Owens. Copyright 1972 by Lexicon Music.)

See Christ, then in humility, be Christ to the world.

Lifting up our Eyes—to see Him

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TERROR OF THE MIDDLE EAST

BY LORETTA FREEMAN

DAY OR NIGHT, his pursuit of the enemy was relentless. He and his fellow terrorists snatched families and mercilessly sent them to their doom. And all in the name of God. Christians could not be tolerated. THIS TERROR OF THE MIDDLE EAST was well known and greatly feared. He reveled in his hatred and made it known in high places. Unlike many followers of his religion, he possessed the authority to wander the world and wreak his havoc. He was determined to annihilate all Christians. Where would he strike next? Was there no place safe? How could his acts of terrorism be stopped?

Christians were forced to live a life of secrecy and use codes to communicate. They could not walk the streets without fear. They agonized as fellow Christians were daily taken away. How could they defend themselves? Their only true defense was prayer. God heard their cry. This mighty terror of the Middle East would soon be brought down. God was about to do the impossible for His people.

While on one of his terrorist strikes, this powerful leader encountered a Power greater than himself. He and his men were enroute to a major Syrian city. High noon, this was his time to know the fear of the Lord. The light of God's Righteousness struck down this vile man and blinded him. He cried out to the Lord and was converted. Yes, Saul of Tarsus became Paul the Apostle. What was impossible for man to accomplish, God did.

In the crises of today we pray for many things—for those who have suffered loss, for those who struggle with decisions about the future, and for the safety of ourselves and loved ones. But are we praying for terrorists? Jesus said, "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you" (Matthew 5:44).

Is it difficult to imagine Saddam Hussein, Osama bin Laden, or other terrorists as potential brothers in the Lord? Could such evil men be changed? "For with God nothing shall be impossible." (Luke 1:37). He is "not willing that any should perish, but that all should come to repentance" (2 Peter 3:9). They could be changed. They may never be. Our prayers concerning them should not be laced with hatred. We should pray that God places His hand on these people not only for our sakes, but also for theirs.

Many predict we may soon be involved in a holy war. As Christians, we were automatically drafted into God's Holy Army at the moment of salvation. We stand side by side with Christ to bring all who are lost before Him.

Prayer is a powerful weapon and our most effective defense. Let us pray according to God's will. We ought to pray for the souls of all who are lost. No matter how despicable they may be, we must pray for the salvation of our enemies.

Loretta Freeman, Roland, Oklahoma, attends the Kibler FWB Church. She is an active member in the 1st Fort Smith WAC, serving as Missions/Study Chairman in the Zion Hope #2 District. She enjoys oil painting and all kinds of crafts. This article won first place in the 2002 WNAC Creative Arts Contest.



Like an obstacle course forty feet in the air, ropes and cables challenged anyone who attempted to walk from one part of the course to another.

My youngest daughter Ruth, her husband Brad, and their children joined several families for a camping trip. Their campsite came equipped with a high ropes course.

Brad and my eight-year-old granddaughter breezed through the entire course. But Ruth hesitated to even attempt it. Brad insisted she give it a try, assuring her that he would go back over each part of the course, ahead of her, and wait on the platform until she finished each section.

Reluctantly and very scared, Ruth donned the required harness, climbed the forty-foot pole, caught the trapeze, and began the first section of the course. This required walking a tightrope while holding onto another rope stretched above her. What a challenge. Looking down, she was paralyzed with fear; looking ahead to the next challenge, she sensed hopelessness. Ruth discovered, however, that when she kept her eyes focused on Brad, tuned out the shouting voices below, and listened only to his encouraging words, she gained confidence. Slowly, she maneuvered and successfully overcame every obstacle. By taking it one section at a time and firmly fixing her eyes on her husband, she finished the course. She could never have accomplished this on her own.

The course of our lives bears similarities to a high ropes course. As we begin this new year, we do not know what obstacles lie ahead. We may encounter trials, disappointments, difficult circumstances, illnesses, or even tragedies. These unseen hardships will challenge our faith. If we would finish this year's course victoriously, we must lift our eyes and look unto Jesus. We need to fix our eyes on Him and listen to His voice.

Looking Unto Jesus

by

Laura Thigpen

For presentation helps and suggestions, see the 2003 Program and Plan Book, pp. 26-27.

Object of our Faith

Why should we look to Jesus? He is the object of our faith. Peter Marshall, Chaplain of the United States Senate once said, "Christ is the center and circumference of Christianity." Christianity is not a religion; it is a Person—Jesus, the Christ, the Son of God, the Lord, our King, our Shepherd, our Light, Alpha and Omega, Bread of Life, the Great High Priest, the Lamb, the Word, the Anointed One. He is called by many names. Our future and our eternity depend on our response to Jesus.

Image of the Invisible God

We must look to Jesus because of *Who He is*. He is unique in His essence. Colossians 1:15-23 speaks of the preeminence of Christ. In verse 15, the Apostle Paul declares Jesus as the image of the invisible God. He is the full expression of God. Again, in verse 19, "For it pleased the Father that in Him should all fulness dwell." Earlier, Jesus had said to Thomas, "...he that hath seen me hath seen the Father..." (John 14:9). Charles R. Erdman says, "The likeness of the Son to the Father was so perfect as to fit Him to be the complete and final revelation of God to man." Jesus possesses the divine attributes of God. He is all-powerful, all-knowing, and everywhere present. We can know God and gain a right concept of the Father only as we look to Jesus. Christ said of Himself, "...I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6). We must look with eyes of worship and adoration to Jesus, the Son of God.

Creator of All Things

Not only is Jesus the Mighty God, He is also the Creator of all things. In Colossians 1:16,17, Paul declares that "...by him were all things created, that are in heaven, and that are in earth...all things were created by him, and for him: And he is before all things, and by him all things consist." John says, "All things were made by him; and without him

was not anything made that was made" (John 1:3). Jesus is the Creator and sustainer of all life. Nature and the whole realm of being were created and are controlled by Jesus. He is sovereign over all the universe. We must look to Jesus with eyes of awe and adoration as we behold the beauty and splendor of the vast universe.

Our Reconciliation

Many years ago, a father and his young son argued heatedly until the son in defiance left home. Years went by without a word from him. One day, the father became gravely ill. The mother received word that this son was in a certain city. She located his address and wrote him, begging him to come home because his father was calling for him. With fear and apprehension, the son returned home. The mother, overjoyed, quickly took him to his father's bedside. Then she lovingly placed her son's hand into the hand of his father. The son, in repentance, wept as his father forgave him. The mother rejoiced that father and son were now reconciled and at peace again.

Jesus, through his death on the cross, brought reconciliation between sinful man and a Holy God. His outstretched arms placed the hand of a dying world into the loving and forgiving hand of the Heavenly Father. Paul refers to this in Colossians 1:20,22 "And having made peace through the blood of the cross, by him to reconcile all things to himself...to present you holy and blameless and unproveable in his sight."

Fallen man was separated from God, hostile toward Him. Because of his sin, he could never know fellowship with God. God took the initiative.

**His out-
stretched
arms placed
the hand of a
DYING WORLD
into the loving
and forgiving
hand of the
HEAVENLY
FATHER.**

In His great love and mercy, He provided a way for sinful man to be reconciled to Himself. "But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons" (Galatians 4:4,5). John says, "...the Word was made flesh, and dwelt among us..." (John 1:14a). Jesus willingly left the splendor of glory to show us how much God loves us.

In Philippians, Paul explains, "But (Jesus) made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross" (Philippians 2:7,8). He "who knew no sin" became sin for us, "that we might be made the righteousness of God in Him" (2 Corinthians 5:21). Hanging on the cross in agony and pain, Jesus uttered the words, "It is finished!" As the thunder rolled and the lightning pierced the darkness, the veil in the temple was split in two from the top to the bottom, a dramatic symbol of the removal of the barrier between God and man.

Yes, Jesus is our reconciliation. We who believe can be delivered from the penalty of our sin and freed from the power of sin. Today, He is making intercession for us in heaven at the right hand of God the Father. We cannot comprehend such wondrous love. We must look to Him with faith and adulation.

Our Supreme Example

Jesus is also our supreme example of holy living. Max Lucado, in his book, *Just Like Jesus*, declares "The world has never known a heart so pure, a character so flawless... His mercy so abundant; He never missed a chance to forgive; no lie left his lips, and no distraction marred his vision. He touched when others recoiled. He endured when others quit. Jesus is the ultimate model for every person." Jesus calls us to follow His example. "...If any man will come after me, let him deny himself, and take up his cross, and follow me" (Matthew 16:24). He implants His Spirit in our hearts when we come to faith in Him, enabling us to follow in His steps. It

is not enough that we look to Jesus now and then. If we would faithfully follow His example, we must focus our eyes on Him with a steady, constant gaze. When we look to Him as our example, our thoughts, attitudes, and actions will be shaped by the pattern of His life. He will bring about needed changes in us. Self-centeredness will give way to love and concern for others; things of this world will be replaced with a desire for spiritual growth. We must look to Jesus with eyes of gratitude and obedience.

Fulfillment of our Needs

Ravi Zacharias, a well-known Christian apologist, states, "I have traveled the world...I have searched high and low. I have found nothing that satisfies my mind, my heart, and the deepest longings of my soul like Jesus does." Why look to Jesus? He is the fulfillment of our deepest needs.

*When burdened with sin,
He gives forgiveness and cleansing.
When sorrow overwhelms our soul,
He gives comfort and grace.
When our strength is gone,
His strength is perfect.
When loneliness brings despair,
His friendship never forsakes us.
When we struggle with temptation,
He gives us victory.
When fear holds us captive,
He delivers us and gives peace.
When weariness drags us down,
He gives us rest and renewal.
When faced with hard decisions,
He guides us in His way.
When financial worry plagues us,
He says, "Trust me, I will supply your needs."
When we suffer pain and illness,
He brings healing and endurance.
WHAT A BLESSED PRIVILEGE TO LOOK
TO ONE WHO CAN PROVIDE ALL OUR
NEEDS.*

Our Heart's Desire

Some say that when a husband and wife have lived together for many years, they begin to look alike. When we focus our eyes on Jesus throughout a lifetime, a marvelous thing takes place. *We become like Jesus.* This is our ultimate reason for looking unto Jesus, so God can fulfill His divine purpose for us. "...he also did predestinate (us) to be conformed to the image of his Son..." (Romans 8:29a). As we steadily behold the face of Jesus our Lord, we are transformed into His likeness. Begin the year with this resolve.

My desire, to be like Jesus.

My desire, to be like Him.

His love o'erwhelms me.

His Spirit fills me.

In life, In death.

To be like Him."

—Lillian Plankenhorn

Mrs. Laura Thigpen is a member of Women Active for Christ at Woodbine FWB Church, Nashville, TN. A former English and Speech instructor at FWBCC, Mrs. Thigpen is well-known for her dramatic portrayals and productions. This mother of four is the wife of Dr. Charles A. Thigpen, former president of FWBCC and current Promotional Secretary for the state of Tennessee.

GOD'S WORD FROM A to Z

I want God's Word to:

AFFECT me, **ALARM** me, **ALTER** me, **ALERT** me to the wiles of the enemy.

BREAK me loose from the world, **BUILD** me up, **BOLSTER** me.

CLEANSE me, **CALM** me, **CONVICT** me, **CHANGE** me.

DELIVER me, **DELIGHT** me, **DIRECT** me, **DWELL** in me,

ENCOURAGE me, **ENLIGHTEN** me, **ESTABLISH** me.

FEED me, **FILL** me, **FASHION** me, **FREE** me.

GOVERN me, **GUIDE** me.

HUMBLE me, **HELP** me.

INSPIRE me, be **IMBEDDED** in me.

JUDGE me, **JUSTIFY** me.

KEEP me, **KINDLE** a fire within me.

LIGHT my path, **LIVE** in me.

MOVE me, **MOLD** me, **MAKE** me a better Christian.

NOURISH me, **NURTURE** me.

OPEN my eyes and my understanding, **OVERWHELM** me.

PERFECT me, **PERSUADE** me, **PROVE** me, **POSSESS** me, **PROVOKE** me to good works.

QUICKEN me, **QUIET** me.

REBUKE me, **REFRESH** me, **REIGN** in me, **RENEW** a right spirit within me, **REPROVE** me, **RESTRAIN** me, **REVIVE** me, **REVEAL** hidden sin.

SANCTIFY me, **SATURATE** me, **SATISFY** my longing, **SCOURGE** me, **SEARCH** me, **SECURE** me, **SEPARATE** me from the world, **SETTLE** me, **SHAPE** me, **SHAME** me, **SHARPEN** my spiritual senses, **SHEPHERD** me, **SHIELD** me, **SIFT** me, **STILL** the struggles within me, **STABLE** me, **STIR** me, **SUBDUE** me, **SUSTAIN** me.

TALK to me, **TAME** me, **TEACH** me, **TOUCH** me, **TRAIN** me in the way I ought to go, **TRY** me, **TROUBLE** me, **TURN** me.

UNDERGIRD me, **UPHOLD** me, **UPRIGHT** me, **URGE** me on. Make me a

VESSEL of honor.

WAKE me, **WASH** me, **WORK** His will in me.

EXAMINE me.

YIELD in me fruits of righteousness. Fill me with

ZEAL for Him.

—Judy Delong

Judy Delong lives in Hager Hill, KY and attends Toms Creek FWB Church. This mother of three and grandmother of five serves as local WAC missions action chairman and as Member at Large for the state of Kentucky.

THE FACE OF GOD

*From the beginning of time,
believers have sought
the face of God.*

by Susan Burgess

ON A BEAUTIFUL, SPRING, SUNDAY AFTERNOON, a dozen members of the women's group walked the short half-block from the church to the corner house on the right. A young mother opened the door of the modest house; her little son peeked around the opening. She thanked the church women for the goodie basket they presented. Then she ushered them into the back bedroom, to the real object of their visit. There she lay.

Oxygen entered her airways through a tube. Her food came through another tube. Her large blue eyes did not shift to the women standing by her baby crib; they remained constant, staring above at the light streaming through the window. When other children were walking, talking and exploring their world, this child's only hope and joy seemed to come from the sunlight in her window.

Somewhat similar appears the contentment which the songwriter grasped from another, yet stronger and more superior Sonlight:

*I take, O cross, thy shadow For my abiding place;
I ask no other sunshine than The sunshine of His face,
Content to let the world go by, To know no gain or loss,
My sinful self my only shame, My glory all the cross.*

When we cannot express our deepest desires to see our Savior, we turn frequently to hymns of the faith.

*Face to face with Christ my Savior, Face to face – what will it be –
When with rapture I behold Him, Jesus Christ who died for me?*

From the beginning of time, believers have sought the face of God. And it is the very nature of God to reveal Himself.

"Beneath the Cross of Jesus" by Elizabeth C. Clephane. "Face to Face" by Carrie S. Breck.

His Revelation . . .

To Moses

The Lord's servant Moses desperately needed assurance that the presence of God would go with the Israelites as they entered the Promised Land. The Lord spoke to Moses "face to face, as a man speaketh unto his friend" (Exodus 33:11).

Yet Moses asked to see God's glory. So God covered Moses with His almighty hand while the full glory of the Lord passed by. Then He took away His hand and let Moses see His back. Moses was not allowed to see the full face of God since no human could see Him directly and live.

To Philip

Philip requested that Jesus "Shew us the Father" fulfilling man's yearning to lift up his eyes to see God. But Jesus responded, "He that hath seen me hath seen the Father."

Jesus declared that He is the *Logos*, the express image of God the Father. *Logos* (Greek for the "Word") was in the beginning, not only the beginning of history, but also at the root of the universe. Never was there a time when the Word was not, and never was a thing created which did not depend on Him for its very existence. "And he is before all things, and by him all things consist" (Colossians 1:17).

To Isaiah

What an atmosphere of holiness! The altar was ready for a sacrifice. The coals were lit and glowing. This was the Holy of Holies where the Shekinah Glory of God dwelled in the midst of the cherubim at the mercy seat upon the Ark of the Covenant. The train of God filled the Temple. As the Lord walked through the Temple to sit on His throne, His very essence permeated the air until it filled the Temple.

The Seraphim, the angelic servants of the Lord, were so affected by His presence that they covered their faces, unable to look on the holiness of the majestic God; they covered their feet of clay that the God of holiness might not look on their unworthiness; and yet they flew to do His bidding. Such are the three responses of all who have truly seen the power and the glory.

Isaiah saw the "Lord sitting upon a throne, high and lifted up, and his train filled the temple" (Isaiah 6:1). However, the awesomeness of the Holy One overcame Isaiah, and he cried, "Woe is me!...for mine eyes have seen the King, the Lord of hosts" (6:5). Isaiah's consciousness of sin and unworthiness overwhelmed him.

Bible Study

Fearful

Exodus 20:19; 24:11; Judges 6:20-23; 13:22;
Psalm 34:16; 1Peter 3:12; Revelation 6:16

Awesome

Numbers 12:8; Deuteronomy 5:4-6

Compassionate

Psalms 31:16; 80:17; Lamentations 2:19;
Daniel 9:17

Everlasting

Exodus 33:14; 1 Corinthians 13:12

For presentation helps and suggestions, see the 2003 Program and Plan Book, pp. 28-29.

Our Response . . .

Utter Sinfulness

Like the two thankful lepers, the woman who touched the hem of His garment, and Mary who washed His feet with her tears—when we see the glory of God revealed in the face of Jesus Christ, we recognize our sinfulness and fall in worship at His feet.

The Old Testament commanded that once a year the high priest "...take a censer full of burning coals of fire from the altar before the Lord, with his hands full of sweet incense beaten fine, and bring it inside the veil (separating the Holy of Holies from the worshippers). And...put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the testimony, lest he die" (Leviticus 16:12, 13 NKJV).

Translate this passage to the New Covenant. Revelations 8:3, 4 records that, "Another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand." The prayers of the saints ascend up before God. Our prayers cover the mercy seat upon the ark of the new covenant that we die not in our sins and that our loved ones might also be saved.

Useful Sanctification

Our iniquity is taken away and our sin is purged through the shed blood of the founder of the New Covenant. In our forgiven sinfulness, the natural result of this restoration is sanctification for service. In the midst of the awe and the majesty, the burning coals and the smoking incense – the still small voice speaks.

The power and the glory grab our attention. The still small voice seeks our allegiance.

The Glory asks, "Whom shall I send, and who will go for us?" Isaiah's response was, "Here am I; Send me" (Isaiah 6:8).

Exactly what did Isaiah see that brought his willing response? John 12: 36-41 provides the answer.

Isaiah saw Jesus in the Temple—high and lifted up—the Shekinah Glory of God!

John, the writer of these words, was a Jewish young man. He either spoke the truth or uttered the ultimate blasphemy. John 1:14 says, "We beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."

When we look at Christ through the eyes of adoration, we see Him as the high, exalted One with the power to fulfil our deepest desires for oneness with the Divine.

Unmerited Salvation

Picture the Shekinah Glory of God being crucified on the cross. This cannot be visualized, can it? As Colossians 2:14 explains, our list of sins was nailed to the cross, hammered with Jesus' hands and feet. Nails could pierce his body, but the Glory could not rest upon that cross.

Gaze upon the cross through heaven's eyes. Jehovah God sees that mighty Glory mingled with our sins, the innocent blood of Jesus running down. All the incense in the universe cannot cover the sight. God hides His face, and the Son cries, "My God, My God, why hast thou forsaken me."

"While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them. But although He had done so many signs before them, they did not believe in Him, that the word of Isaiah the prophet might be fulfilled, which he spoke, 'Lord, who has believed our report? And to whom has the arm of the Lord been revealed?' Therefore they could not believe, because Isaiah said again: 'He has blinded their eyes and hardened their hearts, Lest they should see with their eyes. Lest they should understand with their hearts and turn So that I should heal them.' These things Isaiah said when he saw His glory and spoke of Him."
(John 12:36-41 NKJV)

When the Son's human body dies, the Glory explodes. The temple veil—which as Hebrews 10:19 tells us, is the physical flesh of Jesus, the veil surrounding the Holy of Holies, that Tabernacle veil which separates God from man—splits from top to bottom.

The Glory has escaped its earthly bonds.

SHEKINAH GLORY

Ultimate Satisfaction

Meanwhile, the God who created the world and has now redeemed it with His blood is free to live within His people. The soul has been bought and paid for, but what of the body? Purchasing total victory requires the power of the resurrection.

Romans 1:4 explains what the resurrection accomplished. Jesus was "declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead." The resurrection declared the Son's position, His holiness, and His power. This was the proof all sinners needed. The resurrection red-stamped a "Paid In Full" upon the document of our sins, nailed upon His cross.

"The wages of sin is death." Someone had to pay; someone had to collect those wages. Christ accomplished both deeds on the cross. Nevertheless, without the resurrection we would still be in darkness, looking for the face of God. Instead, His resurrection power fills us with the glory of the Son and ignites us for witnessing. We cannot now see His face, but we can sense His presence.

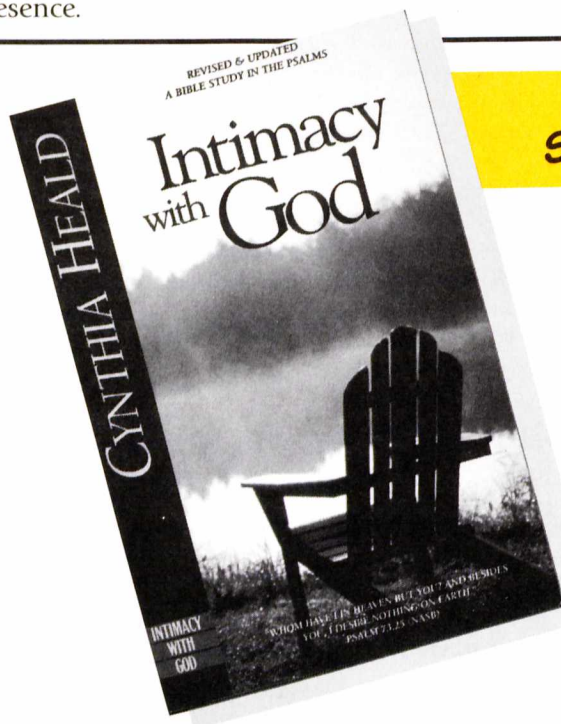
On that great resurrection day, we too will be able to proclaim,

*Oh, I have slipped the surly bonds of earth
And danced the skies on laughter-silvered wings;
Sunward I've climbed, and joined the tumbling mirth
Of sun-split clouds...and done a hundred things...
I've topped the windswept heights with easy grace
Where never lark, or even eagle flew
And, while with silent, lifting mind I've trod
The high untrespassed sanctity of space
Put out my hand, and touched
the face of God.*

"High Flight"

*by John Gillespie Magee, Jr.
(Copyright holder unknown)*

Susan Burgess lives in Salem, Illinois. Her husband David pastors the Oak Valley FWB Church in Geff, Illinois.



Navigators Press
\$7.95

**Pull up a chair. Open the Word,
Spend some quality time with God.**

The hectic pace of our lives often hinders us from developing the intimate relationship with our Father that our soul desires. Author Cynthia Heald invites you to come away into the Psalms and discover Him there.

Intimacy with God is designed for either personal or small group study. Each of its twelve sessions contains questions for reflection, meditation and growth.

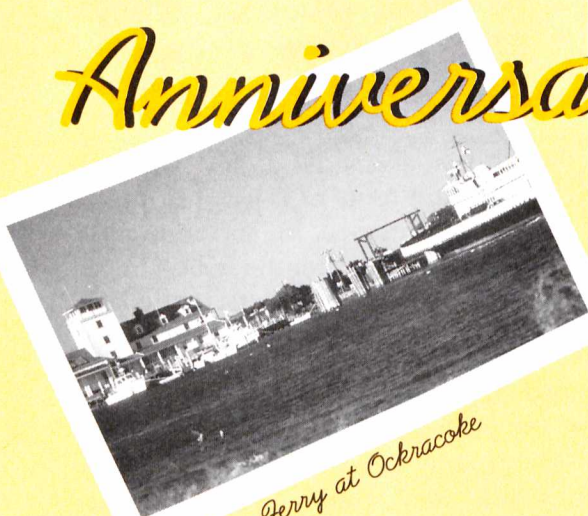
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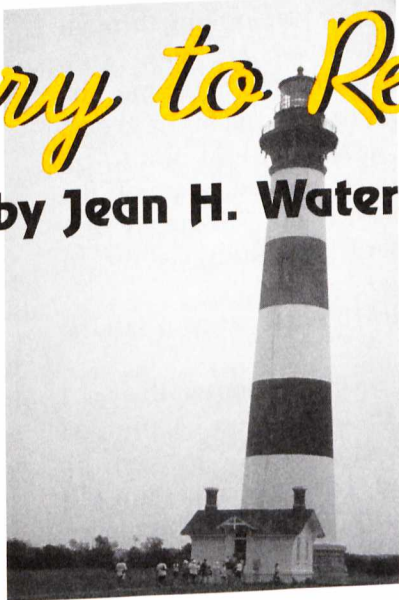
Had God sent an angel when I most desperately needed one?

Anniversary to Remember

by Jean H. Waters



Ferry at Ocracoke



Bodie Island Lighthouse



Hatteras Beach

August 6, 2002—Our nineteenth anniversary. Rudy and I decided to celebrate with a trip to the Outer Banks. Our plan was to visit all the lighthouses of the North Carolina coast. We left home the afternoon of the fourth and drove to Manteo. We filled the evening with sightseeing, visiting the Manteo Festival Park and touring the ship, Elizabeth 11. After a nice dinner, we settled in for the night at the Elizabethan Inn. Monday, too, was jam-packed, making memories in Kitty Hawk and Kill Devil Hills, touring the Wright Brothers Memorial and the local shops. We visited Bodie Island Lighthouse and Cape Hatteras Lighthouse. Monday night we fished on the Hatteras Pier, then spent the night oceanside, at the Sea Gull Motel. Tuesday morning, we took in more of Hatteras Island, then boarded the ferry for Ocracoke Island. This was our anniversary and we looked forward to a great day.

We spent some time on Ocracoke, viewing the Ocracoke Lighthouse before boarding another ferry for Cedar Island. After Cedar Island, our next stop would be Harkers Island, then on to the Cape Lookout Lighthouse.

As the Ocracoke-Cedar Island ferry began its two hour and fifteen minute journey, Rudy and I enjoyed soft drinks and refreshments in our car. After some time, we walked to the upper deck.

Sitting on the deck, I became very sleepy and went back to the car for a nap. I had slept about thirty minutes when Rudy returned. Later, when Rudy thought we were a mile or so from shore, he again wanted to get out and look. I stayed in the car.

The ferry docked at shore. People were returning to their cars, preparing to leave. "Where is Rudy?" I thought, wondering why he had not come back. He had been gone over half an hour.

**My heart
pounded.
My mind
raced.
Something
had gone
terribly
wrong.**

Finally, he appeared—not really getting into the car, but rather just looking through the driver’s side window. He said, “Hey, Jean,” as if he was really glad to see me. The ferry attendant was motioning for us to exit. Being somewhat anxious, I told him to get in the car because we needed to get off the boat. Rudy got in and said, “Where are we?”

I replied, “Cedar Island, Rudy. Get the car started and let’s go.”

Rudy said, “How? What are you talking about?”

I pointed to the keys; he started the car. I noticed the red brake light so I reminded him to release the brake. Instead he released the hood. The ferry attendant put the hood back down. Rudy finally managed to release the brake and drive off the ferry. Because Rudy often jokes with me, I thought he had picked this time to do it again. Still, he didn’t act just right. I asked him to stop and let me drive.

As we exchanged seats, I noticed his eyes. He seemed so confused and lost. “Rudy,” I said, “what’s wrong? Has something happened?”

He questioned, “Where are we? How did we get here? Did I go to the bathroom? Where are we?” For a mile or so, that’s all I could get out of him. Then he said, “My head feels funny. Have I been drugged? Did I go to the bathroom?”

My heart pounded. My mind raced. Something had gone terribly wrong. I asked, “Was anyone in the bathroom with you? Did you bump into anyone? Did anyone ask you for help? Did anyone offer you a drink? Did you stop to talk with anyone?”

His answer to every question was, “I don’t know.”

I checked his wallet. His money and credit cards were intact. Thank the Lord, he had not been robbed. But I knew he needed medical attention. I started looking for help, anything, anywhere. I spotted a volunteer fire department building. No one was there. I kept driving, looking, praying. All the while he constantly questioned, “Where are we? How did we get here? Cedar Island, what is Cedar Island? Did I go to the bathroom?”

**“God please help
me. Please show
me what to do.”**

I had driven about 20 miles, when I reached the community of Davis. I stopped at a little store, rushed in and shouted, “Where is the nearest medical facility?”

“In Morehead City,” the clerk replied.

“You have got to be kidding,” I said and briefly shared my situation. She immediately called 911. Within ten minutes, rescue squad and paramedics had arrived and were working on Rudy. After placing him in the squad vehicle, they asked if I wanted to ride along to the hospital. I explained that we were away from home on vacation and we really needed our car. I would follow.

I returned to my car to find the engine still running, my purse, everything...locked inside. “My car is locked, I cannot get into my car!” I shouted to the EMTs.

One answered, “Madam, we must go with your husband, but I promise I will send someone to help you.” And off they sped for Carteret General Hospital nearly forty miles away.

There I stood beside my car, locked out, in a strange place, not knowing one soul. Total panic kicked in. I was desperate. I have never felt so alone. I prayed, “God please help me. Please show me what to do.”

In less than five minutes, an elderly man walked up and asked, “Are you the lady with the keys locked in the car?”

“Yes,” I answered. “Are you a locksmith?” He wasn’t, but he would contact one. We went inside the store and he placed the call.

The nearest locksmith? In Morehead City. Another thirty-five minutes just to reach my car! The wait began and I broke down. I had held back the tears for as long as I could.

The man said, “Don’t worry, everything’s going to be okay. I’m going to pray for you.” He brought me a chair and a Coke. He offered to buy me something to eat. Throughout the wait, he maintained a courteous distance, keeping an eye on me from across the room.

Near time for the locksmith's arrival, the man offered to drive me to the hospital. "Right now?" I questioned. "No," he said, "when you get your car unlocked. I don't think you are in any shape to drive. I really don't want you to drive that far by yourself."

"Now what should I do?" I'd been trained all my life never to get into a vehicle with a stranger. For some unexplainable reason, I sensed a bond with the store clerk. She had been very nice and helpful. I walked over and simply asked her, "Do you know this man?"

"Yes I do," she said.

"If I get into the car with him, will I be safe?"

"Mrs. Waters," she began, "I promise you'll be safe. He will not say or do anything that will offend you. He is just a good Christian man who wants to help."

I believed her. God gave me peace. Even when we have faith, the Lord knows we sometimes need something tangible. Perhaps this man was an angel. Had God sent an

**I worried.
I agonized.
I prayed.**

angel when I most desperately needed one? God promised He would never leave me nor forsake me and He didn't.

Car unlocked, my "angel" and I started for the hospital. By this time, Rudy had been gone for over an hour. I worried. I agonized. I prayed. But I also sensed peace. Throughout the ride, my driver talked about himself, about his church. He was former state employee, now retired. He would soon be ordained as a deacon. He asked if I remembered the larger man in the rescue squad. He remarked that this was his pastor who worked part-time as an EMT. As the rescue squad was leaving, this pastor had called him and said, "There's a lady at the Handy Store who needs help. You go and do whatever needs to be done."

When we arrived at Carteret General Hospital, he escorted me into the emergency room. "Now," he said, "everything will be okay. Your husband will be all right and I'll be praying for you." And he turned to go.

This was Tuesday afternoon. Rudy was not discharged until Friday morning. Initially, doctors thought he had experienced a stroke.

They ruled that out. Then they thought it might be a heart tumor. Tests didn't reveal this. Because of Rudy's comments, I insisted that he be tested for drugs and checked thoroughly for any bumps, bruises, cuts, or needle marks. Negative. Technicians ran CAT scans, 3-way body scans, brain scan, MRI, MIRA, EKG, EEG, brain wave, heart echogram...Nothing. Sugar level, blood tests, body chemistry, and all vital signs seemed within normal ranges.

By Wednesday, Rudy was fully aware of where he was and what was going on. He knew current things; he knew past things. He remembered getting on the ferry, but he didn't remember getting off. He couldn't recall most of his ride to the hospital.

Finally, a diagnosis. "Transient global amnesia." A piece of something (perhaps plaque, tissue, or possibly even a bubble) had detached itself from the heart or artery, worked its way through the blood stream, and reached the portion of the brain that records events. This part of his brain was denied blood and oxygen for those minutes. It wasn't a matter of Rudy *not being* ABLE to remember. There was nothing *TO remember*. His brain did not record anything. I questioned why he was able to recognize me. This was normal, I was assured. *Normal?* Nothing seemed normal to me. As for the diagnosis, I had never heard of it. Since then, I've found page after page on the Internet regarding this condition. Rudy's doctor said it could happen again, but most likely will not. That's reassuring to us. Today Rudy is fine. No one would ever know anything happened.

From that moment on the ferry when I sensed something was wrong until we drove out of the parking lot at Carteret General, the Lord never left my side. He used total strangers to provide the help and peace that Rudy and I so desperately needed.

One thing is for sure. Neither of us will ever forget our nineteenth anniversary. Well, there is about an hour that Rudy...but trust me, I have filled him in.

Jean Waters lives in Pinetown, North Carolina. She attends the Five Points FWB Church in Washington, North Carolina, where she is an active member of WAC.

EVERPRESENT

**The Lord
never left
my side.**

HELP

God's Hand at Ridgecrest

Was it mere chance... that the ICA situation occurred the very weekend our women were gathered together?

As news of the situation at the Ivory Coast Academy reached the retreat, women immediately came to the altar for a season of prayer, pleading for the safety of staff and students. Throughout the retreat, women continued to pray, even sharing this burden with another group of intercessors who were also holding a retreat at the facility. Women carried this request back to their churches, gathering an army of prayer warriors. And God answered this prayer.



Was it mere chance... that Scriptures flashed on the screen during the music worship times proved the very text that speaker Ashley Hartley would use.

Every Scripture, every song, every session seemed to fit. Even a last-minute song substitution by soloist Ronda Freeman surely was orchestrated by the Lord. In the personal testimony of a journey through cancer, in the signing of an offertory solo, women were moved. We worshiped with expectancy.



Was it mere chance... that difficult situations became ministry opportunities and reasons for joy in the lives of our missionaries?

During the Friday evening service, several missionary women shared how God used a specific trial to bring about



His purpose. For Such a Time as This, God has used illness, stillborn babies, rebellious children, unplanned pregnancies, and haunting pasts to further His kingdom. These women gave praise and glory to God for these difficult times.

Was it mere chance... that brought Ashley Hartley and Ronda Freeman, two working wives, mothers, and friends, to this retreat?

Speaker Ashley Hartley reminded attendees in each of her four sessions that "God's got His hand on your life." Two sessions comprised an expanded Bible study on, "The Hand of God." Ashley not only shared how God's hand had guided her journey, but also visually described how each woman can adequately prepare for life's journey.

Ronda's music fit most every style and taste. From hymns to spirituals, her powerful voice sounded praise to God. Her radiant personality matched her music. Who could forget "How Great Thou Art" or "Four Days Late"? Both Ashley and Ronda found a welcome place in the hearts of our women. One woman remarked, "It's like I've known them for years."



Was it mere chance... that God placed five hundred women together for such a time as this?

For many, this was their first WNAC retreat. Several returnees commented that this was the best retreat they had ever attended. Others left wearing "Hand of God" tee shirts or humming the theme chorus, "For Such a Time as This."



Update on Côte d'Ivoire

Was it mere chance......that a leader of Free Will Baptist women in Cuba was able to attend?

In her clear, rich voice, Margarita Pina gave greetings and testimony in the name of the her Lord. She told of Free Will Baptists ministries in Cuba and cited specific answers to prayer in her own life. She encouraged women to pray. Margarita's song of praise transcended all language barriers.



Was it mere chance...

No, this was definitely God's hand. Ridgecrest 2002 was the marvelous working of our wonderful Lord, His Hand—For Such a Time as This. And what a blessing!

Is God's hand leading you to Branson?

**WNAC's next retreat
is
March 27-29, 2003
at the
Chateau on the Lake
in Branson, MO.**

See next page for hotel information and registration form.

Photos: (1ST COLUMN) Missionary Lynette Morgan gives an update on the ICA situation; Speaker Ashley Hartley makes a point; Utah missionary Kay Phillips shares a trial God used for good; (2ND COLUMN) Friends, Ashley Hartley and Ronda Freeman; Yvonne Brown displays T-shirt; (3RD COLUMN) Ruth Bivens translates for Margarita Pina.

On September 19, 2002, a group of dissident Ivorian soldiers along with some former army soldiers attacked three Côte d'Ivoire cities (Abidjan, Bouake and Korhogo) in an attempt to overthrow the government. They failed in Abidjan, but succeeded in the other two cities. During the next week, rebel troops surrounded the Ivory Coast Academy in Bouake. The crisis and the rescue of the students and staff by French army troops headlined international news. Rebels continued capturing other towns, often with heavy fighting.

For safety reasons, all our missionaries and MKs were successfully evacuated, arriving in the U.S. in early October. Praise the Lord for His intervention. The prayers of God's people no doubt had a significant impact on their protection and provision.

This emergency situation has created unexpected expenses for each missionary and for the Foreign Missions department. To keep from seriously hampering missionary ministries and to insure that none of these expenses come from missionary accounts, all expenses (estimated at \$40,000) have been pooled together. A special "Crisis Intervention Fund" has been established to cover these costs. Churches, groups, and individuals are asked to pray and consider responding to this urgent financial need.

Send gifts to:

"Crisis Intervention Fund"
Foreign Missions
P.O. Box 5002
Antioch TN 37011-5002

- Pray for a just and enduring solution to ethnic, political, military, and social problems in Côte d'Ivoire.
- Pray that Christ will be lifted up.
- Pray for the safety and testimony of all Ivorian believers.
- Pray for FWB national pastors as they lead the church.
- Pray that God would grant missionaries wisdom concerning future ministry.

RETREAT

WNAC Registration Form

Name _____ Amount Enclosed \$ _____

Address _____

Church (or WAC group) _____

Phone _____ Email address _____

REGISTRATION DEADLINE: FEBRUARY 27**RETREAT REGISTRATION FEE MUST ACCOMPANY THIS FORM.**

GROUPS ARE WELCOME TO SEND IN FORMS TOGETHER AND PAY WITH ONE CHECK,

BUT EACH PERSON MUST FILL OUT A FORM.

MAKE CHECKS PAYABLE TO WNAC.

Registration Fee
\$25 FOR CHATEAU HOTEL
GUESTS
\$50 FOR ALL OTHERS

MAIL TO: WNAC
P. O. BOX 5002
ANTIOCH, TN 37011-5002

OFFICE USE ONLY

FEE IS FOR RETREAT REGISTRATION ONLY. ACCOMMODATIONS MUST BE SECURED DIRECTLY THROUGH THE HOTEL.

Lift up your eyes to the hills.

Spend time with the
 One who is your
 help and strength.
 And what better
 place than in the
 picturesque hills of
 the Missouri
 Ozarks!

WNAC's 2003
 National Retreat
 provides a spring-

time opportunity for your personal
 growth and spiritual renewal. The
 three-day, two-night event will include
 Bible teaching, worship, and fellowship.

Speaker Ronda Sturgill

is the wife of
 FWB US Air
 Force Chaplain
 Tim Sturgill.
 She is a gifted
 communicator
 and sought-
 after Bible
 study leader.



Chateau on the Lake
 is the premier resort hotel in
 Branson, Missouri. All retreat
 events will take place onsite.

Meals are not included. The
 hotel offers a variety of menus
 and other fast food and dining
 restaurants are within driving
 distance.

Reservations must be made directly to the hotel. Be sure to ask for the
 WNAC Retreat rates.



ROOM RATES

Includes two nights lodging, resort fees, and taxes.

Traditional Deluxe—either doubles or king
 (1-4 persons)—\$232.90
 (\$58.22 a person with four in a room)

Chateau King—more spacious room with comfortable sitting area
 (1-4 persons)—\$297.40
 (\$74.35 a person with four in a room)

Ambassabor Suite—spacious room with sitting and kitchen areas.
 Complete with microwave and mini-fridge.
 (1-4 persons)—\$370.82
 (\$92.71 a person with four in a room)

*Rates good only until registration deadline. Payable directly to the hotel. Taxes
 figured @ current Missouri rate of 11.225%. Taxes and fees subject to change with-
 out notice.*

RESERVATIONS**CALL 1-888-333-LAKE****MUST ASK FOR WNAC RATES**

SPRINGBOARD

memos for WAC officers

Nominations for Executive Committee

Anyone who wishes to submit a nomination for the WNAC Executive Committee should send a resume to:

WNAC Nominating Committee

c/o Mrs. Peggy Outland

14869 N. Rend City Rd.

Sesser, IL 62884

Deadline for submission is March 1, 2003.

Don't miss the *WNAC National Retreat*

**March 27-29, 2003
Chateau on the Lake,
Branson, MO**

See registration form on page 17

Missions Hotline is no longer available by phone.

To receive weekly
information and
missions prayer
requests:

**subscribe
online**

carole@nafwb.org

or check the wnac website:

www.nafwb.org/wnac

Prayer Chairman:

Pray for the nations in the name of Jesus. See the Program and Plan Book, p. 27 for various pronunciations.

Make a list of 31 names for Christ (one per day). Challenge women to meditate on one each day, praying that God would allow them to share that name today. Pray for your WAC: for growth, ministry opportunities, and greater vision.

Coordinators and Assistant Coordinators:

Start the new year right.

Order the 2003 *Program and Plan Book, Lifting Up Our Eyes*, (\$6.00 plus S&H).

Consider using the special Enlistment Program. The *Program and Plan Book* gives several options. (p. 15).

Use the Lucy and Marge skit (*PROGRAM AND PLAN BOOK* p.51) to interest women and advertise your meeting.

Encourage women to submit entries to the Creative Arts Contest. Guidelines can be found online at www.nafwb.org/wnac

Missions/Service Chairman:

What are your goals for this year? Seek to include all four WNAC emphasis areas in your projects/ministries: home, church, community, world.

February is Foreign Student Scholarship Month. Use the Focus article about Osmir (p. 26) to introduce this effort.

Study Chairman:

Encourage women to become involved in a regular small group Bible study. The Psalms study reviewed on p. 12 is one possibility.

Share the review of *Inside Afghanistan*. Use a World Prayer Guide or *Operation World* book to acquaint women with this and other nations of the world. Consider presenting a brief summary of one country at every meeting.

Pink Flamingo Punch

2 cups orange juice
juice of two limes
1 box watermelon (or strawberry)jello
1 pkg. strawberry (or watermelon) koolaid
2-liter bottle of strawberry soda
1 cup sugar
2 cups water
Microwave sugar and water until mixture dissolves and thickens slightly (about 4 minutes). Add koolaid and jello to sugar syrup. Cool. Mix juices and syrup. Add strawberry soda. (Punch may be concentrated. Add water to desired strength.)
Makes one gallon.

Provision Closet Needs:

Sheet sets (all sizes)
Tupperware glasses
Baking pans

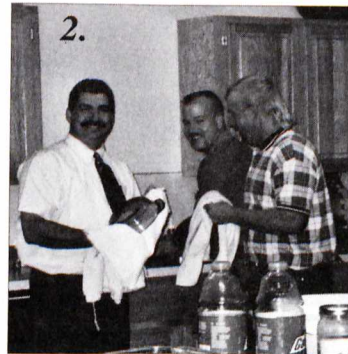
**We're on the Web!!
Check us out @
www.nafwb.org/wnac**

LABORS OF LOVE

"We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father!"
1 Thessalonians 1:2,3



1. "For All Seasons" was the theme of the South Grand River WAC District, OK, at the Fort Gibson First FWB Church, September 12. Decorations accented each of the four seasons. Buffets offered seasonal foods. WNAC President Debe Taylor spoke at this event which included a shower for missionary Lila Nichols.



* State Line District WAC, AL, sponsored a Missions Cookout at the Goodwater FWB Church, August 19, to promote fellowship among its churches and raise funds for Acts 1:8 and the Prattville, AL mission. The 125 attendees feasted on hotdogs, chili, hamburgers and desserts. Rick Cash shared a recent video of the work in Russia. Prattville missionary Wayne Wilson preached. An offering of \$2,231.12, exceeded their goal.



* Monett FWB Church WAC, MO, performed the "Physical Fitness Pageant" at their September meeting. "It was a lot of fun, and we all enjoyed it," writes Louise McCully of the group.



* Blue Bell FWB Actionettes, OK, met for their annual lock-in on August 9. The dozen girls visited nursing homes, giving small gifts to about 45 patients, then returned to the church for pizza. Pastor's wife and sponsor, Nadine Hood, shared a devotion using kitchen items.



PICTURED: 1&2. South Grand River District. Even husbands helped. 3. Bluebell Actionettes: Alta Stockton, Stevie Honeycutt, Sarah Brewer, April Bolin, Whitney Pridmore, Jessie Smoot, Liz Sherwood, Kristin Bruton, Summer Bushman, Jamie Rowland, Ashley Keefer. 4. Monett women: Ramonia Cleveland, Louise McCully, Sue Turner, Dortha Roller, Oneita Lombard, and Janice Gaydou. 5. First Church women.

* "Get Us to the WAC Emphasis Program on Time!" Women of First FWB Church, Columbus, MS, used this creative skit in a WNAC Emphasis program, and received a \$246 offering for the WNAC general fund.

A True Friend



With countless Free Will Baptists, I am saddened by the recent death of my longtime friend, Gwen Hendrix. After fighting a hard battle with mantle cell lymphoma, she passed away early the morning of September 4.

A beloved pastor's wife, mother, grandmother, and friend, Gwen possessed a wealth of talents. She was a woman of boundless energy and limitless horizons who will be missed by her family, church, community, state, and entire denomination. For more than 35 years, it was her joy to work alongside Rev. Earl Hendrix at the Inman Free Will Baptist Church, SC, which they founded.

Gwen served as president of the Beaver Creek District WAC for 26 years, state field worker for four years, state vice president for six years, and president of the SCWAC for 10 years. At her funeral, Brother Trymon Messer stated that almost every missionary on

the field and both missions departments have been helped by the labors of Gwen Hendrix. She led in raising hundreds of thousands of dollars for missions. These included gifts of \$12,500 for Bobby Poole, \$15,000 for Ron Moore, \$57,000 for Andy Moore, \$25,000 to build two churches in Mexico, \$19,000 to renovate the Bob King Institute in Mexico, and much more.

Gwen did not labor for reward or recognition. Her missionary heart gave with no strings attached, with no expectations. She completely lost herself in her love for Jesus; she had no other life.

In a WNAC committee meeting, Executive Secretary-Treasurer Marjorie Workman shared the need for a digital camera in the office. I said, "Ask Gwen Hendrix and you will get it!" At the next SC State Meeting, Gwen presented Majorie with the camera. While other women talked and voted, Gwen and the South Carolina women got things done.

Someone has said that a person needs one good friend in a lifetime. I consider myself very blessed, having found that friend. I will never forget Gwen Hendrix.

Joanne King
Vice-President, WNAC

HELP! I'M A MOM

bright ideas for mothers from mothers

Children and money: how can we teach responsible spending and saving?

Q As soon as children are old enough to say "gimme," give them an allowance and three banks—one for spending, one for saving, and one for Jesus. Mom and Dad should decide for the family how to divide the money. One-half for spending, one-fourth for saving, and one-fourth for tithes and offerings works well.

A You may think you cannot afford to give an allowance, but even a dollar a week adds up and goes a long way in teaching lifetime stewardship.

An allowance should not be contingent upon completing chores. Then, chores seem optional. In a family we share everything—the work and money included.

Now that children have their own money, make them use it. When they say, "Can I have quarters for a video game?" you can answer, "You have money," or, "If you pay me back when we get

home." Not having enough money to buy something is a wonderful blessing. Saving and the anticipation that comes with waiting make a purchase even sweeter. Often after saving for a few weeks, the child will realize he didn't really want that item after all, curtailing rash purchases.

Dump out the savings bank occasionally and let children see how it is increasing. Take them to the bank and let them open savings accounts. Make deposits regularly and show them their bank statements when they come. Be proud of their growing accounts.

On Sundays, children can take money from their Jesus banks to church. Or let them save for a special need or offering. Explain how the church uses money. Also, make them aware of those less fortunate. Take part in food drives and projects like Operation Christmas Child.

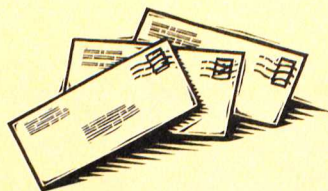
When children become teenagers, increase their allowance, as well as what they are expected to buy—gifts for friends, trips, etc. Give them a clothing allowance and let them be responsible for budgeting and deciding just how much a pair of jeans is really worth. Give kids opportunities to work. Although driving a daughter to babysit or hauling lawn mowers is inconvenient, encourage the desire to work.

As in most matters of child training, setting a good example is the most effective instructional method. If you live by a budget, use credit responsibly, and give joyfully, your children will notice. Teaching children to be responsible spenders, savers, and givers is an investment that will pay big dividends in the long run.

Donna Mayo, Pleasant View, TN

Next issue: Should I enroll my child in preschool?

Send us your input. We welcome your questions, too. Email: sarah@nafwb.org



Letters to WNAC

Dear WNAC,

The Retreat (Ridgecrest) was wonderful. Thank you for allowing our family to be a part of it all. It was a rare privilege.

Rebecca Pugh
Millington, TN

Dear WNAC,

Thank you so much for the phone card and gift card. I really appreciate it. It was very unexpected. Thank you for brightening my day! May God bless you and your ministry.

Brooke Cousineau, MK
Georgia

Dear WNAC,

Just a note to say thanks for the gift of \$150 to the French bookstore project. I'm sorry I can't say thanks personally to the donors, but I do appreciate the gift. I'd appreciate your prayers as we go forward in the process of making the bookstore a reality.

Patsy Vanhook
France

Dear Ladies of WNAC,

Thank you once again for coming to our aid by replacing many of the things lost during our recent evacuation. We appreciate it greatly.

Thank you for your continued support of missions through household gifts.

Deleen Cousineau
Côte d'Ivoire

Dear WNAC,

Neither the word "Thank you" nor "muchas gracias" comes close to expressing our gratitude for you. Ladies from all across the country prayed faithfully for a healthy pregnancy and safe delivery. God answered those prayers with the birth of our little Emily Hope on August 9. She is indeed a blessed child to have had so many interceding for her. We give thanks to God for His generosity to us. We also want to say thank you for the baby gifts from the Provision Closet. This ministry has blessed us so much during our time here in the US. Please continue to pray for us as we return to Spain. We desire to serve God well and raise up our little MK "in the way she should go."

Lea Edgmon
Spain

United States Postal Service

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Complete Mailing Address
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b. Paid and/or Requested Circulation		115	105
(2) Paid In-County Subscriptions Stated on Form 3541 (Include advertiser's proof and exchange copies)		120	118
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d. Free Distribution by Mail (Samples, complimentary, and other free)		111	42
(1) Outside-County as Stated on Form 3541		15	5
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f. Total Free Distribution (Sum of 15d and 15e.)		271	185
g. Total Distribution (Sum of 15c and 15f.)		8,894	8,850
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i. Total (Sum of 15g and h.)		10,493	11,000
j. Percent Paid and/or Requested Circulation (15c divided by 15g times 100)		97%	98%
16. Publication of Statement of Ownership (2) Publication required. Will be printed in the Jan/Feb, 2003 issue of this publication. ☐ Publication not required.			
17. Signature and Title of Editor, Publisher, Business Manager, or Owner Date			

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

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- In cases where the stockholder or security holder is a trustee, include in items 10 and 11 the name of the person or corporation for whom the trustee is acting. Also include the names and addresses of individuals who are stockholders who own or hold 1 percent or more of the total amount of bonds, mortgages, or other securities of the publishing corporation. In item 11, if none, check the box. Use blank sheets if more space is required.
- Be sure to furnish all circulation information called for in item 15. Free circulation must be shown in items 15d, e, and f.
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- If the publication had Periodicals authorization as a general or requester publication, this Statement of Ownership, Management, and Circulation must be published; it must be printed in any issue in October or, if the publication is not published during October, the first issue printed after October.
- In item 16, indicate the date of the issue in which this Statement of Ownership will be published.
- Item 17 must be signed.

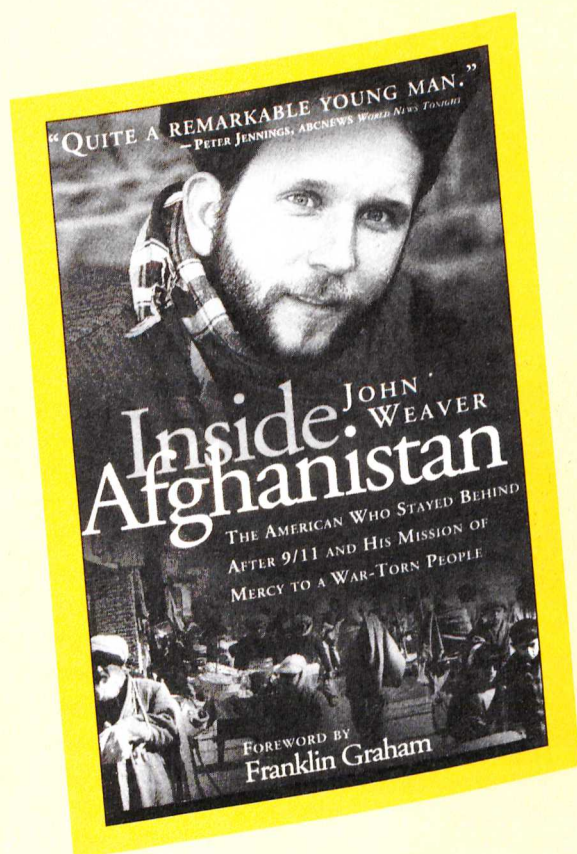
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PS Form 3526, October 1999 (Reverse)

Funds Still Needed

Funds are still needed to purchase furnishings for the Missionary in Residence House at FWBBC. Earmark funds for: "Missionary House"
Send your gift today!

"I feel privileged to be alive, to be an American, to experience God's love, to have a Bible, to know Jesus the Savior, and to be able to serve the lovely people of Afghanistan." —John Weaver



Maybe you saw his face on a news broadcast. Maybe you recognize the name, the smile, the North Carolina accent.

This graduate of Free Will Baptist Bible College gained notoriety as the only American aid worker in Afghanistan during the days immediately following 9-11.

Inside Afghanistan details his account of these days and reveals the heart of John Weaver. The book shares insight into the events that forever changed America. John presents a "bigger picture" and offers conclusions concerning the sovereignty of God.

AVAILABLE FROM WNAC

W Publishing Group \$14.99 (plus S & H)

Goodbyes :

**I've never liked them—they hurt:
they pull, twist, shread—ouch!**

It doesn't matter which side of the ocean

**I find myself, emotions become liquid
that falls from the eyes (and nose!).**

**I am learning that there is something
that hurts even more than the goodbyes
and that is not being able to say them!**

**Our departure from the Ivory Coast
was fast. I never knew that the class
with the Bible Institute women
would be the last one.**

**God, in his mercy, did allow me to leave
them with words that unknown to me
would be my final ones...and I
praise Him. I whispered in their
ears, the words that can never be**

said too often:

I LOVE YOU.

And I do you, too.

**Thanks for all your prayers for us
and for the African Believers.**

Please continue.

**We do not know what God has
for us in the days to come.**

**BUT regardless of what or where
it is, we want to be found
faithful.**

—Carol Pinkerton

YWAC. Young Women Active for Christ is a special program designed specifically for teen girls. But not every church has a YWAC group. Can teens be involved in regular WAC? Certainly. Here's three teens who did just that.

No YWAC? Join ~~X~~ WAC.

Life! Action

a column for teens

When I first came to a meeting of Women Active for Christ, I thought of it much differently. I had gone when I was a little girl because I didn't want to be separated from my mother. I just thought it was a bunch of women getting together to talk and vote on stuff. Pretty boring for a little kid, huh?

Well, that all changed when I actually became a member. The women at my church in Women Active for Christ have become like family to me. They are loving, kind, and are always thinking about others. Being the youngest in the group is different; I'm with some women much older than me, but they have the biggest hearts. They are there when you need them and that is a great comfort.

Here's one thing our group did. We wanted to let people in our church learn more about missions. We wanted to raise some money for missions also. So we sponsored a "Taste of Missions." For a donation, people sampled foods and learned a little about each country and its missionaries. Teens did the teaching part. We picked a country, learned about it and its missionaries, then told others about it. This was a great experience I will never forget.

**Ashley Boshers, age 16,
Columbia, TN**



Ashley shares about France at "Taste of Missions."

In the church, there are so many opportunities for adults to minister. However, sometimes it is not as easy for teenagers to minister to the church and the community. That is where WAC has been helpful to me.

Through WAC, I have not only had the chance to be active in my church and play a role in ministering, but I myself have been ministered to. That is one of the best things about WAC. I am learning to be a godly woman and fulfill my part in

God's plans by watching the many godly women in my church, district, and state and participating with them. WAC is the perfect way for young girls to become active in expressing their love for God. I strongly suggest that all teen girls get involved in their local Women Active for Christ.

**Rachel Bryant, age 18
Vero Beach, FL**

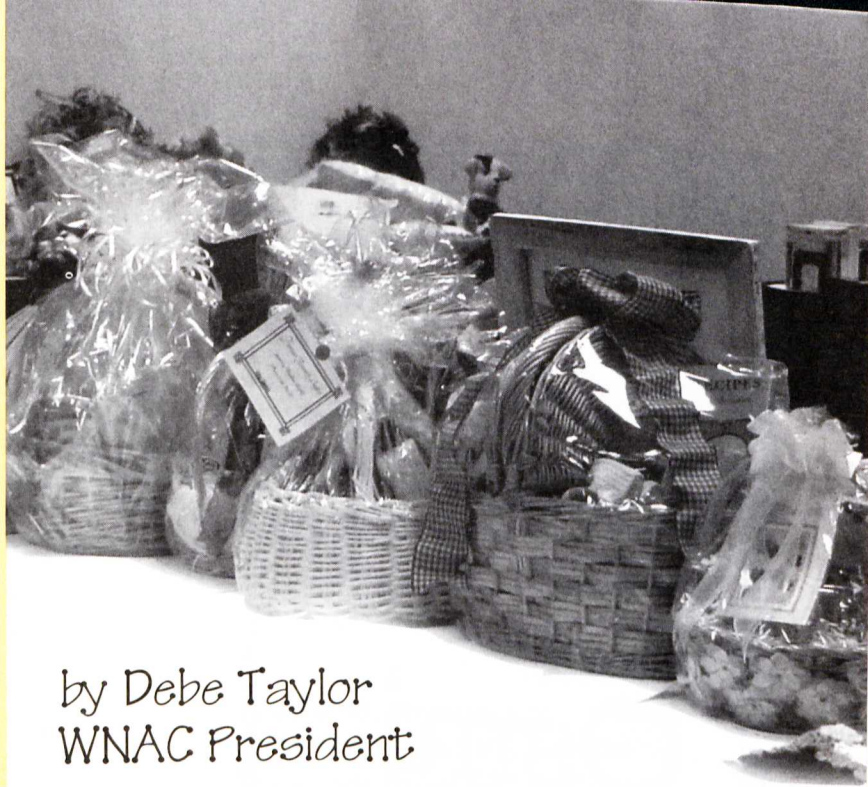


Rachel and Mary, now FWBBC students, volunteer their time organizing the Provision Closet.

To me, WAC has been a great influence. I have been involved in WAC since I was twelve. It has helped me to get involved in my church and strive to be a better person. Being involved at such a young age helped me to be more open and outgoing. The women make you feel like your thoughts and opinions are important. The WAC at my church has been a great encouragement to me. I want to tell other young teens, "Don't think you are too young to get involved. You're not too young. If you get involved it will be spiritually uplifting."

**Mary Effler, age 18
Newport News, VA**

A Work of Heart



by Debe Taylor
WNAC President

Yesterday I went to the Annual Arts and Crafts Fair at the Garland County Fairgrounds in Hot Springs. Everywhere you looked, booths were filled with various kinds of merchandise. One thing they had in common? Each booth displayed the workmanship, creativity, or handiwork of an individual. Exhibitors stood nearby just hoping to find someone interested in what they had made to sell. When a spectator passed by and either bragged on the item or decided to purchase something, the artists/designers smiled from ear-to-ear. They were proud of their handiwork.

Throughout the events of the day, a question came to mind, "Do I give God reason to be proud of His handiwork in me?" Ephesians 2:10 proclaims, "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

When a spectator passes by, is there reason to "brag" on me or to express interest in what I portray?

Paul wrote, "Ye are our epistle written in our hearts, known and read of all men" (1 Corinthians 3:2).

Do others see Jesus in me? Is what they see attractive enough to make them want to know the Master Designer?

Strolling through the displays, I noticed one vendor having trouble getting a bow to look "just right" on a wreath she was trying to sell. Does God sometimes have a difficult time making patience, love, kindness, etc., look "just right" on me? How long does He have to work to make me look the way He wants?

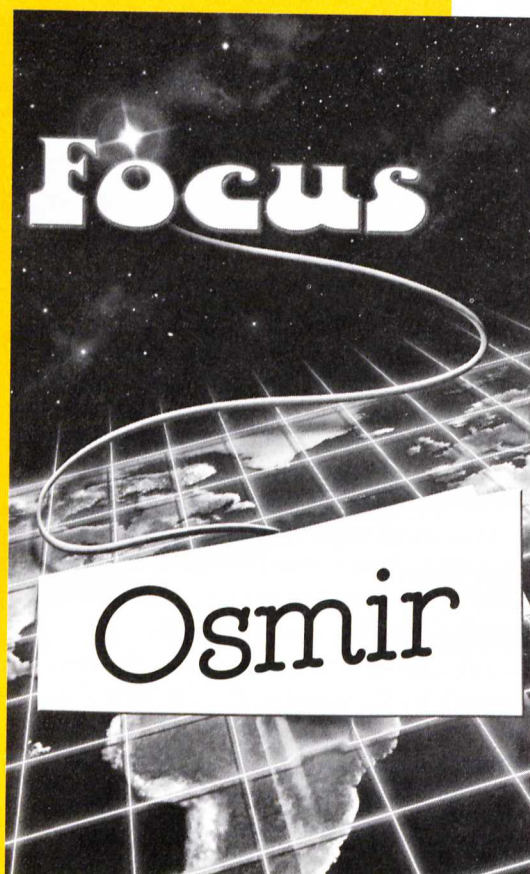
Several artists had taken everyday items and created something very beautiful. Isn't that what God does in me? He takes the ordinary and with His special touch makes something beautiful out of my life.

"I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well." Do I live convinced in my soul that I am a marvelous creation? Do I truly realize that I am one of a kind, made by the Almighty? Do I give Him the credit He deserves? Do I live so He would even want credit for my life?

Yesterday I learned a valuable lesson. God, the Master Designer, knows His "artwork" in an intimate way. May others see His signature in a prominent place in my life.

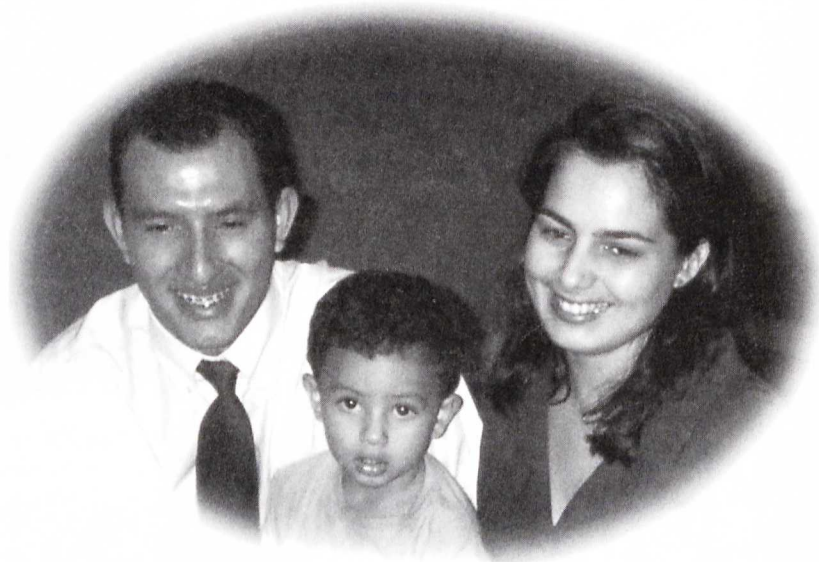
Debe Taylor lives in Hot Springs, Arkansas. This creative pastor's wife, mother, speaker, and writer is excited about her new role as grandmother.





Pray:

- for Osmir as he leads the church.
- for Osmir's wife, Maria, in her ministry as the pastor's wife.
- for Osmir's family.
- for Osmir's present job situation.
- for the São Jose church.
- for new believers as they are discipled.



On January 1, 2002, Osmir Cruz was elected as full-time pastor of the São Jose FWB Church in Campinas, Brazil. For the next six months, he worked alongside missionary Curt Holland who mentored him and helped shoulder preaching responsibilities at the church.

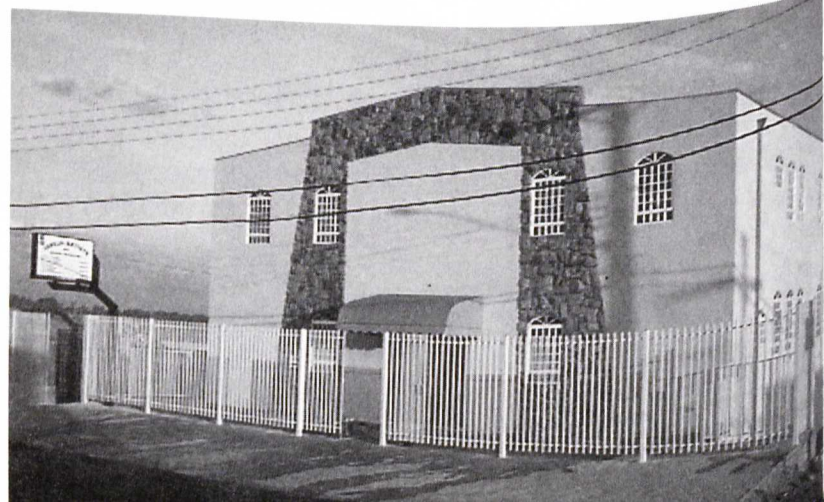
In May, Osmir was ordained as a Free Will Baptist pastor in Brazil. He assumed his full pastoral role this past July when the Hollands returned to the USA for stateside assignment.

Osmir conducted his first baptismal service on August 4th, baptizing nine new converts. Osmir just completed his final semester at the local Bible College in Campinas. December marked the completion of his four-year degree. Osmir and his wife Maria need your prayers as they develop new leadership, discipleship, and fellowship ministries in the São Jose Church.



Osmir is ordained.

The São Jose church where Osmir serves as pastor.



Osmir has recently experienced a dilemma concerning his new position. Prior to his salvation and entering the pastorate, Osmir worked for the police department in Campinas for several years. Rather than quit and lose his significant retirement savings, Osmir applied for and was granted an extended leave of absence. Now, unexpectedly, he is being forced to return to work as an armed street patrolman, a very dangerous job. Pray for his protection and that he would be able to get legal help enabling him to quit yet keep his retirement.

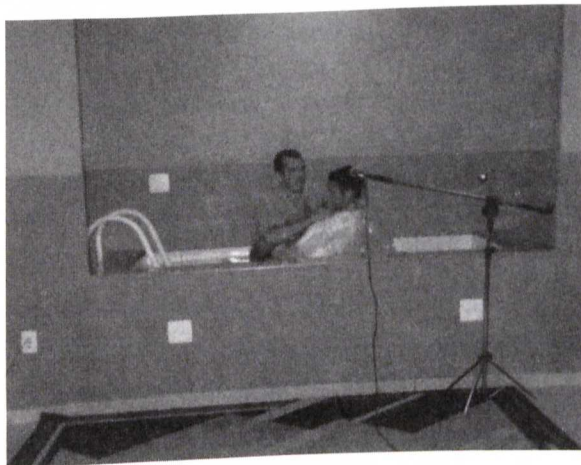
According to Missionary Curt Holland, "Osmir is a faithful servant of the Lord. He is very motivated and very excited about how the Lord can use the São Jose Church in Campinas. He is very deserving and appreciative of the financial assistance that WNAC has given him over the past two years."

Osmir was one of three groups of students that WNAC voted to support during its 2002 annual session. Gifts to the Cleo Pursell Foreign Student Scholarship Fund make such efforts possible.



ABOVE: Newly baptized believers holding baptismal certificates.

RIGHT: Osmir's first baptism.



Other Prayer Concerns



—Pray for the economic situation in Uruguay. Lack of jobs and available funds has caused much unrest and frustration. Reportedly, mothers were cooking grass to feed their children. Thousands have turned to community kitchens for food.

—Pray for the health of Andrew Levi Moore, infant son of Andy and Andrea Moore, Brazil. Born October 19, Baby Levi arrived seven weeks early.

—Pray for Rosenberg of Villalba, Spain, who recently became a believer. His wife, Alba, is not yet a Christian.

—Pray for former Home Missions director Roy Thomas who has been diagnosed with cancer.

—Pray for home missionary Terry Hardison's father who, at age 78, trusted Christ for salvation. Terry had prayed for his dad for over 30 years.

—Pray for the persecuted Church around the world.

WEBSITE ADDRESSES
(for current requests)

www.nafwb.org/wnac
www.homemissions.net

Let's Build a Snowman

Winter. Time for chilly winds and toasty fires and building snowmen. So what are we waiting for? Let's get started.

by
Penny Walsh

The basics

First things first. A snowman requires snow! Where can we get this basic material? From God. Job 37:5-6a says, "God thundereth marvelously with his voice; great things doeth he, which we cannot comprehend. For he saith to the snow, Be thou on the earth..."

Snow is a marvelous thing. What a beautiful sight to watch those delicate white flakes fall! Several times in the Bible, we find the phrase "white as snow" used as a picture of purity or cleanliness. Covered with a blanket of snow, the world looks peaceful and clean.

Each snowflake is a masterpiece. Wilson "Snowflake" Bentley took over 6,000 photographs of individual flakes between the early 1880's and his death in 1931. In all those photos, he found no two exactly alike. Just as God makes each individual snowflake, He also makes us unique. We are all special to God. He has given each one a special combination of talents, ideas, abilities, and feelings. We must use these for His glory. Snow-covered fields resemble diamonds, glittering in the sun. We, too, are jewels that sparkle with our Master's glory.

The body

Every snowman needs a body. In order to stand, that body must have support. We form the body by rolling snow into three different-sized snowballs. By positioning the largest one on the bottom, stacking a middle-sized one next, and placing the smallest on top, we create a firm foundation. When God created us, He gave us the best possible foundation. First Corinthians 3:11 says, "For other foundation can no man lay than that is laid, which is Jesus Christ." If we build on that foundation we are sure to withstand even wintry trials.

Neither snowballs nor snowmen are made from a single snowflake. In the same way, some tasks are not possible alone. God wants His people to work together to better accomplish His will.

Character

Every snowman has character: eyes, nose, arms, and a smile. Have you ever noticed that a snowman's arms (or sticks) are always opened wide? Likewise, we should open arms to others and be willing to lend a helping hand. Encourage one another; offer financial assistance as we are able. Give guidance; help with the spiritual growth of a new Christian. Be hospitable.

Ever seen a snowman with a frown? What better way to show God's love than to wear a smile ourselves. Philippians 4:4a says,

"Rejoice in the Lord always." Perhaps snowmen are smiling and happy because they live in the present. Matthew 6:34 says, "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof." In order to capture the essence of the present, we must give less attention to worries, mistakes, things we've done, or the undone and focus on the now. Smile, laugh, pray, think, and enjoy whatever the moment brings.

A snowman lasts only for a season. In my home state, Oklahoma, that *season* usually means "here today, gone tomorrow." This is part of God's plan. Isaiah 55:10 tells us, "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth the bud, that it may give seed to the sower, and bread to the eater." Melting snow places needed water back into the earth, helping to sustain life. As snow turns to water, we can turn to the Living Water, our source of eternal life.

Accessories

Now it's time to accessorize with scarf, hat, mittens, broom, or shovel. The scarf, hat, and mittens help ward off the cold. We often need protection from growing cold in our Christian life. Our warmth can be found in studying the Scriptures, communicating with God through prayer, and in fellowship with other Christians.

The snowman's broom or shovel shows he's not afraid of work. Are we willing to do the work that God has called us to do? Proverbs 31:27 tells us that the virtuous woman "eateth not the bread of idleness." In verse 21 of that same chapter we are told that "She is not afraid of the snow... for all her household are clothed with scarlet." She performed the task God had given her by seeing to the needs of her family.

A heart

I'm a collector of snowmen. I've noticed that several of my frozen friends have heart-shaped buttons or hearts painted on their chest. Snowmen surely must have hearts because they bring so

much joy to those who see them. God wants us to have joy in Him. He loves us so much that He gave us the *ultimate* gift of His Son. God wants us to give Him our hearts. He even provided the way. Isaiah 1:18 says, "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow..." A Scripture I often pray back to God is Psalm 51:10. "Create in me a clean heart, O God; and renew a right spirit within me." All we have to do is ask. We even have God's promise of Ezekiel 36:26a, "A new heart also I will give you, and a new spirit will I put within you."

As winter rolls on and the snow starts to fall, invite some friends, share these thoughts, and build a snowman. Remember,

God loves you snow much!

No snow?

Use candlewax, fabric, marshmallows, posters, Powerpoint, or even painted rocks to create a snowman. Give away some packets of Snowman Soup.



SNOWMAN SOUP

INGREDIENTS: one packet of hot cocoa, miniature marshmallows, chocolate kisses, one candy cane.

Penny Walsh attends the Locust Grove FWB Church, Oklahoma, where she serves as church secretary and president of WAC. Penny's program won 1st place in the 2003 Creative Arts Contest.



SNOWMAN SOUP

When it's so cold that you holler and whoop, It's time to bring out the Snowman Soup!

Pour the packet in a mug. Add marshmallows, not just a few! Then throw in some kisses that are special for you.

Now add some hot water and use the cane to stir it. Sip slowly and soon you'll feel the warm winter spirit!

2003 WNAC ORDER FORM

BOOKS

QUANTITY:

- MI11 *The Fruit of Our Hands WNAC COOKBOOK*. 1200 recipes; 3-ring binder./ \$20.00
- GE18 *Beyond the Gate* Autobiography of Mabel Bailey Willey with Mary R. Wisehart. Hardback 146 pp./ \$19.95
- GE16 *They Deserve A Second Chance* by Shirley Roberts Combs. Unforgettable story--rescuing Brazil's street children. 127 pp./\$ 6.50
- GE15 *First Fruits: Answered Prayer on the Mission Field* by Lorene Miley. 80 pp./\$5.00
- SB7 *Touching the Untouchables* by Laura Belle Barnard with Georgia B. Hill. 170pp./ \$4.00
- SB3 *Run With the Vision* by Bob Sjogren and Bill & Amy Stearns. 288 pp./\$11.99
- GE28 *Inside Afghanistan* by John Weaver. 201 pp./ \$14.99
- GE14 *Reaching Muslims for Christ* by William J. Saal. 223 pp./ \$12.99
- GE17 *Unveiling Islam* by Ergun and Emil Caner. 251 pp./ \$12.99
- GE5 *Sparks Into Flame: A History of WNAC from 1935-1985* by Mary Wisehart. 154 pp./\$4.00
- GE12 *Study Guide for Sparks Into Flame*. \$1.00
- SB14 *Intimacy with God* by Cynthia Heald. A study in the Bible's most expressive book--Psalms. 92 pp./\$7.95
- SB12 *And a Little Child Shall Lead Them* by Susan Henderson 248pp./\$13.99
- SB4 *A Promise Kept* by Robertson McQuilkin. 85 pp./ \$9.99
- GE20 *A Covenant of Abstinence: What the Bible Says about Pre-marital Sex* by Joy Jacobs and Deborah Strubel. \$2.00
- GE22 *Hope for Hurting Parents: When Grown Children Make Bad Choices* by Tom Allen. 2.00
- GE24 *Medicine for Depression* by Donald A. Miller. \$2.00

BOOKLETS

HELPS

- MI19 *Parliamentary Procedures*. Guide for conducting business properly and quickly. \$2.00
- NM1 *Updated Manual for Free Will Baptist Women's Organizations*. Guidebook for organizing and operating women's groups. \$12.00
- NM2 *Manual Study Guide*. Includes teaching aids and posters for transparency masters. \$3.00
- YB7 *2003 Program and Plan Book*. A must for WAC officers. Includes calendar of events, program suggestions, WNAC goals, plan sheets, and other helpful information. \$6.00
- AC1 *Enjoying the Ride*. Student workbook for YWAC groups. Includes twelve programs. \$6.00.
- AC5 *Enjoying the Ride Leader's Guide*. Offers helps, crafts, guidelines for YWAC groups. \$1.50
- EN4 *Enlistment Ideas*. Guide for increasing participation among Free Will Baptist women. \$1.50
- RF1 *Local Treasurer's Report Forms*. 12/\$1.00
- RF2 *District Treasurer's Report Forms*. 12/\$1.00
- RF3 *State Treasurer's Report Forms*. 12/\$1.00
- RB1 *Secretary's Record and Report Book*. Space for membership roll and minutes. \$1.50
- RB2 *Treasurer's Record and Report Book*. Space for year's receipts/disbursements \$1.50

PLAYS FOR WOMEN

QUANTITY:

- PN14 *God's Bouquet* (Volume 14). Includes: *I Only Wish* (Missions) by Ruth Bivens; *Defeat Became Victory* (Easter) by Joan Warren; *Thanksgiving Prayer* by LaCrecia McFadden; *Kati's Question* (Christmas) by Sharon Langston and Tina Tolbert; *God's Bouquet* (Installation of Officers) by Mary R. Wisehart. \$4.00
- PB13 *Mother's Day Medley* (Volume 13). Includes: *Precious Moments* by Henrietta Elliott; *The Virtuous Woman* by Carol Reid; *Hats Off Style Show* by Carolyn Lane; *You Be the Judge* by Joy Price and Linda Coffman. \$3.00
- PB11 *A Piece that Fits* (Volume 11). Includes: *A New Heart* by Sara Kilgore; *Mary and Martha Today* by Ordealia Martin; *Enthusiasm* by Barbara Otwell; *That Girl* by Rhonda Stewart; *Songs of My Mother* by Melissa Riddle; *A Tear in Your Eye* by Annette Aycock. \$3.00
- PB10 *Fresh Air* (Volume 10). Includes: *The Eye of the Needle* by Lorene Miley; *The Very First Time* by Patricia Richards; *Catch the Dream* by Annette Dake; *The Talents* by Lee Ann Wilfong; *The Thanksgiving Scrooge* by Anne Worthington; *Debt Free Living* by Debbie Payne Anderson; *R-U OK?* by Linda Coffman and Joy Price. \$3.00

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- WNAC Quarter Folders (free)
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- WNAC Enlistment Brochure (free)
- Prayer Fellowship Card (free)
- Calendar Key (free)
- WNAC Emphasis (free)
- Creative Arts Contest (free)
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Words FOR WOMEN



Executive Secretary-Treasurer

*Marjorie H.
Workman*

A Shoe-In for Change

I couldn't do it! This was the fourth time I'd tried. I walked to the trash once more. This time I stopped and looked longingly. Surely they were worth one more wear. I bent and picked them up, cuddling them to my chest. They didn't look so bad. And oh, they were so comfortable. Quickly I dropped them back into the trash. With head held high, I briskly walked away. No matter how comfortable they had been, it was time to let go. I had held on long enough.

Already my family was embarrassed at the sight of them. For weeks, my husband had been coaxing me to throw them away. Money wasn't an issue. In fact, I already had a replacement just waiting to be taken out of the box. Why couldn't I do it? Why couldn't I part with my favorite pair of shoes? I knew why. I liked them and change is painful. It is easier to keep on wearing the same old shoes (or doing the same old things) than to make the effort to change. Change can be scary, but it's absolutely vital.

Funny thing about change. You can resist it but you can't stop it. No matter how comfortable those shoes were, I couldn't make them last forever. The record for the longest lasting shoes belongs to the children of Israel (Deuteronomy 29:5). And theirs were good for only forty years.

Change is challenging. But it's the 21st century. A new year affords us opportunity for change and occasion for those annual resolutions to take the forefront. Time for evaluating your WAC group. How successful are you? How strong is your desire for improvement? For growing? Reflect over the past but don't stay there. You'll be left behind. Constantly evaluate for purposed improvements.

Are you in a rut? Are your meetings gung-ho or boring? We all are there at one time or another. When that happens, do something outside of your comfort zone. Don't be afraid to try something new. Stretch beyond the usual boundaries. Look for opportunities to do something creative. It may be just a small change or it could be really adventurous. Take a risk in

solving the problems in your women's ministry. Be willing to put forth some effort in planning and rediscover the fun and anticipation of something new. I actually liked those new shoes once I began wearing them.

Traditions may hinder change. Are you growing? Are you attracting younger women? If not, perhaps "the way we've always done it," is not serving your women's needs. Just because my shoes were comfortable for a long time was not a reason to hang on to them. John Maxwell said, "One generation cannot do without the others. . . . The older generation is our link with the past, the younger generation is our link with the future, and we need both."* Sometimes we have to look at ways of doing things completely different. Bridging the generations is worthy of our consideration.

One change to consider—business. Is business consuming most of your meeting time? Today's young professionals and stay-at-home moms are just not interested in business sessions. Think of giving that responsibility to the officers. Committee planning can free up more time for study, prayer, and fellowship in your meetings. Order WNAC's *2003 Program and Plan Book* for easy planning and creative ways to put zip into your sessions.

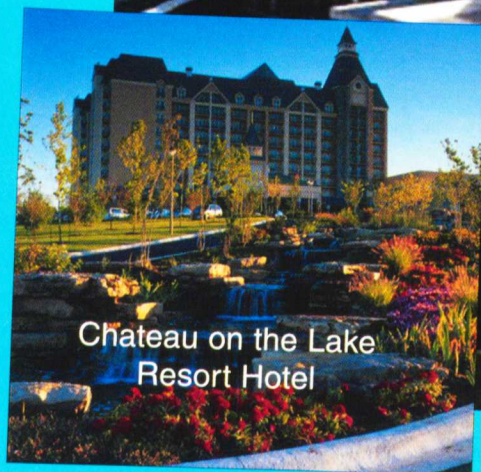
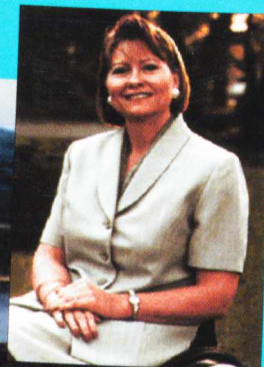
Don't allow the desire for comfort to hold you back. Doing something different may be a little uncomfortable at first—just like breaking in a new pair of shoes. Some attendees may complain about the "new" way, but if the change creates a little anticipation or entices younger women to your group, go for it. If it works, you will be better for it. If it doesn't, throw it out and try something else. Constantly evaluate to find what works.

The cliché, "If it ain't broke, don't fix it," is the way I felt about my shoes. But they weren't okay. They were old, worn out, lacking in luster and out of style. The problem wasn't that I no longer needed shoes. Shoes are necessary. I just needed a change. Do you?

*Quote from Nelson's Complete Book of Stories, Illustrations, & Quotes by Robert J. Morgan

Lift up your Eyes

Speaker
Ronda Sturgill



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