

### 29th Annual Convention Raleigh, North Carolina Memorial Auditorium July 13-15, 1965

Tuesday Evening, July 13, 7:30 p.m.

Message: "It Is Finished" (John 19:30)

Messenger: Rev. Malcolm Fry, Tucson, Arizona

Wednesday Morning, July 14, 11:00 a.m.

Message: "Because | Live" (John 14:19)

Messenger: Dr. Robert E. Picirilli, Nashville, Tennessee

Wednesday Evening, July 14, 7:30 p.m.

Message: "Even So, Send I You" (John 20:21)

Messenger: Dr. Laverne Miley, Ivory Coast, Africa

Thursday Morning, July 15, 11:00 a.m.

Message: "I Will Come Again" (John 14:3)

Messenger: Rev. Henry VanKluyve, Savannah, Georgia

Complete Convention Program on Pages 8-9

### Hear These Men Preach God's Word



MALCOLM FRY
is pastor of the First Church
in Tucson, Arizona. He has been
a featured soloist at the National Association on several
occasions and a leader of congregational singing. In addition
to his musica! ability, he is an
able preacher of God's word.
Hear him bring this year's keynote message.

note message.

ROBERT PICIRILLI
is registrar at Free Will Baptist
Bible College. He serves the
National Association as clerk.
Mr. Picirilli has become well
acquainted with many of our
people through his column in
Contact—Gems From the Greek
New Testament. He will preach
at the Wednesday morning worat the Wednesday morning wor-





LAVERNE MILEY is a missionary to the Ivory Coast, Africa. Our first medical missionary, he has been working for the past five years with the Lobi people. Well known and deeply loved and respected, Dr. Miley will return to this country just prior to this speaking engagement. Don't miss hearing him.

HENRY VANKLUYVE is pastor of the First Church in Savannah, Georgia. He has served on various committees of the National Association for a number of years. His church has grown to be one of our leading churches in support of denominational ministries. From deep convictions, he preaches God's Word.







#### PASTOR'S DINNER

TORREY JOHNSON

is an evangelist from Wheaton, Illinois. He has preached ex-tensively in this country and abroad. With others, he was a founder of Youth for Christ. Mr. Johnson will speak at the annual Pastor's Dinner on Tuesday evening. This is always a blessing. Pastors, don't miss it. Wives invited! CONTACT
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Billy A. Melvin Harold Critcher Linda Smith

June, 1965

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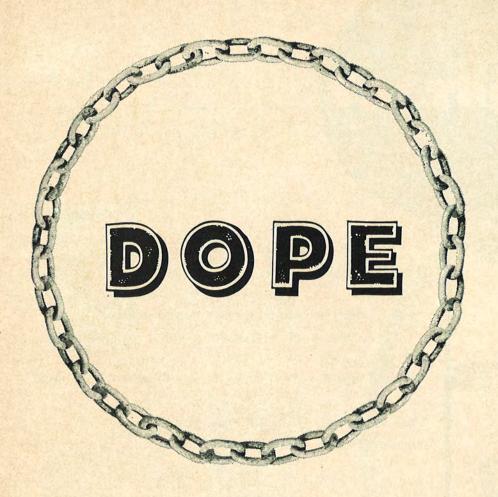
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A Torch is Passed Hindrances to Growth We Helped Start Another Church

#### ABOUT THE COVER

One of the highlights for Free Will Baptists each year is the national convention. Meeting in Raleigh, North Carolina, on July 13-15, the general theme will be "We Preach Christ." Sayings of Jesus will be the basis for the four messages to be preached during the three day meeting.



### NEW TEENAGE THREAT

by

Galen Dunbar

My first fix made me sick, but not half as sick as kicking the habit. There is no feeling in this world like kicking the dope habit. I would vomit; I felt chills and cold sweat; I did not have real sleep for forty days. It seemed like my mind was awake all night long," says one person who was addicted.

Daniel Carlsen says that the day after he was without the stuff "I became violently ill, running a high temperature, vomiting continuously, with attacks of diarrhea and stomach cramps." There are uncontrollable jerks, twitching, and a continuous rolling from one side of the bed to the other and from top to bottom. These testimonials are from drug addicts going through the cure which is called "drying out," "kicking the habit," and are the withdrawal symptoms. These are the facts that hundreds of drug addicts would like to tell young people to warn them of the grave dangers of drug addiction.

Drug addiction is a crime that is rapidly increasing in America and the alarming facet is that the increase is greater among teen-agers and the youth of our land. There are from 60,000 to 100,000 addicts in the U.S.A. and probably as many as 250,000 barbiturate addicts and these are considered very conservative figures. The United Nations has a committee that works with drugs internationally. The Federal Bureau of Narcotics in America is alarmed because with this increase there is an increase in a sick segment of society. There is an increase in addicts because one new addict will make four more addicts to keep the first supplied from the "pusher." Crime, especially in the areas of larceny, burglary, and prostitution, increases because the addict must finance his highly expensive habit from some source other than labor unless he is a wealthy person.

There are several kinds of drugs which are habit forming which ought to be described along with their origin. The narcotics fall into roughly four categories. First, there is the opium poppy family which yields dope called morphine, heroin, codeine, and others that are less known. Secondly, there is the coca leaf which provides cocaine. Thirdly, the hemp weed yielding hashish or marijuana. Fourthly, the synthetically produced drugs such as demorol, methodone, benzedrine, phenobarbital, and products which are responsible for the latest fad, especially among teenagers, called "glue sniffing."

The dopes fall generally into two categories which are those producing a psychological dependence and those causing a physical dependance. Benzedrine (thrill pills), peyote, and bromides are drugs that develop a psychological de-

pendence—a need that is realized only in the mind, but nevertheless a definite need to the addict or user. The dopes of the opiate family (morphine, heroine, and codeine), marijuana, and the synthetics (sleeping pills, demorol, etc.) produce a physical dependence which means that once a person has become addicted to these drugs he cannot leave them alone without suffering withdrawal agonies which are gruesome and terrible.

The dopes are taken in different ways. Marijuana is smoked in cigarette form. These are called "reefers" and a pusher will throw a "tea-party" and invite teenagers to attend and then give them the first "reefers." This will only cost him from three to nine dollars and if he can get one "hooked" the habit will cost the sucker an estimated \$40 to \$50 a day to stay supplied and keep the "monkey off his back." Four high schools in Denver have revealed marijuana being used among teenagers. The cocaine is "sniffed" up the nose and eventually destroys the membranes in the nose and weakens the lungs to the extent that pneumonia sets in and causes death in many cases. This part is not told the teenager when he is deceived by some oily-tongued man or woman. The heroin and morphine is taken by capsule (dropping pills) and by injection (main liner). The injections called "skin popping" are put under the skin and the "main liner" injects directly into the vein. This causes sores and infections by unsterile hypodermic needles, but the addict only goes to a place that is not infected and starts all over. "Glue-sniffing" is inhaling the fumes from plastic glues which has serious effects in the nose and lungs as well as producing brain damage, anemia, cirrhosis of the liver, and other serious effects.

How long does it take an individual to become "hooked" on dope? Dr. Andrew C. Ivy says that the range would be from two fixes (shots) in the most receptive to thirty fixes (shots) in the resistant. This could be done in a period of a month. A fifteen-year-old boy said that two fixes were almost enough to make him a dope fiend. Another said that three years after his first use of dope he was a confirmed addict. The warning that is given by confirmed addicts is never to take the first pill, sniff, or shot.

There are seven basic facts about addiction that *every* teenager should know and these have been given by a man who has had extensive experience in this field.

- 1. You will become an addict if you use narcotic drugs over a period of time.
- 2. You cannot break the habit when you want to. You become a slave.
- 3. You must have dope continuously once you form the habit. Withdrawal

pains due to the absence of the drug are intolerable.

- 4. You cannot control the amount you will need. You will have to take more as your body builds up resistance.
- 5. You cannot afford the daily requirements on an ordinary income. You will be driven to crime.
- 6. You will become increasingly inefficient in your work, less and less employable.
- 7. You cannot expect an easy cure for addiction to any definitely habit-forming drug; you cannot expect any cure at all for addiction to heroin. These facts ought to cause any normal-minded and sane teenager to never allow the first bit to enter into his body. Drug addiction is called "murder on the installment plan."

This plague is not just limited to the "down-and-out." Statistics prove that there are 30 times as many physicians who are addicts as there are among the general public, according to Dr. Herbert C. Modlin of the Menninger Foundation in Topeka, Kansas. In the most well-todo section of New York, a recent report shows that 900 boys and girls, aged 14 to 22, use narcotics. There were more teenagers arrested on narcotics charges the first six months of 1964 than were arrested the entire year of 1963. Samuel Coleridge, the noted writer, was an addict of morphine. He wrote, "after my death, I earnestly entreat that a full and unqualified narrative of my wretchedness and of its guilty cause may be made public, that at least some little good may be effected by the direful example." (Quoted by Norman Taylor, in Flight from Reality, page 51.)

The method used to entice young people is primarily the "be a man" tactic. "You are a square if you don't do it." "Don't be a sissy." On and on goes the teasing method and it isn't easy for a teenager to be a shut-out, wallflower, or one who doesn't go along. Believe me, teenagers, it is better to be a "square" or whatever and live 20 to 25 vears longer than to be one of the crowd and shorten your life, not even taking into account the untold hours and days of agony and torture. As long as one has the "stuff" or the "jolt" there is no agony or torture for the body is numbed by the effects. But have you ever considered what one would have to do to get money to finance such an escapade? Work? An addict can't keep a job and be addicted to drugs because of the effects. To get the dope he must come into direct contact with the underworld because the gangsters are the ones who peddle the stuff. Heroin in any form (medicine or otherwise) is outlawed in the United States by Federal law and morphine along with other barbituates are supposed to be dispensed by doctors only. Any other means of obtaining them are illegal.

The addict will do anything to keep supplied. Mayor Wagner of New York City estimates that \$150,000 worth of merchandise is stolen daily to get dope. In Chicago it is a \$10 million business; it costs Denver an estimated \$730 thousand in stolen goods. The supplier will allow 20¢ on the dollar for stolen goods. So dope drives one to crime and crime doesn't pay! The average addict will use nearly \$10,000 worth of dope a year. Young woman sell their bodies to prostitution to pay for dope. A talented woman who was a music composer making \$245 per week is quoted as saying she had to sell her body because her salary was not sufficient. Imagine such an enormous demand. Many addicts get new "customers" and receive their own supply as a reward or fee.

Teenagers, don't be foolish and fall for the talk of the smooth operator. The advice of thousands of addicts (many are serving time in prison) is never to start. "I wish I had a chance to warn young folks against drugs. Whatever you do, don't use drugs. While using it at first may seem wonderful, it acts like a poison." The testimony of Freda Roberts, ex-wife of an English singer, says, "But let nobody ever mistake this: Dope is a plague. It was a false rose tint to me. A rose tint which blasted my whole life. Only God can help a girl who gets hooked. Only God!"

Teenagers, you are no privileged character when it comes to dope. There are no P.C.'s in this world. "I didn't know what I was getting into. Why didn't somebody warn me?" cried an 18-year-old girl. Take the advice of an addict who said, "If keeping up with your gang is ruining your future, it is time to change your friends." Remember that even those who take the "cure" (less than 2% are ever cured) 90% return to the habit within six months out of the hospital.

It took the death of an 18-year-old boy from an overdose of heroin in Fair Lawn, New Jersey, to arouse this town. It took the arrest of two teen-age boys in Darien, Connecticut, who were peddling marijuana to wake this town up. In New York, the populace were moved by the death of a 17-year-old girl riding with a teen-age boy who was under the influence of both alcohol and narcotics.

If you suspect narcotics in your neighborhood, school, or town, contact the proper officials of the law. Dope is not to be tolerated. It destroys the body and damns the soul.

MR. DUNBAR is pastor of the First Free Will Baptist Church in Beaufort, North Carolina.



#### Pastors Arrested In Cuba

WASHINGTON, D. C. (MNS)—Two Southern Baptist missionaries and more than 40 Cuban ministers were arrested in a government crackdown in Cuba early this month. They were charged with operating a spy ring.

The Americans arrested were the Rev. Herbert Caudill, age 61, director of the Southern Baptist Home Mission work in western Cuba, and his son-in-law, the Rev. James D. Fite, age 31. Mr. Caudill was picked up at the Baptist seminary in Havana, where he lived and taught.

The police also arrested 38 Cuban Baptist pastors and 13 laymen at dawn on April 8. Seven others had been seized several days before, bringing the total to 47 ministers (including the missionaries) and 13 laymen. A spokesman for Cuba's Western Baptist Convention said this amounts to about two-thirds of the Baptist pastors in western Cuba. Apparently the wives and children were not arrested.

The usual Communist alibi for such persecution was used as the government radio charged that Caudill and the other churchmen "working under the cloak of religion, organized a counter-revolutionary group for missions of espionage and subversion."

#### Missionary Material for Sunday School

ELGIN, ILL. (MNS)—David C. Cook has released four "Missionary Read and Color Books" designed for use with children. Each book has twelve stories about boys and girls in another country which together provide considerable information about the country. On the reverse side of each story is a drawing to be colored by the pupil.

#### Pentecostals Open New Building

TORONTO, CANADA (MNS)—Federal Trade and Commerce Minister

Mitchell Sharp officiated as the new \$500,000 international headquarters of the Pentecostal Assemblies of Canada was opened here recently.

The new headquarters is the fifth in the 46-year history of Canada's Pentecostal Assemblies. The first was located at Ottawa.

The Pentecostal Assemblies of Canada have 685 local congregations and five theological schools. There are 94 foreign missionaries.

#### Missionary Visuogram Ready

GRAND RAPIDS, MICH. (MNS)—Baker Book House has released the story of Hudson Taylor as the second in a series of Missionary Visuograms designed for presenting missions to children.

The first of the series, William Carey, the Shoemaker Who Gave India the Bible, proved very effective in Sunday schools and other types of children's work.

Each "book" consists of a series of 40 large (13 x 17 inches) spiral-bound flash cards illustrating dramatic incidents of the life of the missionary. The whole story is divided into 5 parts of 8 pictures each. The text, consisting of the story of the missionary told in lively, dramatic fashion, is provided in a separate booklet which is conveniently stored in an envelope attached to the back of the front cover of the Visuogram.

#### **Evangelical Fellowship Formed**

TORONTO, CANADA (MNS)—Canadian evangelical leaders met here in February to lay the groundwork for a broadly representative evangelical organization. At that meeting officers were elected and a brief statement of faith was adopted.

Observers indicated that the new organization will be similar to the National

Association of Evangelicals in the United States.

Dr. Oswald J. Smith of People's Church, Toronto, was elected president of the new Fellowship.

#### Gospel Of Mark For Aucas

SANTA ANA, CALIF. (MNS)—The Gospel of Mark in Auca translated by Miss Rachel Saint of Wycliffe Bible Translators and the Summer Institute of Linguistics came off the press early this year.

Nine years ago (January, 1956) Miss Saint's brother Nate and four missionary companions were killed by the spears of the very Aucas who are now receiving these Scriptures with joy. All five of the Auca men who participated in the killing of the missionaries have become baptized believers.

Dyuwi, one of the five, and three other young Christian Aucas are planning to reach their savage down-river relatives with the newly-published Gospel of Mark.

#### Involvement Is Key

MINNEAPOLIS, MINN.—The 23rd annual convention of the National Association of Evangelicals this week drew more than 1,000 leaders and laymen of Protestant churches and organizations for approximately 65 workshop sessions and major meetings at the Leamington Hotel.

Significant resolutions adopted by the convention included a call for the control of obscenity and a ban on a U.S. or presidential envoy to the Vatican. The body deplored violent means to achieve or to present achievement of civil rights.

Delegates spoke out against federal aid to private education, whether to the school directly or to the student, and stood strongly for new legislation which would strengthen and protect the free exercise of religion in public life.

#### Protestantism Advancing

BOGATA, COLUMBIA (MNS)—The Roman Catholic Church has lost more people to Protestantism in 20th-century Latin America than it did in Europe during the Reformation, a Spanish priest has reported here.

Following a three-month survey he made in all but three of the Latin American nations (Brazil, Cuba and Haiti), Father Prudencio Damboriena, professor at the Xaverian University here, stated that Latin America is the only major region of the world where Protestantism is growing faster than the population. The population is increasing by 2.6 per cent a year, while Protestantism grows by 15 per cent annually, he said.



Sir Walter-Headquarters

#### **Make Reservations Early**

#### HOTELS

SIR WALTER HOTEL—Headquarters—400 Fayetteville Street. Air Conditioned, T.V., Free in and out parking. Single: \$6.00—\$8.00; Double: \$8.00—\$10.00; Twin: \$10.00—\$12.50; Triple: \$13.50 and up. Children under 12 free. All credit cards accepted. Three blocks from auditorium.

CAROLINA HOTEL—228 W. Hargett Street. Air Conditioned, T.V., Free in and out parking. Single: \$5.50—\$7.00; Double: \$9.00—\$10.00; Twin: \$10.00—\$11.00; Suites: \$10.00—\$14.00. Children under 12 free. American Express Credit Card accepted. Six blocks from auditorium.

ANDREW JOHNSON HOTEL—100 W. Martin Street. Air Condition and T.V. available at extra cost. Free in and out parking. Single: \$4.50—\$7.00; Double \$7.00—\$9.00; Twin: \$8.50—\$10.00. Crib or roll-a-way \$2.00. Four blocks from auditorium.

PARK CENTRAL HOTEL—138 W. Martin Street. Air Conditioned, T.V. available. Parking lot across street. Single: \$4.00; Double: \$7.00; Twin: \$7.00—\$8.00. Children under 6 free. Five blocks from auditorium.

# Hotels And Motels In Raleigh, N.C.

#### MOTELS

RALEIGH CABANA MOTEL—514 S. Salisbury Street. Air Conditioned and T.V., Single: \$7.50—\$15.00; Double: \$11.00—\$15.00; Twin: \$12.00—\$15.00; Triple: \$15.00—\$20.00. Infants free. Children under 12, \$5.00. Two and one half blocks from auditorium.

KING'S MOTEL—1403 S. Wilmington Street—U.S. 401 South. Air Conditioned, T.V., Single: \$6.00; Double \$8.00; Twin: \$9.00; Triple: \$10.00. Infants free. Children under 12, \$2.00. Three blocks from auditorium.

HEART OF RALEIGH MOTEL—227 E. Edenton Street. Air Conditioned, T.V., Single: \$7.50 up; Double \$9.00; Twin: \$11.00 —\$12.00; Three Beds: \$15.00. Cribs \$1.00. Roll-a-way for child, \$2.00. Seven blocks from auditorium.

DOWNTOWNER MOTEL—309 Hillsboro Street.

Air Conditioned, T.V., Single \$8.50; Double \$11.00; Twin: \$12.50; Studio room: \$9.00; Triple Room: \$15.00. Children under 13, free. American Express and Diners Cards accepted. One mile from auditorium.

WEBB MOTEL—2718 S. Wilmington Street—U.S. 401 South. Air Conditioned, T.V., Single: \$5.50 up; Double for two: \$7.50; Double for four: \$10.00. Children under 3, free. Roll-a-way, \$2.00. One mile from auditorium.

BELVIDERE MOTEL—U.S. 401 South. Air Conditioned, T.V., Single: \$6.00; Double \$9.00; Twin: \$9.00— \$10.00; Triple: \$2.00 each additional person. Cribs or roll-a-way, \$2.00. One and one half miles from auditorium.

TRAVELODGE MOTEL—300 N. Dawson Street—U.S. 70 West. Air Conditioned, T.V., Single: \$7.00—\$8.00; Double: \$10.00—\$12.00; Three in room: \$14.00; Cribs or roll-a-way, \$2.00. One and one half miles from auditorium.

COLLEGE INN MOTEL—Western Boulevard.

Air Conditioned, T.V., Single: \$7.50—\$9.00; Double: \$11.00—\$14.00; Three people: \$13.00—\$14.00; Suites \$25.00—\$50.00. Infants free. Roll-a-way, \$2.00. Two and one half miles from auditorium.

MILNER FAIRFIELD MOTOR LODGE—1817 Louisburg Road—U.S. 401 and U.S. 1 North. Air Conditioned, T.V., Single: \$6.00; Double: \$7.00; Twin: \$8.00; Roll-a-way, \$1.00. Four miles from auditorium.

HOLIDAY INN—Box 11275—U.S. 401 and U.S. 1 North. Air Conditioned, T.V., Single: \$8.00—\$14.00; Double: \$10.00—\$15.00; Infants free. Roll-a-way, \$2.00. Six miles from auditorium.

HOWARD JOHNSON'S MOTOR LODGE—Box 1174 U.S. 401 and U.S. 1 North.
Air Conditioned, T.V., Single: \$8.00; Double: \$10:00; Twin: \$13.00; Kitchenette or apt.: \$16.00—Children under 12, free. Six miles from auditorium.

#### Program of 30th Session of the

#### Woman's National Auxiliary Convention

THEME: THE FIELD IS THE WORLD

WATCHWORD "WHO WILL GO FOR US?" (Isaiah 6:8).

CONVENTION HYMN: "CHRIST FOR THE WHOLE WIDE WORLD"

#### Monday, July 12

9:00-Executive Committee meeting

#### Monday Afternoon

- 2:30-Tea in honor of missionaries present, WNAC officers, state presidents and field workers. Hudson-Belk Department Store Cafeteria.
- 3:00-Registration-Mrs. Anna Lee Alexander
- 5:00-WNAC Fellowship Supper in the Auditorium Room of the Hudson-Belk Department Store Cafeteria.

#### Monday Evening

7:30-Opening Hymn-Rev. Fred Hall, Song Director Mrs. Vernie Hersey, Pianist; Margie Benson, Organist

Devotional-Rev. Wesley Calvery, Missionary from Japan

Appointment of Committees-President, Mrs. Rufus Coffey

Welcome-Mrs. Betty Hill

Special Music-Mrs. Barbara Anderson

Message-Rev. Homer E. Willis, General Director Free Will Baptist Home Missions and Church Extension Department

#### **Tuesday Morning**

- 9:00-Devotional-June Wilkinson, Missionary from Brazil Special Music-Barbara Dunbar
- 9:30—Representatives of the Fields at Home and Abroad (panel) Special Music-Dianne Worthington
- 11:00-Message-Lorene Miley, Missionary from Africa

#### Tuesday Afternoon

- 1:00-Special Music-Mrs. Barbara Moehlman, Missionary from Ecuador Devotional-Mrs. Mabel Wiley, Missionary from Cuba
- 2:00-A Look Back-Mrs. Maude Coffey Memorial Service for Rev. Mrs. Lizzie McAdams
- 2:15—Business Session Report of Committees Installation Service-Mrs. Maude Coffey Adjourn

We invite you to visit the WNAC booth at the convention.

# National Asso

#### Theme

"We Preach Christ"

#### Scripture

"For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus sake" (II Corinthians 4:5).

#### Hymn

"Jesus Saves"

#### Tuesday Evening, July 13

5:00—Pastor's dinner in the Virginia Dare Ballroom of the Sir Walter Hotel with Dr. Torrey Johnson of Wheaton, Illinois, as speaker.

Presiding: Rev. Othel T. Dixon

Song Leader: Mr. I. L. Stanley

- Sorig Leader: Mr. I. L. Stanley
  Scripture: "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost" (John 19:30).
  7:30—"We Sing Unto the Lord"—Pledge of allegiance to the American and Christian flags with praise and worship through song led by Mr. I. L. Stanley, song leader; Mr. James Benny Smith, Jr., orgainst; Mrs. Paul Braxton, pianist.
- 7:45—The Association called into official session and introduction of the officers by the Dr. Robert Picirilli, clerk.
   —The moderator's message—Dr. W. Stanley Mooneyham
- 8:00—Welcome from the North Carolina State Association—Rev. Milton Hollifield.
- 8:15-Welcome to Raleigh and North Carolina
- 8:20—"Heavenly Sunshine"—Time to get acquainted
  - —Special Music —Offertory
- 8:30—The Word is preached—"It is Finished"
  —The Messenger—Rev. Malcolm Fry, Tucson, Arizona
- 9:15-Adjourn session

FELLOWSHIP HOUR—Downstairs in Carolina Room. All missionaries and National Association personnel would appreciate the opportunity of greeting you at their respective booths. Come and share this fellowship.

#### Wednesday Morning, July 14

7:30—On this first full day of business with many decisions to be made, it is imperative that we begin the day with God. The prayer service will be held in the Elizabeth Room of the Sir Walter Hotel. The Rev. George C. Lee, pastor of First Free Will Baptist Church, Albany, Georgia, will be in charge of this service.

Presiding: Rev. Willard C. Day

Song Leader: Rev. Bill Gardner

- 9:15-"Sing His Mercy and His Grace"
- 9:25-Scripture reading and prayer-Rev. Elro Driggers
- 9:35-Report of General Board acting as Credentials Committee
- Seating of delegates

  Recognition of visiting messengers from other religious bodies
- 10:00-Report of General Board-Dr. Robert C. Picirilli, secretary
- 10:50-Intermission
- 11:00—THE HOUR OF WORSHIP
  Scripture: "Yet a little while, and the world seeth me no more, but ye see me: because I live, ye shall live also" (John 14:19).

  —"Sing of the Greatness of the Lord"—Mr. Gardner, Mrs. Paul Braxton, Mr. James Benny Smith, Jr.
- 11:15—The Word is preached—"Because I Live"
  The Messenger—Dr. Robert C. Picirilli, registrar of Free Will The Messenger—Dr. Baptist Bible College
- 12:00-Adjourn session

# ciation of Free Will Baptists

#### Wednesday Afternoon

1:30—YOUTH RALLY

1:45—"His Glories Now We Sing"—Mr. Gardner, Mrs. Braxton, Mr. James Benny Smith, Jr.

2:00-Miscellaneous business

2:30-Report of the Executive Secretary-Rev. Billy A. Melvin

2:45-Report of Home Mission Board-Rev. Homer Willis

3:05—"The Evangelical Imperative"—Report of National Association of Evangelicals—Dr. Arthur Climenhaga

3:15-Report of Church Training Service Board-Mr. Samuel Johnson

3:35-Partial report of nominating committee and election of all board

4:00-Adjourn session. Exhibit area open.

#### Wednesday Evening

Scripture: "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you" (John 20:21).

Presiding: Rev. William Hill

Song Leader: Rev. Eugene Waddell

7:30-Songs and prayer

7:40-Introduction of missionaries

8:00—Announcements and convention offering

-Special music

8:10—Congregational song

8:15—Special music

8:20—The Word is preached—"Even So Send I You"
—The Messenger—Dr. Laverne Miley, missionary to Ivory Coast, Africa

9:00—Response to the commission Missionary offering

Benediction

9:30-Adjourn session

FELLOWSHIP HOUR—Downstairs in Carolina Room. More fellowship this evening with our missionaries and national workers. Greet them at their respective booths.

#### Thursday Morning, July 15

7:00—Laymen's breakfast in the Virginia Dare Room of the Sir Walter Hotel with Mr. Stanley Tam of Lima, Ohio, guest speaker.

Presiding: Rev. Francis Boyle

Song Leader: Rev. Fred Hall

9:15—"I will Sing of My Redeemer"—Mr. Hall, Mrs. Braxton, Mr. James Benny Smith, Jr.
—Scripture reading and prayer—Rev. I. Bennie Turner

9:30-Report of Sunday School Board-Rev. Roger C. Reeds

9:50-Report of Stewardship Commission

10:00-Report of Bible College-Dr. L. C. Johnson

10:20-Report of Chaplain's Commission-Rev. Kenneth Walker

10:30—"Sharing God's Word Through the Churches"—Report of the American Bible Society

10:40-Report of Laymen's Board-Rev. Robert Hill

10:50-Intermission

11:00—THE HOUR OF WORSHIP
Scripture: "And if I go and prepare a place for you, I will come again,
and receive you unto myself; that where I am, there ye may be also" (John 14:3).

—"O Worship the King"—Mr. Hall, Mrs. Braxton and Mr. James

Benny Smith, Jr.

OffertorySpecial music

11:20—The Word is preached—"I Will Come Again"
—The Messenger—Rev. Henry Van Kluyve, pastor of First Free
Will Baptist Church, Savannah, Georgia

12:00-Adjourn session

#### Thursday Afternoon

1:30—"Praise Him! Praise Him!"—Mr. Hall, Mrs. Braxton and Mr.

James Benny Smith, Jr.

Scripture reading and prayer—Rev. John Edwards

1:45-Report of Woman's National Auxiliary Convention-Mrs. Rufus

1:50—Report of Foreign Mission Board—Rev. Reford Wilson

2:10-Report of Superannuation Board-Rev. Chester Huckaby

2:20—Report of Historical Commission

2:30-Report of Budget Committee

2:35-Report of Placement Committee for 1964 session

2:40-Miscellaneous business -Reports of Committees

-Final report of nominating committee and election of officers

4:00—Final Adjournment

#### **Pre-Convention Meetings**

Monday, 9 a.m.—Executive Committee North Hills Room, Sir Walter Hotel Monday, 1 p.m.—General Board Elizabeth Room, Sir Walter Hotel

Tuesday, 9 a.m.—General Board Elizabeth Room, Sir Walter Hotel

#### **Convention Headquarters**

The convention headquarters will be in the Sir Walter Hotel, three blocks from Memorial Auditorium where all regular sessions will be held. Committees, boards and other groups will meet in conference rooms furnished by the hotel.

#### Registration

Every person attending the convention should register. Upon registration you will receive an attractive badge identifying you as a "Minister," "Delegate," or "Visitor." Ministers and delegates will need a badge in order to be eligible to participate in the convention business sessions. Your badge will be your key to the hospitality of the city.

#### **Exhibits**

Many valuable and informative things will be found in the booths at the exhibit area. The exhibit area is located in the Carolina Room of the Memorial Auditorium. This is a good place to spend some time between sessions. It will be closed during all worship services, but you are urged to visit the exhibits at other times.

#### Luncheons and Dinners

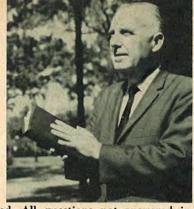
The annual pastor's dinner will be held on Tuesday evening at 5:00 P.M. in the Virginia Dare Ballroom of the Sir Walter Hotel. Tickets are available from the executive department, P. O. Box 1088, Nashville, Tennessee, 37202, at \$2.50 per plate.

Special luncheons have been arranged on Wednesday and Thursday for the convention officers and speakers and their wives. Both luncheons, which will be held in the Manteo Room, Sir Walter Hotel, have been arranged through the courtesy of the North Carolina State Association.

The Master's Men Breakfast will be held on Thursday at 7:00 A.M. in the Virginia Dare Room of the Sir Walter Hotel. Tickets are available at \$1.75 from the Master's Men office, P. O. Box 1088, Nashville, Tennessee

### WHAT'S YOUR PROBLEM?

by Louis H. Moulton



Your questions for use in this column are invited. All questions not answered in the column will be answered personally. Send your questions to Rev. Louis H. Moulton, 8 Richmond Drive, Savannah, Georgia.

In the light of Romans 12:1 where Paul exorts Christians to present their bodies a living sacrifice and not be conformed to this world, why do we see so few take a stand and speak out on the issues of our day? There seems to be a tendency on the part of many Christians, including the clergy, to not become involved. Why?

For a long time I have prayed for a much needed answer to prayer. It has not come. I become so discouraged and disheartened at times that I wonder if I shouldn't just quit praying. With all the world in chaos, turmoil and strife is it possible that God may hear the same cry again and again until he just does not hear or remember it?

We condemn the Catholics for calling their preachers "Father" (Matthew 23:9); and their setting up a man in Rome who is called "Holy Father" which to me seems like pure blasphemy. But where in the Bible are we given authority to call preachers "Reverend?" We have no record in the Word of God of any preachers of the Bible from Noah to John the Revelator, who was given this title. This is reserved exclusively for God and for God alone (Psalm 111:9).

It is the tendency of the human mind to be lifted up with pride and to scorn any restraint from God. In the natural we are egotistical, self-centered, and often allow our minds to dwell on things which are unclean and unworthy, by which we bring dishonor to the Lord Jesus Christ and shame to ourselves. The word that God is addressing to His church today is as simple as this: "speak up and be quoted; stand up and be counted; rise up, move out, get involved." The believer's thought patterns have been changed since he has received a renewed mind from God (Roman 12:2). Yet we are faced with earthly situations which we cannot avoid and as Christians we should speak up, stand up and get involved. Things are going to get worse so Christians need to use their renewed minds, yielded to the Holy Spirit, for the glory of our Savior.

In Exodus 2:2-25 we have an account of how "God heard," "God remembered," "God looked," and "God had respect" unto certain people who had been crying for deliverance for more than eighty years. This is more than a lifetime for most people, but God does not reckon time as does man. The plight of His people had not escaped Him. God had heard their cry and He was not unmindful of them. What comfort! Satan suggests, as he tempts God's own that suffering is an indication of God's forgetfulness. But this is not true, for "the eyes of the Lord are upon the righteous, and his ears are open unto their cry." (Psalm 34:15). "His eyes are in every place beholding the evil and the good" (Proverbs 15:3). Since this is true, He has promised to "show himself strong in the behalf of them whose heart is perfect toward him" (2 Chronicles 16:9).

I have talked to several about this since receiving your letter. No clergyman with whom I am acquainted, desires to take from God that which is solely His. Perhaps our readers might like to comment on this. Until we hear from others let me give you one layman's reply. "Sure," he said, "The word reverend pertains to God, but who best represents God to the average church member? The preacher! As far as that is concerned Isaiah 9:6 says His name shall be called Wonderful. But ice cream is wonderful also, and I don't think anyone would consider that blasphemy."

## IN THE VINEYARD

Ken Riggs, Director of Youth Activities for Church Training Service Board, will be in a youth revival in Chipley, Florida, June 11-13. He will attend the Tennessee State Association, June 18-19, and will conduct a youth revival and attend youth camp in Beckley, West Virginia, June 21-July 3.

Director of Sunday School Department, Roger C. Reeds, will attend the Georgia State Sunday School Convention at Camp Mt. Bethel, June 11-12. He will be attending the Michigan State Association at Hazel Park, Michigan, June 17-19, and the Illinois State Association, June 25-26.

Harrold Harrison, Director of Teacher Training, will conduct a Sunday School Institute at East Wenatchee, Washington, June 13-18; Oxnard, California, for a TNT Rally, June 22-23, and June 24-25, California State Association.

Director of Foreign Missions, Reford Wilson, will attend the Ohio State Association, June 25-26.

Rufus Coffey, Director of Conference Ministries for Foreign Missions, will be in revival services at Sylvan Park Free Will Baptist Church, Nashville, Tennessee, June 6-13. He will be attending the Kansas State Association, June 17-20; Wichita, Kansas, area conferences June 21-23; Dibble Association, Oklahoma, June 25-26 and First Free Will Baptist Church, Ardmore, Oklahoma, June 28-July 4.

General Director of Home Missions and Church Extension, Homer E. Willis, will be conducting a revival at Madison, Tennessee, June 6-13. He will be at Friendship Free Will Baptist Church, Flint, Michigan, June 14-20, and will be attending the Michigan State Association on June 19 and speaking at the Ohio State Association, Sciotoville, Ohio, June 25.

Mark Vandivort, Field Secretary for National Home Missions and Church Extension, will be in South Central, Missouri, June 6-12. He will be conducting a revival at Northside Free Will Baptist Church, Springfield, Missouri, June 13-18.

Executive Secretary Billy A. Melvin will attend a meeting of the NAE executive committee in Chicago on June 5. He will speak at dedication services of the Free Will Baptist Church in Joplin, Missouri, on June 6 and attend the Ohio State Association, June 25-26.

#### 1965 COOPERATIVE RECEIPTS

April, 1965

#### COOPERATIVE GIFTS FROM THE CHURCHES . . .

	April 1965	Year to Date	Total to April, 1964	Designated April, 1965
Alabama		\$ 365.31	\$ 569.14	\$
Arizona	STAN CONT	151.84		
Arkansas		1,017.52	888.86	
California	657.25	2,314.69	2,597.93	
Florida	41.32	486.07	560.12	
Georgia		633.12	743.87	
Idaho		93.69		
Illinois	812.09	2,263.58	1,631.69	
Indiana	91.00	91.00	176.78	
Kansas	176.16	627.85	681.79	
Kentucky		297.63	226.16	
Mississippi	12.00	54.00		
Missouri	2,493.77	5,262.82	4,821.19	
New Hampshire	18.37	86.08	90.68	
New Mexico	31.22	68.73	104.24	
North Carolina	158.06	579.79	797.45	
Ohio	540.44	731.12	563.00	18.40
Oklahoma	899.77	2,101.48	4,095.59	64.00
South Carolina		6.84		
Tennessee	365.81	1,539.87	1,631.00	
Texas	207.47	988.79	988.19	
Virginia	22.92	833.20	1,060.16	
Washington	40.00	80.00	27.00	
			-	

#### . . . MAKE POSSIBLE A WORLD-WIDE MINISTRY

	Cooperative April 1965	Receipts Year to Date	Desig April 1965	gnated Year to Date	Total Receipts To Date
Foreign Missions	.\$1,909.95	\$6,359.00	\$	\$	\$6,359.00
F. W. B. Bible College	. 1,383.07	4,604.80			4,604.80
Executive Department	. 1,317.21	4,385.51			4,385.51
Church Training Service	. 658.61	2,192.76			2,192.76
Home Missions	. 1,035.37	3,480.13	18.40	28.30	3,508.43
Superannuation Board	. 197.58	657.85			657.85
Stewardship Commission	65.86	219.35			219.35
Headquarters Building Fund			64.00	183.14	183.14

#### GEMS

### FROM THE GREEK NEW TESTAMENT

by ROBERT PICIRILLI

THE BIT OF INFORMATION to be noted this month *could* be understood simply by a careful look at the English, even if one did not consult the original Greek. The point is much clearer, however, when the Greek is checked.

The words to be given attention in the Scripture are in First Corinthians, chapter 11, verses 27 and 29, where Paul warns against eating the bread and drinking of the cup *unworthily*. (It will be recognized that he is referring to the Lord's supper.)

How many times have I—and I am sure you have also—heard some preacher bear down hard on these words just before administering the Lord's supper to the congregation. He would emphasize: "Now you examine yourself, and if you are not worthy, then you'd better not join in the Lord's supper!" And, after the preacher has made his point, how often have I seen some dear saint of God, impressed by his unworthiness, decline to participate in communion!

If the reader will just glance back up to the two italicized words, one in the Scriptures and the other in the preacher's statement, he will note a difference that may at first seem unimportant but will take on greater significance the more it is thought about. The point is this—there is a great deal of difference between the word unworthy and the word unworthily. "Unworthy" is an adjective that, if it had been used in the Scripture we are studying, would have referred to the person's worthiness; but "unworthily" is an adverb, and refers to how it is done, not who is doing it.

A quick glance at the original will confirm that the word is also an adverb in Greek (anaxios, meaning "unworthily," "in an unworthy manner"); further, the order of the words in the sentence makes it clear that the reference is to how the Lord's supper is eaten, not who eats it. And if one will simply study the whole passage, verses 17-34, he will become all the more convinced, since Paul was having to write this to the Corinthians because of the way they were observing the supper, eating and drinking too heavily and leaving out some of the members.

I would not try to say that no consideration at all ought to be given to the question of who takes communion, but we must remember that none of us is worthy in ourselves. On the other hand, all who are truly saved have been made worthy in Christ.



### CHURCH BUILDS NEW SANCTUARY

EL SOBRANTE, CALIF.—A new sanctuary has just been completed by the Free Will Baptist Church of this city. Using laminated beam construction, this lovely facility has a seated capacity of 470. The church presently has a membership of 260 and a Sunday school average of over 300.

Organized in May 1956 with 81 charter members, Rev. Dean Moore was the first pastor. Under his leadership the educational unit (basement) was built. Rev. Francis Boyle is the present pastor. He came to the church in the summer of 1963 and work was begun on the new sanctuary in 1964.

Church bonds were used to finance the new building.

#### Misfortune in Africa

NASHVILLE, TENN.—The Foreign Missions Department has released news of a severe storm which damaged the property in Doropo. The dispensary roof was blown off and some of the supplies were damaged. Dr. and Mrs. Miley began repairs immediately. The damage was estimated at more than \$1000.

The Mileys are due home in mid-July. Their first engagement will be at the National Association in Raleigh, North Carolina.

#### Missionary Sails

NEW YORK, N. Y.—Dr. Ruby Griffin will sail from here on June 2. She will be in language study in Switzerland for one year. After language study, she will go to assist the Mileys in the medical work in Africa.

#### Seventh Anniversary

FAIRBANKS, ALASKA—Special services were held at the Fairbanks Free Will Baptist Church here in celebration of seven years of mission work in the state. The activities started with Sunday school at 9:45 and the morning worship service at 11:00. A fellowship lunch was enjoyed in the afternoon.

Rev. and Mrs. Lee Whaley have served faithfully among the people here.

#### **State CTS Convention**

KNOXVILLE, TENN. The annual Tennessee State CTS Convention will meet at the Wooddale Free Will Baptist Church here, June 18 and 19. Highlighting the Friday night service will be the film, "Face The Music." There are other special features and attractions planned.

#### **Project Announced**

NASHVILLE, TENN.—The annual meeting of Free Will Baptist Bible College Alumni Association was held during

#### Fred Warner



### Glancing Around The States

the recent Bible Conference at the college with approximately 150 attending. A plan to create a sizeable endowment for the Bible College was presented to the body and met with considerable enthusiasm.

The plan involves life insurance policies with premiums paid by alumni and making the college the beneficiary. Through such a plan, it is felt, more people could make a sizeable contribution to the progress of the institution. "Whereas many could not make a contribution of \$1000 to our endowment fund at any one time, most interested people would purchase a life insurance policy at a small monthly or yearly premium," said Jack Paramore, president of the association.

A personal letter from the president of the alumni association will be mailed soon giving further explanation.

#### **New President Named**

OKLAHOMA CITY, OKLA.—Dr. J. D. O'Donnell (picture, page 12), professor of Bible and Pastoral Training at Free Will Baptist Bible College for the past four years, has been named President of Oklahoma Bible College, effective June 1.

#### J. D. O'Donnell



Mr. O'Donnell pastored in Mississippi and Alabama for a period of eleven years. He holds a B.A. degree from Bob Jones University and the B.D. and Th.D. degrees from New Orleans Baptist Seminary.

Oklahoma Bible College is owned and operated by the Oklahoma State Association of Free Will Baptists. A 39 acre tract of land has been purchased in Norman, Oklahoma, by the state association for a new campus. Plans are expected to be complete soon for actual construction to begin on a complex of four buildings which are expected to cost approximately \$130,000.

Former president of the institution, Don Payne, expects to return to school in order to further his studies in the field of education.

#### Northeastern Association

NEW LIMERICK, MAINE — The Northeastern Association of Free Will Baptists met May 7 and 8 at the New Limerick Free Will Baptist Church here. Rev. John Ruth was host pastor.

Assistant moderator, Rev. Mack Owens, presided over the business session in the absence of Moderator, Rev. Bill Reagan.

Among other items on the agenda was the appointment of a committee to study the possibilities of the Association sponsoring its own Youth Camp program. A Minister's Conference is planned for June 28-30 at Linneus, Maine.

#### **Evangelist Available**

VAN BUREN, ARK.—Rev. Fred Warner (picture, page 12) is now entering his fifth year of full-time work among Free Will Baptists. He was called to preach shortly after conversion and studied for the ministry at Free Will Baptist Bible College, Nashville, Tennessee.

Mr. Warner has conducted revivals in Arkansas, Texas, Oklahoma, Tennessee, Ohio, North Carolina and Virginia. He may be contacted at 8 Crape Myrtle Road, Van Buren, Arkansas, or by telephone at GR 4-3164, Van Buren.

#### California TNT

OXNARD, CALIF.—A modified Teach and Train workship will be held here preceding the California State Association. The workshop sessions begin on Tuesday night, June 22, and will continue through Wedensday afternoon, June 23. Harrold Harrison, National Sunday School Department, and Samuel Johnson, National Church Training Service Department, will be the instructors.

This meeting has been planned in cooperation with the California State Sunday School Board. It will be held at the Oxnard Free Will Baptist Church, Oxnard, California.

Pictured below (top photo) is a group of young people that meets each Sunday morning at 8:30 at the First Free Will Baptist Church of Lubbock, Texas, for a special time of Christian fellowship. Mr. William Sanders (left) and Rev. Lionel Cooksey (right) are sponsors for the group.

Rev George Ritter (center, middle photo) is pictured during note burning ceremonies on Sunday, May 16. The note in the amount of \$22,000 represented the remodeling program for the Arnold View Church. This progressive church assumed the responsibility of a full-time ministry on May 1, 1965. Rev. Billy A. Melvin (left), was speaker for the occasion and Mr. Theodore Parks (right) served as chairman of the building committee.

Winners of the Texas State Sword Drill and Bible Bowl (bottom photo) are: Front row, (l. to r.) Jeff Huston, First place Intermediate Sword Drill; Deleen Huston, First place Junior Sword Drill; second row, Robert Taylor, Shirley Murphy, Becky Murphy, Bill Taylor, First place Bible Bowl; third row, Rev. and Mrs. Kenneth Brandon, coaches.









#### by Shirley Thomas

THE SNOW was sparkling outside in the crisp air, the coffee bubbled in the pot, the black and white squares of the freshly-waxed floor gleamed in the sunlight, and I settled back to rock my youngest son with a book of poetry in my hand. I was thankful for this peaceful, contented interlude in my busy career of full-time wife and mother and part-time college student. Jonathan's head nodded sleepily as I read William Blake's poem, "Infant Joy." I contemplated Christ's words, "suffer the little children . . ."

"Ah, children," I thought. "How wonderful."

Crash! Bang! The back door opened. In tumbled my seven-year-old son, Jeffrey, and two of his friends. The commotion, and possibly the angry pounding of my heart, awakened Jonathan, who promptly began to howl. I felt like howling too.

Everyday in countless homes these minor crisis arise. Somewhere every few minutes a mother claps her hand to her head and asks herself, "Am I doing a good job as a parent?"

Or there may be that father who has meted out punishment for the third time in six months for unauthorized borrowing of his tools. He casts his eyes to heaven and mutters, "Lord, preserve this child from prison."

What I am leading to is this—the road that leads from infancy to adulthood is not smooth. We know that the kind of man or woman a child will become depends very much upon the experiences he encounters along the way and the training he receives. To mothers and fathers is given the responsibility of working with children. It is their privilege to offer guidance in such a manner that children enter adulthood well equipped to face life.

Parents sometimes (and justifiably so) feel discouraged because their best efforts seem inadequate. But let parents remember that God Himself is interested in every child and offers unlimited knowledge and understanding. Every mother and father should trust in God and in His Word to guide them in their role as parents,

From a practical viewpoint, I would like to discuss four important factors of home training—parental influence, communication, discipline, and motivation.

#### The Long, Tall Shadow

Parental Influence. We shall always remember that as parents, our influence is always felt, whether it be for good or evil or whether we even want it to or not. The question is what kind of heritage will we leave our children?

The question is more than that of just good and evil. Parental influence is felt also through the emotional tone created in the home. Tensions between parents or tensions transferred from parents to children sometime cast shadows in which the children walk all of their lives. Spiritual blessings or curses may be passed as if along a chain. Each parent stands as link in that chain, and the heritage depends on the influence, the sense of values, the spiritual tone that is passed on from one generation to the next.

There is a little childhood poem that has a great deal of truth in it:

"I have a little shadow that goes in and out with me,

And what can be the use of him is more than I can see."

Each of us has the shadow of personal influence that falls on those around us, and it is not something which we wear part of the time; it is with us constantly.

The disciples felt the influence of Christ when they saw Him in prayer, and they asked Him to teach them to pray. We, by our example of loving care, may inspire our children to greater heights of service than we may ever hope to reach. History is filled with examples of such inspiration. Susannah Wesley proved the power of influence and the power of prayer in the lives of her family. She had nineteen children!

We modern mothers think we are busy, but besides caring for her large family, Susannah was also their teacher in scholastic subjects. She was a very busy woman, but she was never too busy to pray. She prayed every day with each one of the children as well as praying for them when she was alone. Can you imagine praying more than nineteen times a day? But it was worth it for her prayers helped to produce two mighty men of God, John and Charles Wesley. Her sons stand as a towering tribute to a praying mother, and her shadow of influence is still felt today.

Our shadows should always reveal that we live in the greater shadow that Christ has cast upon our lives and upon our homes.

#### Are You Tuned In?

Communication. There is a great need for communication between parents and children. Rapid changes are taking place in our society, our nation is becoming more and more industrialized, the pace of life is being accelerated every day, the population is growing, and relationships tend to become more impersonal. Young people, especially teenagers, face vast problems and obstacles, and they often search vainly for an older, wiser person who will talk to them as individuals and who will listen to their problems.

# Instruction Begins at Home

The home is still the ideal place for children to discuss their problems. Every child needs to have a chance to talk to one or both of his parents alone. He needs a chance to unburden his heart and parents need the art of listening to the younger generation. (The truth is, he might learn something.) If a child finds that he can talk things over with his parents in confidence, he will continue to do so when he is older. A noted clinical psycholozist says that if a child is continually repressed in his desire to communicate with his parents, he will eventually refuse to tell his parents about his feelings, and take the attitude that they don't care what he feels.

Children of today, as always, need firm, kind, and understanding guidance, and above all they need the counsel of those who have found spiritual maturity through a living fellowship with the One who still is "the way, the truth, and the life."

#### The Big Stick

Discipline. The age old question that confronts parents interested in the effects of home training is that of discipline. We want our children to be morally good and to regulate their actions so that they can live the best life possible, yet we do not want to become so authoritarian that they become dependent upon us for control. Psychologists tell us that a lack of adequate discipline may lead to emotional problems and insecurity.

Discipline is necessary for a well-regulated, peaceful home, but the purpose must always be the welfare of the child, and not an emotional release for the parent. Some parents feel they must punish merely to assert their authority. They try to get their children to do things, which may have no real value for the child, but they must be done be-

cause mother or dad has said so. The child must not ask for reasons. He must just obey.

In disciplining our children we should take into consideration that children have rights also. We must respect those rights. Unreasonable demands, no matter how authoritarian, usually will eventually lead to a spirit of rebellion. Paul tells children to obey their parents, but he also says, "Ye fathers, provoke not your children to wrath."

A child may be beaten into submission when he is young and pliable, but he may come to think that when he is too old for spanking, he will do as he pleases. It is obvious that in such a case, discipline has failed from a long range point of view.

Discipline should be a means to help a child develop to that state where he can learn to control himself. Physical discipline, at its best, is just an external control. More important is the development of inner controls, and the Christian faith offers one of the most powerful inner forces a person can possess. It is a force that prompts man to obey the demands of both man and God. "They word have I hid in my heart, that I might not sin against thee."

#### Getting the Horse to Drink

Motivation. The above discussion of discipline introduces the subject of motivation. Motivation is a very important factor in instruction. Or to say it another way, "You can lead a horse to water, but you can't make him drink." It is the power that keeps a person going, striving even under the greatest adversity. It is that which makes a good doctor, a good merchant, a good lawyer, and a good Christian. It is that which will make the athlete strain for that extra something, and that which

will induce the Christian do his very best, plus more.

In my association with young people of college age, I have observed in many cases a certain aimlessness, a lack of direction in life. This is evidenced by boredom and frustration—life is a long lonely road to nowhere. Why should one do his best if he has no reason for doing so?

It is not enough for parents to tell their children what they should or should not do. A child must be helped to develope the inner urge to do the things that are right and shun those that are harmful. A person needs this motivating power to live satisfactorily in this life, but he needs this even more in the spiritual life. The Christian faith holds before us lofty ideals which call forth our best efforts. These ideals are not just seen in facts and principles, but in the figure of a Person, Jesus Christ. The greatest motivation a person can have is "to be like Him."

If a parent consistently shows evidence of this spiritual motivation it is quite probable the child will come to be influenced by a similar motivation.

When we consider the type of home training we wish to give our children, we should ask ourselves, "What is the purpose of parenthood? What are we trying to accomplish in our families?" Then we should remind ourselves that the parental call for obedience is not to be thought of as an end in itself, but as a means to a higher goal. We should try to train our children so that they can become independent, mature, thinking individuals who are able to serve God and face life with understanding.

JUNE, 1965

Mrs. Thomas is the mother of two children. Her husband is Promotional Secretary for the state of Arkansas. They live at Conway.

Many times I sat on my front porch as a lad and watched the sun go down. The beauty of those sunsets were beyond description.

The sunset years of a pastor, missionary or full-time Christian worker ought also to be beautiful. Many times this is not the case for they have spent their strength and the sun is setting without the financial security that is needed for retirement.

While the sun is still high, many Christian workers labor faithfully and sacrificially with just enough financial help to supply the immediate needs of their family. There is not enough to make provision for the future time of retirement. However, with the sunset coming there must be consideration given to the time when the pastor is no longer able to carry on a ministry for the Lord.

When director of the Superannuation Program in the state of South Carolina, I saw on different occasions the needs of retired Christian workers. There were financial struggles that engulfed their living. These were men of God and they did not complain, but only wished it were possible to add to their present income. Paul in I Corinthians 9:14 writes, "Even so hath the Lord ordained that they which preach of the Gospel should live of the Gospel." This means not only the immediate needs of a pastor should be supplied, but also the future needs that might arrive in retirement.

The task of securing a dignified retirement plan for our ministers, missionaries and full-time workers is the duty of

both the denomination, the worker and the local church. The Superannuation Board of the National Association of Free Will Baptists works with the pastor and church for such a program. The pastor and church can begin today. As a church you can contribute 5% and the pastor can contribute 5% of his salary as a retirement fund. He may then choose one of several options in drawing his retirement at retirement age. In this plan, no health requirements are necessary.

As Free Will Baptists, we must feel a greater responsibility in the matter of retirement benefits for those who will spend an average of 35 years in service for Christ and the denomination. Your Board of Superannuation is dependent upon you for help in this program. Sunday, June 20, which is Father's Day, has been designated as Superannuation Sunday. We are asking that every church receive an offering for this vital cause to help in our promotion. Send your gifts to the Board of Superannuation, National Association of Free Will Baptist, P. O. Box 1088, Nashville, Tenenssee 37202.

You can further help by talking to your pastor about the retirement plan offered to Free Will Baptist workers through the Superannuation Board.

If additional information is needed or if an association would like a board member to come and explain the program in detail, please write.

Our sincere appreciation for all that you do to assist us in making proper preparation for adequate financial income at retirement age for pastors and other Christian workers.

#### YOUTH IN ACTION

by Ken Riggs

#### Goldsboro, North Carolina

The Faith Free Will Baptist Church of Goldsboro, North Carolina recently experienced revival. With emphasis on teen-agers and young adults, God moved upon many to make public commitments to Him.

On Friday night after the service, a social was given at the home of Rev. Frank Davenport, pastor of the church. The highlight of the social was a question and answer period conducted by Gene Hales and Ken Riggs.

#### Russellville, Arkansas

A youth revival was held here in the First Free Will Baptist Church under the sponsorship of the youth. The young people had complete charge of the services.

A special feature of the meeting was "Out Of The Shoebox." A decorated shoebox was placed in the vestibule with the word "Questions" written across the top. All those who had questions of any type dropped them, unsigned, in the box and at a social the questions were read and discussed. The surprising thing about this was the parents and other adults wanted to know the answers.

#### Old Fort, North Carolina

Here we held a Sunday afternoon youth rally. This was the first of its kind and met with great success. Plans are under way to make this a regular affair.

The youth choir was on hand for several songs plus a duet composed of sisters. The message was delivered by Ken Riggs.

#### Swannonoa, North Carolina

"Moonlight and Roses" was the theme of a banquet given in honor of the graduating seniors of the Swannanoa Free Will Baptist Church. This banquet has become an annual affair. The purpose of the banquet is to give the young people a place to go rather than attending the high school prom. A graduating senior cannot attend the church banquet and the prom also.

### The Sunset Years of God's Workers

by Dean Dobbs

June 20 is Superannuation Sunday

ONTRARY TO WHAT most folk think, the potential of radio is still grow-Television has not replaced the radio. According to reliable reports some 66% of the people of North America listen to radio regularly, whereas only 64% watch television. The radio still has more listeners. It is also true that more people listen to radio during the spring and summer than they do in the winter. This spring and summer trend may not be steady listening, but more resort to radio because of other duties which take them away from television. These facts, which may come as a surprise to some of us, have been established through research.

In North America there are now 1.1 radio sets for every person; however, in the whole world, an average of every 7½ persons own one radio set. So now radio has become accessible to almost every portion of the globe. This is especially so since transistor and pocket radios have been put on the market. They have become the constant companion of millions of people.

Now the question is—shall we take advantage of this tremendous communications potential or not? Does it pay for a preacher to have a daily radio ministry or to have a weekly church radio program? In short—to have or not to have a radio ministry—that is the question. Let me hasten to say that I for one feel that a radio program—no matter how much it costs—is one of the best investments a church can make.

First, and I think foremost, it will make the church and pastor known far and wide. A good radio ministry will advertise your church more than any other one thing I believe. If you and your church are in a city and have the best radio ministry in town, you could easily be looked upon, by the average person, as the "city's pastor." You will be known by nearly everyone. This is a tremendous thing if you want a far reaching ministry. You will be known far and wide as the "preacher we hear on the radio."

For instance, some 12 years ago Joe Ange started a radio program at our church. He preached on that program for four or five years and then I began preaching. Even now I run into people almost weekly who know and remember Joe Ange as a result of that radio program. After pastoring in this city for seven years, I constantly see people who know me and call me by name, as a direct result of that radio ministry. They say, "I've heard you preach many times on the radio." I have visited in the hospital many, many times and had people to call from other beds and say, "Preacher Creech, come over here." I'd ask



### The Ministry of Radio

by Ronald Creech

them how they knew me. They would say, "I recognize your voice from hearing you preach on the radio."

Don't ever underestimate this very thing, of being known far and wide, if you want to reach lots of people. The radio is the best and cheapest way of becoming known that I know of. Television is a great medium for preaching, but the cost is prohibitive to most of our churches.

Look at what the largest churches in the country do if you want a pretty good gauge to go by. All the big churches I know either independent or in other denominations, have radio programs. The large churches would not be spending this kind of money for radio if it didn't pay off.

Not only will a radio program make the church and pastor known far and wide, but, secondly, it will cause people to attend your church. Many people will attend, particularly on Sunday nights, who have heard your radio program. Sunday nights mainly because some of them are in well established churches, but are attracted by your type of preaching and will come to your services, if you have a sharp, wide awake type of program.

A third thing that a good radio ministry will do is give you tremendous contacts for your church. Many people who listen to the radio have no pastor or have no confidence in the one they do have. Some of them, when in the hospital or when they have accidents, think of you just because they heard you on the radio and will call you. All these contacts pay off in reaching people. You will be called on to preach their funerals when they die and by so doing their relatives get to hear you and some of them will come to your church. The advantages go on and on. Don't fear dear preacher, every time you preach on the radio to great numbers of people you are helping your ministry and helping your church.

Rev. George Lee, one of our Free Will Baptist pastors in Albany, Georgia, has just a short daily program of five or ten minutes in length and it has become an extremely popular ministry for Mr. Lee. In fact, he is one of the best known and well respected preachers in the area. It has helped Pastor Lee and his church. Your program need not be long to be powerful and effective.

You may not think that ten minutes offered to you for a week in the Evangelical Pastor's Association of your city is worth your while, but you are dead wrong. If you really give the goods when you get before that microphone, it is worth your while.

A fourth thing that a radio ministry will do is help you get some people saved. Your post office box will not be stuffed with letters from folks who have been saved, but you will get some. Don't be discouraged. Remember all the contacts that did result in souls saved. There will be some saved by the radio sets and thank God for each of them.

Now a final word should be said about the type of program. It should be the best you can produce. Remember you are giving an impression. As much as possible you should use any good local talent you have in your church. If they hear a good solo or trio or quartet on the radio and hear them when they come to your church, that makes for a good impression.

Then I think as much as possible the preacher should preach what will bless Christians and convict sinners. If your message is a blessing you will be widely known and heard and you will be loved and respected by lots of people and hated by the devil.

Remember a radio ministry will do four things at least—make you and your church widely known, cause people to attend your church, give you lots of contacts with people and get some people saved. If you do not have a radio ministry—why not start one?

MR. CREECH is pastor of the Free Will Baptist Church of Durham, North Carolina. His church has enjoyed an extensive radio ministry in the city.



Stanley Tam

# Finding "Lost" Silver Is His Business

by David R. Enlow

Mr. Stanley Tam will be the guest speaker at the annual Layman's breakfast to be held in Raleigh, North Carolina, on July 15 at 7:00 a.m. The breakfast will be held in the Virginia Dare Room of the Sir Walter Hotel. In 1936, Stanley Tam heard that some \$200,000 worth of silver was "going down the drain" each week. In this case, the drain was literal, and it belonged to sinks in commercial and hospital photo labs where large quantities of film are developed. In the developing process, Tam learned, only 20 percent of the thin silver backing was utilized. The rest trickled away at a rate which would scandalize any old-time silver prospector.

Being young and scientific, Tam knew that an electric current was needed for this venture to separate the silver from the water and chemicals. He entered into a royalty contract on a silver collector that had been patented in 1918. He was not aware that four other men had tried and failed in the same business.

Like his predecessors, Tam went broke. Discouraged, he left Columbus, Ohio, for his home in upstate Lima. On the way, he began to pray about his disappointment. As Tam recalls it now, "The Spirit of God spoke to my heart and said, 'Stanley, it doesn't need to be a disappointment. Turn the business over to Me, and I will make it succeed.' I said to the Lord, 'If You will take this business and make it succeed, I will honor You in every way I possibly can.'"

Arriving home, Tam found another financial backer in the person of his father, and started over again. This time, with Tam's faith in the Lord instead of himself, the business began to flourish.

The States Smelting & Refining Co., as Tam called it, rented out an increasing number of silver collectors to photographers, X-ray technicians, and hospitals all over the country. In exchange for half the value of the silver, the agents collected the precious metal day by day and sent it to the Lima firm. By 1954, some seven tons of silver, worth more than \$190,000, were being reclaimed annually for Tam's unusual company. The silver is used as alloy for filling teeth, as silver nitrate for silvering mirrors, and in solder.

Three years after the opening of the new business, God reminded Tam of the covenant he had made when he needed help so desperately. Now Tam felt that he should make God the Senior Partner, receiving at least 50 percent of the business income. Tam wondered what his bride, the former Juanita Lindeman, would say about such a plan.

He talked it over with his wife and

found her readily agreeable. He then went to a lawyer and explained his intention of formally sharing the Company's assets with God. The puzzled attorney suggested that Tam think over the matter for at least three months before taking any such step.

Tam left and walked down the street to another lawyer. His determination convinced the second lawyer, and the necessary papers were prepared which automatically consigned at least 51 percent of the company's profits to the work of the Lord. From that day, Stanley Tam has signed his official correspondence as "Vice-President" of the firm, signifying his allegiance to the God who rules his business.

Now handling some 8,000 accounts using the silver-collector device, Tam's firm jumped from a \$12,000 annual gross to nearly \$200,000. No longer must he live on \$14 a week, as in the early days of the company.

Tam had very little interest in God when he entered the business world after leaving high school. He began to sell Zanol products from house to house. At one farmhouse, Tam's curiosity got the best of him after his usual sales talk. "Why don't you have an NRA (National Recovery Act) sticker on your house like everyone else?" he asked the housewife.

She replied that she opposed such government regimentation, and thought it resembled a sign of troubled times described in the Revelation, the last book of the Bible. From there, the lady went on talking about the salvation Christ offers to men.

"I'm already a Christian," Tam quickly responded. "I never smoked, never drank, never swore. I was brought up in a good Christian home. I was president of our young people's group."

The housewife suggested that perhaps Tam was reformed, but he was not converted and transformed unless he had asked Christ to forgive his sins and live within his heart.

"My spiritual eyes were opened for the first time," Tam recalls now, "but company came to the farmhouse then and I excused myself."

Soon after, Tam began going with a cousin to a nearby church where he heard the same story of Christ delivering from sin. He did not respond publicly at first because no one else did.

Then he said to his cousin one Sunday, "Bud, I've got to get saved tonight. Let

me sit on the end of the pew, and when he gives the altar call, you shove me out into the aisle."

But at the very start of the invitation song, Tam went forward. "A deep inner peace came over my heart," says Tam. "That night as I drove home, floods of joy almost overwhelmed me."

This experience and his subsequent spiritual growth prepared Tam for the successful business partnership six years later

Tam is an elder in his church, though he is absent much of the time because of speaking engagements in various parts of the country. His pleasant, quiet manner wins friends easily, and his obvious concern for their spiritual welfare gives him many opportunities for witnessing. Only five feet, seven inches tall, Tam weighs 165 pounds, has brown eyes and brown hair and a dignity to his appearance. His travels as a witnessing layman took him on a three-month tour around the world in 1952.

On a plane from Korea to Tokyo, he engaged a young Korean businessman in conversation. Tam's story of his Senior Partner seemed to intrigue his companion.

"I, too, am a Christian," the Korean said.

"That's fine," Tam responded. "How did you become a Christian?"

"I have taken in nine of my poor relatives to prove to God that I love Him," came the reply.

Tam proceeded prayerfully. "If a man leaves a fortune to his family, who alone can inherit the gift?" Tam asked.

"Why members of the family," the Korean answered.

"That's right," Tam continued, "and if you are going to inherit God's eternal life, you must belong to His family." Then Tam explained we are born spiritually into God's family by turning away from sin and receiving Christ's new life.

The listener eagerly opened his heart and surrendered his life to Jesus Christ right there on the plane. Later, Tam heard him give a public testimony about his new-found Saviour.

In his business, too, Tam witnesses not only by his life, but by distributing tracts with each of 15,000 packages that go out from his firm every year.

His maintaining a Christian testimony has required some changes in business practice. Back in 1946, for example, Tam learned that a competitor had entered the business with a duplicate of

the silver-collector device which Tam had obtained exclusive rights to manufacture from the inventor, a Mr. Aukerman, of Wilmington, Del. Investigation revealed that Aukerman's patent was not valid.

Legally, Tam's lawyers advised, he was not now bound to continue royalties to Aukerman, even though Tam had signed a contract saying that he would pay as long as he made use of the device. So, acting on the legal advice, he ceased payments to the inventor.

An uneasy conscience troubled Tam for many months after that. Then when he was serving as prayer chairman for a city-wide evangelistic campaign, the matter came to a head. Tam was meeting with a prayer group, and the question came to his mind: "Would Christ treat Mr. Aukerman the way you have treated him?" At that, Tam knew he must clear up the matter.

Meeting with the 74-year-old Aukerman, his daughter, a lawyer, and a public accountant, Tam explained: "In 1933 I received Christ as my personal Saviour. The Lord has been leading me to testify for Him. Just recently, the Lord seemed to be telling me that I have treated Mr. Aukerman unfairly. I have come to

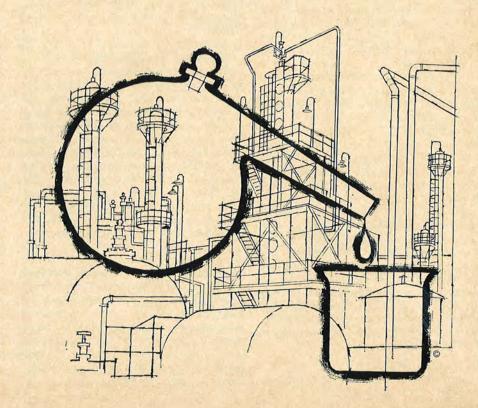
make restitution. If we can work out a settlement within my means to pay, that's what I want to do.

The lawyer hesitated for a moment. "Your reason for coming is very commendable," he said. "I, too, am a Christian." Turning to the accountant, he said, "You are a Christian, too, aren't you?" "Yes," came the reply. The Aukermans also acknowledged their faith in Christ. By mid-afternoon, the Christian group has resolved their problem to the satisfaction of all concerned. Tam left with a clean heart and a clear conscience.

Several weeks later, Tam received a letter from Aukerman's daughter. He had died suddenly of a cerebral hemorrhage. "These pictures were taken a few days after you left," she said of two enclosed snapshots. "Daddy was very happy. He forgave you fully."

And the business of reclaiming silver carried on by Tam's able staff continued to flourish. His other business, reclaiming precious lives for Christ, advances also, for Tam has learned the truth of the axiom that God takes care of the business of those who take care of his business.

Reprinted from Power magazine.



CONVENTION REPORT

#### NATIONAL ASSOCIATION OF EVANGELICALS

Tuesday, April 27

A call to the dynamic application of the Christian ethic at every point of the world's need was sounded at today's opening sessions of the 23rd annual National Association of Evangelicals Convention. Over 600 delegates registered.

This morning the evangelism and Spiritual Life Commission heard Dr. David L. McKenna, president of Spring Arbor (Mich.) College, say that the evangelical influence today, in the thinking of many, is a voice of the past, an unwanted voice, a displaced influence in a displaced culture. He suggested three directions in which we can move—conform to the world, reject the world—or win the world.

At the first public meeting this morning, delegates heard Evangelist John E. Haggai tell them to grow in grace and in knowledge, not in one at the expense of the other. Dr. Ralph Keiper, consulting editor of Eternity Magazine said just before noon, "There is crisis in the world, but there is also crisis among us. We need to be segregated, but only segregated so we can integrate. We must be so separated to God's message that we can successfully infiltrate the world with the good news."

Of further convention interest is the citations won by these churches for plan competition—Lakeview Free Methodist Church, Seattle, Wash., The Holy Trinity Church of Lafayette, Ind., and the Wooddale Baptist Church of Minneapolis. Jointly sponsored by the N.A.E. and Christian Life magazine, this contest is to encourage churches and architects in better planning.

The renewal of heart and purpose of those gathered in this hotel from all over the country has been initiated by this day's discussions, confrontations and helps and in the remaining hours of this convention we shall endeavor to ready ourselves for God's work by further spiritual challenge, intellectual pursuits and heart action—then, friends—in the sense of the new N.A.E. film—Anything Can Happen.

Wednesday, April 28

A thorough restudy of church involve-

ment in a world in crisis has penetrated every session of this second day of the 23rd annual convention of the National Association of Evangelicals. Last night's premiere showing of "Anything Can Happen" put evangelicals to the severest possible scrutiny in a probe of attitudes and actions. The challenge presented to the church to move out into the world has been taken up by this convention in message, decisions and resolutions.

Today we have called on President Johnson to resist all proposals to send an envoy to the Vatican; declared that labor union members should not be compelled to pay any part of their dues to finance political activities; expressed concern about "the anguish suffered by those minority groups that have been denied their civil rights" and urged prayers and "courageous Christian action for the advancement of freedom for all people"; opposed federal aid to private elementary and secondary schools whether it is given directly to the institution in the form of categorical aid to improve its facilities or for the benefit of individuals in the schools for specific educational needs; opposed the appropriation of tax funds in any amount to convey children to non-public schools providing religious instruction; advocated the enactment of suitable legislation by the Congress of the U.S. which will strengthen the present provision for the free exercise of religion in our national life and allow reference to, or the invoking of the aid of God, in any governmental or public document, proceeding, activity, ceremony or institution; and reaffirmed our belief in the Bible as the inspired, infallible and authoritative Word of God written.

At a morning session, Dr. Arthur M. Climenhaga, Executive Director of NAE, urged denominational leaders, pastors and laymen to keep the preaching of the cross the sole basis for renewal. Dr. Robert A. Cook, President of The Kings College, speaking at a noon luncheon listed ways to show the way in Christian stewardship: Reset our priorities, update our methods and make personal sacrifices for God. Intellectual dishonesty with the Scriptures came under sharp criticism today from the President of the C. & M.A., Dr. Nathan Bailey. He said the Bible is the Living Word, the piercing Word and the saving Word. Then he said let us preach the sure Word. Of great interest was a panel discussion on "What Can Churches do about Teen Dropout?" A national survey shows that teens loose interest in church because there are not enough activities for them, adults are hypercritical and inconsistent, there is complete boredom with the program and a lack of relevancy of Christianity to their problems.

The outstanding results of this convention are already materializing in the benefits of such provocative declarations and reaffirmations. The driving, creating essence energized by the Holy Spirit to touch every area of need in our total society is crystalizing in our hearts. We came here to be involved.

Thursday, April 29

In a way which would seem almost inexorable, we have moved into an atmosphere of searching for the answers for the Evangelical Imperative—in a world in crisis, from the basic premise that the church must be involved. Searching—not because we felt we were without basic guidance—but searching because we want to know thoroughly God's specific order and plan for an active involvement as His instrument of grace in these days.

And we have seen the cumulative effect of your efforts—our efforts. This third and last day of the 23rd annual convention of the National Association of Evangelicals saw the adoption of significant resolutions concerning the freedom of the airwaves, the Communist aggression—the election of a roster of esteemed evangelical leaders to major responsibilities of the Association for the coming year.

Dr. Wilford F. Lown said, "Evangelicals do not have an impossible task today—we are commissionel to evangelize the world." We have the Holy Spirit whose function it is to "set us afire that we might set the world afire for Christ,"—then to energize us for the task.

In stirring tones, Dr. Harold L. Fickett reminded us that "All Christians around the world, including those behind the Iron, Bamboo, and Sugar Cane curtains are part of the partnership with God the Father, God the Son, and God the Holy Spirit.

Dr. Paul P. Fryhling pointed out that in all of the discussion of the government and religion—much has been said concerning the establishment of religion clause but not nearly so much notice has been given the second clause concerning the free exercise clause of religion. He said "The influence of the teacher, public official, or representative of the people who has a profound faith, expressing it in all proper ways, will be more effective in contributing to the spiritual level of persons than most organized religious exercises."

Many other vital issues were considered throughout the day. And now—as we have joined for this climaxing, major meeting of this convention, we have a sense of having been recommissioned by the Lord Jesus Christ to move out—as never before—to touch the needs of the world—at every level—in every way—as God gives us strength!

### Youth Activities At National Association

#### **NATIONAL CONTESTS**

#### REGISTRATION

Individuals who are planning to enter either the declamation contest or the Sword drill are expected to register with the national CTS office by July 1. The registration fee for the declamation contest is \$2.00. The fee for the Sword drill is \$4.00.

#### **DECLAMATIONS**

There will be a junior and senior division in the declamation contest this year. The rules which formerly applied to the GTA and YPA will apply. The declamation contests will be held Wednesday morning, July 14.

#### SWORD DRILL

The Sword Drill will be held on Wednesday afternoon during the youth rally. Two age groups may represent, Adventurers (juniors) and Heralds (intermediates). A 1965 study drill is available to any who request it.

#### WHEN TO REPORT

All contestants should report to the CTS display booth as soon as convenient after your arrival in Raleigh. Declamation and Sword drill contestants should wear white shirts or blouses and dark trousers or skirts.

### 1965 YOUTH RALLY

July 14 · 1:30 p.m.

#### The Line-Up

Bible Bowl—Greenbrier, Adair, Oklahoma
First, Columbus, Mississippi
Sword Drill—State Contestants
Time for Singing—Group
Testimony—Steve Sloan
Special Music—Variety
A Challenge—Teddy Wilbanks
Recreation and Cookout—Pullen Park



Steve Sloan, outstanding quarterback for the University of Alabama, will be our guest at this year's youth rally. Steve was active in the organization of a chapter of the Fellowship of Christian Athletes on the university campus. He has a marvelous testimony for Christ and is a popular speaker in youth meetings. You will read about him in the Fall issue of TEEN VOICE.



Teddy Wilbanks, 1964 graduate of Free Will Baptist Bible College, will be speaking at the annual youth rally. Teddy is a gifted musician as well as a speaker. He was minister of music and youth director at Central Free Will Baptist Church, Royal Oak, Michigan, prior to accepting the pastorate of Ashland City Free Will Baptist Church, Ashland City, Tennessee, where he now serves.

#### Children's Rally

A rally for preschool and primary age children will be held on Wednesday afternoon from 1:30 until 4:00. Bible stories, missionary stories, and group singing will be provided by talented workers. This service is sponsored by the Helpers and Learners departments of the Church Training Service. I T LOOKS LIKE a great summer for sunburn lotion!

Old Sol, in addition to coaxing great, green oceans of chlorophyl up from the ever-darkness of old Mother Earth, will be devoting the bulk of the daylit hours to exposing the exposed to the blistering and/or browning fury of his 3600 Kelvin countenance.

Which is to say that in the summer of 1965, species teen-ager, largely following in the fool-prints (I should really have made a "t" out of that "l," but let it stand) of species adult, will be at it again—beating a trail back to the outer fringes of life in a nudist colony. Not at this point to argue whether or not going back to nature has evil implications, the

fact is that in wearing as little as possible this vacation season, the advocate of scant garments has the aid of contemporary fashion moguls whose genius seems to be that of being able to make wearing as little as possible more youknow-what-friendo than wearing not a stitch at all.

Now nobody argues that the human body isn't a handy gadget. You take up swimming this summer, for example, and a couple of hale and hearty legs come in awful handy. As does a well-chiselled neck structure when it comes to whomping back a tennis ball. The point I'm trying to pin is that the human body as a utilitarian implement and the human body as a display item are like

dynamite down in the pit of a coal mine or dynamite in the palm of your hand.

Among those—who have not, after four paragraphs, put down in disgust this rectangular bit of philosophy on modesty—may be a younghead who thinks what I'm getting at is strictly from yesterday. Huh-uh. We're talking about summer, which is now, and, more important yet, about you, which is also now.

The old fogie aspects of what we're up against here could be your tenacity for sticking with the crowd psychology of not being willing to think for yourself. Of course, if you admit to being a limping-brain, then there isn't much I can do but suggest you go out and play with the rest of the children. But if, at this juncture in our journalistic foray, you're mad enough or man enough to face facts, then it just could be that you'll decide to take a fresh approach to aforementioned summer sun and your procedure for sheltering yourself from its penetrating gaze.

Norman E. King says . . .

### I VOTE



Psychologists, who have come to be quite highly respected chaps in our modern world, tell us there are all kinds of mental illnesses. Just as real, these illnesses, as measles or mumps or what ails you. Among what is sometimes diagnosed as a lesser illness is exhibitionism.

Exhibitionism.

There's a word Johnny can read loud and clear. "Exhibit," meaning something to look at. "Ionism," meaning something or other about the guy who does it doing it on purpose. Look it up for yourself in that book Mr. Webster wrote.

An exhibitionist is a guy with a sick ego . . . or a gal, for that matter . . . who seeks satisfaction in being noticed. True, people can want to be noticed for their legit abilities, like singing or speaking or athletic prowess or even the knack for using the old grey matter to think. This can involve stages of exhibitionism. But more often the exhibitionist is one who lacks, or is too lazy to develop, the real stuff that makes somebody out of the ordinary and so he stoops to cheap

tionism denotes sickness. And no one can be sick and enjoy life as he was meant to enjoy it. You can have teeth that shine like a where-the-yellow-went commercial, but if one of them aches, it'd be better to settle for a few nicks and smudges. You can have a physique that looks hale nad hearty, but if your heart springs a leaky valve or something, a bit of skin and bones with an A-1 insurance rating would be considerably more desirable.

Likewise, so you look like an Adonis or a cover girl, if this is your chief impetus for pride, lad and lady you're missing it as much as the biggest square you know!

Second, the exhibitionist only exhibits because there is someone to look. And who looks and why, if you are afflicted with exhibitionism but have an ounce of sense left in your cranium, ought to be of prime importance.

This goes especially for this business of modesty in dress. The aging adage that a girl is known by the clothes she and Riverview Drive, that would be a different bar of soap. The bath, you see, would continue to be a moral act in itself, but you would hardly expect all those people driving to work to think of the act as nothing out of the ordinary.

So you might put it this way: A teenager is not only known by how she or he dresses, but also by how the clothes he or she wears react in the minds of those by whom she or he or they are seen in public.

Modesty, then, is like a circle. It is more than you. It is you and your choice of clothes as others see you.

Again, I repeat, if morality . . . character . . . living a life that adds up . . . if these mean nothing to you . . . then go on being an exhibitionist. Go on . . .

Hey, wait a minute!

Morality and character do mean something to a lot of teen-agers. To you, in all likelihood, or you wouldn't have bothered finishing this article.

Exhibitionism!

### FOR MODESTY!

devices in his made determination to be sure people notice who just walked by.

Probably exhibitionism is most frequently exhibited in the way of a person dresses. For chances are, the guy with the green suit and the purple shirt and the blue tie didn't just come by this combo because there happened to be a sale on green suits and purple shirts and blue ties. He's beat, man, and he wants you to know it.

Likewise, the cat and kitten who walk our streets and sandy beaches dressed like Mr. and Miss Tarzan aren't so garbed solely for the purpose of soaking up sunshine. They want you to notice them. They want you to say, "now there's a couple of cool moderns. They've got class. They don't buy at the same store where Grandpa and Grandma go."

So is that so bad?

It is so bad, and for two reasons. Both of which indicate a raw deal for Mr. and Miss Tarzan.

First, as previously mentioned, exhibi-

wears (or doesn't wear) is pretty near the truth. For clothes are the results of choice, and choice is a great big window display of character and personality.

Okay, so a girl goes for the kind of rags that clearly accentuate the three-letter word that begins with "s" and ends with "x" and has an "e" in the middle. Maybe this girl lacks character. If that's the case, then she, of all people, needs to experience a life-changing miracle which can give purpose to her existence.

Let's suppose, though, that this gal with the back-to-nature wardrobe does claim to have character. "I dress to be comfortable," she reasons. "There's nothing evil about the human body. If people look at me and get the wrong ideas, that because . . ."

Oops!

Right there is where the big problem lies. Nobody ever said that, to be completely modest, you must keep your eyes closed when you take a bath. But if, on the other hand, you insist on taking your morning bath at the intersection of State

Why not?

The Bible says of Christian teen-agers that they are living epistles, seen and read of all men. They are on exhibit! Either to be read as phonies, or as living examples of the transforming power of the Gospel.

Not the power of the Gospel to make "squares" out of kids, either! Not by a long, long shot! But, rather, the mind-cleansing motivation of the Christian life to make a teen-ager want to be as sharp as he possibly can, to inspire in others a desire for the kind of character and reality which make life worthwhile!

All of which boils down to the fact that you are an exhibitionist this summer.

The question is this, however.

What kind?

Personally, I vote modesty—and the dynamic life that makes the for-real teen-ager what a Christian ought to be.

Reprinted with permission from Youth for Christ magazine.



### At Your Service

by Samuel Johnson

Your Board of Church Training Service is a service department of the National Association. Each Free Will Baptist church which is a member of the National Association should utilize the services which are provided by the national office. Many services are available now and others will be added as funds permit.

#### Literature

Perhaps the largest service is that of our literature program. Twelve different publications are produced each quarter by the national CTS office for use by the local Church Training Service. All of these publications are written and edited by Free Will Baptists. The six leader's guides and the six individual quarterlies are prepared to assist the church in developing the talents and abilities of its entire membership.

Manuals and handbooks have been written and published to provide helpful guide-lines in the organization and maintenance of the training program. At present there is a general CTS manual, a leader's manual for each group, and nine handbooks for various special uses.

Several helpful publications from other publishers have been selected to offer a variety of materials to CTS leaders. Some of these publications are for study while others are for a more general reading.

#### **Promotional Materials**

New lapel pins have been designed and manufactured exclusively for the Church Training Service. Every member of the CTS may purchase and wear the lovely pin in the shape and design of our official CTS emblem. Members of the Adventurers, Heralds, and Crusaders are expected to meet certain basic requirements in order to wear the lapel pin especially designed for their organization.

Beautiful felt pennants have been made

for five of our CTS groups. Helpers, Learners, Adventurers, Heralds, and Crusaders may purchase pennants for their meeting rooms at church and also their rooms at home. Other similar items will be available in the future.

Several printed promotional items are available now. A post card which can be used for inviting new members or reminding absentees that they were missed may be ordered from the CTS office. Some of the promotional items are free such as a bulletin insert about the need for leaders, a small tract about CTS, and a folder explaining the organization of a CTS.

#### Summer Camps

One of the growing services of the CTS department is in the field of summer camp work. This marks the second year that a program of camp literature has been provided for use during the camp instructional periods. Plans are in the making to provide other helps for the 1966 season in addition to the instructional literature.

Ken Riggs, a member of the CTS staff, will be active for his second summer as youth camp speaker. He will be participating in camp programs in four different states.

Anyone desiring help in planning a camping program for the future is invited to write to the CTS office.

#### Workshops and Rallies

The national CTS office is quite often called upon to provide a workshop or some type of activity for state and district meetings. Displays of literature and other supplies are available for such meetings even when it is not possible for a staff member to attend.

The Church Training Service has worked with the National Sunday School Department in the sponsorship of Teach and Train Workshops. These have

proved to be quite helpful to Sunday School and CTS leaders.

Several workshop itineraries have been conducted in cooperation with state promotional agencies. These workshops have often been the means of presenting a fresh challenge to established groups as well as paving the way for new CTS organizations.

Ken Riggs, youth director, is available for speaking in youth meetings primarily on weekends. It seems that a youth meeting beginning on Friday night and continuing through Sunday is the best plan. An honorarium plus expenses has been the usual financial involvement of the church. There is no set fee for the services of our national youth director. This has proved to be a popular service and scheduling should be worked out well ahead of time.

#### Youth Activities

There are several competitive activities which are sponsored by the National CTS and others are under consideration. The Sword drill, essay contests, and declamation contests are now officially accepted. The Bible Bowl and Bible Tic-Tac-Tow are under consideration and may be formally adopted soon. Every district and state association should set up the proper procedure for these activities at their quarterly and annual meetings. Please write to the national office for more details on any of these activities.

The rules and regulations for the activities now in use are contained in the CTS manuals. A new study guide for the 1966 Sword drill is being prepared and will be available at the National Association. New declamations have also been written and will be available in July. The cost of these items will probably be about twenty-five cents. You may order after the National meeting.

#### **General Services**

There are other services which are provided by the National CTS office. Not all of them can be enumerated. Letters are constantly coming in with questions of one sort or the other. We are glad to be of assistance to any who write to us.

All of the proceeds from the sale of literature and other items are put right back to work to provide additional services. You are encouraged to write if you have some need in your CTS that you think can be met by the national office. You are also encouraged to share any new ideas that have been successful for you.

Other services are being planned that will increase the efficiency of our total training program. You will be hearing about these as they become available.

#### INSPIRATION . . .

#### Too Busy To Listen

A troubled comrade wrote his superior: "It is becoming increasingly difficut to reach the downtrodden masses in America. In the spring they are forever polishing their cars. In the summer they take vacations. In the fall they go to football games. And in the winter you can't get them away from their television sets. Please give me suggestions on how to let them know how oppressed they really are."

-Future

#### **Growing Older**

Lord, Thou knowest better than I know myself that I am growing older, and will some day be old.

Keep me from getting talkative, and particularly from the fatal habit of thinking I must say something on every subject and on every occasion.

Release me from craving to try to straighten out everybody's affairs.

Keep my mind free from the recital of endless details—give me wings to get to the point.

I ask for grace enough to listen to the tales of others' pains. Help me to endure them with patience.

But seal my lips on my own aches and pains—they are increasing and my love of rehearsing them is becoming sweeter as the years go by.

Teach me the glorious lesson that occasionally it is possible that I may be mistaken.

Keep me reasonably sweet: I do not want to be a saint—some of them are so hard to live with—but a sour old woman is one of the crowning works of the devil.

Make me thoughtful, but not moody; helpful, but not bossy. With my vast store of wisdom, it seems a pity not to use it all—but Thou knowest, Lord, that I want a few friends at the end.

-Anonymous

#### An Offering To God

A well-known preacher was making an appeal for funds before a large congregation, and invited them to bring their gifts and lay them on the altar. The aisle was filled with people who came bringing their offerings.

A little lame girl came slowly toward the front. She pulled a little ring from her finger and laid it among the other gifts on the altar. Adjusting her crutch she started back up the aisle. An usher was sent to bring her into an anteroom following the service.

The preacher met her there and said, "My dear, I saw the thing which you did tonight. It was beautiful, but the response of the people tonight has been large, and in figuring up we find that we have money enough to take care of all the things we want to do, and have some money left over, so we don't need your ring, and I have brought it back to you."

The little girl looked up with rebuke in her eyes and said, "I didn't give that ring to you." Once again from the lips of a child came a great spiritual truth that mocks our unbiblical, unbusinesslike methods of church finance. In our

efforts to get bills paid we forget that our gifts are offerings not to man but to God.

-Watchman-Crusader

#### God's Unchanging Word

For feelings come and feelings go, And feelings are deceiving; My warrant is the Word of God, Naught else is worth believing.

Though all my heart should feel condemned For want of some sweet token,
There is One greater than my heart
Whose Word cannot be broken.

I'll trust in God's unchanging Word Till soul and body sever; For, though all things shall pass away, His Word shall stand forever.

-Martin Luther

#### What Made The Difference?

Dr. Pierce Harris, pastor of the First Methodist Church, Atlanta, Georgia, spoke to some prisoners. The prisoner in introducing him said, "Several years ago, two boys lived in a town in north Georgia. They went to the same school, played together and attended the same Sunday school. One dropped out of Sunday school and said that it was 'sissy stuff.' The other boy kept going. One rejected Chirst; the other accepted Him. The boy who rejected Christ is making the introduction today. The boy who accepted Christ is the honored preacher who will speak to us today!"

-Power

#### What Is Christianity?

In the home it is kindness.
In business it is honesty.
In society it is courtesy.
In work it is fairness.
Toward the unfortunate it is pity.
Toward the weak it is help.

#### Must Turn To God

Our nation is sadly in need of a rebirth of the simple life—a return to the days when God was a part of each household, when families arose in the morning with a prayer on their lips, and ended the day by gathering together to place themselves in His care.

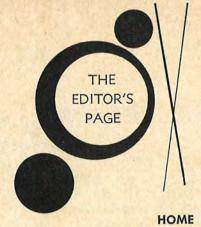
If there is hope for the future of America; if there is to be peace and happiness in our homes, then we, as a nation, must turn to God and the practice of daily family prayer.

—J. Edgar Hoover

#### Glorify God

You cannot glorify God better than by a calm, joyous life. Let the world know that you serve a good Master! If you are in trouble, do not let anyone see that the trouble touches your spirit. Nay, more, do not let it trouble your spirit! Rest in God, and keep on praising Him!

-Spurgeon



### personally...

Often in my work it is necessary to be away from home for periods of time. I find that if my time away is no longer than a week to ten days, it's not too bad. But, on the other hand, if it is necessary to be away for two or three weeks, I find myself often thinking of home and anxious to get there. In such instances, it is a wonderful feeling to return to Nashville, pass through the door of my home and announce, "I'm home!"

A feeling something like this gripped our hearts recently when we moved from our old location at 3801 Richland Avenue to our new location at 1134 Murfreesboro Road. Over a period of four years we have been praying, planning and working for the time when we could have these much needed facilities. The way has not always been smooth. At times we felt pressed beyond our ability to endure. But God has been faithful. And now, as a result of our

recent move, we can say, "Home at last." To God be the glory!

Such experiences should remind us of a far more important event of the future. Every believer looks toward the time when he will be with the Lord in heaven. But in the meantime, there are responsibilities to be shouldered, ministries to be extended. May God help us to be faithful to the cause of Christ. And then, joy of joys, when Christ shall say, "It is enough. Come home." There in His presence—forever—we can say, "Home at last!" "Be thou faithful unto death, and I will give thee a crown of life" (Revelation 2:10).

There are many things which have to be done to prepare for the annual meeting of the National Association of Free Will Baptists, but none is so important as prayer. Someone has suggested that the only way to get what God can do is through prayer. Brethren, we need what God can do! Let's be faithful in our personal prayers and let's call on our people everywhere to give themselves to prayer in behalf of our National meeting that God's will might be done and that the Holy Spirit will move upon us to make this a significant spiritual experience.

Some years ago it was felt that there should be a broader base of representation from our churches to the National Association. As a result, adjustments were made to provide for every church in fellowship with the National Association of Free Will Baptists to send a delegate to the annual convention. These delegates would be in addition to the standing delegates and those delegates sent from the various states.

Since this provision has been made, some churches have faithfully taken advantage of the opportunity to have their own personal delegate at the convention. However, most churches have not. In a democratic body where emphasis is given to the autonomy of the local church, this is to be regretted. To keep the democratic process working and to make sure that the decisions reached at the National Association are representative of our total fellowship, it is absolutely essential that a large segment of our churches be represented.

At this time, there are approximately 2,500 churches represented in the National Association. It is expecting too much to say that no less than 1,000 of these churches should represent with a delegate this year? What about 750 churches, or even 500 churches? Last year 92 churches sent delegates to the convention.

The procedure to have a delegate represent from your church is simple. In a regular or called business meeting of the church, select your delegate. Secure a Delegate's Credential Form (one appeared in the May issue of *Heartbeat*), properly fill it out and have it signed by either the pastor or the church clerk. The delegate from your church will then present this form with a ten dollar registration fee at the registration table in Raleigh. They will be given a delegate's badge and will eventually be seated in the convention with full voting privileges.

The business of the National Association is important to every church. Make

sure that your church is represented this year.

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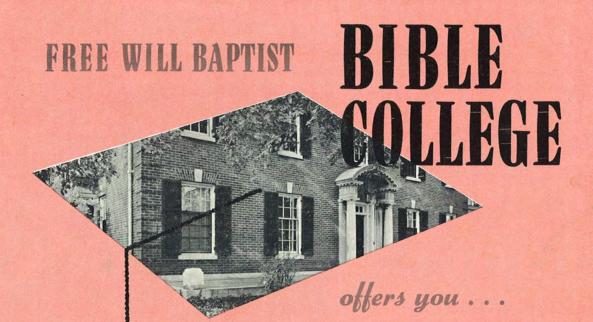
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