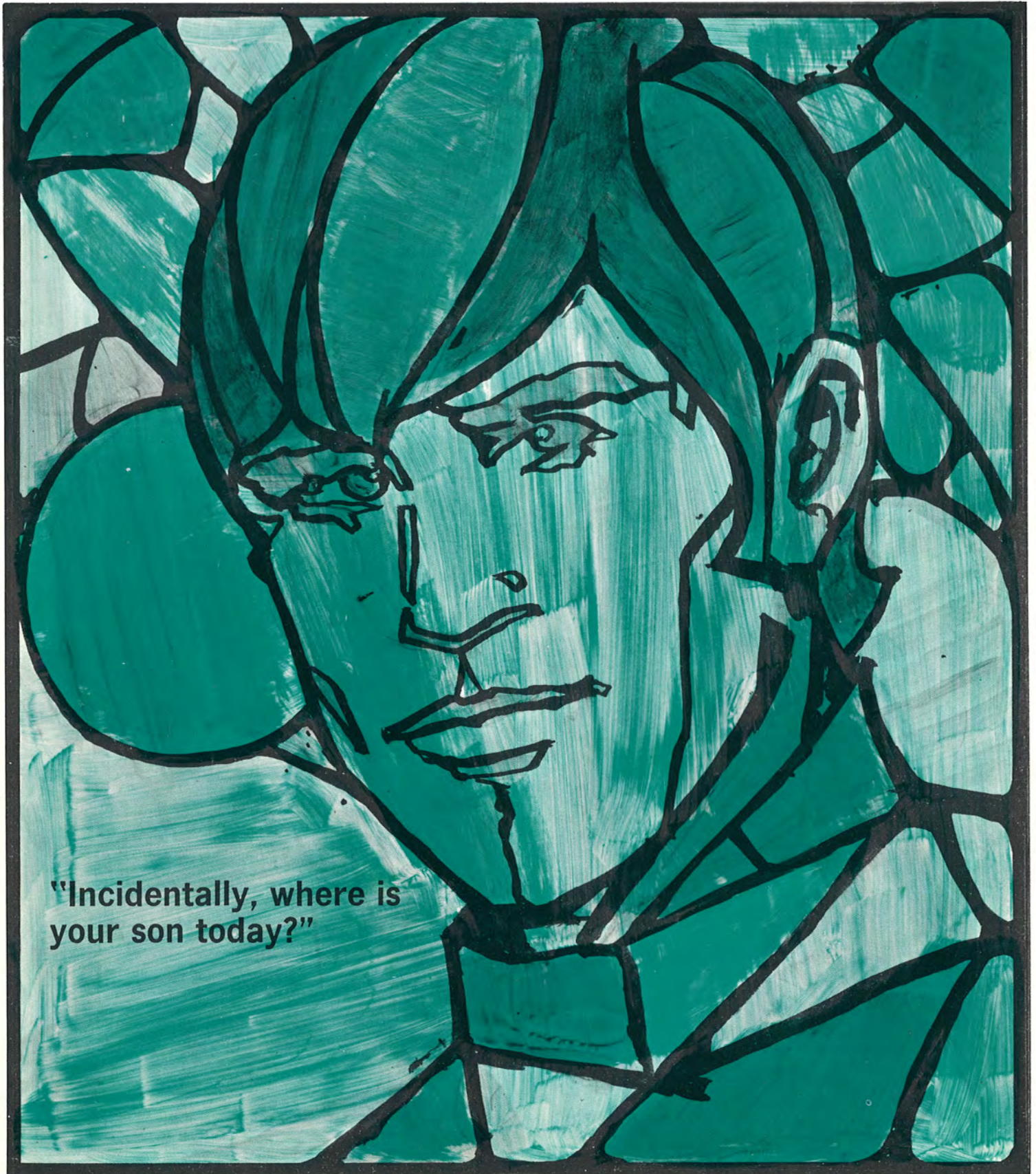


SEPTEMBER 1969

contact

Of The National Association
Of Free Will Baptists



"Incidentally, where is
your son today?"



CTS

**WE BUILD CHURCH LEADERS
FOR TODAY AND TOMORROW.**

Christian training is a lifelong process. So we give every age level special consideration when we talk about building leaders for today and for tomorrow. We aim at building men, women and children who are capable of expressing the whole of Christian truth in a complete Christian life.

Attend Church Training Service in your church.

Free Will Baptist Church Training Service Department

personally

RUFUS COFFEY
Executive Secretary

A NEW LOOK

New things are attractive and appealing. New cars, new clothes and new styles arouse attention. We believe the "new look" of CONTACT will receive an enthusiastic response.

The new editor has designed a format to capture attention, stimulate interest and increase readership. But the graphics are only a means of communicating the message.

Our objective is to present in a new way the truth of God's Word as it applies to the issues confronting us. The perplexing problems of our society demand some scriptural answers. As the Bible is properly related to man's dilemma, he will find meaning and purpose to life.

Greater emphasis will be given to news. An in-depth coverage of events will help us determine the position of our church in our complex society.

The whole new effort of this magazine is being made to show what God is doing through Free Will Baptists. This will enable us to have a new attitude, a new look and a new sense of responsibility as a denomination.

A clear perspective of God's Word and a better understanding of our denominational role in today's world will motivate greater service and enable us to give a more vigorous witness.

INTRODUCING JIM JONES

When a young man walks into your office and says he's interested in journalism, you are at once delighted, encouraged and highly skeptical. These are the reactions I recall in thinking back to that day in 1964 when I first met Jim Jones. It was encouraging to find a young man seeking God's will for his life and finding it in the ministry of journalism. But I wondered if he really had what it would take, even though he was from Texas.

Perhaps it is possible to fool people in some forms of ministry. But in journalism your work is projected for the entire world to see and evaluate. This demands a wide range of knowledge of life in general, a fanatical dedication to getting the facts accurately and adequately, and the intestinal fortitude to proclaim the truth regardless of the risk.

During the past nearly six years, I've seen Jim Jones dig into the books, even late at night after working a full work day. His diligence has been rewarded with two bachelor degrees — one in Bible and one in English — and a masters degree in journalism. But academic understanding is merely raw material. Hard work is the furnace that molds the product.

When Jim returned to Nashville two years ago to work as my assistant, I determined to keep the furnace hot. My confidence in Jim has been vindicated. He has passed the test of fire. And he now tackles a formidable task ready with God's help to measure up to the demand.

He alone is not the whole key to success in a renewed thrust for *Contact* magazine: the mood of the denomination, the creativeness and confidence of his advisors, and everchanging economic dynamics are equally important. But the editor of any publication is its strongest or weakest link. My confidence in Jim is based not merely on his thorough training or his strong commitment to journalism as a ministry. It is on his total commitment to Jesus Christ to be used for God's glory in this generation.

JERRY BALLARD
Editor of *Heartbeat*



A LETTER FROM THE EDITOR

Jim Owen Jones

It is appropriate that this first issue of *Contact* magazine speaks on youth. For it is a beginning, full of hopes about this venture into the world of commentary. It is a beginning in style, in content, in editorship.

The art of commentary bears responsibilities that can not be measured. Some of it is light, some unpleasant. Much of it reaps criticism, much of it earns a bit of satisfaction. It is occasionally violent, and often provoking. But in all our efforts, we propose to speak fairly on issues related to the Christian world and Free Will Baptists' involvement.

While some pieces of writing graphically displayed can wield wide influence, we don't propose to prepare the reader for his experiences in real life. For no amount and quality of writing and pictures can convey reality to him. But we do propose to lift him above the heights of his existence occasionally, and show him in some aesthetic fashion the mystical qualities of spiritual rewards, the horror of tragedies and crises, and the glories of achievement.

Within ethical bounds of human persuasion, we hope to consistently strive for editorial excellence. It must be, if the magazine is to do its job in the free marketplace of ideas where men are built.

This Month in Contact Magazine, Vol. XVII No. 11

FEATURES:

"Incidentally, where is your son today?"/THE EDITOR.....	A3
CTS on the Go/JIM JONES.....	A8
Hillmont/SAMUEL JOHNSON.....	A13
Youth in Action at Leadership Camp/(A PHOTO STORY).....	A14
Project LIFE/SAMUEL JOHNSON.....	A18

DEPARTMENTS:

The Religious World/CONTACT STAFF.....	A11
Action: Stateside/CONTACT STAFF.....	A12
Comment/CLEO PURSELL.....	A19
GEMS from the Greek New Testament/ROBERT PICIRILLI.....	A19
Cooperative Report/CONTACT STAFF.....	A20

EDITOR: JIM OWEN JONES
EDITOR-IN-CHIEF: RUFUS COFFEY
CIRCULATION: RITA WENNING

Published monthly by the National Association of Free Will Baptists, Post Office Box 1088, Nashville, Tennessee 37202. Address all correspondence and subscriptions to this address. Subscription rates: 1 year, \$2.00; church family plan, \$1.72 per year; church bundle plan, 15 cents per copy; single copy, 20 cents. Second class postage paid at Nashville, Tennessee. Copyright privileges reserved. © 1969. Member of the Evangelical Press Association.

contact

SEPTEMBER 1969

Official publication of the National Association of Free Will Baptists

"Incidentally, where is your son today?"

This could be your church, your member, and your young people. What would you do?

by the Editor

Just look at those beautiful young people. Aren't they inspiring? Sitting up there in that choir so attentively. All of us here are so proud of them. I do pray that they will be able to do so much with their lives."

The monologue that Mrs. Hardrock whispered to me as a visitor that morning before church service began forced me to pursue the subject.

"That's very nice," I said. "What kind of programs does this church offer them?"

"Programs?" she gasped. "Why, we don't have parties in this church."

"Yes ma'am. But is there any educational or training programs for them?"

"Oh, you don't understand," she persisted. "The church is for worship. We don't provide a lot of activities for young people."

My mind drifted back to a cold February night in Syracuse, New York two years ago. A heavy, six-foot, 200-pound youth waved a screwdriver before my face, his mouth frothing with anger as he cursed me. I had caught him bringing stolen hardware to the children's home cottage that late night. He had gone far from the beaten path of his early childhood when his Kentucky parents sent him to church.

"Yes, I can believe that, Mrs. Hardrock. But don't you think they could do well to be involved in a training program that would place them in a strategic position for Christian service?"

"Position? Oh, I wouldn't worry about that. It's much too early for these teenagers to be thinking about things like position. Why, they're not even out of high school."

When those boys at the children's home were "not even out of high school," they would have done well to encounter a program that led to Christian service. Most of them were at the home because parents neglected them. Some were even kicked out of the house. Others

ran away. Some never knew their dad. A few had a black dad and a white mother. Some of the teenagers had police records. Practically all of them had learned — by the time they reached the home — to live by lying, stealing, or taking whatever others gave them with little gratitude in return. Many had been to church at one time or another. These, I found out, had not been taught, only tolerated or entertained.

I remembered talking to one Sunday school teacher, about 30 years old, with a masters degree. He encouraged those who misbehaved to simply leave the class. He, as did so many others I knew, talked about movies, cars, and school, but not Christ. The Sunday morning classes were so useless that even the teenage boys I took to the church from the home grew depressed with boredom and eventually quit. Even they had realized what Sunday school was supposed to have been. One of them went to jail six months later for car stealing. It reminded me of a sermon I once heard entitled, "Mr. Might-have-been."

"They may not be out of high school yet," Mrs. Hardrock, "but that time isn't far away. A teenager should be giving much thought to the future before he enters college. And what should count most in life is whether he's giving his best talents for the Lord."

I didn't see how she could deny that kind of logic, being a Christian herself.

"Well, be that as it may," she replied. "I think this group of young people is among the best compared to the average these days."

She had blithely sidestepped the argument.

"I agree with you that these young folks are better than the 'average.' But if we provide training programs, youth camps, and workshops, we could teach them about evangelization and how to be Christian leaders, and at the same time give them opportunities to witness."

I was trying to show her the value of personal soul-



winning by young people to their own generation. I held little respect for these people who sheltered their own teenagers when they could do so much.

Again I remembered the children's home. Two 13-year-old girls I had known there could have used a Christian friend. Both tried to commit suicide. One took sleeping pills. The other was prevented just in time from slashing her wrist with a razor blade. One 14-year-old girl had run away from the home, and three days after her return, I took her to the hospital emergency ward after she claimed to have taken five birth control pills to prevent an expected pregnancy.

"Do you think, young man, for a moment that young people *really* (she rolled that "really" as if someone had lied to her about young people) understand soul-winning?"

"Yes," I affirmed. "I *really* do." My adverb wasn't quite as gluttural and convincing as hers, but it got my point across.

"Well, if that is true, my son has never intimated that he's concerned about his purpose in life." She sounded a bit hurt, as though she recognized suddenly that adults do not have a monopoly on spiritual thought. "And if he did say something some day soon about it, I wouldn't know what to say. After all, just how much good can a young man his age do?"

"That," I replied, "depends on him. A little hard work and imagination can do much."

I told her about my own experience at the children's home. Our newly created Sunday school circuit was one of the most encouraging projects the home had experienced in years, and for me, the most rewarding. They used to have a chapel service of a sort years before I came, but the program faded out. The children had no Sunday school, no church and no teacher.

The director wanted some kind of Christian training for the more than 80 youths, and because I grew up in church and had a Bible college background, I became a type of circuit rider from cottage to cottage. In one, 12 to 15 little boys of seven to nine years of age sat happily listening to Bible stories they had never heard before. After a 30-minute class, I would go to a cottage of older children, and another one. Eventually, I was asked to hold a regular church service for the teenagers who stayed on campus on Sundays.

"That's very interesting," she told me. "I'm sure those children learned a great deal. But then, how many opportunities like that are available to our own young students? They all can't go to Bible college."

I confronted Mrs. Hardrock with statistics, the kind that show what students can and will do.

In 1967 at Urbana, Illinois, InterVarsity Fellowship crowded 10,000 college students into the domed audi-

torium during Christmas holidays to focus its aims on opportunities for world-wide evangelization. It was one of the most awe-inspiring phenomena I had ever witnessed. Ten thousand young adults — seriously contemplating devoting their entire life to a full-time Christian ministry. In statistical terms they comprised 66 times the number of believers in the Upper Room at Jerusalem where the Holy Spirit initiated the greatest witnessing campaign ever undertaken by Christians in the history of the world.

Again, in early June, 1969, at Winona Lake, Indiana, eight to ten thousand youths poured into Youth for Christ International's Conference Grounds for night rallies, training sessions in teen evangelism and talent contests. The movement sponsors 1,875 high school clubs in 250 cities and reaches some 75,000 teens yearly. Enthusiasm for the ministry has spread so fast that in 25 years it has grown to an organization employing 500 paid staff members in the U. S. and 42 in 38 foreign countries, in addition to 1000 volunteers and national workers.

Mrs. Hardrock just couldn't believe it.

"You mean there are such large movements in this country? Why, I thought that those decency rallies you hear about these days were the only large-scale meetings our young people have."

I didn't have the heart to confuse her with more figures — that 12,000 youths of one denomination were meeting in Zurich, Switzerland; that half of the 234,000 attending Graham's New York Crusade were under 25; that more than 50 students attended a missions conference at Wheaton in June; that 3000 Assemblies of God young people were involved this summer in a missions program at home and overseas and 10,000 were expected to attend a gigantic rally in Dallas; and that 1000 Free Will Baptist youths participated in a National Youth Conference in St. Louis in July. These were only a few activities involving youths this summer.

"It's a bit complex," I said, "to describe young people these days. As in your own generation at that young age, there were all sorts. The problem is the same today, only with a lot more youths."

That was an understatement. So massive are the movements and so publicized that to describe young people is simply to talk about the profile of the world population. What about this young generation? These who at once understand hippie language, dope addicts, demonstrations, soul movements, decency movements, and Christian philosophy. These revolutionaries who side with Castro, fathom the art of meditation, and denounce censorship. The young ones who cut their teeth on credit cards and computer concepts, whose rote memory can recall every space shot, whose eyes watched color TV record the first walk on the moon and the first close-up picture of Mars. These young people whose bodies may



H. Armstrong Roberts



well become almost artificial with technical apparatus designed by scientists of the 1980's, whose age may reach up to 150 commonly, because of improvements in health and medical care. Communications will reach around the world one day via satellite from their wristwatch. Their glass houses may be the source of solar energy for their household equipment, and their daily transportation may very well take them across the country at speeds far greater than today's transportation. Who can categorically describe this generation whose lives are heavily influenced by riot, pollution, war, and hatred?

One writer in a widely published magazine gave this account about youths:

"Young people are being robbed by a generation of adults that countenances lasciviousness, adultery, deviation, and every form of sexual sin in the name of "freedom" and "art." The products of perverted and evil men are available for adolescents to peruse and purchase. The panders of filth are unhindered in their unholy designs on the minds and hearts of the young. The open sewer of pornographic filth has flooded our land . . ."

I pointed out to Mrs. Hardrock that those "beautiful youths in the choir" were a part of the scene that has no natural barriers. Races, attitudes, love, hate, and all the elements that make up man exist in an interrelated educational environment, the influence of which weighs heavily on the molding of a child. Our duty is to see that the good influence minimizes the effect of the bad.

"In a metropolitan high school where I taught for one year," I told her, "it was a common procedure to take up 'hate' literature from students, pick up handfuls of wadded notes of obscenity after school was dismissed for the day, explain to parents why Junior got a bad grade for not doing his homework (they usually said Junior had other things to do). I also sent eighth and ninth grade girls to the principal's office for smoking in rest rooms, risked a fistfight almost every day with undisciplined youths, was cursed by 14 and 15-year-olds daily (just before I sent them to the office), and went out of my way to avoid offending anyone who may be of a minority group."

I readily acknowledged to Mrs. Hardrock that the spirit of the times is different from that of my own high school career of less than a decade ago.

"Yes indeed," she admitted. "It is quite shocking, isn't it. But still, that doesn't mean that my son is going to change all that just by participating in training programs and the like, does it? Well, I mean, we're not responsible for the hideous environment in our schools."

"No," I said. "It's no more right for us to be blamed for the corruption that plagues this country than for us to be blamed for Adam's great sin or for slavery." Then I looked at her almost shamingly, squinting my eye as if to say, "tch tch". "But one wonders whether he could do more than he's doing. Do we turn our face when oppor-

tunity knocks? Do we pride ourselves in the beautiful young people in the church while failing to provide them with know-how about Christian living and personal evangelism?"

She drew back, looking out of the corner of her eye at me.

"All right," she sighed. "You're right. But if you get right down to practicality, what have we been doing for youths?"

She just about had me on this point. Luckily, I did know that Free Will Baptists had started doing something.

After 34 years, I told her, we have regained the Christian education emphasis that the denomination once had in the nineteenth century. At least four Bible colleges have struggled into existence, and several private, Christian day schools have sprung up literally overnight. The denomination has an estimated 110,000 youths and young adults, ages 10 to 21, two thirds of whom attend Sunday school. Free Will Baptists' fastest growing enterprise, the Church Training Service, now estimates its membership of youths who participate in concentrated youth programs to be about 26,000, which involves about 850 churches of the National Association's 2,200.

Bible college and university-trained people have filtered slowly into positions created by the Christian education institutions until the denomination is on the verge of a breakthrough in multiple expansion.

The dismal reality of all this though, is that while the Bible colleges and Christian day schools are expanding, all of them together probably number no more than 1000 in any given semester.

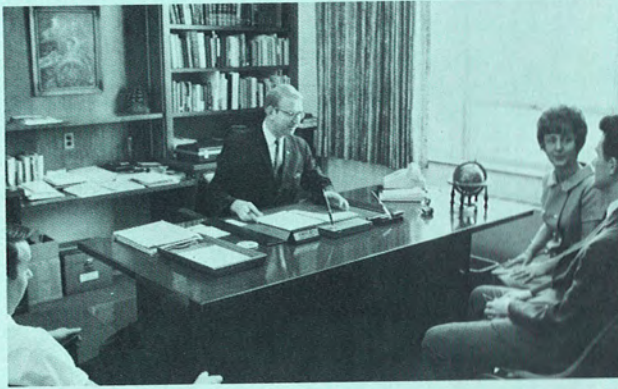
I could have told Mrs. Hardrock more. But it would have been harsh. For instance, how many young people have been stopped from entering the Christian ministry because of salary or lack of spiritual responsibility for others? How many thousands of persons turned their face to monetary gain when what really matters is the soul of billions of people? How many church programs instill concern in the heart of young people? How many return to their denomination to work full-time? Where is there a place for them? None has been created. And without utilization of those 110,000 young people, the denomination's future looks bleak. Leaders will continue to beckon in vain for young students to enter full-time Christian ministries but will have little to offer them for their services except monologues about beautiful people in the church choir who are "better than average."

Turning to the lady for a last remark before church service began, I asked, "Incidentally, Mrs. Hardrock, where is your son today?"

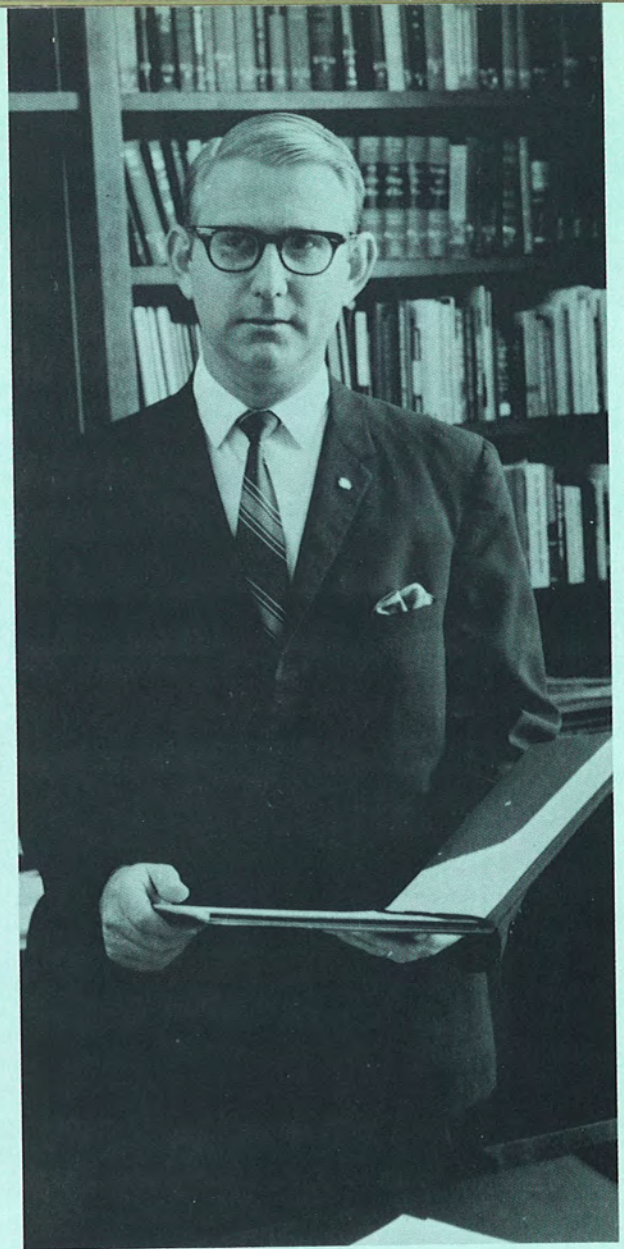
"Oh you won't find him up there in the choir. He's down at the beach leading a protest rally against Independence Day. Isn't it wonderful they look upon him so?" □

Samuel Johnson, director

CTS Director Samuel Johnson in conference with supervisory staff: June Critcher, literature content; Jim Lauthern, printing; Fred Green, sales.



*Virginia Van Kluyve, secretary to the director;
Edith Phenicie, bookkeeper.*



*Jim Lauthern, managing editor (standing); June Critcher, and
Art Editor Dennis Teague.*



CTS
ON THE
GO!

Linda Dibble and Brenda Reagan, typesetting; Dottie Moore also in typesetting is not pictured.



Pressroom Foreman Bobby Hayes (right foreground) is surrounded by Kathy Edwards at the collating rack (left), Jerry Banks at the folder, Linda Sensing at the developing table (center), and Floyd Dean (right) at one of two presses.



Fred Green, sales manager, also handles shipping.



The fledgling youth program has come of age. The action-packed CTS department is literally leaping into the next decade.

by Jim Jones

Probably considered the denomination's fastest growing enterprise as far as popularity is concerned, the Church Training Service is coming of age. Leaping into the new decade of the 70's, CTS has on the drawing boards plans for improvement and expansion in all phases of its ministries. The department expects to reap a 30 per cent gain in membership within the next three to five years, and its increasingly popular camp programs and Project LIFE are expected to draw thousands of teens into action.

The history of CTS proves its serious intent. In 1961, the fledgling Free Will Baptist League, forerunner of CTS, reported an embarassingly small \$17,206.19 budget for the nearly 200,000-member denomination. Only one of the publications used by the Sunday evening Leaguers was written by Free Will Baptists. In those days, a Leaguer's response to the questions about the denomination from a member of the giant Baptist Training Union and like groups would flush his face red, knowing full well that the mediocrity of the program stifled the life out of Free Will Baptist youth. But then hardly any other Free Will Baptist department could boast. They all floundered in their smallishness.

But leaders came to grips with the potential of the denomination's youth. For several decades the Woman's National Auxiliary Convention and the Masters Men had grappled for a program that offered more than mediocrity for youth. Now it was time for progress to be born, and in 1965, CTS emerged as a baby. Five full-time and two part-time employees wrestled for a development idea, and they found one.

To implement the program, CTS launched into printing, literature production, camp programs, and leaders' guides. Using a table model offset machine, in the attic of an old, unpainted garage, they printed and collated by hand and stapled by hand with hand-designed 10c covers the guides and booklets that would initiate the new program. They used 10c paper, 10c pens, 10c emblems, 10c erasers, glue, staples, tape, correct-o-type, decals, labels, and wrapping paper. Everything was budgeted tightly. But the discipline paid off, for churches began to accept the new concepts offered by Director Sam Johnson and his staff, and the program was underway.

In 1965, CTS moved with all the national departments into the new, long office building atop a strategic hill overlooking a main artery leading out of southeast Nashville. After several months of continued operations with the table offset, CTS acquired the warehouse space once used by the Sunday school department, bought two one-color presses capable of printing 11 by 15 and 15 by 18 signatures, and a Nu-arc camera for making negatives. They hired part-time students from Free Will Baptist Bible College to help edit, design, print, wrap, pack, and ship. The operation went into full swing.

At the outset, no capital assets were laid out for the CTS department. Under heavy accounts and borrowed funds, the advance of the program struggled. Low volume sales prevented rapid gain. But with tight management, CTS eventually increased its literature publishing to 17 quarterlies, written and edited for the local Free Will Baptist church. In addition, two monthly magazines, competitive activity guides, camp manuals, and record materials went into production. At the end of 1968, the budget stood at \$164,204.02, an overwhelmingly increased figure from the deficit that the program began with.

The expanding ministries of CTS have overflowed into every niche of the church ministry. The services that fall under its umbrella range from graded curriculums to workshops, from printing to Bible quizzes, and from direct assistance on the local level to the planning and implementation of the National Youth Conference.

In fact, the services have grown so involved that hardly anyone can accurately measure the extent of their outreach. For instance, the department has gone to great length to develop a graded curriculum for children, youth, and adult publications on a variety of subjects. A curriculum expert with an internationally known publishing firm said that he knew of no other denomination comparable to the size of the National Association of Free Will Baptists which has developed such a graded curriculum. That program is now undergoing extensive updating to bring it in line with contemporary developments.

From its inception, CTS has broadened and modified its Bible quiz programs and its curriculum for summer camps which are distributed to local churches each year.

The CTS printing division has reached maximum production and provides low-cost printing to all national departments and several state projects. That service alone has saved literally thousands of dollars for the national departments, as well as provided CTS with its own efficient production and distribution system.

The CTS staff now employs 12 full-time, seven part-time, and four free-time men and women. Five full-time workers are college graduates and all have had some professional training. All part-time workers are either college graduates, still in college, or have had professional training. Numerous others outside the department share in the writing of CTS literature. All are lay people.

Among all the CTS programs getting underway, the eyes of the nation's Free Will Baptist teenagers are on the National Youth Conference. For it is here that as many as 1000 to 1500 teenagers get together to enjoy contests, leadership workshops, tours, music programs, exciting entertainment, and a special evangelistic campaign. Slated simultaneously with the National Convention of Free Will Baptists, the conference enjoys a lively spirit all its own. Ultimately, it is the proving ground for the role CTS has chosen to play.

Project LIFE denotes the more serious nature of the youth movement. Held for the first time at St. Louis during the 1969 convention, it experienced what has been termed a "mild success." That means that it could have been more successful in view of the potential and the planning that went into it; nevertheless, it did get off the ground, and CTS expects far greater success the second time around.

Sponsor of workshops and seminars, supply house for local groups, representative of Free Will Baptist youth activity at outside organizational meetings, and provider of program resources for district and state CTS groups — all these offer a panorama of responsibilities for the action-minded CTS.

The facts are undeniable. Developments in the Free Will Baptist youth program make it the fastest growing enterprise of the denomination. Leaping into the decade of the '70's is not descriptive of what CTS hopes to do. It simply describes what it has done. □

Christmas Gift Ideas



*In the spirit of the Season
for the whole family*

Colorful
inexpensive

ARCH BOOKS

Will Delight Every Child

Charmingly written and illustrated! A delightful group of children's books that features a basic vocabulary woven into favorite Bible stories or well-known parables. Some are in rhyme and all have colorful illustrations to make the stories interesting to all age children. Perfect read-to-me books that will still be enjoyable when children begin to read to themselves. Each 32 pages. 6¼x8", with laminated full color cover.



SERIES No. 1

THE GOOD SAMARITAN—The timeless parable of love. Luke 10:30-37
No. 59T1102 _____ \$.35

THE BOY WHO RAN AWAY—The parable of the prodigal son. Luke 15:11-32
No. 59T1104 _____ \$.35



THE GREAT SURPRISE—Jesus' visit with Zacchaeus. Luke 19:2-10
No. 59T1105 _____ \$.35

EIGHT BAGS OF GOLD—The parable of the talents. Matt. 25:14-30
No. 59T1108 _____ \$.35



THE RICH FOOL—The parable of the poor rich man. Luke 12:16-21
No. 59T1109 _____ \$.35

LITTLE BENJAMIN AND THE FIRST CHRISTMAS—How a Jewish boy awaited Jesus' birth. Luke 2:1-20
No. 59T1113 _____ \$.35

No. 59T1115. Complete set of 6 in series 1 _____ \$2.00



SERIES No. 2

JON AND THE LITTLE LOST LAMB—The Good Shepherd parable. Luke 15:1-7
No. 59T1106 _____ \$.35

THE STORY OF NOAH'S ARK—God rescues mankind in the Flood. Genesis 6:6—9:17
No. 59T1110 _____ \$.35



THE LITTLE BOAT THAT ALMOST SANK—Jesus stills the storm and walks on the sea. Matt. 14:22-33; Mark 6:45-51
No. 59T1111 _____ \$.35

THE WORLD GOD MADE—The story of creation. Genesis 1 & 2
No. 59T1114 _____ \$.35

No. 59T1120. Complete set of 6 in series 2 _____ \$2.00



THE BOY WITH A SLING—The story of David and Goliath. 1 Samuel 16:1—18:5
No. 59T1116 _____ \$.35

THE BABY BORN IN A STABLE—The story of the first Christmas. Luke 2:1-20
No. 59T1118 _____ \$.35



SERIES No. 3

THE GREAT ESCAPE—Israel's exodus from Egypt. Exodus 3:1—15:1
No. 59T1125 _____ \$.35

THE BOY WHO SAVED HIS FAMILY—Joseph and his brothers. Genesis 37—50
No. 59T1126 _____ \$.35



DANIEL IN THE LIONS' DEN—A courageous protest in Babylon. Daniel 6
No. 59T1127 _____ \$.35

THE HOUSE ON THE ROCK—The parable about life foundations. Matt. 7:24-27
No. 59T1128 _____ \$.35

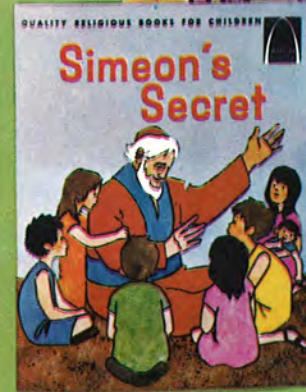
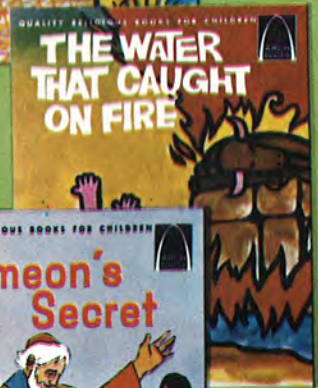
No. 59T1132. Complete set of 6 in series 3 _____ \$2.00



THE LAME MAN WHO WALKED AGAIN—Jesus heals a man lowered through the roof. Matt. 9:2-8
No. 59T1129 _____ \$.35

THE SECRET OF THE STAR—Wise Men find the Christ Child. Matt. 2:1-12
No. 59T1130 _____ \$.35

NEW..SERIES 6



THE BEGGAR'S GREATEST WISH—Teaches children that Christ will help anyone who believes in His power as the promised Savior. Mark 10:46-52
No. 59T1155 _____ \$.35

THE LITTLE SLEEPING BEAUTY—Shows children Jesus' power over death. Luke 8:40-42, 49-56
No. 59T1156 _____ \$.35

THE BRAGGY KING OF BABYLON—Helps children recognize that boasting assumes power and honor that belongs to God. Teaches that all strength and life come from God. Daniel 4:27-37
No. 59T1157 _____ \$.35

THE PRINCESS AND THE BABY—Shows the rescue of a helpless baby as part of God's great plan. Exodus 1:8, 2:10
No. 59T1158 _____ \$.35

THE WATER THAT CAUGHT ON FIRE—Leads children to put their trust in God. 1 Kings 17-18
No. 59T1159 _____ \$.35

SIMEON'S SECRET—The story of the fulfillment of God's secret promise to Simeon. Luke 2:22-35
No. 59T1160 _____ \$.35

No. 59T1161. Complete set of 6 in series 6 _____ \$2.00



SERIES No. 4

THE WALLS CAME TUMBLING DOWN—Joshua invades Jericho. Joshua 1-6
No. 59T1135 _____ \$.35

THE MAN CAUGHT BY A FISH—Jonah's under-sea voyage. Jonah 1-4
No. 59T1136 _____ \$.35

THREE MEN WHO WALKED IN FIRE—The story of Shadrach, Meshach, and Abednego. Daniel 3
No. 59T1137 _____ \$.35

THE BOY WHO GAVE HIS LUNCH AWAY—Jesus feeds 5,000. John 6:1-15
No. 59T1138 _____ \$.35

THE FISHERMEN'S SURPRISE—The disciples' great catch. John 21
No. 59T1139 _____ \$.35

MARY'S STORY—The angel's announcement and Mary's visit to Elizabeth. Luke 1:5-2:19
No. 59T1140 _____ \$.35

No. 59T1141. Complete set of 6 in series 4 _____ \$2.00



SERIES No. 5

THE MOST WONDERFUL KING—Jesus' kingship as seen in Holy Week and Easter events. Luke 19:28-24:43; John 12:12-20:31
No. 59T1145 _____ \$.35

THE KING'S INVITATION—The parable of the marriage feast and the ungrateful guests. Matt. 22:1-14
No. 59T1146 _____ \$.35

THE GREAT PROMISE—Abraham's call and the beginning of God's covenant people. Genesis 12:1-21:3
No. 59T1147 _____ \$.35

THE UNFORGIVING SERVANT—The parable of the forgiven man who forgave nothing. Matt. 18:23-35
No. 59T1148 _____ \$.35

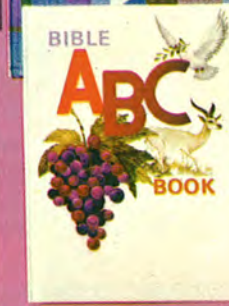
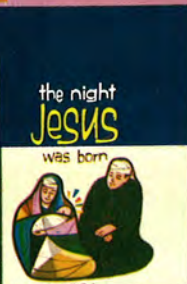
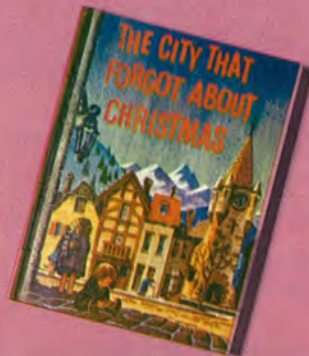
TWO MEN IN THE TEMPLE—The parable of the pharisee who paraded his piety. Luke 18:9-14
No. 59T1149 _____ \$.35

THE SECRET JOURNEY—Mary and Joseph's escape to Egypt. Matt. 2:13-23
No. 59T1150 _____ \$.35

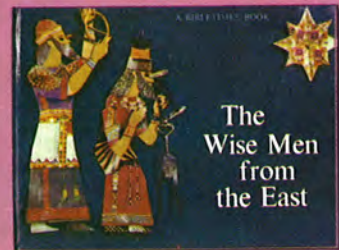
No. 59T1154. Complete set of 6 in series 5 _____ \$2.00

**PICTURE
STORY
BOOKS**

*the most
exciting
Christmas
present ever*



New Bibletime Series



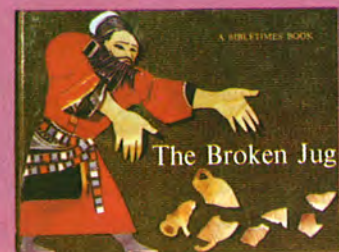
THE WISE MEN FROM THE EAST

Tells the exciting story of a trip through the deserts to Judea to find the King whose birth has been heralded by a star. Laminated hardboard cover. By M. Bouhuys. No. 56T1100 \$2.50



A SPRIG OF GREEN

A vivid retelling of the story of Isaiah. Makes this story come alive for modern day children. Laminated hardboard cover. By M. Bouhuys. No. 56T1101 \$2.50



THE BROKEN JUG

An unforgettable introduction to the story of Jeremiah and the message he had for God's people. Laminated hardboard cover. By M. Bouhuys. No. 56T1102 \$2.50



THE LONG JOURNEY

Tells the story of the Exodus, from the rescue of Moses to the final fulfillment of God's promise to His people. Laminated hardboard cover. By M. Bouhuys. No. 56T1103 \$2.50

THE CITY THAT FORGOT ABOUT CHRISTMAS

An old wood carver comes to a city that no longer celebrates Christmas and teaches it the meaning of Christ's birth. Laminated hardboard cover. By M. P. Warren. No. 56T1069 \$1.50

LITTLE TREE AND HIS WISH

The whimsical yet wistful illustrations bring to life the joy and sadness of Little Tree in this delightful Christmas story. Laminated hardboard cover. By V. Rutz. No. 56T1059 \$1.25

THE STORY OF SILENT NIGHT

A delightful blending of words and pictures to make the story of the first Christmas carol enchanting to the ear and eye. Laminated hardboard cover. By J. Moore. No. 56T1056 \$1.25

CHRISTMAS ABC BOOK

A delightful book that helps little ones learn the grownup alphabet while learning the events that took place at the first Christmas. Laminated hardboard cover. By J. Kramer. No. 56T1057 \$1.25

THE NIGHT JESUS WAS BORN

Tells the Christmas story in simple, easy-to-understand language for children. Laminated hardboard cover. By B. Behm. No. 56T1054 \$1.25

SPRING, FALL AND IN BETWEEN

The natural rhythms of the four seasons help to convey to little children "God's bright plans for the earth." Laminated hardboard cover. By S. P. Russell. No. 56T1068 \$1.50

BIBLE ABC BOOK

With captivating full color illustrations the artist brings to life the often unimaginative, hard-to-learn adult alphabet in a way to keep little tots interest. Laminated hardboard cover. By S. P. Russell. No. 56T1065 \$1.50

UP, DOWN AND ALL AROUND

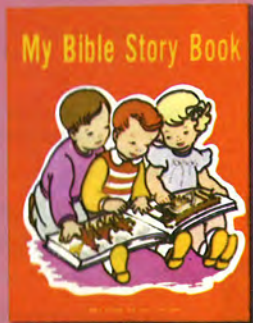
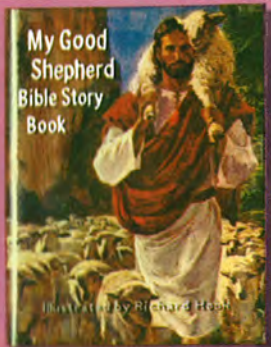
Flowers, insects, and other familiar objects in a child's world become special objects of God's concern in this delightful, lavishly illustrated story. Laminated hardboard cover. By S. P. Russell. No. 56T1066 \$1.50

1, 2, 3 AND MORE

Makes learning to count easy and fun. Relates the number concept against a background of God's love for all His creatures. Laminated hardboard cover. By S. P. Russell. No. 56T1062 \$1.25

BIBLE STORY BOOKS

say Merry
Christmas
Best

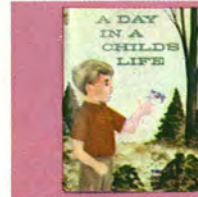


Fun-time Gifts

COLORING BOOKS

Stories are more fun when pictures are used for words—add the joy of bringing them to life with colors and you have an all time favorite that children will love.

TINY TOT COLORING BOOKS



No. 62T1101. A Day in a Child's Life _____ \$.29

No. 62T1102. Children of the Bible _____ .29



No. 62T1103. The Christmas Story _____ .29

No. 62T1104. The Wonders of God's Creation _____ .29



No. 62T1088. Noah's Ark _____ .29

No. 62T1089. Heroes of the Bible _____ .29



No. 62T1090. Miracles _____ .29

No. 62T1091. Preparing for Christmas _____ .29

SACRED ART COLORING BOOKS



No. 62T1084. Old Testament I _____ \$.29

No. 62T1085. Old Testament II _____ .29



No. 62T1086. New Testament I _____ .29

No. 62T1087. New Testament II _____ .29

MY GOOD SHEPHERD BIBLE STORY BOOK

A beautiful, new Bible story book for children 8 to 10. Each full color, full-page picture is the perfect complement to the text and brings new excitement to the rich heritage of the Bible. Cloth.

No. 56T1126 _____ \$4.95

A CHILD'S GARDEN OF BIBLE STORIES

Children will be eager to learn more about the Bible when they are able to read stories they can understand. These stories are written in the vocabulary of primary readers.

No. 56T1001. Cloth _____ \$2.25

No. 56T1012. Laminated paper _____ 1.50

MY BIBLE STORY BOOK

The shiny Christmas red cover just invites little children, ages 3 to 7, to look inside and learn about the wonders of God's love for His people. Laminated cover. By G. L. Wind.

No. 56T1024 _____ \$1.25

THE CHILDREN'S BIBLE

The perfect Christmas gift for children 9 to 14. One of the most widely read Bible story books in the world, tells the story from creation to the second coming of our Lord. Laminated hardboard cover. By A. de Vries.

No. 56T1049 _____ \$3.95

CHILDREN IN THE BIBLE

A collection of stories about children in the Bible. A book to be treasured by the young reader, 9 to 14. Cloth. By A. de Vries.

No. 56T1060 _____ \$3.95

MY FAVORITE BIBLE STORIES

A delightful book for little tots. Helps develop a reverence for God and an understanding of His love for them. Laminated cover.

No. 56T1064 _____ \$1.50

ONE HUNDRED BIBLE STORIES

A child's classic Bible story book told in the words of Holy Scripture, with explanatory notes to help them understand the beautiful King James text. Ages 9 to 14. Cloth.

No. 56T1063 _____ \$3.25



LITTLE VISITS WITH GOD AND MORE LITTLE VISITS WITH GOD. For families with 4- to 10-year-olds. Brief devotions include a Bible reading, life-related story, discussion questions, and prayer. Over 200 devotions in each book. Washable covers. By A. H. Jahsmann and M. Simon.
No. 6T1055. Little Visits _____ \$3.50
No. 6T1080. More Little Visits _____ 3.50

DEAR FATHER IN HEAVEN. For ages 9 to 14. 138 daily and special prayers. Suggested Bible readings. By R. Schlesselman and L. Ahrens.
No. 56T1050. Cloth _____ \$1.50
No. 56T1051. Laminated paper _____ .75

LITTLE FOLDED HANDS. A beautiful little book of prayers for children 6 to 10.
No. 56T1038. Cloth _____ \$.75
No. 56T1037. Laminated Paper _____ .35

61 WORSHIP TALKS. This book takes ordinary objects found in the home and weaves a Scripture-based devotion around them. Cloth. By E. Weisheit.
No. 15T2085 _____ \$3.50

GOD'S WORLD THROUGH YOUNG EYES. 104 devotions awaken 9-to-13-year-olds to an enjoyment and appreciation of the wonderful world they live in. Cloth. By R. Gesch.
No. 6T1134 _____ \$3.95

LITTLE CHILDREN SING TO GOD. Short, easy songs entertain, teach ages 3 to 7 to thank and praise God. Beautifully illustrated. By A. H. Jahsmann and A. W. Gross.
No. 56T1036 _____ \$2.95

ADVENTURES WITH GOD. An important part of Christian training is to see that children form the habit of personal daily devotions. This book of 150 devotions will help train your child, 8 to 12, toward this end. Cloth cover.
No. 6T1099 _____ \$3.50

A CHILD'S GARDEN OF PRAYER. Easy-to-learn prayers for children ages 5 to 8. Laminated cover.
No. 56T1016 _____ \$.39

COME FOLLOW ME. An enchanting collection of English poetry to read aloud, or listen to at bedtime. Laminated paper cover.
No. 12T2278 _____ \$1.95

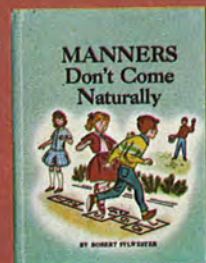
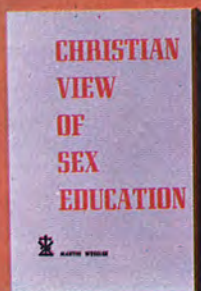
MANNERS DON'T COME NATURALLY. Motivates children to good manners in a warm, natural setting of Christian love. Paper over board. By R. Sylwester.
No. 39T1021 _____ \$1.00

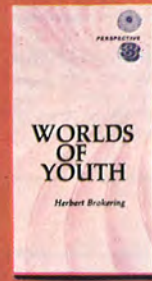
BOOKS FOR CHILD GUIDANCE

... a lasting gift

CONCORDIA SEX EDUCATION SERIES. Can you answer your child's questions about sex without embarrassment? These books will be a help to you in developing healthy attitudes about sex in your children. There's a book for each age group, as well as a parents and leaders guide.

No. 14T1501. I Wonder, I Wonder (Ages 5 to 8) _____ \$1.75
No. 14T1502. Wonderfully Made (Ages 9 to 11) _____ 1.75
No. 14T1503. Take the High Road (Ages 12 to 14) _____ 1.95
No. 14T1504. Life Can Be Sexual (Ages 15 and on) _____ 1.95
No. 14T1505. Parents Guide to Christian Conversation about Sex _____ 1.95
No. 14T1506. Christian View of Sex Education _____ 1.95





VISIT TO FIVE BROTHERS AND OTHER DOUBLE EXPOSURES. 26 modern parables, each a "double exposure" of a familiar Biblical story or parable, compel the reader to take a searching look at both the Bible narratives and the contemporary scene. Paper. By E. Bash.
No. 12T2302 \$1.25

SAY YES! Using a collage of images, signs, slogans, and words from the everyday experience of youth, this book explores the celebration of Holy Communion as the key to the affirmation of life. Paper. By P. Firnhaber.
No. 12T2303 \$1.25

I'LL LET YOU TASTE MY WINE IF I CAN TASTE YOURS. A collection of letters written by young people expressing their frustrations and hopes as they search for meaning in their life. Paper. By P. Firnhaber.
No. 12T2313 \$1.25

HEADING FOR THE CENTER OF THE UNIVERSE. A catchy book for high school youth who wonder what God has to do with their world. Paper. By C. Sauer.
No. 12T2300 \$1.25

GOD, SEX AND YOUTH. A frank and mature discussion of sex for young readers. Paper. By W. E. Hulme.
No. 12T2306 \$1.75

FOR YOU TEEN-AGER IN LOVE. Guidance for youth in their relations with the opposite sex. By W. Riess. Paper.
No. 12T2142 \$1.00

THE TEEN-AGER YOU'RE DATING. A book of Christian counsel to help young people over the bumpy road of romance. By W. Riess. Paper.
No. 12T2228 \$1.00

TEEN-AGERS PRAY. 75 prayers written in the crisp, straight-forward language of today's young people.
No. 6T1054 \$1.25

GOOD LORD, WHERE ARE YOU? Read these 47 free-verse prayers based on the Psalms for an inspiring experience. Paper. By L. Brandt.
No. 12T2269 \$1.75

WAIT A MINUTE, MOSES. The author connects the wanderings of today's mixed up youth with those of ancient Israel. Paper. By N. Habel.
No. 12T2301 \$1.25

WORLDS OF YOUTH. The ordinary becomes extraordinary as the author exposes the reality hidden in 25 worlds of experience, such as Rhythm, Celebrating, Grades, Computers. Paper. By H. Brokering.
No. 12T2272 \$1.25
No. 79T9066. Record for Worlds of Youth 3.50

ARE YOU JOKING JEREMIAH? Makes the prophet Jeremiah a living personality for today's young people. Paper. By N. Habel.
No. 12T2273 \$1.25

OPERATION OVERLORD. Nine stories all written around the theme that we are made alive by Baptism and catapulted into the world to live for God. Paper. By E. Bash.
No. 12T2314 \$1.25

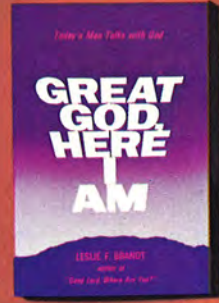
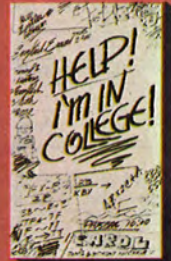
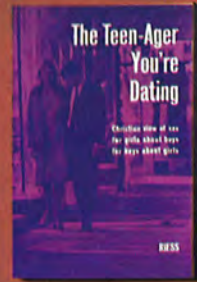
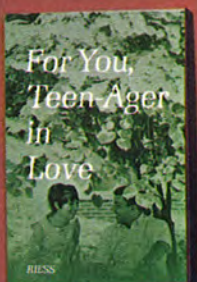
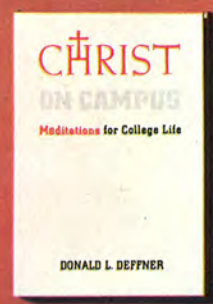
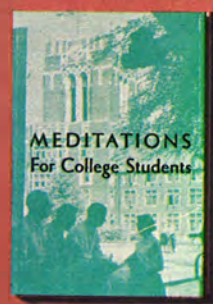
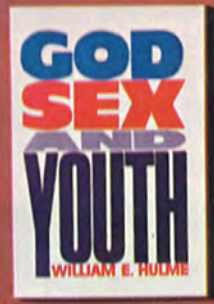
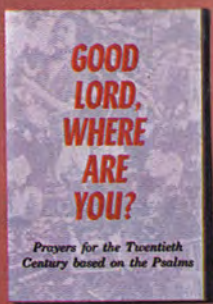
FOR HIGH SCHOOL & COLLEGE YOUTH

MEDITATIONS FOR COLLEGE STUDENTS. 91 devotions directed to the questions and concerns of the college student. Cloth. By Wessling, Goerss, Deffner and Fields.
No. 6T1082 \$2.75

CHRIST ON CAMPUS. The student who is faced with issues raised by modern campus life will find this book helpful in alerting him to the Christian imperatives of these issues. Cloth. By D. Deffner.
No. 6T1095 \$2.75

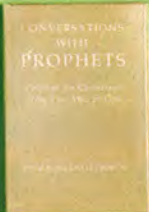
HELP! I'M IN COLLEGE. Informal student-to-God talks that deal with the problems of modern campus life. Paper. By R. Gesch.
No. 12T2316 \$1.95

GREAT GOD, HERE I AM. An inspiring prayer book that expresses the joy and confidence in the promises of God. Paper. By L. Brandt.
No. 12T2309 \$1.95





CONVERSATIONS WITH GIANTS
Reading this book is like having a private conversation with some of the men and women of the Bible. Cloth. By P. Prokop. No. 6T1088 \$1.50



CONVERSATIONS WITH PROPHETS
Reflections on the life of two prophets that are fresh and original today. Cloth. By P. Prokop. No. 6T1117 \$1.50



THE JOY OF LIVING
Written with realism and vivid phrasing, these meditations invite you to pause amid the pressure of daily living to consider the joy which is a gift of God. Cloth. By R. Seboldt. No. 6T1090 \$1.50



THE CHRISTIAN VIEW OF LIFE
Relates Bible selections to everyday concerns about life's meaning and purpose. By T. Hoyer. No. 6T1096 \$1.50



MY HAND IN HIS
110 meditations fresh and original in approach, spotlighting the deepest certainties of Christianity. Cloth. By H. W. Gockel. No. 15T1856 \$2.75

THE LORD'S MEN
Meditations that show the Gospel is rugged power for the man in today's world. Cloth. By W. Buege. No. 6T1118 \$2.50

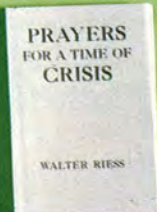
GIVE YOUR LIFE A LIFT
75 inspiring and thoughtful meditations which will prove useful for devotional periods. Cloth. By H. W. Gockel. No. 15T2086 \$3.75

SPACE OF JOY
Devotions in large print for older Christians. No. 6T1131 \$4.95

CHIN UP!
52 devotions to help the Christian praise God. Cloth. By A. Wedel. No. 12T2315 \$1.95

BOOKS

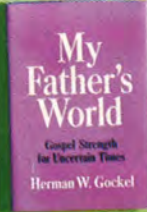
A SPECIAL GIFT OF LOVE



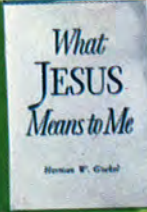
PRAYERS FOR A TIME OF CRISIS
55 personal prayers that aid Christians when facing challenges in their faith. Cloth. By W. Riess. No. 6T1100 \$1.50



SEVEN DAYS
Meditations that help to establish a unity between the Christian faith and the 7-day rhythm of daily life. Cloth. By E. Bash. No. 6T1113 \$1.50



MY FATHER'S WORLD
Assures the reader that God is still a personal Father, who revealed His grace and love in Jesus Christ. Cloth. By H. W. Gockel. No. 6T1121 \$1.50



WHAT JESUS MEANS TO ME
Tells movingly what Jesus means to believers. Over 200,000 copies of this all time classic have been sold. Cloth. By H. W. Gockel. No. 6T1008 \$1.50

THE RADIANT LIFE
Women will gain a new view of themselves in relation to people and to God through the meditations in this book. Cloth. By N. Zastrow. No. 6T1119 \$3.00

IN THE PRESENCE OF GOD
28 devotions for newlywed; spiritual applications for a mature marriage. Cloth. By O. Toelke. No. 6T1083 \$1.75

IT'S TIME TO LIVE
Offers readers encouragement, hope and strength to face the problems of today's world. Cloth. By R. Starenko. No. 6T1135 \$2.50



HOSANNA IN A WHIRLWIND
Makes the refrains of salvation in Christ echo in the uncertainties of our modern era. Cloth. By O. P. Kretzmann. No. 6T1133 \$3.00

GOD IS NO ISLAND
10 chapters that offer the Christian hope and encouragement today when there is so much confusion, politics, soft living, and the new morality. Cloth. By O. Hoffmann. No. 6T1136 \$2.00

Merchandise Order Blank

RANDALL BOOK STORE
BOX 1088
NASHVILLE TN 37202

Date _____ 19____

Do Not Write in This Space

CHARGE TO

(Please state personal, church, or other organizational account to be charged)

City _____ State _____ Zip Code _____
(Name of town and state in which person or organization is located)

SEND BILL TO

 Address _____

City _____ State _____ Zip Code _____

SHIP TO

 Address _____

City _____ State _____ Zip Code _____

SPECIAL SHIPPING INSTRUCTIONS

ORDERED BY

 Address _____

City _____ State _____ Zip Code _____

IMPORTANT

Please read before ordering

1. Please fill in all requested information clearly and completely. Print or type if possible.

2. To help speed your orders, use separate order forms for: Merchandise, Collection Envelopes, Periodicals, Sunday School Lessons, and Audio-Visual Aids.

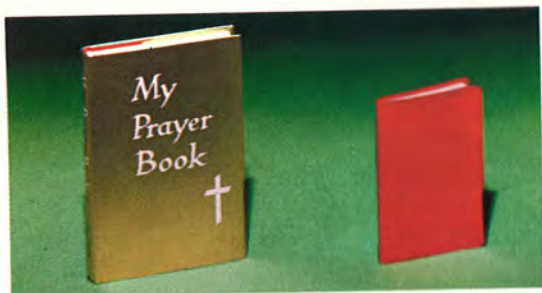
CATALOG NUMBER	HOW MANY	NAME OF ITEM	PRICE <small>ea., pkg., etc.</small>	TOTAL PRICE

JUST A MOMENT

Read your order carefully before sending it in.

May we substitute? Yes No

TOTAL FOR GOODS	
POSTAGE AND HANDLING	
TAX WHERE APPLICABLE	
TOTAL AMOUNT	
AMOUNT ENCLOSED	



MY PRAYER BOOK

Over 200 prayers for all occasions of daily life.

- No. 6T1067. Red cloth with jacket _____ \$1.50
- No. 6T1068. Red leather _____ 6.25
- No. 6T1069. White fabrikoid _____ 5.50
- No. 6T1070. White fabrikoid, with marriage record _____ 5.50

A THOUGHT FOR TODAY

Thoughtful gift idea for servicemen, students or friends who travel. Pocket-size book offers short thought starters for Christian meditation. Red vinyl cover.

- No. 6T1089 _____ \$1.95



MY FLICKERING TORCH

All who have found their faith shaken in time of trial will identify with this author's personal account of despair and loneliness. Cloth. By E. Mall.

- No. 15T2077 _____ \$3.50



WHEN YOU'RE A WIDOW

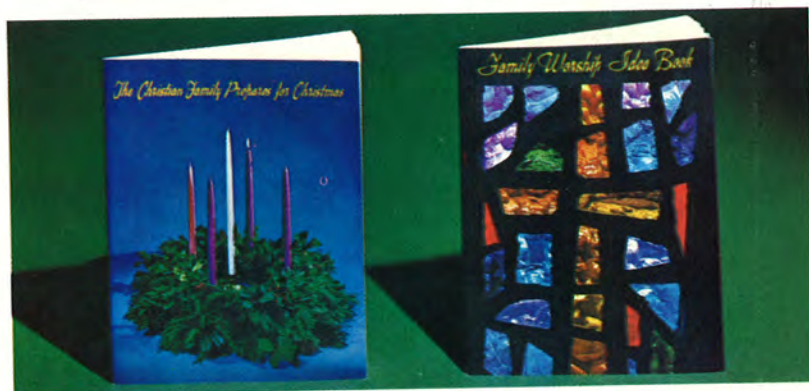
The author shares her experiences in widowhood with other bereaved women. Cloth. By C. Start.

- No. 15T2084 _____ \$3.75

NEVER UNDERESTIMATE THE LITTLE WOMAN

Stirs a warm sympathy and appreciation for the endless problems—big and little the "little woman" must cope with day after day. Cloth. By C. Start.

- No. 15T2097 _____ \$4.95



THE CHRISTIAN FAMILY PREPARES FOR CHRISTMAS

Daily family devotions for the Advent season. Laminated paper cover. By C. S. Mueller.

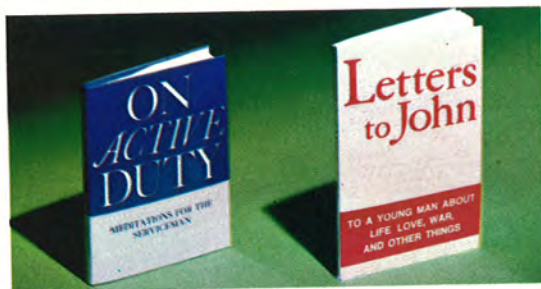
- No. 6T1092 _____ \$1.00

FAMILY WORSHIP IDEA BOOK

A guide to encourage more creative devotions in the family. Laminated paper cover. By E. May.

- No. 6T1097 _____ \$1.00

For the
CHRISTIAN
FAMILY
Bookshelf



ON ACTIVE DUTY

An excellent book of personal prayers to help the service man meet the situations which arise in service. Cloth.

- By R. Gesch. _____ \$2.50
- No. 6T1120 _____

LETTERS TO JOHN

Helpful, common-sense advice to young men in their late teens and early twenties. Paper. By T. Kleinhans.

- No. 12T2265 _____ \$1.50



PARENTS PRAY

Written in a completely natural, conversational style, these prayers speak to situations that are experienced by most parents. Cloth. By R. Gesch.

- No. 6T1132 _____ \$3.00



A HUSBAND PRAYS: A WIFE PRAYS

"His" and "her" devotion books that offer talks with God about the joys and disillusionments of marriage but from a masculine and feminine viewpoint. Cloth. Boxed in slipcase. By R. Gesch.

- No. 6T1126 _____ \$5.95

*A fine
selection of
worthwhile
reading*



THE CHRISTIAN ENCOUNTERS:

THE NEW LEISURE. A look at the problems and creative possibilities inherent in increased leisure time.
No. 12T2500 _____ \$1.00

THE WORLD OF POP MUSIC AND JAZZ. Helps the reader become a discriminating listener of popular music and jazz.
No. 12T2501 _____ \$1.00

THE WORLD THAT IS. Presents Christian ethics as participation in God's forces of redemption and sanctification.
No. 12T2502 _____ \$1.00

POLITICS AND GOVERNMENT. Examines the opportunities for Christian involvement at various levels of American political life.
No. 12T2503 _____ \$1.00

MENTAL ILLNESS. Relates the problems of mental health to the Christian faith.
No. 12T2505 _____ \$1.00

THE WORLD OF ECONOMICS. Outlines the principles of economics.
No. 12T2506 _____ \$1.00

A HUNGRY WORLD. Confronts affluent Christians with the world of have-nots.
No. 12T2507 _____ \$1.00

THE NEW URBAN SOCIETY. Investigates the rise of the urban complex and its revolutionary impact on people's lives.
No. 12T2508 _____ \$1.00

CENSORSHIP, OBSCENITY AND SEX. Examines the complex issues involved in passing judgment on works of literature and art.
No. 12T2512 _____ \$1.25

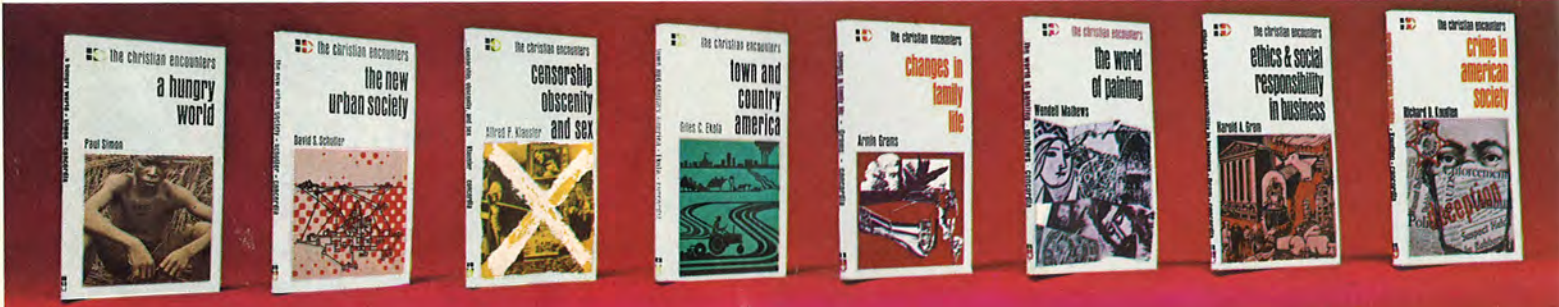
TOWN AND COUNTRY AMERICA. Focuses on the new shape in non-metropolitan life.
No. 12T2513 _____ \$1.25

CHANGES IN FAMILY LIFE. Offers advice for helping children develop the healthy attitudes and the liberated intelligence needed to reach their full potential under Christian direction in a changing society.
No. 12T2514 _____ \$1.25

THE WORLD OF PAINTING. Offers the ordinary viewer some simple guidelines for determining the significance of paintings.
No. 12T2515 _____ \$1.25

ETHICS AND SOCIAL RESPONSIBILITY IN BUSINESS. Offers clear and well-organized discussion of business ethics.
No. 12T2516 _____ \$1.25

CRIME IN AMERICAN SOCIETY. Explores the urgent problems of crime, law enforcement, and the treatment and rehabilitation of criminals.
No. 12T2517 _____ \$1.25



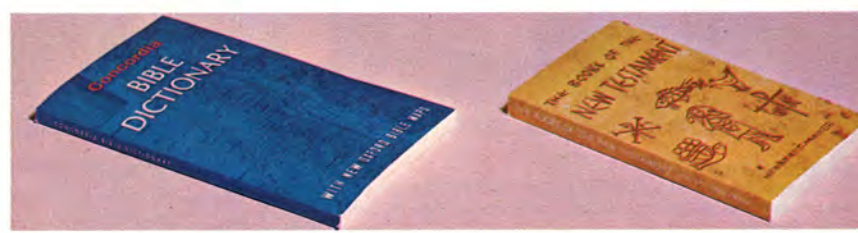
CONCORDIA COMMENTARY SERIES

A resource for study of the living Word in the Modern Age. Each commentary volume follows a printed portion of the RSV text. Fundamental points set forth in clear, simple language. They will help Bible students bridge the gap between the Biblical event and the present reality.

- No. 15T2061. Romans _____ \$4.00
- No. 15T2029. I and II Samuel _____ 4.00
- No. 15T2043. Jeremiah and Lamentations _____ 4.00



THE NEW TESTAMENT IN THE LANGUAGE OF TODAY
A modern translation to help present New Testament teachings in clear, concise English.
No. 2T1052. Cloth _____ \$4.75
No. 2T1066. Paper _____ 1.45



CONCORDIA BIBLE DICTIONARY
Perfect Bible study companion. Contains over 6300 entries. References to both KJV and RSV.
No. 12T2213 _____ \$1.95

THE BOOKS OF THE NEW TESTAMENT
Introduces the reader to the fascinating drama of how the New Testament was written and how it still has meaning today. Paper. By H. Mayer.
No. 12T2310 _____ \$2.00

CHRISTIAN HERITAGE PLAQUES

Significant events in the life of a Christian are symbolized in modern etched brass motifs backed with solid walnut. 4¼×13 inches. Boxed.

- A No. 38T1576. Marriage _____ \$7.95
- B No. 38T1600. Ministry of the Word _____ 7.95
- C No. 38T1845. Morning Star _____ 7.95
- D No. 38T1847. Home Blessing _____ 7.95

BRASS CROSSES

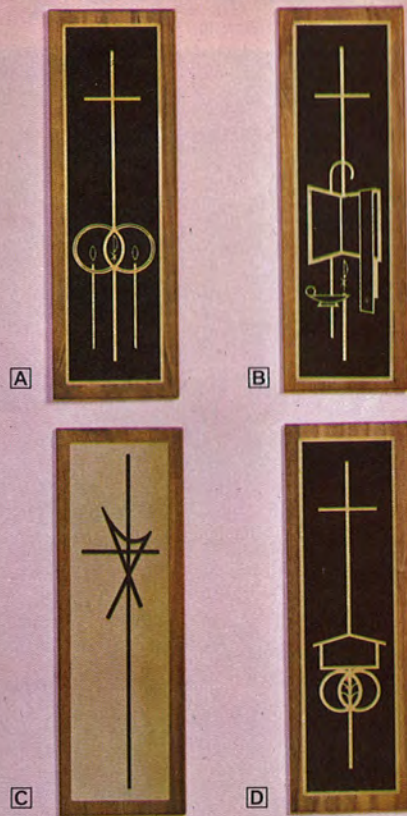
Fashioned from satin-finished solid brass, lacquered to retain beauty. Hangs flush to wall. Boxed.

- E No. 45T5541. 6¾×12¼ _____ \$5.95
- F No. 45T1192. 8⅞×17 _____ 9.50
- G No. 45T2424. 4×14 _____ 3.95
- H No. 46T2047. 3×8 _____ 3.50
- I No. 46T2048. 4×10 _____ 3.95
- No. 45T1463. With Eternity Ring. 6¾×12¼ _____ 8.50

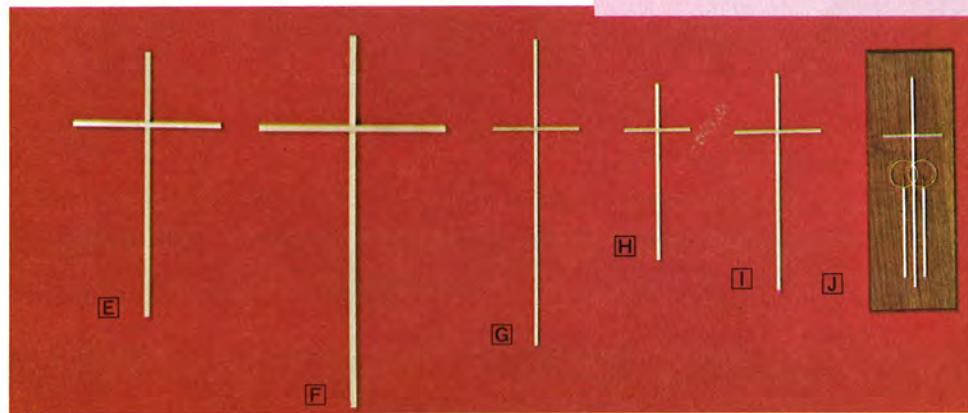
WALNUT AND BRASS WEDDING PLAQUE

The oil-finished solid walnut plaque provides the perfect contrast for the solid brass symbol. 4×12. Boxed.

- J No. 38T1910 _____ \$9.95



*Say
Merry
Christmas
with one of
these gifts*



TRIVETS

A tasteful blending of tile and cast iron. Each decorated with a prayer. Can be used as wall decoration or on table for hot dishes. Boxed.

- K No. 46T2043. God bless our home _____ \$1.75
- L No. 46T2044. Bless this house _____ 1.75
- M No. 46T2045. Give us this day _____ 1.75

TRADITIONAL CRECHE

Large rustic wooden stable complete with 12 life-like molded plastic figures in full color. Stable base, 15"×11½".

- O No. 43T1047. Complete Set _____ \$11.50
- No. 43T1045. Figures only _____ 6.50

INEXPENSIVE FIBERBOARD MANGER SCENE

Easy-to-store and easy-to-set-up! 17 cut-out figures fit into slotted tabs on platform. Varnished fiberboard. 26¼" long, 7½" wide. Boxed.

- N No. 43T743 _____ \$1.95

CHRISTMAS PYRAMID

Heat from the candles set the plastic angels twirling under the Christmas tree. Fashioned from molded plastic that resembles rustic wood.

- P No. 45T2475 _____ \$1.95



PLASTIC ANGELS

Made from plastic, with soft pastel coloring.

- Q No. 45T2477. Angel with harp _____ \$1.00
- R No. 45T2478. Angel with trumpet _____ 1.00
- S No. 45T2479. Angel with book _____ 1.00

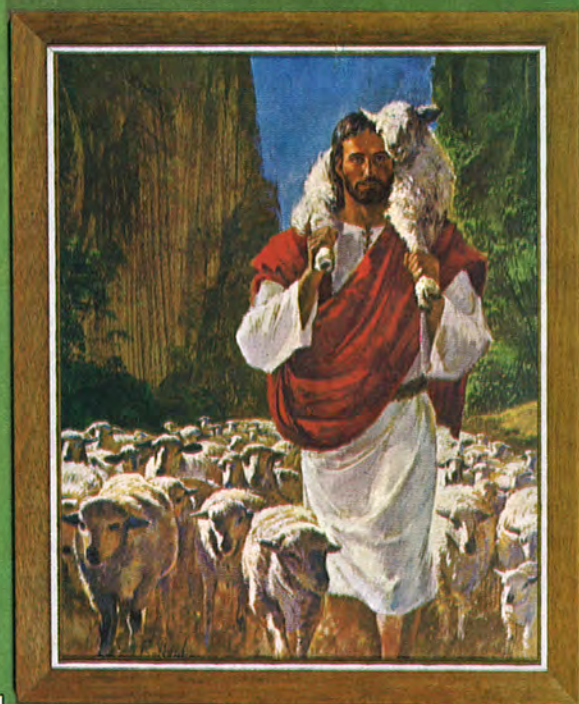
PRAYING HANDS FIGURINE

Replica of Durer's Praying Hands made from a ceramic material, delicately colored.

- T No. 45T1475 _____ \$1.25



Contemporary Portraits



A



B

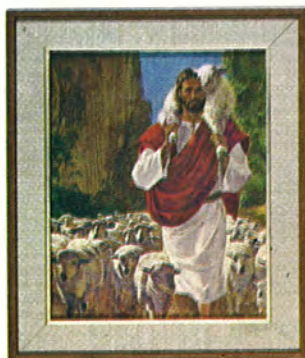
THE GOOD SHEPHERD

- No. 38T1820. 2" Antique gold and white frame, size 19 $\frac{5}{8}$ "x23 $\frac{5}{8}$ " \$17.50
- No. 38T1826. 2" Antique gold and white frame, size 23 $\frac{5}{8}$ "x27 $\frac{5}{8}$ " 21.00
- No. 38T1821. 2" Walnut with gold edging frame, size 19 $\frac{3}{4}$ "x23 $\frac{3}{8}$ " 17.50
- No. 38T1827. 2" Walnut with gold edging frame, size 24 $\frac{3}{4}$ "x27 $\frac{3}{4}$ " 21.00
- A No. 38T1792. 1 $\frac{1}{2}$ " Cherry frame with white border, size 18 $\frac{1}{2}$ "x22 $\frac{1}{2}$ " 12.75
- No. 38T1793. 1 $\frac{1}{2}$ " Cherry frame with white border, size 22 $\frac{1}{2}$ "x26 $\frac{1}{2}$ " 15.00

JESUS AND THE CHILDREN

- No. 38T1822. 2" Antique gold and white frame, size 19 $\frac{5}{8}$ "x23 $\frac{5}{8}$ " \$17.50
- No. 38T1828. 2" Antique gold and white frame, size 23 $\frac{5}{8}$ "x27 $\frac{5}{8}$ " 21.00
- B No. 38T1823. 2" Walnut with gold edging frame, size 19 $\frac{3}{4}$ "x23 $\frac{3}{8}$ " 17.50
- No. 38T1829. 2" Walnut with gold edging frame, size 24 $\frac{3}{4}$ "x27 $\frac{3}{4}$ " 21.00
- No. 38T1746. 1 $\frac{1}{2}$ " Cherry frame with white border, size 18 $\frac{1}{2}$ "x22 $\frac{1}{2}$ " 12.75
- No. 38T1747. 1 $\frac{1}{2}$ " Cherry frame with white border, size 22 $\frac{1}{2}$ "x26 $\frac{1}{2}$ " 15.00

FOUR DISTINCTIVE PORTRAITS in FIVE FRAME STYLES



1 $\frac{1}{2}$ " MAPLE WITH LINEN MAT FRAME

Size, 10 $\frac{5}{8}$ "x12 $\frac{5}{8}$ " only

- Head of Christ
No. 38T1758 \$5.00
- Christ at Prayer
No. 38T1759 5.00
- The Good Shepherd
No. 38T1791 5.00
- Jesus and the Children
No. 38T1760 5.00

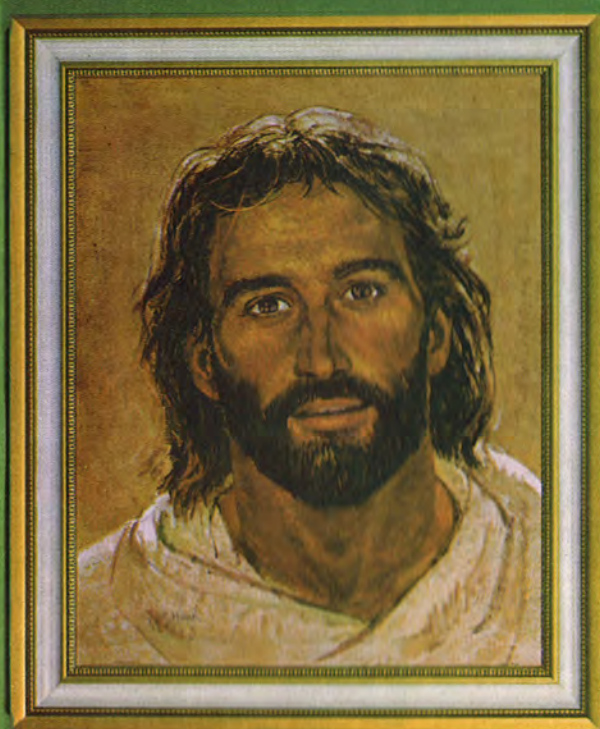


$\frac{3}{4}$ " ANTIQUE WHITE FRAME

Size, 9 $\frac{1}{8}$ "x11 $\frac{1}{8}$ " only

- Head of Christ
No. 38T1832 \$3.95
- Christ at Prayer
No. 38T1830 3.95
- The Good Shepherd
No. 38T1833 \$3.95
- Jesus and the Children
No. 38T1831 3.95

for Every Setting



C



D

HEAD OF CHRIST

- ☐ No. 38T1816. 2" Antique gold and white frame, size 19½×23¾ \$17.50
- No. 38T1824. 2" Antique gold and white frame, size 23¾×27¾ 21.00
- No. 38T1817. 2" Walnut with gold edging frame, size 19¾×23¾ 17.50
- No. 38T1825. 2" Walnut with gold edging frame, size 24¾×27¾ 21.00
- No. 38T1742. 1½" Cherry frame with white border, size 18½×22½ 12.75
- No. 38T1743. 1½" Cherry frame with white border, size 22½×26½ 15.00

CHRIST AT PRAYER

- ☐ No. 38T1818. 2" Antique gold and white frame, size 19½×23¾ \$17.50
- No. 38T1819. 2" Walnut with gold edging frame, size 19¾×23¾ 17.50
- No. 38T1744. 1½" Cherry frame with white border, size 18½×22½ 12.75

Reproductions from original art work by the talented artist Richard Hook for Concordia, each in a beautiful frame. All prints are verplexed to retain the original oil-painting effect and are mounted on heavy board. You can choose from such quality woods as maple, walnut, and cherry. Also available unframed so you can frame them to fit your own decor.

UNFRAMED PRINTS



Head of Christ

- No. 38T1571. Size, 8×10 \$1.75
- No. 38T1572. Size, 16×20 3.50
- No. 38T1573. Size, 20×24 4.95



Jesus and the Children

- No. 36T1098. Size, 8×10 1.75
- No. 36T1096. Size, 16×20 3.50
- No. 36T1097. Size, 20×24 4.95



The Good Shepherd

- No. 38T1788. Size, 8×10 1.75
- No. 38T1789. Size, 16×20 3.50
- No. 38T1790. Size, 20×24 4.95



Christ at Prayer

- No. 36T1094. Size, 8×10 \$1.75
- No. 36T1095. Size, 16×20 3.50

JEWELRY FOR CHRISTMAS GIFTS



JEWELRY FOR HIM



TIE CLIPS

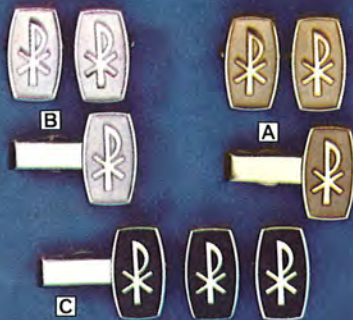
- A No. 70T1673. Praying hands applied on goldplated florentine surface \$1.25
- B No. 70T1674. Goldplated cross applied to a black surface 1.00

TIE TAC. Hand-engraved high fashion sterling silver.

- C No. 70T1635 \$2.50

RINGS. Fashioned from silver plate. Will adjust to any finger size.

- D No. 70T1617. Praying Hands \$.85
- E No. 70T1252. Cross .85



CHI RHO JEWELRY. The Chi Rho is a favorite symbolic emblem with Christian men of all ages. In this line of finely crafted jewelry the polished symbol stands out against a background of contrasting finish.

- Goldplated**—brushed gold background.
- No. 70T1750. Tie Clip \$ 4.50
 - No. 70T1751. Cuff Links 6.25
 - A No. 70T1752. Set of Tie Clip and Cuff Links 10.50
- Rhodumplated**—brushed silver background.
- No. 70T1753. Tie Clip \$ 4.50
 - No. 70T1754. Cuff Links 6.25
 - B No. 70T1755. Set of Tie Clip and Cuff Links 10.50
- Rhodumplated**—black background.
- No. 70T1756. Tie Clip \$ 4.50
 - No. 70T1757. Cuff Links 6.25
 - C No. 70T1758. Set of Tie Clip and Cuff Links 10.50



FOR HER



ALL ITEMS GIFT BOXED



TAPERED CROSS With Rhinestone 3/4 in. long. 18-inch chain.

- A No. 70T1563. Rhodium Finish \$1.25
- No. 70T1564. Goldplated 1.25

SILVER-AND-GOLD CROSSES. High-gloss stirred aluminum and goldtone metal create unusual designs. 18-inch chain.

- B No. 70T1693. Aluminum over goldtone \$1.50
- C No. 70T1694. Goldtone with aluminum inset 1.50

GOLD-FILLED CROSSES. Finely crafted of 1/20 12K gold-filled metal with highly polished finish. 18-inch chain.

- D No. 70T1726. 1-in. cross \$6.25
- No. 70T1727. 3/4-in. cross 5.50

YELLOW GOLD CROSSES. The traditional Latin cross executed in 1/20 12K gold-filled metal. 18-in. gold chain.

- No. 70T1725. 5/8-in. cross \$4.75
- E No. 70T1698. 7/8-in. cross 5.00
- F No. 70T1699. 3/4-in. cross, beveled edge 4.75

STERLING SILVER CROSSES. Exquisite craftsmanship in elegant sterling silver. A style and price to meet all your gift needs.

- G No. 70T1567. Wide Latin cross. 18-in. chain \$6.00
- H No. 70T1570. Hand-engraved cross. 18-in. chain 7.25
- No. 70T1568. Hand-engraved cross. 13-in. chain 6.75
- No. 70T1569. Hand-engraved cross. 15-in. chain 6.75
- I No. 70T1729. Contemporary hand-engraved cross. 18-in. chain 6.50
- J No. 70T1742. Unique contemporary styling, finely engraved with outline of polished silver. 13-in. chain 4.95
- K No. 70T1663. Hand-engraved tapered cross. 18-in. chain 4.50

STERLING SILVER HEART NECKLACE with gold-plated symbol. 17-in. chain.

- L No. 70T1807. Cross \$7.50
- M No. 70T1808. Praying hands 7.50



CONTEMPORARY SYMBOLIC PENDANTS. Fresh new interpretations of religious symbols in elegant sterling silver and gold. 18-in. sterling chains.

- N No. 70T1622. Dove, sterling silver \$7.00
- O No. 70T1623. Trinity emblem, sterling silver 7.00
- P No. 70T1624. Cross with flame, sterling silver 7.50
- Q No. 70T1625. Cross (sterling silver) with gold filled flame 7.75

SCULPTURED HANDS applied to hand-engraved sterling silver background. Wording "God Answers Prayer" on reverse side. 18-in. sterling silver chains.

- R No. 70T1631. Hands in circle \$7.50
- S No. 70T1632. Teardrop 6.50

PRAYING HANDS PENDANTS. Engraved in sterling silver with contrasting mirror-polished accents. Reverse side has engraved motto, "God Answers Prayer." 17-in. silver chains.

- T No. 70T1585. Oval charm \$5.75
- U No. 70T1586. Cutout hands 5.00

TWO STYLES, fashioned of lightweight oxidized metal with goldtone finish. Hands are in cutout relief, antique finish. 18-in. goldtone chain.

- V No. 70T1637. Hands in oval \$1.00
- W No. 70T1638. Hands in diamond-shaped frame 1.00

DOVE NECKLACE. Silver dove with engraved detail stands out from the brushed silver background. Accents in mirror-finish. 15-in. rhodium-finish chain.

- X No. 70T1743 \$4.75



DOVE CHARM. Charm for bracelet or watch, executed in gleaming sterling silver.

- A No. 70T1672 \$4.00

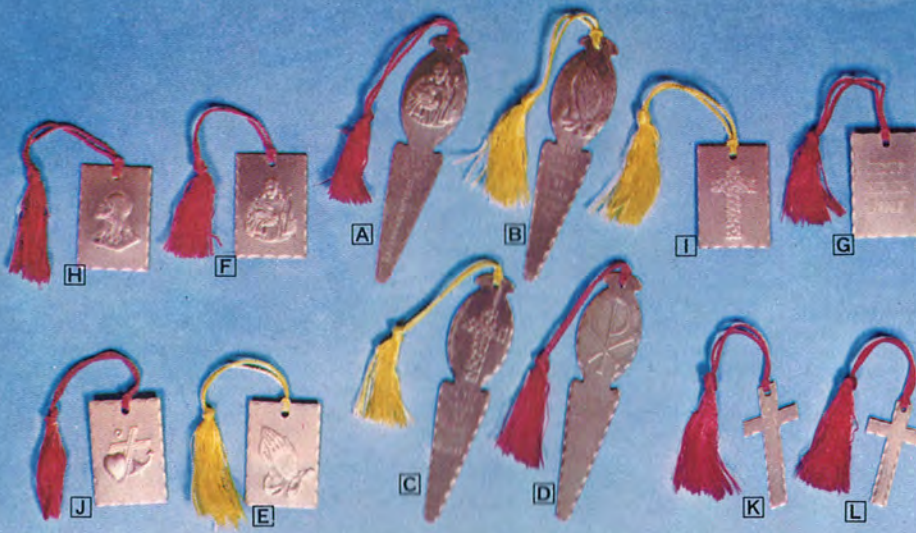
CHI RHO BRACELET. An inexpensive yet lovely piece that will please any girl. Chi Rho is engraved on goldtone charm, attached to 7-inch chain.

- B No. 70T1769 \$1.35

STERLING SILVER CROSS CHARM

- C No. 70T1804 \$.35

LITTLE GIFTS WITH BIG APPEAL



CATHEDRAL ART GIFTS

Crafted of gleaming copper anodized aluminum. Carded for presentation.

Bookmark-Letteropener

A No. 46T2022. Good Shepherd	_____	\$.50
B No. 46T2026. Praying Hands	_____	.50
C No. 46T2025. Rugged Cross	_____	.50
D No. 46T2023. Chi Rho	_____	.50

Rectangular Bookmarks

E No. 46T2018. Praying Hands	_____	\$.35
F No. 46T2019. Good Shepherd	_____	.35
G No. 46T2020. Jesus Never Fails	_____	.35
H No. 46T2017. Head of Christ	_____	.35
I No. 46T2021. He Careth for You	_____	.35
J No. 46T2031. Rugged Cross	_____	.35
K No. 46T2040. Agnus Dei (Lamb of God)	_____	.35
L No. 46T2041. Cross and Crown	_____	.35
M No. 46T2042. Faith, Hope and Love	_____	.35

Cross Bookmarks

K No. 46T2006. Slanting Cross	_____	\$.35
L No. 46T2005. Latin Cross	_____	.35

Oval Bookmarks

M No. 46T2007. Rugged Cross	_____	\$.35
N No. 46T2008. Praying Hands	_____	.35
O No. 46T2009. Wise Men	_____	.35
P No. 46T2010. He Careth for You	_____	.35
Q No. 46T2011. The Lord is My Shepherd	_____	.35
R No. 46T2012. Jesus Saves	_____	.35
S No. 46T2013. Agnus Dei (Lamb of God)	_____	.35
T No. 46T2014. Cross and Crown	_____	.35
U No. 46T2015. Chi Rho	_____	.35
V No. 46T2016. Nativity Scene	_____	.35
W No. 46T2030. Faith, Hope and Love	_____	.35



MANGER SETS

MANGER SETS

Plastic sets for table or tree.

A No. 43T1024. White figures	_____	\$.15
B No. 43T1029. Colorful figures	_____	.25

NATIVITY FIGURES

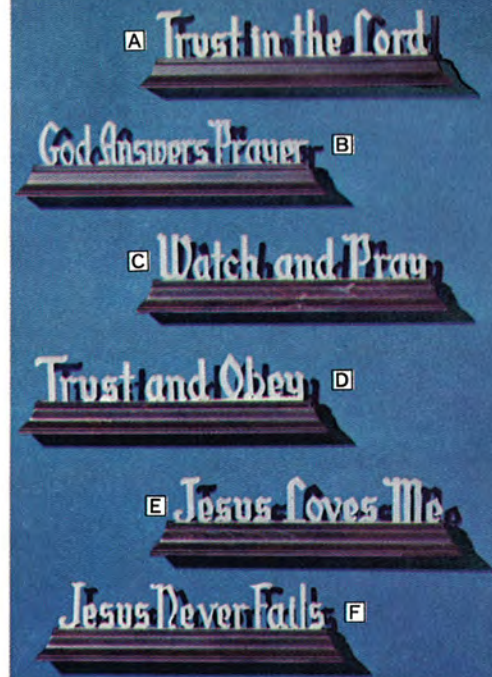
13 tiny plastic figures in polyethylene envelope.

D No. 45T2476	_____	\$.29
----------------------	-------	--------

SNOW GLOBE

Nativity scene encased in water-filled plastic dome. Shake to give appearance of falling snow.

C No. 45T1317	_____	\$.59
----------------------	-------	--------



LUMINOUS MOTTOES

White-luminous plastic letters that glow in the dark on walnut-mottled plastic base. Boxed. 5 1/2 in. long.

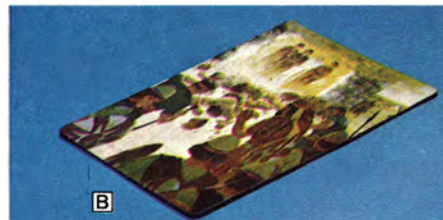
A No. 38T1591. Trust in the Lord	_____	\$.25
B No. 38T1592. God Answers Prayer	_____	.25
C No. 38T1593. Watch and Pray	_____	.25
D No. 38T1594. Trust and Obey	_____	.25
E No. 38T1595. Jesus Loves Me	_____	.25
F No. 38T1596. Jesus Never Fails	_____	.25



PUZZLES

SACRED ART PUZZLES. Large puzzle pieces fit in permanent frame. All pieces varnished for long wear. Size, 8 1/4 x 10 1/4.

A No. 44T4741. People of all Nations	_____	\$.29
B No. 44T4747. Three Men in the Fiery Furnace	_____	.29



USEFUL GIFTS for all the FAMILY



MAHOGANY BOOKENDS

Available in choice of two fine finishes. 5x6 inch end pieces have contrasting wood cross firmly attached. Sturdy metal supports, felted. Boxed.
No. 46T2049. Natural mahogany _____ **\$4.95**
No. 46T2050. Walnut finish _____ **4.95**



BOOKENDS

Solid wood bookends hold books securely in place. End pieces have anodized copper plates embossed with design and corresponding Bible passage. Bottoms protected for fine furniture. Size, 3 3/4x5. Boxed.
No. 46T2002 _____ **\$4.50**



PERPETUAL DESK CALENDAR

Movable date panel is changeable month after month, year after year. Copper anodized plate is embossed with Praying Hands and motto, mounted on walnut-finish panel. Boxed.

No. 46T2001 _____ **\$3.00**



WALL PLAQUE

Features the Praying Hands embossed on anodized copper. Backed with walnut-finished wood panel. Size, 5x2 3/4. Boxed.

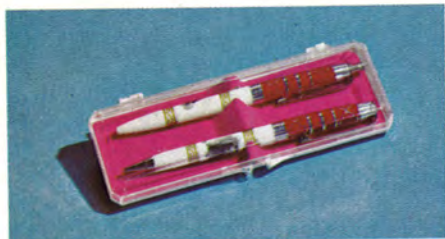
No. 46T2035 _____ **\$2.50**



DESK MOTTOES

An attractive and practical desk accessory. May be used as a paperweight. Anodized copper plate is embossed with motif, mounted on walnut-finished block. Boxed.

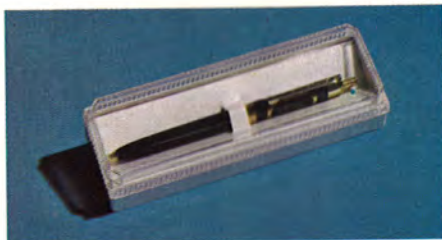
No. 46T2003. Psalm 23:1 _____ **\$1.25**
No. 46T2004. The Golden Rule _____ **1.25**



PEN AND PENCIL SET

Attractive matching set featuring "Head of Christ" on barrel. Caps are assorted colors with silver trim. Pen and mechanical pencil both 5 inches long. Uses standard refills and leads. Boxed.

No. 69T1076 _____ **\$1.00**



BOXED PEN WITH REFILL

A refill comes right in the same box as this pen for added convenience. Black with goldtone praying hands.

No. 69T1080 _____ **\$1.00**



INEXPENSIVE QUALITY BALL POINT PENS

No. 69T1074. Pastel colors (girls) _____ \$.59
No. 69T1075. Dark colors (boys) _____ .59
No. 69T1079. Florentine finish, Head of Christ _____ .50
No. 69T1081. "Easy-grip" barrel _____ .50



DESK PEN WITH STAND

Jet-black plastic pen stand has goldtone plaque inscribed with the Golden Rule. Pen is 6 inches long, uses standard refills.

No. 69T1038 _____ **\$1.19**



PEN AND PENCIL SET

Two-piece set each with goldtone praying hands on black barrel.

No. 69T1078 _____ **\$1.95**

RANDALL BOOK STORE
 BOX 1088
 NASHVILLE TN 37202

the religious world

ISRAEL TO EXCAVATE ENTIRE LENGTH OF "WAILING WALL"

Jerusalem (EP) — The entire length of the "Wailing Wall" (now often called the Western Wall), Judaism's most sacred shrine, will be excavated and made visible for the first time in nearly 2000 years, archaeologists announced here.

The wall has been an object of pilgrimages by Jews since ancient times, but only 30 meters (about 100 feet) of it were accessible before Israel occupied East Jerusalem in 1967 and another 50 meters (162 feet) were cleared.

At present, a large mound of earth separates the wall from the Southern Wall, about 200 meters (650 feet) away. It is believed that when the excavation is complete, the two walls will be linked.

Archaeologists also believe that the still buried wall covers the remains of the main entrance to the Temple Mount, site of the Temple of Solomon. This gate was the chief means of access to the Temple from the city proper in Biblical times.

DAVID C. COOK CO. UNVEILS PAPERBACK LINE

Elgin, Ill. (EP) — Three 90-page paperbacks have been published as the first efforts of the David C. Cook Publishing Company in this line of marketing.

They are, *The View from a Hearse*, by Joseph Bayly, *What's So Great About the Bible*, by James C. Hefley, and *You Know I Can't Hear You When You Act That Way*, by Bill Eakin and Jack Hamilton.

Bayly's book "does not seek to comfort, but to present facts . . . some of them chilling." He writes from the experiences of losing three sons. James Hefley's book attempts to bring to light little-known facts to increase the reader's understanding and apprecia-

tion of God's written Word. The third book answers hard questions of teens in all areas of life.

McINTIRE BLASTS LIBERALS, SEES WORLD CONSPIRACY

Rockland, N. Y. (EP) — "A world-wide conspiracy exists under the leadership of sinister forces," Carl McIntire warned here at a special Faith and Freedom Rally, adding: "Liberalism has wrought its dreadful havoc. We are in great peril."

The leader of the International Council of Christian Churches told 55 persons present at the rally, sponsored by the Trinity Bible Presbyterian Church of Nanuet, N. Y., that the World Council of Churches is sympathizing with Communists, Roman Catholics and other groups which he believes have left "true Christianity."

"I have no doubts about my faith," he said. "It is based upon one historical event nobody can change — the resurrection of Christ.

"And I am willing to believe someone who was resurrected from the dead before I believe any liberal ecumenical who changes the Bible to suit his needs."

"The issue that must be faced is whether Christians will honor the God in the Bible."

SOUTHERN BAPTISTS INCREASE OVERSEAS STAFF

Richmond, Va. (MNS) — On June 26 the Southern Baptist Foreign Mission Board appointed 27 career missionaries and employed 17 missionary associates and a special project nurse. In this action the board raised the number of its overseas staff to 2,052 and broke a 22-year record.

The 45 men and women appointed on this occasion are the largest put under assignment by the board in a single meeting since April, 1947, when 56 missionaries were appointed.

WRC AIDS VICTIMS OF THE NIGERIAN-BIAFRA CONFLICT

New York (MNS) — The World Relief Commission of the National Association of Evangelicals has programs to aid refugees on both sides of the Nigerian-Biafra conflict, according to Dr. Everett S. Graffam, executive vice-president.

The programs include the sending of funds for food, clothing and medicine to those who are conducting relief work in the affected areas. To provide clothing, WRC has negotiated the purchase of large quantities of cloth in Nigeria, and then has engaged Christian Nigerians to make the clothing. Funds have also been supplied to the Inter-Mission Medical Teams working in the "liberated" areas. WRC is planning for an expanded role as conditions permit.

(Those interested in this project may write World Relief Commission, 33-10 36th Ave., Long Island City, New York 11106.)

POWER STRUGGLE IN FORMAN'S WAKE

New York (EP) — Few visible gains can be seen in James Forman's quest for "reparations" to blacks from American churches but Edward Fiske noted a power struggle brewing between blacks and whites in the country's predominantly white Protestant institutions.

Blacks, who represent about one out of every four American Protestants, have thus far exercised little influence within these institutions, Fiske writes in the *New York Times*. He notes increased militancy among Negro churchmen and sees it being felt in all major Protestant denominations, and especially in the National Council of Churches which represents most major Protestant and Orthodox churches in the U.S.A.

Journalist Fiske says Forman has been able to raise only \$18,000 of the \$3 billion that he seeks from white churches and synagogues.

action:stateside

FWBBC PLANS DORMITORY-CAFETERIA

Nashville — A women's dormitory-cafeteria complex is in the planning stage, according to Jack Paramore, director of the Office of Development for the school. Construction is expected to begin soon.

Part of the land on which the new building will sit was recently purchased as the second phase of the school's expansion program was launched. A 70 by 200-foot lot adjoining present college property was purchased for \$23,000.

NEW BIBLE COLLEGE STUDY PROGRAM WILL AID CHURCHES

Nashville — Free Will Baptist Bible College will offer in its fall curriculum a new study program aimed at meeting specific denominational needs. The program, which offers a combined major in music and Christian education, will lead to a B.S. degree.

Rather than offer extensive training in either music or Christian education, the program will combine studies of the most essential elements of both areas.

To graduate, 124 semester hours would be required. Of this number, 30 hours would be spent in the Bible major and 34 in the music-Christian education major. The remaining hours would be divided among basic college courses. No foreign language would be required for the B.S. degree.

BAPTIST GROUP OPPOSES SEX EDUCATION

Ypsilanti, Mich. — At the annual meeting of the Michigan State Association of Free Will Baptists June 13-14, delegates representing five conferences and 45 churches went on record as being opposed to sex education being taught in public schools.

The association also went on record as favoring the return to Bible reading and prayer in the public schools.

OKLAHOMA STUDENT HAS PERFECT ATTENDANCE

Tulsa, Okla. — Miss Patti Rutledge has received perfect attendance awards for six years in the Lewis Avenue Free Will Baptist Church here, and is expected to complete her seventh in January, 1970.

She is a 1969 graduate of Tulsa High School and has been awarded a \$1000 scholarship from Oral Roberts University of Tulsa.

PASTOR BECOMES EVANGELIST

Kansas City, Mo. — Reverend James McAllister entered full-time evangelism Sept. 1, resigning his pastorate at Central Free Will Baptist Church in Kansas City after six years.

During his pastorate, 240 members were received into fellowship, the Sunday school averaged 150, CTS averaged 90, and the church recorded regular financial support for denominational ministries. Total church property is in excess of \$100,000, including a new sanctuary, a four-bedroom parsonage, and an educational room. The church began two missions, and five young men have entered the ministry from its ranks.

GEORGIA PASTOR RECEIVES D.D. DEGREE AT SEMINARY

Birmingham, Ala. — Rev. Mance Cason of Moultrie, Ga., promotional secretary of the Georgia State Association of Free Will Baptists, was awarded a Doctor of Divinity degree in ceremonies here May 21.

Dr. Cason, for eight years promotional secretary for Georgia Free Will Baptists, is editor of the *Promotional Bulletin*, their official publication.

111-YEAR-OLD CHURCH JOINS NATIONAL ASSOCIATION

Orr's Island, Maine — A Free Will Baptist church organized in 1858 with 12

members joined the National Association of Free Will Baptists in May, according to Rev. Eddie Riddick, reporter for the Northeast Association.

The 111-year-old church, once a branch of the church on Great Island, Maine, closed in 1916, and was re-opened again by Rev. Bernard Berry Aug. 7, 1960. It affiliated with the American Baptist Convention, not knowing that a Free Will Baptist association existed until contacted by Rev. Herbert Bryan, pastor of Linneus Free Will Baptist Church in Linneus, Maine. After home missionary Mack Owens visited the congregation in March this year, the church voted to join the Northeast Association.

EDITORS OF NATIONAL PUBLICATIONS VIEW JOURNALISM POSSIBILITIES

Nashville — At an historic first meeting, editors of Free Will Baptists' national publications shared views, plans, and operational procedures at the National Offices July 31.

Representing a combined circulation of 381,000, the nine editors and publishers of quarterlies, monthly magazines and special publications included Rev. Roger Reeds, director of the Sunday School Department; Sam Johnson, director of Church Training Service; Jerry Ballard, *Heart-beat* editor; Jim Jones, *Contact* editor; Bert Tippet, editor of the Free Will Baptist Bible College *Bulletin*; Janice Robinson, assistant editor of *Heart-beat*; Jim Lauthern, managing editor for CTS; and Dennis Teague, art director for CTS.

The journalists expect the session to become an important launching base for expanding ministries in Free Will Baptists' publications outreach.

One concept already being formulated by the group revolves around the utilization of research by the publications.

A meeting is planned for September, and the members hope to have a well-known research specialist to speak.

HILLMONT

by Samuel Johnson

Hillmont is a 157-acre tract 40 miles west of Nashville. To real estate agents the land is a \$25,000 pasture with one long building on it. To neighbors of the site, it's simply another pasture with beautifully cut meadows and a large amount of timber. It could be thought of as a camp. But to CTS which has put a parcel of time and work into improving the rambling building and fencing off the place with rails, the 157-acre site represents a resource with which to tap a wealthy potential of leadership.

A leadership training center. Multi-purpose. Two years old. And growing.

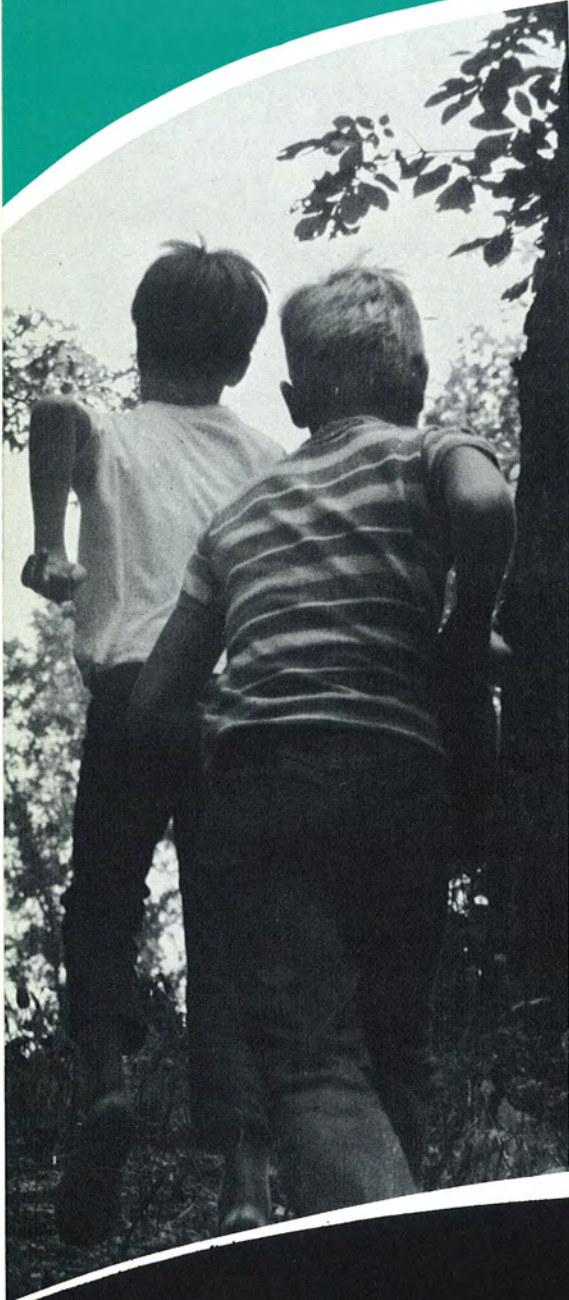
Last year, 16 teenage boys spent several weeks of learning, working, and playing here. Three other programs were added this year, with a total attendance of 53 — a training session for senior high girls, counterparts to the engineers; Arrowhead camp for junior age boys and girls; and an Apache camp for junior and junior high age boys only. The Apache camp was rustic camping in the woods, teepee style.

All of the programs at Hillmont were designed to provide a full range of training experiences, including devotionals, cooking, cleaning, ceramics, singing, a variety of games, and specific work assignments to improve Hillmont's facilities. The engineers, for instance, spent much of their time in building rail fences and pasture cleaning, after a morning of learning about the Bible, careers, and denominational operations. Both years were so successful for them that they were placed in leadership positions at the National Youth Conference and at Hillmont for younger campers.

Future uses of Hillmont include weekend retreats with special emphases on music, drama and leadership. Church groups will be able to have weekend retreats and bring young people to visit Free Will Baptist Bible College, the National Office Building and famous sites in historic Nashville. In addition to these programs, there will be training sessions for CTS and camp leaders. Leadership training programs will be added as facilities are developed.

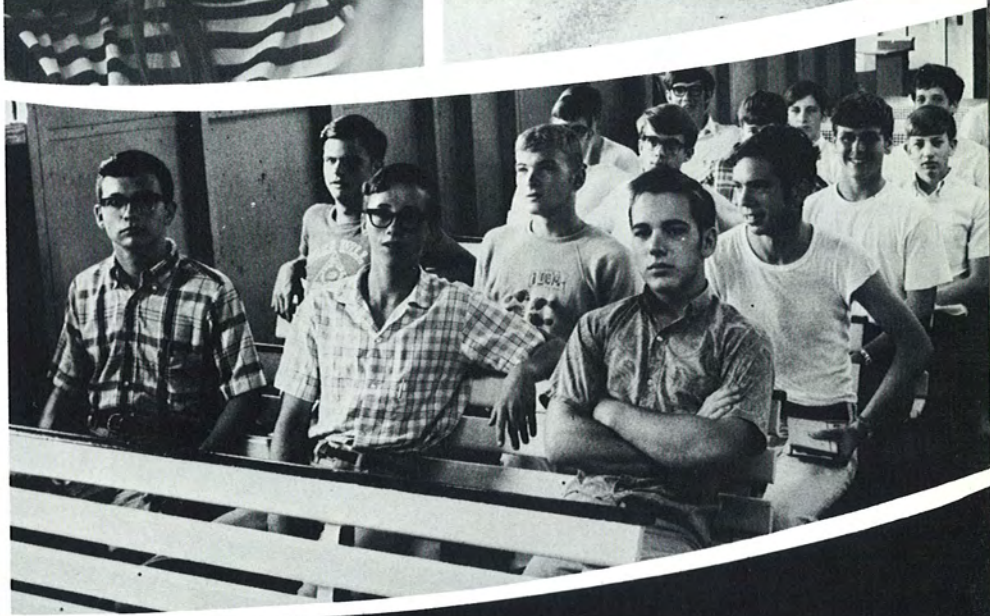
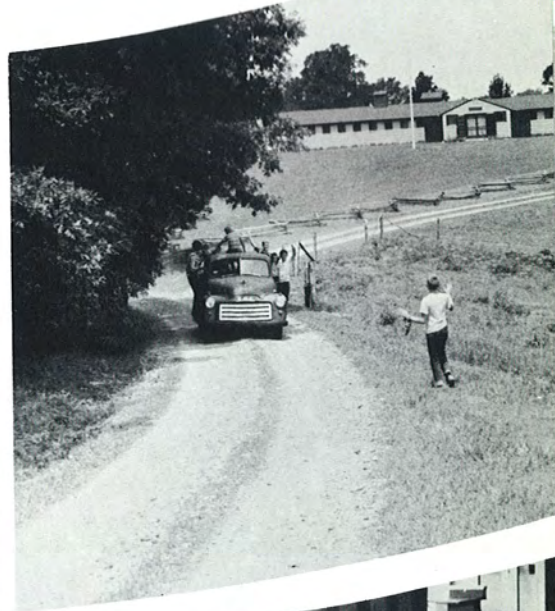
In short, Hillmont is a living laboratory where leaders can learn through experience. How well it succeeds may help determine the denomination's quality of leadership in years to come. □

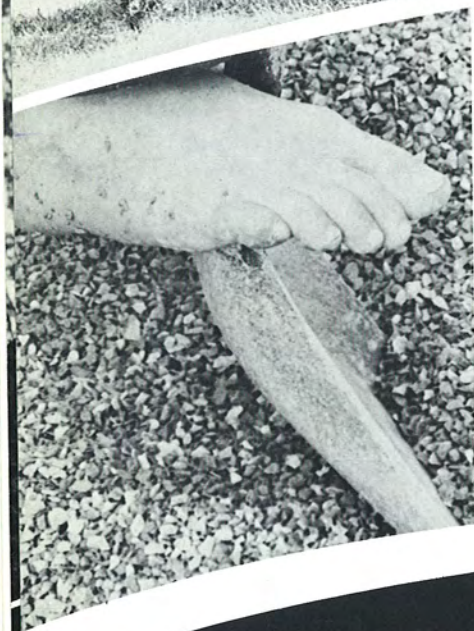
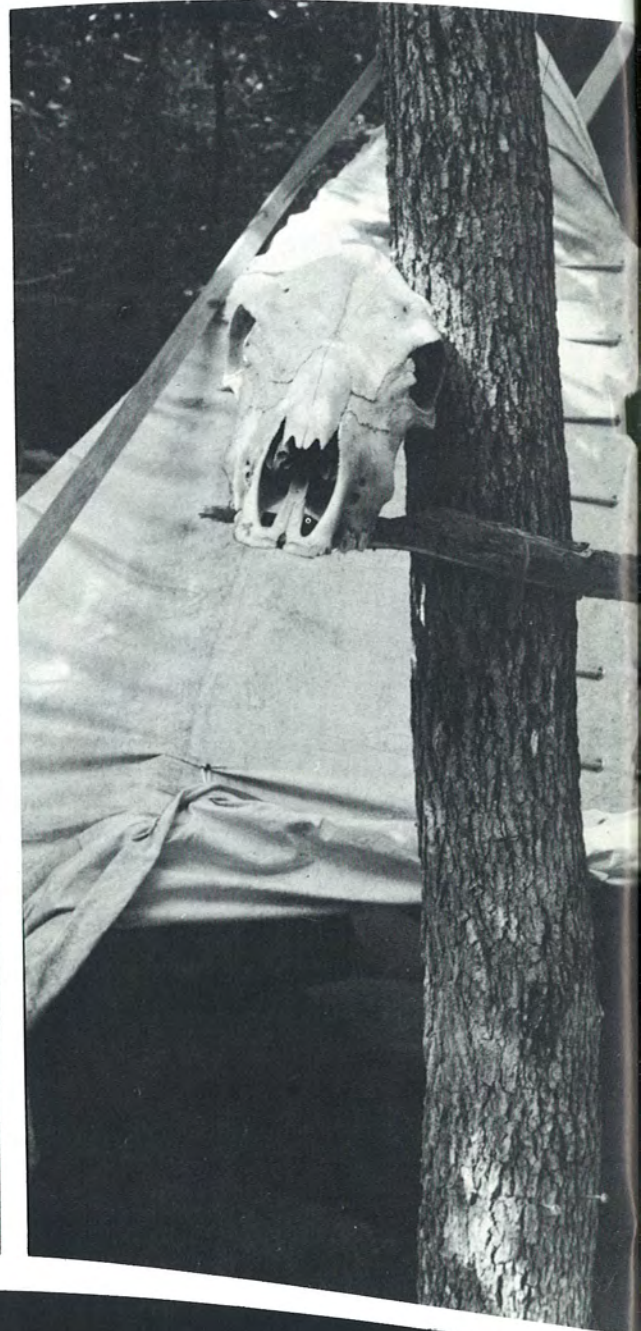




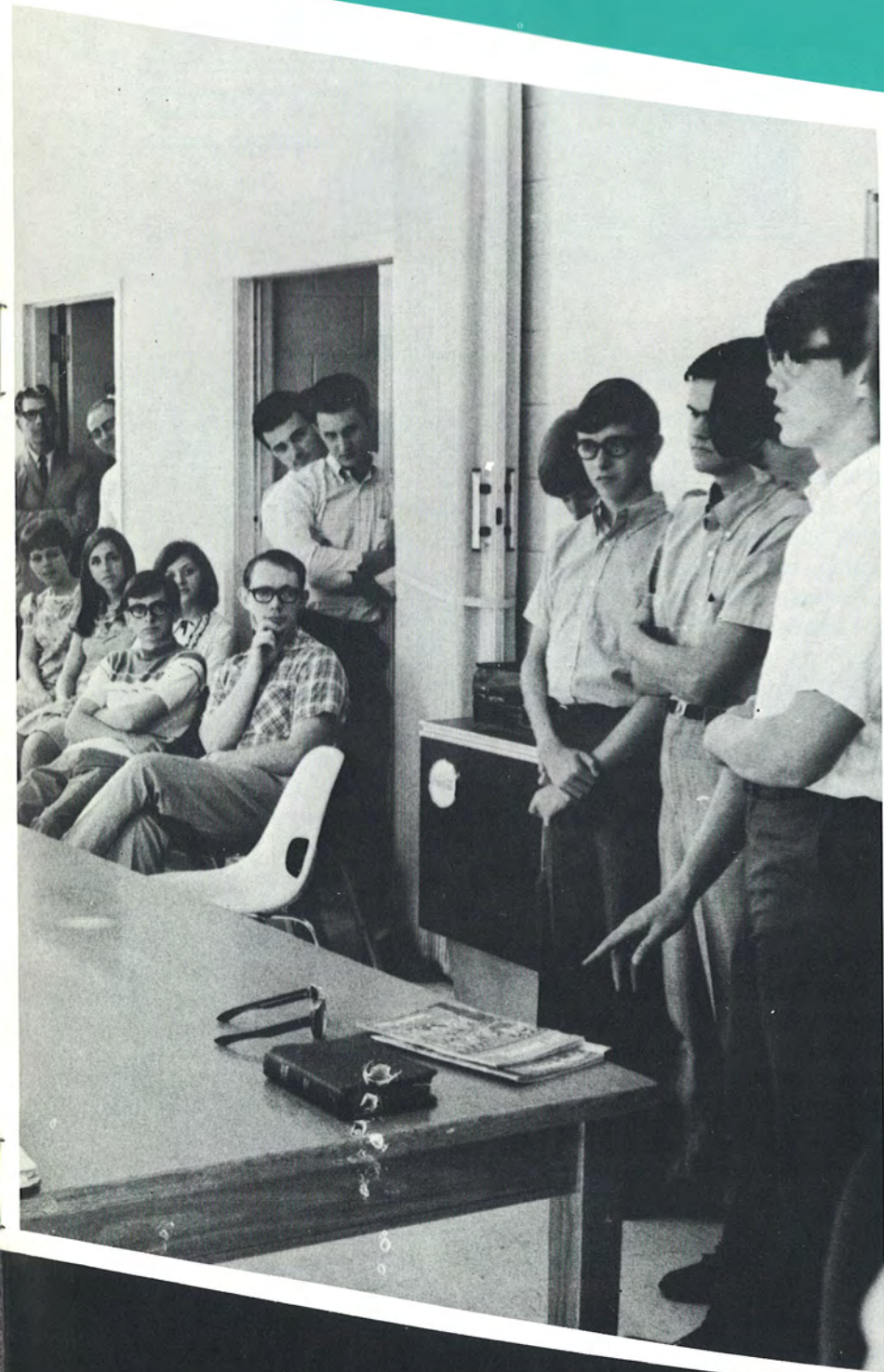
YOUTH IN ACTION AT LEADERSHIP CAMP!

Hillmont provides the freshness and vitality of country air. An environment of wholesome work and play. A place of solitude among Nature where worship and adoration of our Holy God is the natural thing to do. This is where leaders are born.





Just before the National Convention in July, the Hillmont Engineers (top left) visited the National Offices in Nashville. They entertained office personnel with group singing, then spent the morning landscaping around the building. CTS Director Sam Johnson, Hillmont Director Ray Turnage, and Missionary Eddie Payne directed the entire Engineer program.





LITERATURE IN FOREIGN EVANGELISM

by Samuel Johnson

Talking about personal witnessing is one thing, doing it is another. Project LIFE dares young people to put their testimony in action.

A Free Will Baptist teenager who has found it difficult to speak to a group stood before an assembly of 3000 and told what it was like to lead another teen to Christ during the 1969 Project LIFE. This same young man, along with 18 other senior high teens had spent three weeks in the Hillmont Engineer program. He was one of 50 teens who shared in the first Project LIFE that involved Free Will Baptist high school teens.

The launching of this evangelistic campaign took place at the 1969 National Association of Free Will Baptists in St. Louis, Missouri. Project LIFE was a part of the activities for the youth sponsored by the Church Training Service in its National Youth Conference. It is an effort by the Foreign Missions department and CTS to involve Free Will Baptist teens in a program of witnessing to unsaved teens.

LIFE's activities in St. Louis involved three to four hundred young people in a general training session. This session was designed to explain how Project LIFE could be a vital part of the local church's witnessing ministry to young people. Later, specialized training was given to those who volunteered for the St. Louis campaign under the leadership of Project LIFE's coordinator, Jerry Ballard.

Trinity Free Will Baptist Church provided adult assistance and selected the target area for St. Louis. Reverend Russel Spurgeon, pastor of Trinity and chairman of the CTS Board, helped with arrangements for conducting the Project LIFE field activities in the St. Louis's Bridgeton community. The Hillmont Engineers formed the core of Project LIFE teams, and they were joined by more than 30 other Free Will Baptist teams attending the National Youth Conference. In all, twenty-eight teams were formed and specific areas were mapped out. Materials for interview and witnessing were provided for each team member. Instruction was given to knock at each house and seek an opportunity to talk with other teens. Forty-five interviews were completed during the short period allotted for the survey. Twenty-five of those

contacted expressed a definite interest in learning more about Jesus Christ and enrolled in the Bible study course offered. Three decisions were recorded. A follow-up program is planned by Trinity Church youth.

What took place in St. Louis is considered only a beginning. While the responsibility to witness is preached from the pulpit, taught in Sunday school and CTS, and explained through special study courses, Project LIFE is a means of putting personal witnessing into practice. It is primarily planned for those teens who accept responsibility to witness to their own generation. It assumes that each generation has a unique responsibility to its own members, and that the earlier this truth is realized and acted upon the greater the number that may be won to Christ.

Projections for Project LIFE include assignments to summer mission points in the United States and around the world with Free Will Baptist missions.

Project LIFE provides the opportunity for Free Will Baptist teens to get involved in something for real. It means experiencing the joy of doing something that really counts. For Christian young people who will not be satisfied with a pretense of religious behaviour, who are not interested in playing at church, Project LIFE offers a challenge — the experience of seeing the Holy Spirit in action. □

Help in getting Project LIFE underway in your church is available from CTS. Several pieces of literature have been printed and are available at nominal costs. Teens need some help in getting started and they will need encouragement along the way. Materials available include questionnaire, tracts, and booklets. Instructions and suggestions for getting organized and underway are available from CTS at no charge. The Bible study course is handled by correspondence with the National CTS Office with periodic reports sent to the local church. Initial contact and follow-up work must be done by the teens of the local church. □

comment

by Cleo Pursell



CRAMMING FOR FINALS

Going to school is one experience almost everyone has shared. Whether we had to drop out of school at an early date or went on for several college degrees, memories of our school days will always linger with us.

We remember teachers who were especially kind and understanding, and those who were strict but challenging. And then there were boy friends and girl friends, glee clubs, the assemblies, report cards, and homework.

Most of us are out of school now, but there is one textbook we should still be studying. And failure to study it may show up any day during a sudden "test."

The textbook I refer to is, of course, God's Word. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Timothy 2:15). And that doesn't mean studying just on Sunday, but we are to search the Scriptures daily.

If you haven't been reading your Bible lately, you may have forgotten the comfort, help, information and challenges in it.

Some folks excuse themselves from reading the Bible by saying they can't understand it. Mark Twain once said; "Most people are bothered by those passages of Scripture that they cannot understand; but as for me, I have noticed that the passages in Scripture which trouble me most are those I do understand."

Learn to read the Bible daily and you will soon find your quiet time of Bible reading has become one of the greatest blessings of each day.

Observing that his grandmother spent a great deal of time reading the Bible, a little boy remarked to his mother; "It must be that Grandma is cramming for her finals."

Have you done your "homework" today?

gems

from the Greek
New Testament

by Robert Picirilli



In John 12:32 we read Jesus' words: "If I be lifted up from the earth, I will *draw* all men unto me." And in the same Gospel, 6:44, Jesus says: "No man can come to Me, except the Father which hath sent Me *draw* him."

What about this word *draw*? What does it mean? Does it suggest what our Calvinist brethren insist on, that when God determines it is time for one of His elect to be saved, He draws them with an irresistible force? Perhaps we can best answer this question by looking at the original Greek word translated "draw" and by comparing it to another Greek word which has a similar meaning.

The word translated *draw* in these two verses in John is *helkyo*, and while this word may sometimes be used of a force that does not depend on the cooperative will of the one drawn, it is more apt to mean what Trench calls a "mental and moral attraction," or as it is defined in Thayer, "to draw by inward power." This very same word is used in the Greek version of the Old Testament at Jeremiah 31:3: "With loving-kindness have I *drawn* thee;" obviously here force is not involved.

The Greeks had another word for an involuntary dragging, the word *suro*. This is the word used in John 21:8 where we are told that the disciples, in the boat, were *dragging* the net full of fish behind them. Clearly there is *force* involved in the word *suro*, but this is not the word used in John 6:44 or 12:32.

We Free Will Baptists believe that the Lord *draws* men to Himself, that He exercises the tug of love on their hearts, that the power of the gospel pulls at men's consciences, that the conviction of the Spirit weighs heavily on men's souls and attracts them to the wonderful offer of forgiveness of sins. We do not believe that God drags men to Himself against their wills.

And there is nothing about the word *draw* used in these verses to contradict our belief. Nor is there anything about the word that is not consistent with our view that the Lord *draws* all who come under the sound of the gospel, even though only those who yield freely to that drawing will be saved.

**COOPERATIVE PLAN OF SUPPORT
JULY 1969**

RECEIPTS:

STATE	JULY 1969	JULY 1968	YEAR TO DATE	DESIGNATED
Alabama	935.85	268.55	2,603.52	
Arizona	—	—	1,308.03	
Arkansas	278.88	2,327.54	4,366.19	
California	406.88	998.77	3,903.07	149.71
Florida	152.20	—	924.09	
Georgia	—	531.56	1,867.95	
Idaho	24.80	—	79.44	
Illinois	784.47	456.94	5,564.85	
Indiana	51.19	186.00	174.85	
Kansas	90.00	—	788.10	
Kentucky	212.11	190.99	1,744.30	
Louisiana	—	—	11.34	
Michigan	424.00	512.80	2,666.31	
Missouri	1,984.95	1,596.00	13,937.20	
New Mexico	—	60.44	181.32	
North Carolina	103.65	232.02	938.84	
Ohio	304.56	332.07	1,577.25	
Oklahoma	1,514.64	679.97	11,876.42	
Tennessee	213.09	419.04	884.12	
Texas	145.29	348.16	1,049.51	
Virginia	22.71	491.50	1,465.48	
Washington & Oregon	44.09	72.50	364.14	
Wisconsin	20.00	10.00	70.00	
West Virginia	25.00	—	100.00	

DISBURSEMENTS:

Executive				
Department	3,155.92	2,465.70	22,219.02	
Foreign Missions	1,476.52	2,417.97	11,509.64	58.27
Bible College	1,380.25	2,095.17	10,788.77	48.17
Home Missions	883.45	1,433.12	6,960.89	43.27
Church Training				
Service	443.27	728.48	3,739.38	
Superannuation				
Board	221.64	360.86	1,835.87	
Laymen's Board	132.98	213.46	1,043.73	
Commission on				
Theological				
Liberalism	44.33	—	349.02	

CHURCH DIRECTORY

Your new 1969 church directory is here! The most comprehensive list available of Free Will Baptist churches, pastors, and associations.

ORDER NOW from Randall Book Store, P. O. Box 1088, Nashville, Tennessee 37202. Only \$1.15 per copy (includes postage).



YOUR FREE WILL BAPTIST HYMN BOOKS are still available. A price increase will be effective November 1 at these rates:

1-24 copies at \$2.25 each
25-99 copies at \$2.15 each
100 or more copies at \$2.00 each.

ORDER from Randall Bookstore, P. O. Box 1088, Nashville, Tennessee 37202.





DOLLARS FROM THE SCHOLARS

A Project For Your Sunday School

- **DOLLARS FROM THE SCHOLARS** is a drive, sponsored by the Sunday School Department, to raise \$50,000 for Free Will Baptist Bible College's current building program.
- **DOLLARS FROM THE SCHOLARS** asks local Sunday schools to launch a campaign to raise one dollar for each 'scholar' they have enrolled.
- **DOLLARS FROM THE SCHOLARS** is an opportunity for every Free Will Baptist to participate in the Christian education ministry of his denomination.
- **DOLLARS FROM THE SCHOLARS**, representing all the young people enrolled in our Bible College, preparing for Christian service, depends on you.
- **DOLLARS FROM THE SCHOLARS**
Send all local campaign receipts to:

*Free Will Baptist
Sunday School Department
Dollars From the
Scholars Campaign
Box 1088
Nashville, Tennessee 37202*

CONTACT
P. O. Box 1088
Nashville, Tennessee 37202

MISS PHYLISS RIVERS
3606 WEST END AVE
NASHVILLE TENN 37205
C

Second Class Postage Paid at Nashville, Tennessee



So in planning this new Contact magazine for Free Will Baptists: We have selected an Editorial Advisory Council of nine professional men in Free Will Baptist ministries to add depth and wisdom to Contact's editorial viewpoint.

We have planned original content, written especially for Free Will Baptists, that will interpret important issues, report news in the religious world, entertain and inspire you.

We have scheduled special features devoted to informing you about Free Will Baptist activity on the national and international scene.

We are striving for graphics with strong, beautiful design for faster, better reading.

We have scheduled special reports on current issues facing the Christian in a changing world.

**AND MORE! WATCH FOR COMING ISSUES OF CONTACT, THE
NEW MAGAZINE FOR FREE WILL BAPTISTS.**