

MINUTES

OF THE

OUTBERLAND ASSOCIATION OF SEPARATE BAPTISTS.

HELD AT HEAD'S MEETING HOUSE,

Robertson County, Tenn.

On Saturday before the first Lord's day in October, 1843, and the two succeeding days.

INTRODUCTORY.

Elder William Barton delivered a Sermon from Acts, 10th ch., 34th and 35th ver., the Association was then opened by prayer by Elder Wilson L. Gower.

CHURCHES	DELEGATES NAMES.	Experience & Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Dead.	Total.	Contribution.
Liberty,	James M. Cherry, W. W. Cherry and J. R. Williams,	44	7	10	3		1	111	1 82
Blue Spring,	J. Darrow, W. L. Gower, and B. F. Binkley,	15	1	1	3	1		56	1 00
Good Spring,	A. Williams, J. Dowlen, J. Walker,	4	4				1	44	1 00
Charity,	John Martin, Robert Heaton,	12	3					49	1 00
Mount Zion,	Wm. Barton, W. D. Hamlin, L. Hollin,	4			3			16	50
Heads.	M. Woodrough, W. Head, G. Head,	1					1	50	1 50
Sycamore,	W. Railey, Thos. Smith, J. Wingo,							16	50

1st. Called for petitionary letters received from Sycamore by the hands of William Ratley, John Wingo and Thos. Smith, and they are invited to seats.

2d. Chose William Barton, Moderator, and Wilson L. Gower, Clerk. Committee of Arrangements appointed to consist of Brothers John Martin, James M. Cherry, John Dowlen, James Darrow and George Head.

Chose Elder W. L. Gower, Wm. Barton and James M. Cherry, to occupy the stand on Sabbath, who preached to a large and attentive congregation. Adjourned until Monday 9 o'clock.

Met on Monday morning pursuant to adjournment. Appointed James M. Cherry and John Dowlen, a committee of finance, who reported they received \$7 32 cts. from the churches. We recommend the churches to prepare a Blank Book against the next Association.

Resolved, That our next Association be held at Liberty Meeting House, Stewart county, commencing on Friday before the first Lord's day in October next—and Brother Wilson L. Gower to preach the introductory sermon, and Brother Wm. Barton his alternate.

The Association recommend a circular letter to be prepared by our next Association, and appoint Bro. W. L. Gower and Wm. Barton to prepare it.

The Association recommend to the churches the propriety of sustaining a traveling preacher, and

wish each church to ascertain the voice of said church, and send the amount they wish to contribute set out in their next letters.

Our days of communion will be as follows:—Blue Spring will hold a protracted meeting, commencing on Saturday before the first Lord's day in September. Good Spring, commencing on Friday before the fourth Lord's day in Sept. Charity, on Saturday before the second Lord's day in September. Heads', on Saturday before the third Lord's day in October. Sycamore, Old Liberty, on Saturday before the fourth Lord's day in July—the ministers of the Association are requested to attend said meetings.

Resolved, That Bro. B. F. Binkley is appointed to superintend the printing and distributing the Minutes, and that he will have at least 300 copies struck, and that he reserve fifty for general distribution. So closed by prayer by Elder W. L. Gower in much peace and great harmony.

WILLIAM BARTON, *Moderator.*

WILSON L. GOWER, *Clerk.*