

MINUTES
OF THE
Fifty-Third Annual Session
OF THE
Cumberland -- Association
OF
FREEWILL BAPTISTS.

Held with Cofer's Chapel, Nashville, Tenn.,
October 22nd, 23rd and 24th,

1896.

ELD. J. L. WELCH, Moderator.
J. E. HUDGENS, Clerk, Sycamore, Tenn.

GENERAL BAPTIST PUBLISHING HOUSE,
OWENSVILLE, IND.

MINUTES

Of the Fifty-Third Session of Cumberland Association
of Freewill Christian Baptists, held with Cofer's
Chapel, Tenn., Oct 22nd, 23rd and 24th, 1896.

The Introductory sermon was delivered by Rev. J. E. Hudgens, from Romans 13:12.

The association organized by electing the following officers, to-wit: Rev. J. L. Welch, Moderator; Rev. G. R. Head, Assistant Moderator; J. E. Hudgens, Clerk; G. V. Frey, Assistant Clerk.

At roll call eighteen churches were represented by delegates.

Rules of Decorum were read.

After singing, and prayer by Rev. G. V. Frey the association was declared formally opened for the dispatch of business.

On motion all the ministers present were invited to sit in council with us; the following came forward: J. S. Pennington and G. B. Brown, Stone association; G. A. Gordon, Illinois; H. M. Ford, Michigan.

Adjourned until 2 p. m. for refreshments.

THURSDAY AFTERNOON.

Devotional services led by Rev. G. A. Gordon, of Illinois

The churches reported present by letter and delegates as will be found in table of Statistics.

Petitionary letters were called for; received one from Maple Valley church, Dickson county, Tenn.

The delegates were invited to seats.

Corresponding letters were called for; received one from Western Division of Stone association, and its bearers, Revs. M. Judd and W. S. Clouse, invited to seats.

The moderator appointed the following special committees:

Devotional Exercises—G W Binkley, C H Pickle, Wm Rogers, S W Patterson, J. R. Gower.

Obituaries—J H Mayo, J B Patton, E F Roney.

Literature—Charles Dowel, B Murrell, G M Hunt

Missionary Work—G V Frey, J E Curtis, R M Lanter.

Temperance—W H Jackson, H T Winters, T B Hazelwood.

Finance—J T Davidson, J W Bright, J E Bradley.

Miscellaneous—W E Fambrough, W F Presley, F M Simpkins.

Adjourned until Friday morning at 9 o'clock.

FRIDAY MORNING.

Scripture lesson by Rev. J. L. Welch.

Prayer by Rev. W. S. Clouse.

A quorum present.

Minutes read, corrected and adopted.

On motion Rev. L. W. Spann, of Woodburn, Ky., and Rev. John E. Cox, of Indiana, were invited to seats in council with the body.

Called for the report of the standing committee. The committee reported that the associational book had been bought and that the matter required to be written in it had been done; the report adopted and the committee discharged.

Reports of special committees called for; reports were received as follows, and adopted.

Devotional Services.

Thursday night, H. M. Ford; Friday, 11 o'clock a. m., G. B. Brown; night, G. A. Gordon; Saturday, 11 o'clock a. m., L. W. Spann; Saturday night, H. M. Ford; Sunday, 11 o'clock a. m., H. M. Ford; Sunday night, H. M. Ford.—W. M. Rogers, C. H. Pickle, G. W. Binkley, J. R. Gower, S. W. Patterson, Com.

Obituaries.

Resolved, That we as an association have abundant reason to praise and thank God for his mercy and forbearance to us, for death has not broken our ministerial ranks since our last association, yet in his wisdom he has called some of our lay members from the walks of men to their rewards. Let us who survive them imitate their virtues and bury their faults in oblivion, and extend to their families our heartfelt sympathies and condolence, and submit to him who doeth all things well, knowing "that all things work together for good to them that love God."—J. H. Mayo, J. B. Patton, E. F. Roney,

Literature.

WHEREAS, We have no church organ published in our midst therefore be it

Resolved; That we adopt the Harvest Gleaner, published at Phenix, Ala., as our church organ, and that we recommend the following Baptist periodicals, to-wit: Morning Star, Boston, Mass., Free Baptist, Minneapolis, Minn., Messenger, Owensville, Ind., as reading matter of a healthful character. We further recommend the Sunday-school literature published by the Star at Boston, Mass., as best for use in our Sabbath-schools, as we find it of a rare degree of excellence.—G. M. Hunt, A. Murrell, C. T. Dowell, Com.

Missionary Work.

Resolved; That we, as an association, favor missions, both home and foreign.

Resolved, That the moderator of this association appoint a home mission board, consisting of three, and that said board organize by electing from their number, a chairman, secretary and treasurer and that said board lay out and supervise the work of said missionary, and that he make quarterly reports to said board, and an annual report of his work to this association, and that for his support the pastors of the various churches shall take quarterly collections—on the first Sunday in December, March, June and September—and that said collections be sent at once to the treasurer of said board; that the missionary take collections wherever he may work, and report same to said board. We recommend that the work of said missionary be confined to the bounds of this association. Said missionary to be elected by the body.

Rev. J. L. Welch was elected missionary, the board agreeing to give him \$500,00, if said amount can be raised, he agreeing to give his entire time to the work.

Mission Board—J. B. Patton, Chairman, Ashland City, Tenn.; J. R. Gower, Secretary, Port Royal, Tenn.; J. H. Mayo, Treasurer, Pinnacle, Tenn.

Temperance.

We your committee submit the following report, which in our judgement should dominate this association in its Christians labors, against this blighting evil.

1st. That drunkenness is condemned by God's word, which teaches that no drunkard shall inherit the kingdom of heaven.

2nd. That without temperance as one of our fundamental and principle doctrines of a Christian life, we cannot with certainty, claim all of God's promised blessings.

3rd. We cannot afford, as a church, to stand idle while there is so much woe, sorrow and misery occasioned by the hydra headed monster, intemperance.

4th WHEREAS, Intemperance is the most potent influence of our day to lead young men astray, therefore be it

Resolved, That we denounce the liquor traffic in all its forms and that we use all our influence to have this evil blotted from Tennessee's state statutes forever, and that no member be retained in our churches who uses intoxicating liquors as a beverage.

Finance.

The finance committee reported \$29.50 contributed for minutes.

Reports of Ministers.

Rev. W. M. Rogers—Miles traveled, 5,156; sermons, 382; conversions witnessed, 87; received, \$680.00; expense \$208.99.

Rev. W. A. Brown—Miles traveled, 230; sermons, 16; conversions witnessed, 24; funerals, 2; marriages, 7; rec'd., \$6.50.

Rev. G. V. Frey—Churches, 4; sermons, 140; conversions witnessed, 54; received into church, 32; baptized, 8; miles traveled, 1800; received, \$82.19.

Rev. J. E. Curtis—Miles traveled, 300; sermons, 25; special prayer service, 20; received from Rock Spring church, \$3.10.

Rev. G. W. Binkley—Churches, 1; sermons, 80; number added to church, 40; baptized, 22; funerals, 24; marriages, 9; prayer meetings attended, 40; visits, 372; prayers in homes, 200; miles traveled, 500; received, \$194.75.

Rev. L. B. Shannon—Sermons, 102; exhortations, 42; Sunday-school lectures, 1; conversions witnessed 70; received into churches, 5; churches visited, 14; miles traveled, 759; received, \$17.11.

Rev. E. F. Mills—Sermons, 32; exhortations, 3; conversions, 16; baptized, 12; additions to church, 27; marriages, 3; miles traveled, 100; received, \$32.45.

Rev. T. Hazelwood—Sermons and exhortations, 80; miles traveled, 150; conversions, 60; Sunday-school lectures, 6.

Rev. G. R. Head—Sermons, 31; public prayers, 55; exhortations, 9; received into church, 26; received, \$46.25; miles traveled, 100.

Rev. G. M. Adcock made a verbal report.

Rev. J. E. Hudgens—Churches, 4; miles traveled, about 849; received into church, 70; baptized, 70; received, \$190.00.

J. H. Mayo was elected treasurer for this associational year.

Adjourned until Saturday morning at 8 o'clock.

SATURDAY MORNING.

The association was called to order by the moderator. Prayer by Rev. J. E. Cox.

Roll called—quorum present.

Minutes read, corrected and adopted.

The following named brethren were elected delegated to the General association: Revs. J. E. Welch, G. V. Frey, G. W. Binkley, W. M. Rodgers, J. R. Gower.
Adjourned until 2 o'clock p. m.

SATURDAY, 2 P. M.

The association was called to order by the moderator. Prayer by Rev. M. Judd.

A quorum present.

The following resolutions were adopted:

- 1st. That we correspond with our sister associations.
- 2nd. That Revs. W. M. Rodgers, W. A. Brown and J. E. Hudgens write and bear letter to the Stone association of Freewill Christian Baptists of Tennessee.
- 3rd. That Revs. C. H. Pickle, G. W. Binkley and J. E. Curtis write and bear letter to Mt. Union association of General Baptists of Kentucky.
- 4th. That Revs. E. F. Mills, T. Hazelwood and G. M. Hunt write and bear letter to Eastern Division of Stone association of Freewill Christian Baptists of Tennessee.
- 5th. That the secretary of this association correspond with the Central Illinois Yearly Meeting of Free Baptists.
- 6th. That Rev. G. W. Binkley be corresponding secretary this year.
- 7th. That J. E. Hudgens superintend printing and distributing minutes, and that he be paid \$7.00 for his services.
- 8th. That Rev. G. V. Frey preach the introductory sermon at our next association, and Rev. L. B. Shannon be alternate.
- 6th. That a vote of thanks be tendered the brethren and friends in the vicinity of Cofer's Chapel for their kindness and generous hospitality during the sitting of this body.
- 10th. That we adjourn to meet with Hickory Grove church near Dickson, Dickson county, Tenn., on Thursday before the 4th Sunday in October, 1897, at 10 o'clock.

J. L. WELCH, Moderator.

G. R. HEAD, Assistant Moderator.

J. E. HUDGENS, Clerk.

G. V. FREY, Assistant Clerk.

STATISTICAL TABLE.

CHURCHES.	POSTOFFICES. (All in Tennessee.)	Day of Meeting.....	For Minutes	Total	Died	Excluded	Dismissed	Restored	By Recommenda'n ..	By Letter.....	By Experience.....
Rock Springs.....	Sobel	3	1 84	1 133	1	1	1	1	1	1	19
Heads	Turnersville	3	2 38	2 38	1	1	1	1	1	1	22
Bethlehem	Ashland City	1	2 60	2 60	1	1	1	1	1	1	23
Good Spring	Pinnacle	3	1 00	1 83	1	1	1	1	1	1	25
Oakland	Dry Fork	4	1 05	1 46	1	1	1	1	1	1	9
Charity	Marrowbone	1	1 18	1 18	1	1	1	1	1	1	4
Mt Zion	Hoffasville	4	1 00	1 11	1	1	1	1	1	1	16
Oaklawn	Pleasant View	1	1 50	1 94	1	1	1	1	1	1	4
Cofers' Chapel.....	Station C, Nashville ..	1	2 00	2 182	1	1	1	1	1	1	22
Olivet.....	Port Royal	4	2 00	2 35	1	1	1	1	1	1	2
Paradise Ridge.....	Lickton	4	2 00	2 25	1	1	1	1	1	1	7
Hickory Grove.....	Dickson	4	2 00	2 72	1	1	1	1	1	1	14
Mount Storm	Bumpus Mills.....	2	2 10	2 63	1	1	1	1	1	1	14
Bethel	Half Pone.....	2	2 10	2 53	1	1	1	1	1	1	17
Mt Pleasant.....	Morney	1	2 25	2 45	1	1	1	1	1	1	12
Shady Grove.....	Betsy's Town.....	1	2 25	2 45	1	1	1	1	1	1	16
Hopewell	Fredonia	1	2 25	2 45	1	1	1	1	1	1	15
Pleasant Valley.....	No intelligence.....	1	2 25	2 45	1	1	1	1	1	1	15
Greenwood	J E Bradley, C T Dowell, E F Rony, J W Ripple ..	1	2 00	2 108	1	1	1	1	1	1	5
Pleasant Hill.....	W H Jackson, J a Taylor, Sally Pace	3	2 00	2 54	1	1	1	1	1	1	9
Oak Grove.....	L S Mayo, W W Sterry, A Milligan, W E Sterry ..	1	1 00	1 75	1	1	1	1	1	1	11
Ebenezer	No intelligence.....	1	1 00	1 26	1	1	1	1	1	1	11
Beautiful Home.....	J T Harris, W F Mitchell	2	40	40	1	1	1	1	1	1	20
Smith's Grove.....	No intelligence.....	2	40	40	1	1	1	1	1	1	20
Maple Valley.....	W H Reeves, A Travis, J Reeves	2	40	40	1	1	1	1	1	1	20

DELEGATES.

POSTOFFICES.
(All in Tennessee.)

CHURCHES.

Postoffice Address of Ministers.

J E Hudgens (clerk)	Sycamore, Tenn
G R Head,	Turnersville, "
G W Binkley, 1418, Polk street,	Nashville, "
A L Welch,	Fredonia, "
J A Albright,	Daniel, "
Thomas Hazlewood,	Jordonia, "
W D Haliburton,	Daniel, "
C H Pickle	Cross Plains, "
W M Rogers,	Office C, Nashville, "
J Blake,	Cumberland City, "
G M Adcock,	Dickson, "
Lawence Hosale,	Turnersville, "
J E Curtis	Bordeaux, "
E F Miles, Jr.,	Ashland City, "
S W Patterson,	Sobel, "
R S Demumbran,	Marrowbone, "
W A Brown,	Station C, Nashville, "
L B Shaanon,	Baggettsville, "
G V Frey,	Bumpus Mills, "
J W Ayers,	Pleasant View, "
G W Hunt,	Turnersville, "
J W Carter,	Nashville, "
G W Carney,	Marrowbone, "
W F Presley,	Morney, "
G A Davis,	Bumpus Mills, "
J W Gardner,	Morney, "
A D Duncan,	Nashville, "
James Nicholson,	Nashville, "

Order of Business.

FIRST DAY.

1. Reading letters from various churches.
2. Calling for petitionary letters.
3. Calling for corresponding letters from sister churches.
4. Appointment of committees.
5. Adjournment.

SECOND DAY.

1. Calling the roll.
2. Reading minutes of previous meeting.
3. Hearing reports of standing committees.
4. Hearing reports of special committees.

Minutes of the Presbytery, Oct. 24th, 1896.

The Presbytery convened on above date and organized by electing Rev. G. W. Binkley, moderator, and Rev. E. F. Mills, clerk.

After devotional services, proceeded to transact the following business:

Unfinished business called.

The case of Rev. J. P. Weyel was called, and a resolution adopted at the last M. D. and S. meeting, was read, declaring his credentials from this body null and void, and ordering that he be published, was read and ratified by the Presbytery.

Recommendations were received for the ordination of J. T. Lanier, A. D. Duncan and James Nicholson to the full work of the ministry.

The moderator appointed Revs. G. V. Frey, J. E. Hudgens, S. W. Patterson, G. R. Head and W. M. Rogers as an examining committee. The committee reported favorable on A. D. Duncan and James Nicholson who were duly ordained, by prayer and laying on of hands.

Recommendations were received for the restoration of Revs. G. W. Carney, W. F. Presley, J. W. Gardner and G. A. Davis, all of whom were restored.

A recommendation was received from Good Spring for the ordination of J. H. Mayo as deacon for said church who was duly ordained, by prayer and laying on of hands.

Resolved, That the clerk write credentials for the ordained ministers.

The first M. D. and S. meeting be held with Rock Spring church, Dickson county, Tenn., on Saturday morning at 10 o'clock, before the 5th Sunday in May, 1897.

The second M. D. and S. be held with Bethlehem church on Saturday before the 5th Sunday in Aug., 1897, 10 a. m.

Adjourned to meet at the close of next annual association.

REV. G. W. BINKLEY, Moderator.

REV. E. F. MILES, Clerk.

Articles of Faith.

ART. 1. We believe in one true and living God, The Father the Son and Holy Ghost.

ART. 2. We believe that the Scriptures of the old Testament are the words of divine inspiration given to Abraham's children, and that the New Testament contains the only proper rules for the faith of the Christian churches.

ART. 3. We believe in the depravity of man, and man's inability to recover himself from his fallen condition without a Divine Mediator.

ART. 4. We believe that the Lord Jesus Christ, according to the Scriptures, suffered and died upon the cross, and thereby made a full atonement for every human being; and by his obedient life, satisfactory death, and triumphant resurrection and glorious ascension, ever advocating at his Father's throne, hath brought in an everlasting salvation for every sinner that will repent, believe, and obey his word.

ART. 5. We believe that the faithful Christian will never fall from grace, notwithstanding we believe in the free moral agency of man after justification, and that there is a possible danger of falling into sin and being finally lost.

ART. 6. We believe, according to the Scriptures—Paul's letter to the Hebrews, 6th. chapter, 1st. to 7th. verses—that after a man has been made partaker of the Holy Ghost, if he shall fall from grace, it is impossible ever to renew him again unto repentance, or restore him again unto the favor of God.

ART. 7. We believe Baptism and the Sacrament of the Lord's Supper, and the washing of the saints' feet, are all ordinances ordained and instituted by our Lord Jesus Christ, and that true believers are the only proper subjects, and the proper mode of baptism is immersion, and that it is the duty of all believers to attend to these ordinances.

ART. 8. We believe in the general Judgement and the joys of the righteous, and that the punishment of the wicked will be eternal.

ART. 9. We believe, according to the Scriptures—1st Corinthians, 10th chapter, 16th verse—that each individual, having been inducted into the kingdom of Christ by an operative influence of the Holy Ghost, and having faith to exercise the free dictations of his own conscience, is in communion with saints.

ART. 10. We believe in the justification of infants by the imputed righteousness of Jesus Christ, in passive state, and thereby adopting them heirs of his kingdom.

Government and Constitution.

ART. -1. Each church in this association shall be entitled to two delegates, and one additional delegate for every additional fifty members or fraction thereof; and such delegates producing letters from their respective churches, certifying their appointment, shall be entitled to seats.

2. In the letter from each church shall be expressed the number received by experience, letter, recommendation, restoration Also number dismissed by letter, excluded and died since last association, and the total number enrolled.

3 This association shall possess no power to infringe on the inherent rights of churches.

4. This association, when convened, shall be governed by a regular and proper code of rules, which they are authorized to establish for themselves.

5. They may elect a moderator, secretary and treasurer from among themselves, and they shall hold their offices until their successors are elected

6. New churches may be received into the union, who shall petition by letter or delegate, if they have been regularly organized upon a profession of our faith in the Lord Jesus Christ and are walking according to gospel order.

7. Every motion made and seconded shall be in order, and shall come under the consideration of the association, except when withdrawn by consent.

8. This association shall furnish each church with minutes of their proceedings, in proportion to the amount of money sent by each church; and in order to enable the association to print their minutes, it is expected that each church will send up such sums of money as they think proper, and when received it shall be placed in the hands of a trustee appointed for that purpose, and may be disbursed by order of said association.

9. For the purpose of ordaining ministers of the gospel, and deacons, who shall come with recommendation from their churches, and to try all ordained members for unchristian conduct, who have been tried by their churches and found guilty, there shall be an annual presbytery, which shall convene at the close of the association, at the same time and place. Said presbytery shall consist of all ordained members present, and they shall elect a moderator and clerk from among themselves for the time being, who shall hold their offices until their successors are elected. It shall be the duty of said presbytery to examine all applicants for ordination, sent up with recommendations from their churches composing this association; if found competent, shall ordain and set them apart for the work by prayer and laying on of hands. Said presbytery shall have full power to try all ordained members for unchristian conduct and on proper testimony their decision shall be valid.

10. It shall be the duty of each minister who shall organize a church to ordain deacons for the same. It shall be his duty, also, to ordain deacons where a vacancy occurs in his charge.

11. No member shall be ordained until he can fill the requirements in Paul's first letter to Timothy, 3d chapter, and this shall be tested by the presbytery. Said presbytery shall have full power to propound scriptural questions as they shall see proper, and all candidates shall be required to answer them satisfactorily.

12. This association may exclude from its body any church that walks disorderly or teaches heresy.

13. All questions coming before this association shall be determined by a majority, except excluding churches, which shall receive the concurrence of two thirds.

14. Representatives from five churches shall constitute a quorum to transact business, and no business shall be transacted without a quorum.

15. The minutes of this association shall be read before them and revised and corrected, if need be, and signed by the moderator and attested by the clerk.

16. This association may adjourn to any time and place it may think proper, so as to confine it among the churches composing the same.

17. Amendments may be made in this form of government at any time, by a majority of the members present composing this association voting in behalf of the amendment.

18. When this association shall have convened, it is the privilege of all ordained members belonging to the Cumberland Association of Freewill Baptists to sit in council with us and propose resolutions, coming before this body as though they were delegated by the church.

Rules of Decorum.

This association shall be opened by singing and prayer. Only one person shall speak at a time. All addresses made by the members shall be to the moderator, and the person addressing shall rise to his feet.

The brother shall not be interrupted during his speech by any one except the moderator, except he violates order. The person thus speaking shall strictly confine himself to the subject in debate, nor cast any personal reflection toward any member of this body who has spoken previously.

No person shall be allowed to speak more than three times on any one subject, without leave of a majority of the association.

No person shall laugh or whisper in time of public speaking. Members shall use the word "brother" or "brethren" in all debates.

No member shall absent himself without leave from the association.

The names of the members of this body shall be enrolled by the clerk, and called over as often as necessary, providing a call be made by a member of the association.

No member shall speak longer than fifteen minutes at any time, without leave of the moderator.

Any member who shall wilfully and knowingly violate any of these rules, shall be reported by the moderator, and be subject to the censure of the association.

Adopted in counsel this Saturday before the first Lord's day in October, 1867, as a standing decorum, though subject to revision by a majority of members voting for revision.

Form of Church Letter to Association.

We, the Freewill Christian Baptist church of Christ at ——— church, ——— county, Tenn., to the Cumberland Association of Freewill Christian Baptist church of Christ, when convened with ——— church, ——— county, Tenn. We have chosen our messengers, to-wit: ———; our statistics are as follows: Received by experience —; by letter —; by recommendation —; by restoration —. Dismissed by letter —; excluded —; died —; total number in fellowship —. Our day of meeting is —. Our present pastor is —. This done by order of the church on the — day of ———, Moderator. ———, Clerk.

25 Cts.

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