

Minutes of the Sixty-first Annual Session.

—OF THE—

Cumberland
Association,

FREEWILL CHRISTIAN BAPTIST.



Held with Bethlehem Church, Cheatam County, Tenn.,
October 19, 20, 21, 1904.

J. E. HUDGENS, MODERATOR.

R. F. D. No. 1. ASHLAND CITY, TENN.

E. F. MILES, CLERK, HEATH, TENN.

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1904.

WILLIAM T. CLARK, PRINTER,
ASHLAND CITY, TENN.

ORDER OF BUSINESS.

FIRST DAY.

1. Reading Letters from various churches.
2. Calling for petitionary letters.
3. Calling for corresponding letters from Associations or churches.
4. Appointment of committees.
5. Adjournment.

SECOND DAY.

1. Calling the roll.
2. Reading the minutes of previous meeting.
3. Hearing reports of standing committees.
4. Hearing reports of special committees.
5. Hearing resolutions.
6. Miscellaneous business.

FORM OF CHURCH LETTER

We, the Freewill Christian Baptist Church of Christ at
.....Church.....County, Tenn.: To the Cumberland
Association of Freewill Christian Baptist Church, when
convened with.....Church.....County, Tenn.: We
have chosen our Messengers, to-wit:.....Our statistics
are as follows: Received by experience,; by letter,.....;
by recommendation,.....; by restoration,.....; dismissed
by letter,.....; excluded,.....; total number in fellowship
.....; Church property, \$.....; Our day of meeting is,.....
Our pastor is,..... This done by order of the Church on
the day of 190..

.....MODERATOR.
.....CLERK.

Sixty-First Annual Meeting.

The Sixty first annual session of the Cumberland Association of Freewill Christian Baptist met with Bethlehem Church, Cheatham County, Tennessee, October 19, 20, 21, 1904, and was called to order by Rev. J. E. Hudgens, temporary Organization being omitted.

Permanent officers: J. E. Hudgens Moderator; W. F. Presley Assistant Moderator; E. F. Miles Clerk; W. M. Brummit Reading Clerk.

Introductory Sermon by Rev. M. S. Crow. Text Daniel 1st chapter and eighth verse.

On motion the business hours of this session was fixed at, from 9 A.M. to 11. A.M. and then adjourn for devotional services, and refreshments.

AFTERNOON SESSION.

The Association was organized in the afternoon on Wednesday Oct. 19, 1904.

Roll called, and a quorum present. Rules of decorum read by the Moderator. Letters from churches were called. 25 answered the call, as will be found in the table of statistics. Petitionary letters were called; two received and turned over to the committee on petitions and requests.

Corresponding letters called, None received.

Corresponding Delegates from the Mt. Union Association of General Baptist of Kentucky in the persons of Rev. G. N. Austin and wife, on motion, were

invited to sit in council with us, and the right hand of fellowship was extended by the Moderator.

SPECIAL COMMITTEES.

The following committees were appointed by the Moderator:

Devotional Committee—C. C. Stewart, J. N. Harrington and J. B. Patton.

Petitions and Requests—Revs. W. F. Presley, J. W. Ayers, and L. B. Shannon.

Obituaries—D. F. Armstrong, John Lawrence and C. C. Myatt.

Literature—S. A. Myatt, G. F. Gower and E. F. Miles.

Missions—W. M. Rodgers, F. M. Simpkins and C. H. Pickle.

Temperance—M. S. Crow, John Gower and T. Watts.

Sunday-School—C. E. Stewart, John Newman, W. T. Sanders, Maggie Defoe and F. M. Simpkins.

Finance—J. B. Patton, Henry Binkley and A. H. Hudgens.

On motion the Association adjourned until Thursday-morning at 9 o'clock A. M.

THURSDAY MORNING SESSION.

Met according to adjournment. Prayer by Rev. W. F. Presley. Association called to order by the Moderator.

Roll called and a quorum was present.

Minutes of the previous meeting read and approved.

Report of special committees called and the following were received and adopted:

Devotional Committee—

That Rev. W. M. Brumit preach Wednesday-night Oct. 19, followed by W. M. Rodgers, Thursday at eleven A. M., that the stand be filled by Rev. Austin of the Mt. Union Association of General Baptist of Kentucky, followed by C. H. Pickle Thursday-night, that Rev. L. B. Shannon preach, followed by Bro. Armstrong. Committee.

Literature—The following was submitted:

First. The Bible is the book of all books, and we urge the systematic study of the same by the ministry, officers and laity of this Association.

Second. That we recommend the Dunn-Butler system of Theology as a text book which is second to none, and the reading of ecclesiastical history as much as practicable.

That we adopt the Freewill Baptist, published at Ayden N. C., as our church paper, and that we recommend the

Morning Star, published at Boston, Mass., and the Freewill Baptist Messenger as wholesome literature, all of which are imminently worthy of our support. Committee.

Temperance—Be it Resolved, That, as an Association, we in common with all Christian denominations, being apprised of the baneful effects of the liquor traffic on the citizenship of our country, morally, intellectually, and in every other way; Therefore we oppose the traffic in all its forms, and recommend to the individual, total abstinence; and that we use our influence to suppress this fell destroyer of our country.

Missionary Work—Request that each pastor take up collections once in each year for home missionary and that the amount be turned over to the Associational treasurer to be paid over to the home missionary at the annual Association, and that he be instructed to go where he deems necessary and preach, and do all the good in his power for the promotion of God's cause and the salvation of souls, and that he be instructed to take up collections at his points of preaching and report the same to the next annual Association, also urge Sunday schools and prayer meetings in all of the Churches.

Sunday-School—The following report was made and adopted:

Whereas, Sunday-Schools are indispensable factors pertaining to the successful training of the children of our country, who are the hope of our Church and State, Therefore, be it, Resolved, That our pastors and members use every effort in their power, to establish and maintain Sunday-Schools in their respective Churches, and that as loyal men and women, we will see that our children attend Sunday School when practicable; and that we insist that our schools use our own literature, that the schools select their officers from the Church, and that the superintendents of each school get the best Consecrated teachers in their power, get volunteer teachers if possible as they make the best teachers and this is considered the most important part of the work, and that each try to get a superintendent that will use every means to get the children and older people to go and take an interest in the work and that each school be requested to make an annual report to this Association, and whereas the indispensableness of collecting information in regard to the Sunday Schools, we request that the Moderator of this Association appoint five good Sunday-School Workers to visit the various Sunday-Schools and encourage them, also collect the infor-

ation that will show the progress of the Schools. (The committee was appointed by the Moderator, but I have lost their names.—Clerk.)

Finance Committee—The finance committee reported \$35.90, collected for the purpose of printing the minutes of this sitting of the Association.

Associational Treasurer made the following report which was adopted—Received of Bro. Myatt on Oct. 22, 1903; by Bro. Hudgens,	\$ 3.40.
Received of J. B. Patton,	8.20.

Total amount in treasury,	11.60
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A motion to adjourn until 1 p. m. prevailed

THURSDAY AFTERNOON SESSION

Hearing reports of special committees continued:

Obituaries—Since our last Association death has not visited our ministerial ranks, though many of our lay members have been called from labor to reward. Therefore we tender to their surviving relatives and friends our sincere condolence and point them for comfort and condolence to Him who came to bind up the broken hearted. COMMITTEE.

Ministerial reports were then called, and the following were received and adopted:

Rev. E. M. Free,—Churches in charge 2, additions to the Church 5, baptized 5, sermons preached 60, prayers, public 112 funerals 6, marriages 5, miles traveled 328, received for services \$88.10.

Rev. J. W. Ayers,—Sermons preached 20, exhortations 10, burial services 1, received into the church 1, families visited 9, miles traveled 100, received for services \$5.00.

Rev. S. A. Myatt,—Churches in charge 3, additions to the church 24, baptized 13, miles traveled 800, sermons preached 89, marriages 4, missionary money from Stonypoint \$8.40 received for services \$46.01.

Rev. J. W. Gardner,—Churches in charge 1, sermons preached 65, prayer meetings 17, street services 11, additions to the church 4, 3 by experience, and one by letter, funerals 1, baptized 3, received for services \$25.00.

Revs. C. H. Pickle and W. M. Brummit,—Churches in charge 7, conversions 60, additions to the church 60, baptized 50, miles traveled 5000, marriages 4, received for services \$328.00.

Rev. W. M. Rodgers,---Sermons preached 285, miles traveled 985, money received for services \$740.64, conversions 8, received as Home Missionary from the Churches named the following amounts:

Cofers Chapel,	\$ 4.90
Bethlehem,	7.40
Indian Mound,	10.00
Brandons Chapel,	15.20
Greenwood,	5.15

Rev. W. A. Brown, ---reports that he is doing some work in the ministry and wants to do more in the future, than in the past, and also asked an interest in the prayers of Gods people.

Rev. E. F. Miles, Churches in charge 2; sermons preached about 40 conversions 6; additions to the church 7; marriages 2; miles traveled about one hundred; Received for services about \$25.00.

Reports from Sunday-Schools were called---The following report was received from Bethel Church Cheatham County Tenn. Bethel Sunday-School, was organized April 3rd. 1904. Total number of officers enrolled 8; Scholars enrolled 51, percent of attendance 56 244-651. Collections during the three quarters, \$9.30. By help out-side the Sunday-School, money was raised to buy an organ for the Sunday-School.

Ministerial report by Rev. W. F. Presley---Churches in charge 1; miles traveled 740; marriages solemnized 5; Funeral services 2; conversions witnessed 16; received from:

Hickory Grove church,	\$ 47.25
From other sources,	10.00
Total,	57.25

C. E. Stewart was re-elected Associational Treasurer for the ensuing year. Address Half Pone, Tenn.

Resolutions.

1st. Resolved that we continue our correspondence with sister Associations, and that the Moderator appoint the corresponding delegates. The following were appointed:

Rev. W. F. Presley and G. W. Fambrough to correspond with the Western Division of the Stone Association.

Rev. W. M. Rodgers to correspond with the General Association of General Baptist. John Gower and Rev. J. E. Hudgens to visit the Mt. Union Association of the General Baptist of Kentucky.

Rev. M. S. Crow and W. M. Brumit to correspond with the Eastern Division of the Stone Association.

Rev. C. H. Pickle and W. W. Davis to correspond with the Cape Fear Conference of Freewill Baptist of North Carolina.

2nd. Resolved, that E. F. Miles superintend the printing of the minutes and that he be allowed \$10.00 for the same.

3rd Resolved that any preacher, having been called to the pastoral care of any church within the bounds of this Association, shall call the stewards of said Church, to meet at the beginning of the Associational year for the purpose of making necessary arrangements for the support of the said pastor of said church, and at the beginning of each subsequent quarter thereafter, said stewards shall report to the church the amount collected and by whom said amount has been paid.

4th. Resolved that the above resolution be published in the minutes of each succeeding year.

5th. Resolved that E. F. Miles preach the Introductory sermon at the next Annual Association, with J. W. Gardner as Alternate.

Resolved, that, we tender a vote of thanks to the brethren and sisters and friends in the vicinity of Bethlehem Church, for their kindness and hospitality towards this delegated body, during its present sitting.

The next business in order was the election of a place for the next sitting of the Association. Four Churches were nominated as follows: Good Springs, Stony Point, Pleasant Hill and Indian Mound. Good Springs was elected by a vote of 26 to 15.

The Association then adjourned to meet with Good Spring Church, Cheatham County, Tennessee on Wednesday before the fourth Sunday in October 1905, at 10 A. M.

J. E. HUDGENS, MODERATOR.

E. F. MILES, CLERK.

MINUTES

—OF THE—

ANNUAL PRESBYTERY.

The Annual Presbytery convened at the close of the Association, Nov. 21, 1904. Prayer by Rev. G. W. Carney, after which the Presbytery was organized by electing Rev. W. F. Presley, Moderator and E. F. Miles, Clerk. Rev. W. M. Brumit was elected assistant Moderator.

Reports from Standing Committees were called, none reported.

New Business.

Committee on petitions and requests made the following report which was received.

Received from Stonypoint Church Dickson County, Tennessee, a recommendation for the ordination of George Steppie to Gospel ministry, also one from Cross Roads Church recommending the ordination of T. J. Donigan for the same, We your Committee on petitions and requests accept them and ask the favorable consideration of the Ordaining Council.

The Ordaining Council reported favorable, and at once proceeded to ordain them by prayer and laying on of hands.

On motion the Presbytery Adjourned to meet at the close of the next annual Association.

W. F. PRESLEY, MODERATOR.

E. F. MILES, CLERK.

NAMES OF CHURCHES AND THEIR DELEGATES.

ANTIOCH—Miss Ethel Swift.
BEAUTIFUL HOME—Not represented.
BETHEL—C. E. Stewart and Robert Herrold.
BETHLEHEM---J. T. Eatherly, W. H. Binkley, J. B. Patton,
and A. N. Hudgens. G. L. Binkley, Alt.
BRANDON'S CHAPEL---J. B. Burk.
COFERS CHAPEL---D. T. Armstrong, Joe Hood, William
Harrison and Marion Rodgers.
CROSS ROADS---D. J. Donegan. A. J. Myatt, Alt.
CHARITY---F. M. Simpkins and R. S. Demumbreun.
GOOD SPRINGS---F. E. Davis and J. R. Proctor.
HOPE WELL ---J. S. Crotcher and J. T. Davidson.
HICKORY GROVE---J. R. Clifton and W. M. Murrell.
HURRICANE CHAPEL---A. J. Burgess.
HEADS---John Lawrence, G. F. Gower, Thomas Gower, Jno.
Elliott and R. M. Luter.
HARPETH VALLEY---W. H. Pack. Howard Street, Alt.
INDIAN MOUND---James Oliver.
MT. LIBERTY---Henry Winters and J. M. Smith.
MT. PLEASANT---L. P. Abernathy and C. C. Cagle.
Mt. Zion---J. H. Read and G. T. Harris.
MAPLE VALLEY---J. R. Osbrooks.
NEW HOPE---Not Represented by delegate.
OAK LAWN---Thomas Watts. Charley Binkley, Alt.
OAKLAND---Allen T. Carney and George Shadowens.
OLIVET---J. B. Gower. C. A. Nichols, Alt.
OAK GROVE---J. M. Owen and S. F. Bowker.
PLEASANT VALLEY---D. A. Hemfree.
PLEASANT HILL---W. H. Keel.
PLEASANT GROVE---D. F. Evans, Henry Pool, R. L. Heflin.
ROCK SPRINGS---R. L. Hagewood, J. B. Hagewood jr., P. E.
Hagewood and W. C. Jones.
STONY POINT---C. W. Waynock.
SMITH'S GROVE---J. V. Smith and Henry Abney.

Statistical Table

CHURCHES.	POST-OFFICES. [All in Tenn.]	For	Minutes	Church Property	Rec. by Ex.	Rec. by Letter	Rec. by Letter	Restored	Dismiss'd By Letter	Exclud'd	Deceas'd	No. Members	Day of Meeting
Antioch,	Vanleer.	\$ 1.00	1.00		5	1	2		1			41	2
Beautiful Home.	Pleasant View,												
Bethel	Half Pone,	2.00	1,000	1,000	19	1	2				1	119	2
Bethlehem	Ashland City,	2.10	800	800	9				1		5	210	
Brandon's Chapel	Bumpas' Mills,	1.00	1,200	1,200	4							68	
Charity	Marrowbone	.50										21	
Cofers' Chapel	Nashville	3.00	1,500	1,500	3			2	4	4	2	277	1,2,3,4
Cross Road's	Dickson,	1.00	300	300	1					3	1	98	3
Good Spring	Joelton, R. R. No. 24	1.05	1,000	1,000	2		4						3
Greenwood,	Cross Plains,												2
Harpeth Valley,	Deep Spring,	1.00	650	650	2				1	2	1	34	3
Head's	Turnersville,	2.50	900	900	8	1				2	3	221	3
Hickory Chapel.	Mt. Erwin,	.25			2						1	22	1
Hickory Grove,	Dickson,	.65	200	200								1	35
Hopewell	Hickory Point,	.50	500	500							1	40	1
Indian Mound	Indian Mound,	1.00	800	800	1			1		2		40	1
Maple Valley,	Heath.	1.00			6	1						73	4
Mt. Liberty,	Stewart,	1.00			3		3				2	37	2
Mt. Pleasant,	Morney	1.00	500	500	25						3	46	3
Mt. Zion,	Joelton, R. R. No. 27	2.10	750	750	8		5				2	98	3
New Hope,	Joelton, R. R. No. 26	1.00	500	500	2						77	77	2
Oak Grove,	Dull,	1.00	325	325	2						38	38	4
Oakland,	Morney,	1.00	500	500	4						3	57	4
Oak Lawn,	Pleasant View,	1.65	800	800	8	1	1				122	122	4
Olivet,	Port Royal,	1.00	800	800								38	1
Pleasant Hill,	Bumpas' Mills,	1.70	800	800	1					1	1	86	2
Paradise Ridge,													
Paradise Valley	Cayce,	1.00								24		27	2
Pleasant Grove,	Clarksville, R. R. 2,	1.10	300	300	4		1					27	3
Rock Spring,	Sobel	2.00	1,000	1,000	3		2		22	2	1	226	3
Shady Grove,	Betystown,												
Smith's Grove	Ardee,	1.00	300	300	6							35	2
Stony Point,	Batson's Store	.80			2				1		1	36	4
Walnut Grove	Stewart,												

ARTICLES OF FAITH.

ARTICLE 1. We believe in one true and living God, the Father, the Son and Holy Ghost.

ART. 2. We believe that the Scriptures of the old Testament are the words of Divine Inspiration, given to Abraham's children, and that the New Testament contains the only proper rules for the faith of the Christian Churches.

ART. 3. We believe in the depravity of man, and man's inability to recover himself from his fallen condition without a Divine Mediator.

ART. 4. We believe that the Lord Jesus Christ, that according to the Scriptures, suffered and died upon the cross, and thereby made a full atonement for every human being; and by His Obedient life, satisfactory death and triumphant resurrection and glorious ascension, ever advocating at his Father's throne, hath brought in everlasting salvation for every sinner that will repent, believe and obey his word.

ART. 5. We believe that the faithful Christian will never fall from Grace, notwithstanding we believe in the free moral agency of man after justification, and there is a possible danger of falling into sin and being finally lost.

ART. 6. We believe according to the Scriptures--Paul's letter to the Hebrews 6th chapter, 1st. to 7th. verses--that after a man has been partaker of the Holy Ghost, if he shall fall from grace, it is impossible to ever renew him again unto repentance, or restore him again unto the favor of God.

ART. 7. We believe Baptism and the Sacrament of the Lord's Supper, and the Washing of the saint's feet, are all ordinances ordained and instituted by our Lord Jesus Christ and that true believers are the only proper subjects and the proper mode of baptism is immersion, and that it is the duty of believers to attend these ordinances.

ART. 8. We believe in the general Judgment and the joys of the righteous, and that the punishment of the wicked will be eternal.

ART. 9. We believe, according to the Scriptures--1st. Corinthians 10th chapter, 16th verse--that each individual, having been induced into the Kingdom of Christ by an operative influence of the Holy Ghost, and having faith to exercise the free dictations of his own conscience, is in communion with saints.

ART. 10. We believe in the justification of infants by the imputed righteousness of Jesus Christ, in a passive state and thereby adopting them heirs of His Kingdom.

GOVERNMENT AND CONSTITUTION.

ARTICLE 1. Each church in this Association shall be entitled to one delegate, and one additional delegate for every one hundred members or fraction thereof.

2. In the letter from each church shall be expressed the number received by experience, letter, recommendation restoration. Also number dismissed by letter, excluded and died since last association and the total number enrolled.

3. This Association shall possess no power to infringe on the inherent right of churches.

4. This Association, when convened, shall be governed by a regular and proper code of rules, which they are authorized to establish for themselves.

5. They may elect a Moderator, Secretary and Treasurer, from among themselves, and they shall hold their offices until their successors are elected.

6. New churches may be received into the union, who shall petition by letter, or delegate, if they have been regularly organized upon a profession of our faith in the Lord Jesus Christ and are walking according to the gospel order.

7. Every motion made and seconded shall come under the consideration of the Association except withdrawn by consent.

8. This Association shall furnish each church with minutes of their proceedings, in proportion to the amount of money sent by each church; and in order to enable the Association to print their minutes, it is expected that each church will send up such sums of money as they think proper, and when received it shall be placed in the hands of a trustee appointed for that purpose, and may be disbursed by order of the Association.

9. For the purpose of ordaining ministers of the gospel and deacons who shall come with recommendation from their churches, and try all ordained members for unchristian conduct, there shall be an annual Presbytery, which shall convene at the close of the Association at the same time and place. Said Presbytery shall consist of ordained members present, and they shall elect a Moderator and Clerk from among themselves for the time being, who shall hold their offices until their successors are elected. It shall be the duty of said Presbytery to examine all applicants for ordination, sent up with the recommendations from their churches composing this Association; if found competent,

shall ordain and set them apart for the work by prayer and laying on of hands. Said Presbytery shall have full power to try all ordained members for unchristian conduct, and on testimony their decision shall be valid.

10. It shall be the duty of each minister who shall organize a church to ordain deacons for the same. It shall be his duty also to ordain deacons where a vacancy occurs in his charge.

11. No member shall be ordained until he can fill the requirements of Paul's letter to Timothy--Chapter III--and this shall be tested by the Presbytery. Said Presbytery shall have full power to propound scriptural questions as they see proper, and all candidates shall be required to answer them satisfactorily.

12. This Association may exclude from its body any church that walks disorderly or teaches heresy.

13. All questions coming before this Association shall be determined by a majority, except excluding churches, which shall receive the concurrence of two-thirds.

14. Representatives from five churches shall constitute a quorum for the transaction of business, and no business shall be transacted without a quorum.

15. The minutes of this Association shall be read before them and corrected, if need be, and signed by the Moderator and attested by the Clerk.

16. This Association may adjourn at any time and place it may think proper, so as to confine it among the churches composing the same.

17. Amendments may be made in this form of government at any time by a majority of the members present composing this Association voting in behalf of the amendment.

18. When this Association shall have convened, it is the privilege of all ordained members belonging to the Cumberland Association of Freewill Baptists to sit in council with us and propose resolutions coming before this body as though they were delegated by the church.

Rules of Decosum.

This Association shall be opened by singing and prayer. Only one person shall speak at a time. All addresses made by the members shall be made to the Moderator, and the person addressing shall arise to his feet.

The brother shall not be interrupted during his speech by any one except the Moderator, except he violates order. The person thus speaking shall strictly confine himself to the subject in debate, nor cast any personal reflections toward any member of this body who has spoken previously.

No person shall be allowed to speak more than three times on any one subject, without a leave of a majority of the Association.

No person shall laugh or whisper in time of public speaking.

No member shall absent himself without leave from the Association. Members shall use the word "brother" or "brethren" in all debates.

The names of the members of this body shall be enrolled by the Clerk, and called over as often as necessary; provided a call be made by a member of the Association.

No member shall speak longer than fifteen minutes at any time without leave of the Moderator,

Any member who shall wilfully and knowingly violate any of these rules, shall be reported by the Moderator and be subject to the censure of the Association.

Adopted in council, this Saturday before the first Lord's day in October, 1867, as a standing decorum, though subject to the revision by a majority of members voting for revision.

ADDRESSES OF MINISTERS.

Ayers, J. W.....	Pleasant View, Tenn.
Brake, J.....	Cumberland City, Tenn.
Brown, W. A.....	1604 N. High Street, Nashville, Tenn.
Brumit, W. M.....	Indian Mound, Tenn.
Carney, G. W.....	Marrowbone, Tenn.
Chadwick, J. A.....	Dickson, Tenn.
Crow, M. S.....	Dull, Tenn.
Curtis, J. E.....	Bordeaux, Tenn.
Ducan, A. D.....	Station 2, Nashville, Tenn.
Free, E. M.....	Bumpus Mills, Tenn.
Gardener, J. W.....	Morney, Tenn.
Halliburton, W. D.....	Daniel, Tenn.

Hazelwood, Thos	Jordonia, Tenn.
Hemfree, W. F.	Cumberland City, Tenn.
Holt, S. B. B.	Jordonia, Tenn.
Horner, J. N.	Dickson, Tenn.
Hudgens, J. E.	Sycamore, Tenn.
Hunt, G. W.	Nashville, Tenn.
Miles, E. F.	Heath, Tenn.
Myatt, S. A.	Dickson, Tenn.
Nicholson, James.	Jordonia, Tenn.
Pickle, C. H.	Whites Creek, Tenn.
Presley, W. F.	Station 2, Nashville, Tenn.
Rodgers, W. M.	Office C, Nashville, Tenn.
Shannon, L. B.	Hickory Point, Tenn.
Shannon, J. W. D.	Bob White, Tenn.
Wagoner, W. B.	Erin, Tenn.
Winters, J. W.	Stewart, Tenn.



