

⌘ MINUTES ⌘
OF THE
Sixty-Second Annual Session
OF THE
CUMBERLAND
ASSOCIATION
OF
FREEWILL CHRISTIAN BAPTIST
HELD WITH
Good Spring Church, Cheatham County, Tenn.
OCTOBER 18TH AND 19TH, 1905



J. E. HUDGENS, Moderator
R. F. D: No. 1, Ashland City, Tenn.
G. W. FAMBROUGH, Clerk
Neptune, Tenn.

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CLARKSVILLE, TENN.:
W. P. TITUS, PRINTER AND BINDER.
1905

Order of Business.

First Day.

1. Reading letters from various churches.
2. Calling for petitionary letters.
3. Calling for corresponding letters from associations or churches.
4. Appointment of committees.
5. Adjournment.

Second Day.

1. Calling the roll.
2. Reading the Minutes of previous meeting.
3. Hearing reports from standing committees.
4. Hearing reports from special committees.
5. Hearing resolutions.
6. Miscellaneous business.

Form of Church Letter.

We, the Freewill Christian Baptist Church of Christ at.....
Church,County, Tenn.:

To the Cumberland Association of Freewill Christian Baptist Church, when convened withChurch,County, Tenn. We have chosen our Messengers to-wit:.....

Our statistics are as follows: Received by experience.....; by letter.....; by recommendation.....; by restoration.....; dismissed by letter.....; excluded.....; died.....; total number in fellowship.....; church property \$.....; our day of meeting is.....; our pastor is.....

This done by order of the church on the....day of....190..

.....Moderator.

.....Clerk.

Sixty-Second Annual Meeting.

The Sixty-Second Annual Session of the Cumberland Association of Freewill Christian Baptist met with Good Springs Church, Cheatham county, Tenn., October 18-19, 1905, and was called to order by Rev. J. E. Hudgens, temporary organization being omitted.

Permanent officers: J. E. Hudgens, Moderator; W. M. Rogers, Assistant Moderator; G. W. Fambrough, Clerk; J. M. Smith, Assistant Clerk.

Introductory Sermon preached by Rev. E. F. Miles from 1st Corinthians, 13th chapter, 13th verse.

On motion the business hours of this session were fixed at, from 9 a. m. to 11 a. m., devotional services and refreshments from 11 a. m. to 1 p. m., then business from 1 p. m. to 3 p. m.

Regular order of business was suspended, and Devotional Committee was appointed by Moderator.

Letters from the various churches were called and twenty-five answered, and the reports will be found in table of statistics.

On motion the Association adjourned to meet at 1 p. m.

Wednesday Afternoon.

Association called to order by Moderator. Roll called and quorum present. Minutes of last meeting read and approved.

Petitionary letters called for and one from Oakwood Church received and read, then given to Committee on Petitions and Requests.

Corresponding letters called for and one received and read from Rev. G. V. Frey, President of Geauga and Portage Free Baptist of Auburn, Ohio, giving statistics for five years as follows: Five yearly meetings, 19 quarterly meetings, 120 churches, 95 ministers, 7,633 members, \$181,750.00 of church property, paid \$1,500.00 for Home and Foreign Missions. Also gave the following statistics of the General Conference of Ohio: Churches

1,515; members, 86,983; church property; \$3,100,033.00; paid for home and foreign and educational purposes, \$382,986.01.

Committees.

The following committees were appointed by Moderator:

DEVOTIONAL COMMITTEE—A. H. Hudgens, C. H. Pickle, and A. H. Davis.

PETITIONS AND REQUESTS—E. F. Miles, J. W. Ayers, and L. B. Shannon.

OBITUARIES—W. M. Burnett, W. B. Wagoner, and F. E. P. Davis.

LITERATURE—W. M. Rogers, G. W. Fambrough, and D. T. Armstrong.

MISSIONS—George Harris, J. R. Gower, and C. H. Pickle.

TEMPERANCE—J. E. Hudgens, Brother Luter, and E. E. Cherry.

SUNDAY SCHOOLS—C. C. Cagle, J. T. Eatherly, and J. M. Taylor.

FINANCE—J. M. Smith, Henry Nicholson, and Billie Prockter.

Reports from special committees called, and the Devotional Committee reported as follows: L. B. Shannon preach at Good Spring Wednesday night, followed by S. B. B. Holt, and W. M. Rogers followed by W. B. Wagoner preach at Good Springs Thursday at 11 a. m.

Motion made that Moderator appoint a committee to report on the general condition of the churches in the Cumberland Association and the following were appointed: J. R. Gower, W. M. Rogers, and C. A. Wolf.

Moderator called for Sunday School reports and quite a number of churches reported progressive Sunday Schools.

Rev. W. M. Rogers gave a lecture on Sunday Schools in which he stated that early impressions were the most lasting.

The Association adjourned till Thursday morning.

Thursday Morning, October 19, 1905.

Association called to order by W. M. Rogers, Assistant Moderator. Quorum present. Minutes of last meeting read and approved. Prayer by W. B. Wagoner.

Reports of special committees called and following were received and adopted:

Petitions and Requests.

The Committee on Petitions and Requests reported as follows on petition from Oakwood Church, Robertson county, Tennessee:

That whereas the great need of augmenting the Association, and whereas the great need of increasing the army of our Lord in this part of His vineyard, and having duly investigated the matters concerning the organization of the said congregation; taking into consideration the distance from an organization of ours, we believe that it will be beneficial to our cause, and especially to the cause of our Lord. Therefore we as your committee accept them and cordially commend them to your favorable consideration and unto God and the Word of His Grace, which is able to build them up and give them an inheritance among them which are sanctified.

COMMITTEE.

Motion made that this report be adopted and committee be discharged. Motion carried and church accepted into Association and delegates invited to seats and given right hand of fellowship by Moderator.

Sunday Schools.

The following report was made and adopted:

Whereas Sunday Schools are indispensable factors pertaining to the successful training of the children of the country, who are the hope of our church and state; therefore be it

Resolved, That our deacons and members use every effort in their power to establish and maintain Sunday Schools in their respective churches, and as loyal men and women we will see that our children attend Sunday School when practicable, and that we insist that our schools use our own literature, that the schools select their superintendent from the church, and that the superintendents of each school get the best consecrated teachers in their power, get volunteer teachers if possible, as they make the best teachers, and this is considered the most important part of the work, and that each church try to get a superintendent who will try every means to get the children and older people to go and take an interest in the work, and that each school be requested to make an annual report to this Association. And whereas the indispensableness of collecting information in regard to the Sunday School, we request that the Moderator of this Association appoint five good Sunday School workers to visit

the various Sunday Schools, and to organize new ones where there are not any; also collect information that will show the progress of the schools throughout this Association.

COMMITTEE.

Temperance.

The Committee on Temperance submitted the following report:

It is the sense of this Association that the Scriptural meaning of temperance is a moderate use of all good things and an entire abstention from all bad things, and whereas it is manifest that the use of intoxicants has a deleterious effect on all its votaries; therefore

Resolved, That we as an Association of Christians of the Baptist family go on record for total abstinence from all intoxicating drinks; and whereas we are by virtue of the four mile law and the Adams law, in part immune from the immediate effects of the saloon; therefore

Resolved, That we give our unqualified support to such men or measures as may carry to others the blessings which we enjoy and make larger the area where the saloon is outlawed.

COMMITTEE.

Obituary.

Committee on Obituary made following report:

Be it Resolved, That since our last Association death has not visited our ministerial ranks, though many of our members have been called from labor to reward. Therefore we tender to their surviving relatives and friends our sincere condolence, and point them for comfort and condolence to Him who come to bind up the broken hearted.

COMMITTEE.

Literature.

The following was submitted:

1st. The Bible is the book of all books, and we urge the systematic study of the same by the ministry, officers and laity of this Association.

2nd. That we recommend the Dunn-Butler system of Theology as a text book which is second to none, and the reading of ecclesiastical history as much as practicable. That we adopt the Freewill Baptist published at Ayden, North Carolina, as our church paper, and that we recommend the Morning Star, published at Boston, Mass., and the Freewill Baptist Messenger, as

a wholesome literature, all of which are imminently worthy of our support.

COMMITTEE.

Missions.

The committee submitted the following report:

That everything possible should be done to foster the Missionary spirit, both home and foreign. Therefore we recommend that pastors having the care of churches be requested to organize mission societies in their churches and that money so collected be sent to the Association and placed in the hands of the Treasurer, and that there be a committee appointed at each Annual Association to appropriate such funds so collected, and that pastors having care of churches do all they can to forward the Missionary spirit, both home and foreign.

COMMITTEE.

Finance.

The Committee on Finance reported \$28.15 collected for the purpose of printing Minutes of this Association.

State of Church.

The Committee on State of Church reported as follows:

Since our last Association we have had one church added to our number and 105 members; and we find that senior ministers are using more zeal and making themselves more efficient in the Master's cause. Also we have quite a number of young ministers who are striving to make themselves useful workers in the Master's cause. We also find that the Cumberland Association is building nice houses in which to worship, therefore we have abundant reasons for which to thank God for His goodness toward us as an Association. Therefore seeing so much accomplished by our feeble efforts as an Association, let us both ministers and laities make the Association what its doctrine entitles it to in the religious world.

COMMITTEE.

Thursday Afternoon Session.

Rev. W. M. Rogers was elected Missionary preacher for the next Associational year.

C. E. Stewart was re-elected Associational Treasurer for the ensuing year, address Cheap Hill, Tenn., R. F. D. No. 1, and G. W. Fambrough, Assistant Treasurer, Neptune, Tenn.

All who want to buy Church Disciplines can get them from the Treasurer, or his assistant.

Beautiful Home Church dropped from the roll. Also Shady Grove Church dropped from the roll.

Ministerial Reports

called and the following received:

L. B. and J. W. D. Shannon—Sermons preached, 200; conversions witnessed, 38; churches in charge, 2; received into church, 20; baptized, 9; received for services, \$98.82.

S. B. B. Holt—Sermons preached, 13; marriages solemnized, 1; miles traveled, 50.

C. H. Pickle and W. M. Brumit—Churches in charge, 7; conversions witnessed, 125; added to the church, 120; baptized, 90; miles traveled, 6,000; marriages, 7; funerals, 4; received for services, \$300.00.

E. M. Free—Churches in charge, 2; added to church, 4; baptized, 4; sermons preached, 28; prayer meetings, 105; funerals, 5; marriages, 4; miles traveled, 285; received, \$52.55.

W. M. Rogers—Sermons preached, 399; miles traveled, 6,011; conversions, 68; received, \$1,045.59.

J. W. Gardner—Churches in charge, 1; sermons preached, 110; prayer meetings, 25; added to church, 8; funerals, 4; marriages, 1; received, \$108.00.

W. F. Presley—Churches in charge, 3; miles traveled, 1,098; sermons preached, 58; conversions witnessed, 18; added to church, 16; baptized, 10; marriages, 9; funerals, 5; received \$67.17.

Resolutions.

1st. Resolved, That Moderator appoint committees to correspond with sister Associations, and these committees are very strongly requested to have reports from the various Associations at our next annual gathering. The following were appointed:

Rev. E. F. Miles to correspond with the Western Division of the Stone Association.

Rev. J. E. Hudgens and G. W. Fambrough to correspond with the Geauga and Portage Free Baptist of Ohio.

J. M. Smith, Jr., J. R. Gower and W. M. Rogers to correspond with the General Baptist.

D. T. Armstrong and L. B. Shannon to correspond with Eastern Division of the Stone Association.

Joe Hood and Sister John Defoe to correspond with the Cape Fear Conference of Freewill Baptist of North Carolina.

2nd. Resolved, That G. W. Fambrough superintend the printing of the Minutes and distribution of same, and he be allowed \$10.00 for his service.

3rd. Resolved, That any preacher having been called to the pastoral care of any church within the bound of this Association, shall call the Stewards of said church to meet at the beginning of the Associational year for the purpose of making necessary arrangements for the support of the said pastor of said church, and at the beginning of each subsequent quarter thereafter, said Stewards shall report to the church the amount collected and by whom said amount has been paid.

4th. Resolved, That the above resolution be published in the Minutes of each succeeding year.

5th. Resolved, That J. E. Hudgens preach the Introductory Sermon at the next Annual Association, with W. M. Brumit, alternate.

6th. Resolved, That we tender a vote of thanks to the people and brethren around Good Spring Church for their kindness and hospitality which they have shown this delegated body during its course of business at this place, and when we go to our respective homes may we carry this people in our heart of prayers.

The next business in order was the election of a place for next sitting of the Association. Four churches were nominated as follows: Indian Mound, Stony Point, Rock Spring, Oak Lawn. Indian Mound was elected.

The Association then adjourned to meet with Indian Mound Church, Stewart county, Tenn., on Wednesday before the fourth Sunday in October, 1906, at 10 o'clock a. m.

J. E. HUDGENS, Moderator.

G. W. FAMBROUGH, Clerk.

Names of Churches and Their Delegates.

- Antioch—C. E. Dever.
Bethel—J. M. Smith, Jr., Henry Nicholson, G. W. Fambrough,
Robert Herrold, alternate.
Bethlehem—M. R. Hudgens, H. W. Binkley, J. T. Eatherly,
J. B. Patton, A. H. Hudgens.
Brandon's Chapel—M. H. Morgan, E. E. Cherry.
Cofer's Chapel—M. W. Rogers, W. W. Nelloms.
Cross Roads—J. N. Horner, G. T. Chadwick.
Charity—
Good Springs—F. E. Davis, J. R. Procter.
Hope Well—J. T. Davidson, J. P. Crotzer.
Hickory Grove—By letter.
Hurricane Chapel—L. E. Dotson.
Heads—John Lawrence, John Gower, James Lawrence, R. R.
Gower.
Harpeth Valley—
Indian Mound—C. A. Wolf, H. P. Smith, T. P. Vaughn, and
C. A. —
Mt. Liberty—
Mt. Pleasant—J. L. Cagle, C. C. Cagle.
Mt. Zion—B. H. Newman, G. T. Harris, J. T. Newman.
Maple Valley—James Gafford, A. L. Span.
New Hope—E. C. Bracey, Hardey Knight.
Oak Lawn—W. H. Walker, W. B. Hunter.
Oakland—A. T. Carney, J. E. Carney, A. A. Dickerson.
Olivet—J. B. Gower, T. F. Winters.
Oakwood—W. W. Clinard, R. M. Luter.
Oak Grove—A. C. Ragan, J. M. Owen.
Pleasant Valley—
Pleasant Grove—J. R. Elliott, Henry Holt.
Pleasant Hill—J. M. Taylor, C. T. Wallace.
Rock Springs—Billie Prockter, Jesse Sutton, Paul Hagewood,
E. W. Patterson, Wilson Patterson.
Smith's Grove—Wm. Rollins, Robert Phillips.
Stony Point—J. E. Williams, W. J. Lewis.

STATISTICAL TABLE.

CHURCHES.	POST OFFICES. (All in Tennessee.)	For Minutes.....	Church Property..	Received by Expe- rience	Received by Letter	Received by Rec- ommendation...	Restored	Dismissed by Let- ter	Excluded.....	Deceased	No. Members.....	Day of Meeting...
Antioch.....	Vanleer.....	\$ 45	1,000	1	1	1	1	1	1	3	43	2
Bethel.....	Cheap Hill, R. F. D. No. 1.....	2 50	1,000	32	1	1	1	1	1	2	158	2
Bethlehem.....	Ashland City.....	2 00	800	7	1	5	1	1	1	4	220	1
Brandon's Chapel.....	Bumpus Mills.....	1 10	1,200	3	1	1	1	1	1	66	4	4
Charity.....	Marrowbone.....	3 00	1,500	4	1	1	1	1	1	21	281	1,2,3,4
Cofe's Chapel.....	Nashville.....	300	300	4	1	1	1	1	1	2	70	3
Cross Roads.....	Dickson.....	60	1,000	2	1	1	1	1	1	30	80	2
Good Springs.....	Joelton, R. F. D. No. 26.....	2 00	900	1	1	1	1	1	1	1	208	3
Greenwood.....	Cross Plains.....	35	200	1	1	1	1	1	1	1	34	2
Harpeth Valley.....	Deep Springs.....	50	700	1	1	1	1	1	1	50	50	2
Heads.....	Turnersville.....	50	200	2	1	1	1	1	1	22	1	1
Hickory Grove.....	Dickson.....	50	200	1	1	1	1	1	1	58	4	4
Hopewell.....	Hickory Point.....	1 00	500	6	1	1	1	1	1	51	2	2
Hurricane Chapel.....	McEwen.....	2 40	1,000	18	1	1	1	1	1	119	3	3
Maple Valley.....	Heath.....	50	800	17	10	2	1	1	1	67	1	1
Mt. Liberty.....	Stewart.....	50	500	5	1	1	1	1	1	90	1	1
Mt. Pleasant.....	Morney.....	1 00	325	3	1	1	1	1	1	39	2	2
Mt. Zion.....	Joelton, R. F. D. No. 27.....	1 00	500	7	1	1	1	1	1	68	4	4
Indian Mound.....	Indian Mound.....	1 50	800	1	1	1	1	1	1	112	4	4
New Hope.....	Joelton, R. F. D. No. 28.....	75	800	1	1	1	1	1	1	20	1	1
Oak Grove.....	Dull.....	50	800	1	1	1	1	1	1	37	1	1
Oakland.....	White's Creek, R. F. D. No. 25.....	1 00	800	8	1	1	1	1	1	94	2	2
Oak Lawn.....	Pleasant View.....	1 00	800	2	1	1	1	1	1	37	3	3
Oakwood.....	Turnersville.....	1 75	800	13	1	1	1	1	1	235	3	3
Olivet.....	Port Royal.....	1 00	800	2	1	1	1	1	1	1	36	2
Pleasant Hill.....	Bumpus Mills.....	1 00	800	2	1	1	1	1	1	1	50	4
Paradise Ridge.....	Hickory Point, R. F. D. No. 2.....	1 00	300	2	1	1	1	1	1	1	50	4
Pleasant Grove.....	Cayce.....	1 75	1,000	13	1	1	1	1	1	1	50	4
Pleasant Valley.....	Sobel.....	40	300	2	1	1	1	1	1	1	50	4
Rock Springs.....	Ardee.....	85	300	12	1	1	1	1	1	1	50	4
Smith's Grove.....	Batson's Store.....	85	300	12	1	1	1	1	1	1	50	4
Stony Point.....	Stewart.....	85	300	12	1	1	1	1	1	1	50	4
Walnut Grove.....	Stewart.....	85	300	12	1	1	1	1	1	1	50	4

Articles of Faith.

ARTICLE 1. We believe in one true and living God, the Father, the Son and Holy Ghost.

ART. 2. We believe that the Scriptures of the Old Testament are the words of Divine Inspiration, given to Abraham's children, and that the New Testament contains the only proper rules for the faith of the Christian Churches.

ART. 3. We believe in the depravity of man, and man's inability to recover himself from his fallen condition without a Divine Mediator.

ART. 4. We believe that the Lord Jesus Christ, that according to the Scriptures, suffered and died upon the cross, and thereby made a full atonement for every human being; and by His Obedient life, satisfactory death and triumphant resurrection and glorious ascension, ever advocating at His Father's throne, hath brought in everlasting salvation for every sinner that will repent, believe and obey His word.

ART. 5. We believe that the faithful Christian will never fall from Grace, notwithstanding we believe in the free moral agency of man after justification, and there is a possible danger of falling into sin and being finally lost.

ART. 6. We believe according to the Scriptures—Paul's letter to the Hebrews, 6th chapter, 1st to 7th verses—that after a man has been partaker of the Holy Ghost, if he shall fall from grace, it is impossible to ever renew him again unto repentance, or restore him again unto the favor of God.

ART. 7. We believe Baptism and the Sacrament of the Lord's Supper, and the Washing of the saint's feet, are all ordinances ordained and instituted by our Lord Jesus Christ and that true believers are the only proper subjects and the proper mode of baptism is immersion, and that it is the duty of believers to attend these ordinances.

ART. 8. We believe in the general Judgment and the joys of the righteous, and that the punishment of the wicked will be eternal.

ART. 9. We believe, according to the Scriptures—1st Corinthians, 10th chapter, 16th verse—that each individual, having been induced into the Kingdom of Christ by an operative influence of the Holy Ghost, and having faith to exercise the free dictations of his own conscience, is in communion with saints.

ART. 10. We believe in the justification of infants by the imputed righteousness of Jesus Christ, in a passive state and thereby adopting them heirs of His Kingdom.

Government and Constitution.

ARTICLE 1. Each church in this Association shall be entitled to one delegate, and one additional delegate for every one hundred members or fraction thereof.

2. In the letter from each church shall be expressed the number received by experience, letter, recommendation restoration. Also number dismissed by letter, excluded and died since last Association and the total number enrolled.

3. This Association shall possess no power to infringe on the inherent right of churches.

4. This Association, when convened, shall be governed by a regular and proper code of rules, which they are authorized to establish for themselves.

5. They may elect a Moderator, Secretary and Treasurer, from among themselves, and they shall hold their offices until their successors are elected.

6. New churches may be received into the union, who shall petition by letter, or delegate, if they have been regularly organized upon a profession of our faith in the Lord Jesus Christ and are walking according to the gospel order.

7. Every motion made and seconded shall come under the consideration of the Association except withdrawn by consent.

8. This Association shall furnish each church with minutes of their proceedings, in proportion to the amount of money sent by each church; and in order to enable the Association to print their minutes, it is expected that each church will send up such sums of money as they think proper, and when received shall be placed in the hands of a trustee appointed for that purpose, and may be disbursed by order of the Association.

9. For the purpose of ordaining ministers of the gospel and deacons who shall come with recommendation from their churches, and try all ordained members for unchristian conduct, there shall be an annual Presbytery, which shall convene at the close of the Association at the same time and place. Said Presbytery shall consist of ordained members present, and they shall elect a Moderator and Clerk from among themselves for the time being, who shall hold their offices until their successors are elected. It shall be the duty of said Presbytery to examine all applicants for ordination, sent up with the recommendations

from their churches composing this Association; if found competent, shall ordain and set them apart for the work by prayer and laying on of hands. Said Presbytery shall have full power to try all ordained members for unchristian conduct, and on testimony their decision shall be valid.

10. It shall be the duty of each minister who shall organize a church to ordain deacons for the same. It shall be his duty also to ordain deacons where a vacancy occurs in his charge.

11. No member shall be ordained until he can fill the requirements of Paul's letter to Timothy—chapter III—and this shall be tested by the Presbytery. Said Presbytery shall have full power to propound Scriptural questions as they see proper, and all candidates shall be required to answer them satisfactorily.

12. This Association may exclude from its body any church that walks disorderly or teaches heresy.

13. All questions coming before this Association shall be determined by a majority, except excluding churches, which shall receive the concurrence of two-thirds.

14. Representatives from five churches shall constitute a quorum for the transaction of business, and no business shall be transacted without a quorum.

15. The minutes of this Association shall be read before them and corrected, if need be, and signed by the Moderator and attested by the Clerk.

16. This Association may adjourn at any time and place it may think proper, so as to confine it among the churches composing the same.

17. Amendments may be made to this form of government at any time by a majority of the members present composing the Association voting in behalf of the amendment.

18. When this Association shall have convened, it is the privilege of all ordained members belonging to the Cumberland Association of Freewill Baptists to sit in council with us and propose resolutions coming before this body as though they were delegated by the church.

Rules of Decorum.

This Association shall be opened by singing and prayer. Only one person shall speak at a time. All addresses made by the members shall be made to the Moderator, and the person addressing shall arise to his feet.

The brother shall not be interrupted during his speech by any one except the Moderator, except he violates order. The person thus speaking shall strictly confine himself to the subject in debate, nor cast any personal reflections toward any member of this body who has spoken previously.

No person shall be allowed to speak more than three times on any one subject, without a leave of a majority of the Association.

No person shall laugh or whisper in time of public speaking.

No member shall absent himself without leave from the Association. Members shall use the word "brother" or "brethren" in all debates.

The names of the members of this body shall be enrolled by the Clerk, and called over as often as necessary; provided a call be made by a member of the Association.

No member shall speak longer than fifteen minutes at any time without leave of the Moderator.

Any member who shall wilfully and knowingly violate any of these rules, shall be reported by the Moderator and be subject to the censure of the Association.

Adopted in council, this Saturday before the first Lord's day in October, 1867, as a standing decorum, though subject to the revision by a majority of members voting for revision.

Addresses of Ministers.

- Ayers, J. W.—Pleasant-View, Tenn.
Brake, J.—Cumberland City, Tenn.
Brown, W. A.—1604 N. High street, Nashville, Tenn.
Brumit, W. M.—Indian Mound, Tenn.
Carney, G. W.—Marrowbone, Tenn.
Chadwick, J. A.—Dickson, Tenn.
Crow, M. S.—Dull, Tenn.
Davis, W. W.—R. F. D. No. 1, Ashland City, Tenn.
Duncan, A. D.—Station 2, Nashville, Tenn.
Free, E. M.—Bumpus Mills, Tenn.
Gardner, J. W.—Morney, Tenn.
Halliburton, W. D.—Daniel, Tenn.
Hazelwood, Thos.—Jordonia, Tenn.
Hemfree, W. F.—Cumberland City, Tenn.
Holt, S. B. B.—Jordonia, Tenn.
Horner, J. N.—Dickson, Tenn.
Hudgens, J. E.—R. F. D. No. 1, Ashland City, Tenn.
Hunt, G. W.—Nashville, Tenn.
Miles, E. F.—Heath, Tenn.
Myatt, S. A.—Dickson, Tenn.
Nicholson, James—Jordonia, Tenn.
Pickle, C. H.—Indian Mound, Tenn.
Presley, W. F.—Station 2, Nashville, Tenn.
Rogers, W. M.—Office C, Nashville, Tenn.
Shannon, L. B.—1508½ Florence street, N. Nashville.
Shannon, J. W. D.—R. F. D. No. 2, Hickory Point, Tenn.
Wagoner, W. B.—Erin, Tenn.
Winters, J. W.—Stewart, Tenn.

Minutes of the Annual Presbytery.

The Annual Presbytery convened at the close of the Association, October 19, 1905. Opened with prayer by Rev. W. M. Brumit.

Organized by electing Rev. E. F. Miles, Moderator; G. W. Fambrough, Clerk; and W. M. Brumit, Assistant Moderator.

Reports from standing committees were called. None reported.

NEW BUSINESS.

Committee on Petitions and Requests made the following report:

Received from Bethlehem Church, Cheatham county, Tenn., a recommendation for the ordination of W. W. Davis to the Gospel ministry. Also R. M. Luter and W. W. Clinard as Deacons for Oakwood Church. We your Committee on Petitions and Requests accept them, and ask the favorable consideration of the Ordaining Council.

The Ordaining Council reported favorably, and at once proceeded to ordain them by prayer and laying on of hands.

Rev. J. E. Curtis asked for a letter of withdrawal from the Association, which was granted and the Clerk was ordered to write.

On motion the Presbytery adjourned to meet at the close of the next Annual Association.

E. F. MILES, Moderator.

G. W. FAMBROUGH, Clerk.

