

MINUTES
of the
One Hundred and Second Annual Session
of the
Cumberland Association
of
Free Will Baptists
of the
STATE OF TENNESSEE
Held With
EAST NASHVILLE CHURCH
Davidson County, Tennessee
October 17-18, 1945

REV. E. A. CRAFT, Moderator
4609 Illinois Avenue
Nashville, Tennessee

MRS. HUEY GOWER, Clerk
5107 Elkins Avenue
Nashville 9, Tennessee

WEDNESDAY MORNING SESSION

The annual meeting of the Presbytery was called to order by the Clerk, because of the absence of the Moderator, Rev. J. R. Davidson. The Clerk appointed Rev. J. B. Parsons to serve as Moderator. Prayer by E. A. Craft.

The following were appointed by the Moderator to serve on the ordaining council: E. A. Craft, J. L. McIntosh, J. R. Davidson, J. B. Reding, and G. E. Gower.

Petitions were received and by motion were given to the ordaining council for disposal.

Motion carried to retain Rev. Damon Dodd as a member of the Cumberland Association Presbytery.

The Moderator called for a closed session of the Presbytery at 12:30.

By motion the chair appointed R. B. Crawford, Clarence Bowen, and J. R. Davidson to formulate plans for a ministerial conference to be presented to the Presbytery at 12:30.

A motion carried to elect an assistant Moderator. Rev. J. B. Parsons was elected.

By motion we adjourned to meet at the call session of the Moderator.

The afternoon session was called to order by the Moderator, Rev. J. R. Davidson. Prayer by G. M. Pruitt.

By motion, we invited J. M. Rich, H. E. Willis, J. P. Barrow and Clarence Bowen to sit in council with us in this sitting of the Presbytery.

By motion, the committee which was appointed the preceding year to investigate the conduct of W. J. Paul and H. C. Brown, gave their report. Each member gave a verbal report.

By motion, W. E. Marshall was asked to give a report of a visit he had made to see Mrs. W. J. Paul.

By motion, Rev. G. M. Pruitt was also asked to report of a visit he had made in the home of Bro. Paul.

By motion, a special committee was appointed to formulate resolutions to be presented to the body in regard to the investigation of Bro. Brown and Bro. Paul. The committee appointed was: J. B. Reding, W. T. Hagewood, and Earnest Craft.

By motion, the meeting was adjourned until the call of the Moderator.

THE EVENING SESSION

The evening session was opened by the Moderator and Rev. W. H. Oliver led in prayer.

The minutes of the previous meeting were read and adopted.

A motion carried to accept Clarence Bowen into full fellowship of the Cumberland Association Presbytery.

A motion carried to accept the report of the special committee.

Motion carried that we consider the report item by item.

A motion was made and seconded to adopt the first item of this report, which requested that the credentials of W. J. Paul be revoked.

An amendment to the motion carried, that a committee be appointed to go to Bro. Paul and inform him of our action and try to restore him to fellowship again. Motion carried.

By motion, the chair appointed W. H. Oliver, J. B. Parsons, and J. B. Reding to serve on this committee.

The second item of the report was adopted, a motion being made to change the word "defend" to "prove" in this item.

A motion carried, requesting the committee that was appointed to investigate the conduct of Bro. Brown to present their report in written form.

The third item of this report was adopted.

A motion was made that this body go on record as acknowledging the trial and ex-communication of I. J. Blackwelder, at the called session of Presbytery held at the Ashland City Church, November 30, 1941, inasmuch as a record of the procedures were not kept.

By motion, the report of ordaining council was read and adopted.

By motion, the committee appointed to formulate plans for a ministers' conference gave its report, which was adopted.

By motion, the report of the committee that investigated the charges against C. A. Craft, was read and adopted.

By motion, we adjourned to meet at the call of the Moderator.

J. R. DAVIDSON, Moderator.

HUEY GOWER, Clerk.

REPORTS OF COMMITTEES

SPECIAL COMMITTEE ON RESOLUTIONS

We, your Special Committee on Resolutions concerning the conduct of Rev. W. J. Paul and Rev. H. C. Brown and the Columbia Church submit these resolutions.

1. We ask that this Presbytery revoke the credentials of Rev. W. J. Paul.

2. That Bro. H. C. Brown have one year to prove himself and preach the gospel. We require a report of all ministerial work this

year be kept in detail and that his church send a letter as to his character and activities to next year's annual session of the Presbytery.

3. Whereas, the Columbia Church was out of order in refusing to council with a special committee of investigation of our Presbytery, we ask that a letter of apology to this Presbytery be passed in regular conference of the church concerning its amends and affirming faith in our Presbytery to be read in next year's annual meeting.

E. A. CRAFT.

W. T. HAGEWOOD.

J. B. REDING.

COMMITTEE ON MINISTERIAL CONFERENCE

We, your Committee on Ministerial Conference, submit this report:

We ask that a day be spent April 27 and September 21, 1946, in behalf of our ministers. The program and place of meetings to be determined by the Moderator, Assistant Moderator and Clerk of Presbytery in charge of activities.

R. B. CRAWFORD.

CLARENCE BOWEN.

J. R. DAVIDSON.

REPORT OF ORDAINING COUNCIL

Motion by J. L. McIntosh, seconded by G. E. Gower, that the matter of examination with a view to ordination of Brother Wallace Paul, of Columbia, Tennessee, be deferred until such time as the First Church of Columbia makes necessary adjustments with the Presbytery of the Cumberland Association for the way in which the said church dealt with the committee duly appointed and sent to Columbia to investigate numerous rumors which were tending to destroy the influence of certain brethren and to hinder the cause. Motion was unanimously carried.

Note: The entire responsibility for the decision of the council relative to deferring the examination of Brother Paul rests upon the church recommending him and the above motion was passed wholly for the purpose of maintaining proper order in the relationship between the Presbytery, the churches, and those aspiring to a connection with the Presbytery. The council is hopeful that necessary adjustments may be made immediately by which it may regularly proceed with the examination of Brother Paul and with his ordination provided he satisfies the council in the examination.

Motion by J. B. Reding, seconded by G. E. Gower, that after a thorough examination of W. E. Belford, applicant for ordination, we recommend that he continue studiously in preparation by the study of appropriate materials with a view to a more thorough preparation in general for entering into a full time gospel ministry.

Note: The council was favorably impressed with the spirit demonstrated by the applicant and by his firm faith in the fundamental truths of the Scriptures, and of the doctrinal principles of the denomination.

COMMITTEE TO INVESTIGATE WEST NASHVILLE FREE WILL BAPTIST CHURCH

The following is the decision reached by the committee from the Presbytery of the Cumberland Association in the case of the West Nashville Free Will Baptist Church.

Having heard the testimony of both sides in the matter of the complaint as relating to the pastoral call in the West Nashville Church, which was allegedly out of order, and the conduct of the then incumbent pastor, Rev. C. A. Craft, and having carefully weighed all evidence and testimony, we declare that the whole matter hinges on the pastoral call and matters relating thereto, over which the Presbytery has no control, these matters being left to the local congregation to decide, and furthermore we declare that insufficient evidence having been presented to bear out the indictment against said Rev. C. A. Craft, we hereby refer the matter back to West Nashville Free Will Baptist Church for their own adjustment as a local congregation. We do not feel that we can, in the face of the testimony given, present any legal charge to the Presbytery of said Cumberland Association.

We certify that the enclosed matter is the decision reached by the committee appointed by the Presbytery of the Cumberland Association in regards to the matter of the West Nashville Free Will Baptist Church and we do designate the same by placing our signature hereto.

DAMON C. DODD, Chairman.

C. R. PATE.

W. R. CARROLL.

RECORD OF PROCEEDINGS

WEDNESDAY AFTERNOON SESSION

The One Hundred and Second Annual Session of the Cumberland Association of Free Will Baptists convened with the East Nashville Church, Nashville, Tennessee, on October 17 and 18, 1945.

The session was called to order by the Assistant Moderator, Rev. Earnest Craft, who served in the absence of the Moderator, Rev. J. L. Welch.

After the roll call and a quorum declared present, we entered into the enrollment of ministers, delegates and deacons.

The enrollment is as follows:

MINISTERS

C. A. Craft

W. E. Belford.

W. T. Hagewood

G. E. Gower

J. R. Davidson

G. M. Pruitt

J. L. McIntosh

Huey Gower

W. E. Marshall

C. Bowen

J. M. Rich

J. P. Barrow

H. E. Willis

Wallace Paul

L. W. Chester

H. C. Brown

Motion that Bro. Bowen and also the ministers from the Bible College be invited to sit in council with this body and also with the Presbytery. Motion carried.

DELEGATES

Erbie Jarrel Mrs. Elsie Major Marion Hogue Mrs. Clyde Browning Mrs. Morris Conjer Mrs. Walter Sanders Mrs. Fred Rich Mrs. Ruby Binkley Mrs. Mary A. Carney Mrs. W. M. White, delegate from Women's Auxiliary Convention. J. B. Reding, delegate from quarterly meeting.	Mrs. W. E. Belford Mrs. Joe Reding Mrs. Lizzie Averette Mrs. Bertha Harris Mrs. Marion Read Mrs. Clarence Bowen Mrs. Ray A. J. Felts G. P. Craft
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DEACONS

W. H. Stinson I. N. Clifton W. A. Binkley C. E. Devers L. O. Burroughs Lloyd Binkley	J. B. Reding Marion Hogue D. E. Teasley C. N. Evans W. E. Coville
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Motion sustained that the Moderator appoint the various committees.

Rev. J. R. Davidson was nominated and elected by acclamation to serve as Assistant Moderator during this session.

The welcome address was delivered by Rev. Clarence Bowen, pastor of the local church.

The Moderator appointed the following to serve on the various committees:

Finance—L. O. Burroughs, Mrs. Lloyd Binkley, Mrs. M. J. Read.

Resolutions—Mr. W. E. Coville, Rev. Huey Gower, Mrs. Clarence Bowen.

Petitions and Requests—Rev. W. E. Marshall, Rev. J. L. McIntosh, Mrs. Bertha Harris.

Obituary—Rev. G. M. Pruitt, Rev. W. T. Hagewood, Rev. J. W. Boyte.

Temperance—W. A. Binkley, A. J. Felts, C. E. Devers.

Motion made and carried that the Moderator appoint a digest committee. I. N. Clifton, R. B. Crawford and Clarence Bowen were appointed.

Motion sustained that Rev. L. R. Ennis be invited to sit in council with this body throughout this session. At this time, Bro. Ennis gave a very encouraging report concerning the work of the Bible College.

Motion made and carried that the partial report of the petition and request committee be read so that churches seeking admittance into this association might be allowed a voice. Sylvan Park Church and Pleasant Ridge Church were accepted into this Association.

Rev. Carlos Craft gave a verbal report on Orphanage.

The new members were elected for each of the standing committees.

STANDING COMMITTEES

Education and Literature—Rev. J. R. Davidson, L. O. Burroughs, J. B. Reding.

Orphanage—Rev. Carlos Craft, W. A. Binkley, W. E. Coville.

Home Missions—Rev. C. R. Pate, Luther Reed, J. L. McIntosh.

Foreign Missions—Rev. E. A. Craft, Isaac Clifton, Rev. J. B. Parsons.

Motion to adjourn carried, and the meeting was dismissed with prayer by Rev. J. P. Barrow.

THURSDAY MORNING SESSION

The morning session opened with singing "Take My Life and Let It Be" and "When I Survey the Wondrous Cross," led by Huey Gower.

Devotions were conducted by Rev. Homer Willis, with Scripture reading from Ephesians 4. Prayer by Bro. E. A. Craft.

The minutes of the previous day were read and adopted.

The roll was called and a quorum declared present.

The letters coming in were received and delegates enrolled. The delegates were Mrs. Geo. Evans, R. W. Williamson, Harris Gower.

The ministers: J. J. Abernathy and W. R. Carroll.

A motion carried that the brethren and sisters of the Bible College be allowed to sit in council with this body.

J. B. Reding gave a report of the State Association, which was adopted.

The Obituary report was read and adopted. Bro. J. P. Barrow led us in prayer in behalf of our deceased brother, J. N. Horner.

Rev. J. B. Parsons read the report of the Orphanage Committee, which was adopted.

The report of the petitions and requests committee was read. A motion that the two items in the report be taken separately. A motion carried that the recommendation concerning Bro. Willis and the "Promoter" be accepted.

Motion sustained that the second request be tabled until later in the day.

The temperance report was read and adopted.

The report of the Education and Literature Committee was read by Rev. J. R. Davidson. Motion made and seconded that the report be adopted. Motion carried that this report be tabled until later in the day.

On motion, we adjourned until the afternoon session.

After an inspiring song service conducted by Rev. Clarence Bowen, the message was delivered by Rev. E. A. Craft. His text was Luke 5:18. "Have Faith in God." This, emphasized Bro. Craft, is the outstanding need of the church in a post-war world.

THURSDAY AFTERNOON SESSION

The song service was conducted by Rev. John M. Rich. Rev. W. B. Davenport led the devotions with Scripture reading from Mark 9:14. Prayer led by Bro. Davenport.

On motion, the minutes of the morning session were read and adopted.

As a request from our Moderator, Mrs. H. W. Christian reported to the body that the condition of her father and our former Moderator, Rev. J. E. Hudgens, had improved considerably to that of a year ago.

A motion carried authorizing the Clerk and Moderator to prepare suitable greetings to be sent to Bro. Hudgens.

At this time Rev. H. E. Willis introduced the "Promoter" to the Association and requested the support of the Association in making the paper a success.

The treasurer, J. E. Frazier, read his report, which was adopted. All churches were requested to send all money through the associational treasurer, J. E. Frazier, whose address is 1624 Cahal Ave., Nashville, Tenn.

The report of the Finance Committee was read and adopted.

Rev. R. B. Crawford read the report of the digest committee, which was adopted.

The report of the Resolution Committee was read by Mr. W. E. Coville. Resolution number one was adopted.

A motion carried to adopt the third resolution.

Mrs. J. W. Maxey gave the report of the Sunday School Convention. A motion was made that the entire report be adopted, an amendment being added that the expense for the training classes be drawn from the education fund. The amendment was accepted and the report was adopted.

The report of the League Convention which was given by Mr. Moore, was adopted.

The second item of the Petition and Request Committee, which was tabled earlier in the day, was accepted.

The Education and Literature report was read again. Motion carried to adopt the report.

Mrs. L. O. Burroughs read the report of the Women's Auxiliary Convention. The report was adopted.

Huey Gower reported that the quarterly meetings during the past year have been very encouraging, with good attendance and a fine spirit manifest. By motion, the report was received as information.

By motion, a rising vote of thanks was given to the East Nashville Church for the hospitality and also to Mr. Burroughs for the beautiful flowers.

By motion, the Moderator appointed Mrs. Huey Gower, Rev. Clarence Bowen and Mr. W. E. Coville to serve on program committee for the ensuing year.

A motion carried that the chair appoint delegates to the State and National Association to be announced at the next quarterly meeting.

Motion sustained that the minutes be distributed according to the funds sent in by the churches.

A motion carried to have one thousand minutes printed and the treasurer was instructed to pay the difference in printing of minutes out of the Colportage Fund.

Motion carried to pay the Clerk (\$20.00) twenty dollars for transcribing the minutes.

A motion that the Association stand adjourned until the next session to be held at Craigfield Church on Wednesday before the third Sunday in October, 1946.

MRS. HUEY GOWER, Clerk.

REV. E. A. CRAFT, Moderator.

REPORTS OF VARIOUS COMMITTEES

FINANCE

We, your Committee on Finance, wish to submit the following report: We have received \$85.85 for minutes.

L. O. BURROUGHS, Chairman.

MRS. M. J. READ.

MRS. LLOYD BINKLEY

OBITUARIES

We, your Committee on Obituaries, beg to submit the following:

Since it has pleased God in His infinite wisdom to remove from our midst our friend and brother minister, Rev. J. N. Horner, which we feel is a great loss to us, we humbly submit to the will of Him who doeth all things well, and we are grateful to God for His tender mercies and loving kindness in sparing those who are with us.

We of this Association express our deepest sympathy to the widow and family of Bro. Horner.

REV. W. T. HAGEWOOD.

REV. G. M. PRUITT.

REV. H. E. WILLIS.

PETITIONS AND REQUESTS

We, the Committee on Petitions and Requests recommend that Sylvan Park Free Will Baptist Church and Pleasant Ridge Free Will Baptist Church be accepted into fellowship with the Cumberland Association of Free Will Baptists.

We recommend that Rev. Homer Willis be given time on the floor to tell our people of the "Promoter," of which he is editor, and that we recommend the "Promoter" to our people.

Also that we accept the invitation of Craigfield Free Will Baptist Church for our next sitting of this Association.

W. E. MARSHALL, Chairman.

MRS. BERTHA HARRIS.

J. L. McINTOSH.

TEMPERANCE

We, your Committee on Temperance, wish to make the following recommendations:

That we condemn the manufacture, sale or use of any intoxicating liquors, wines or beer.

That we advocate the return of national prohibition in the United States of America.

That we advocate and work for the abolishment of all places which deal in or handle alcoholic beverages.

That the harmful effects of intoxicating drinks be taught our people in every possible way in our churches and organizations.

That we vote for local, state and national officers who stand for national prohibition.

We believe that the manufacture and sale of alcoholic beverages is one of our greatest problems of today. We believe that it causes more suffering among the innocent women and children than any other one thing. We believe it is responsible for at least 90% of the bad wrecks on our highways. We, therefore, recommend that all Christian people work in every way possible to rid our fair land of this evil, if necessary, go as far as Carrie Nation did to rid this country of the evil.

W. A. BINKLEY, Chairman.

C. E. DEVERS.

A. J. FELTS.

RESOLUTIONS

1. We recommend that September 30th be designated as the last day of the Associational year and that all churches and Association officers, boards and committees close their reports, records, etc., as of that date each year.

2. We further recommend that blank forms for church and ministers reports be changed to show September 30 as the end of the year.

3. Whereas, other District Associations have a Superannuation Board to collect and dispose of money toward a state and national program of superannuation, we recommend that a committee of three be selected to carry out the complete program in the Cumberland District Association.

DIGEST COMMITTEE

We, your Committee on Digest of Letters, submit this report under these seven heads for the twenty-nine churches reporting.

1. Total number received this year	228
2. Total number of active members	3,062
3. Total collected for all purposes	\$34,671.06
4. Total paid out for all purposes	\$28,224.79
5. Number of Sunday Schools	23
6. Number of F. W. B. Leagues	12
7. Number of Women's Auxiliaries	15

J. N. CLIFTON, Chairman.

CLARENCE BOWEN.

ROBERT B. CRAWFORD.

ORPHANAGE

We wish to thank the churches and their auxiliaries for the cooperation and interest in our Orphanage, and that we give special recognition to the Ladies' Auxiliary for their efforts in promoting this fine institution. We furthermore recommend that the churches of this Association be asked to encourage the Sunday Schools and Leagues to make regular monthly contributions to the Orphanage.

We furthermore wish to encourage the continuation of the League training camp on the Orphanage grounds.

J. B. PARSONS.

C. A. CRAFT.

W. A. BINKLEY.

EDUCATION AND LITERATURE

Information contained in the letters from the churches revealed the fact that the following amounts have been given to the cause of Christian education during the Associational year (see Statistical Report).

We wish to make the following recommendations:

1. That the Clerk of the Association be asked to include the above figures in the statistical table in our minutes.

2. Inasmuch as the annual endowment check plan originated and recommended by the National Board of Education as an approach to an adequate income for the operation of the Bible College has been so very successful as a means of procuring funds in its use directly and the basis of appeal by which practically all funds have come into the treasury, we wish to recommend its use by individuals and organizations in the Cumberland Association.

3. As a further means of promoting the interests of the college materially in keeping the room and board rates to a minimum cost to the students, we recommend that each church sponsor miscellaneous showers of produce, chickens, and so forth, and present the College with the same.

4. The college having come far enough in history making to establish it as a potential force in promoting Christian education as a means of stimulating faith in the fundamentals of eternal truth and in the promotion of necessary elements for the spreading of the gospel of our Lord Jesus Christ, and present facilities being inadequate to fully perpetuate its future plans in this great cause, we wish to recommend approval of the \$100,000 appeal for an Expansion Program. The college being located in the midst of the Cumberland Association, we recommend that our membership as a whole become an example to other associations associated in the national work as a means of expressing our gratitude for the past accomplishments and of our faith in future achievements. We further recommend that the standing Board of Education of this Association be designated as co-promoters in this appeal along with the college office.

5. Inasmuch as the National Association in its 1945 session approved a \$100,000 Expansion Program for the college as offered by the Board of Education of the National Association, and inasmuch as the National Association allotted the amounts to be raised by the states associated with the national body, and inasmuch as Tennessee's quota is \$12,500, which is to be raised between July 1, 1945, and

December 31, 1948, we recommend that our churches, their auxiliary organizations, and individuals of this Association immediately set themselves to the task of raising 20% of its pro rata by December 31, 1945, and that we pledge ourselves to full cooperation in raising the balance which may be allotted to this Association as its share of Tennessee's quota on the following basis: 30% during 1946, and 25% during the following two years—1947 and 1948.

G. We wish to recommend full cooperation with the National Board of Publications and Literature as a means of improving the quality of denominational literature and of making the supply more adequate.

J. R. DAVIDSON.

LEAGUE CONVENTION

Number of Leagues enrolled	4
Name of Leagues enrolled—Ashland City, New Hope, Olivet, West Nashville.	
Number Leaguers enrolled	182
Average attendance	38
Average on time	38
Average studied program	19
Average daily Bible readers	18
Average on program	25
Average attending preaching	40
Amount given to:	
Education	\$10.00
Home Missions	12.00
Foreign Missions	30.17
Superannuation	5.00
Local Church	62.67

President, MRS. HUEY GOWER.

Delegate, DOYLE MOORE.

SUNDAY SCHOOL CONVENTION

The eighteenth Annual Sunday School Convention of Free Will Baptists of the Cumberland Association of Tennessee met with East Nashville Church on October 17, 1945.

The Convention opened by President I. N. Clifton, presiding.

We had eight Sunday Schools represented. Our statistics are as follows:

Number of schools represented	8
Number on roll at beginning of year	281
New members for the year	55
Present enrollment	441
Number of daily Bible readers	63
Number Chapters read	23,938
Number who paid birthday offering	49
Amount of birthday offering	\$5.33
Number who tithe	24
Number of additions to church	17

Receipts	\$1,624.99
Disbursements	\$1,086.82
Gifts to Education	\$ 30.00
Gifts to Orphanage	\$ 247.92
Miscellaneous	\$ 16.90

TREASURER'S REPORT

Balance on hand beginning of year	\$ 36.00
Convention dues received	\$ 45.00
Total amount on hand	\$ 81.00

D. L. BINKLEY, Sec. and Treas.

We, the Sunday School Convention, request of this Association \$50.00 from the Home Mission fund to help pay the expenses of Director of Organization for the Convention. This has been approved heretofore. We ask for this approval that we may continue this work.

The Sunday School Convention of the Cumberland Association in regular session October 17, 1945, adopted a cooperative educational plan for the training of officers, teachers and members of our Sunday schools.

It was proposed that the Sunday schools of the Convention and churches of the Association sponsor and conduct these training classes jointly and that the expenses resultant from this work be shared equally by the Sunday School Convention and the Cumberland Association.

WOMAN'S AUXILIARY CONVENTION

Number of members	201
Paid to Home Missions	\$ 96.12
Paid to Foreign Missions	\$208.95
Paid to Orphanage	\$302.91
Paid to Education	\$179.84
Paid to Co-Labor Band	\$ 94.35
Paid to Unified Program	\$191.75
Miscellaneous	\$348.90
Total	<u>\$1,422.82</u>

REPORT OF STATE ASSOCIATION

The eighth annual session of the State Association met with Liberty Church in the Union Association, August 29-30, 1945. Rev. George Dunbar, the pastor of the church and the people of the community were very nice to the visitors.

There were 8 ministers and 3 delegates from the union and 4 ministers and 7 delegates from the Cumberland Association present.

Brother George Dunbar, the Moderator, in his message to the Association, told us that:

1. We should increase our interest in each department of the church because each Auxiliary of the church is important and has a very definite service that it can render to the community.

2. We should have an executive secretary in Tennessee. The Association authorized the Executive Board to select and employ a man for that office.

3. This session should establish a permanent league encampment. We were told that there was an ideal place to build a permanent league camp on the Orphanage property and that there were plenty of trees there that would make all of the rough lumber needed in the buildings.

A Christian Workers Institute is to be held in Tennessee at the time and place planned by the Board of Education.

The unified program was adopted by the Association. A part of the money is to be used in the state and the balance sent to the national treasury.

The expansion program of the Bible College was explained. We were told that Nashville was the national capital of our work and that all of our national offices should be there. The Bible College will draw us together and deserves our moral and financial support. We should help and encourage the students and pray for all of those connected with the school. We should visit the college and invite the students and faculty to visit in our homes and our churches.

Churches should get and study a Foreign Mission book from Rev. Winfred Davis, Monnett, Missouri.

The Association adopted the Home Mission program of the National Association. We need to organize new churches and strengthen the churches we already have.

Our superannuation program helps young ministers to get life insurance policies, written especially for ministers. It helps old or disabled ministers.

The reports that were given showed that our work was increasing slowly but surely in every phase of our activities.

The report from the Orphanage was very encouraging. They have gotten some more help. The children gave a devotion which was very interesting and inspirational. We should visit our Orphanage and then support it with our prayers and our money.

Our program seems to call for money, and still more money. But it really doesn't call for much money. The State Association wants its people to put God first in their lives and worship Him with their whole being and all that they are and have. When we learn to do that we will be blessed with blessings greater than we can receive.

Delegate, J. B. Reding.

The delegates to the State Association are: Mrs. Huey Gower, Mrs. E. A. Craft, Bro. Luther Reed, Bro. Ben Milliken, Mrs. Willie Thomas, Mrs. Clarence Bowen, Lester Ervin, Mrs. Bertha Harris, and J. B. Reding is delegate to the National Association.

MINISTERS AND THEIR ADDRESSES

Abernathy, J. J.	R 1, Joelton, Tenn.
Bowen, Clarence	518 Woodland St., Nashville, Tenn.
Boyte, J. W.	11th Ave., N., Nashville, Tenn.
Brown, H. C.	1303 South Main St., Columbia, Tenn.
Carroll, O. S.	Neptune, Tenn.
Carroll, W. R.	Bumpus Mills, Tenn.
Castele, W. M.	R. 1, Bumpus Mills, Tenn.
Chester, L. W.	213 Orlanda Ave., Nashville, Tenn.
Conner, Fred	R. 6, Franklin, Tenn.
Craft, C. A.	6301 Penn. Ave., Nashville, Tenn.
Craft, E. A.	4609 Illinois Ave., Nashville, Tenn.
Crawford, R. B.	3609 Richland Ave., Nashville, Tenn.
Davenport, W. B.	R. 1, Ashland City, Tenn.
Davidson, J. R.	3618 Westbrook Ave., Nashville, Tenn.
Davis, Oscar	2005 12th Ave., N., Nashville, Tenn.
Dodd, D. C.	Apartado 27, Pinar Del Rio, Cuba
Gower, G. E.	R. 3, Cedar Hill, Tenn.
Gower, H. E.	5107 Elkins Ave., Nashville, Tenn.
Gower, J. F.	R. 3, Cedar Hill, Tenn.
Hagewood, W. T.	Main St., Clarksville, Tenn.
Hatcher, D. A.	McEwen, Tenn.
Hudgens, J. E.	Ashland City, Tenn.
Mangrum, J. W. E.	Fairview, Tenn.
Marshall, W. E.	310 Oceola Ave., Nashville, Tenn.
McIntosh, J. L.	Lyles, Tenn.
Melvin, Henry	Durham, N. C.
Miller, J. G.	5605 Ky. Ave., Nashville, Tenn.
Mosley, T. J.	Erin, Tenn.
Oliver, Wm. H.	116 South 12th St., Nashville, Tenn.
Parsons, J. B.	820 Sevier St., Nashville 6, Tenn.
Pate, C. R.	Neptune, Tenn.
Pruitt, G. M.	5900 Mackey St., West Nashville, Tenn.
Sanders, J. L.	6210 Louisiana Ave., Nashville, Tenn.
Sullivan, Dee	R. 2, Fairview, Tenn.
Trotter, G. B.	6407 Centennial Blvd., Nashville, Tenn.
Welch, J. L.	1409 10th Ave., N., Nashville, Tenn.
Williams, Darnell	R. 1, Columbia, Tenn.
Wright, Bedford	R. 3, Kingston Springs, Tenn.
Watts, Shellie C.	2113 23rd Ave., North, Nashville, Tenn.

LICENTIATES

Ranel Clinard, John Mangrum, J. L. Knowles, Oscar Richardson,
Raymond Mayo, W. E. Belford, M. L. Ing.

CHURCHES AND THEIR PASTORS

CHURCH	Pastor for 1944-45	Pastor for 1945-46
Ashland City	Rev. J. R. Davidson	Rev. H. E. Willis
Bethel	Rev. J. B. Parsons	Rev. L. R. Ennis
Bethlehem	Rev. J. R. Davidson	Rev. John M. Rich
Brandon's Chapel	Rev. W. R. Carroll	Rev. W. R. Carroll
Cofer's Chapel	Rev. J. L. Welch	Rev. J. L. Welch
Craigfield	Rev. C. R. Pate	Rev. Allen Bryan

Dunbar's Chapel—Rev. Wm. H. Oliver	Rev. Wm. H. Oliver
East Nashville—Rev. D. C. Dodd	Rev. C. F. Bowen
Emmanuel's Chapel	
First F. W. B., Columbia	Rev. Wallace Paul
Friendship—Rev. J. L. McIntosh	Rev. H. E. Gower
Good Springs—Rev. J. B. Parsons	Rev. J. B. Parsons
Gorman	
Hagewood's Chapel	
Hurricane's Chapel	Rev. Chester O'Donnell
Heads—Rev. W. R. Carroll	Rev. H. E. Willis
Miller's Chapel—W. T. Hagewood	Rev. C. R. Pate
Mt. Pleasant—Rev. J. J. Abernathy	Rev. J. J. Abernathy
Mt. Zion—Rev. W. B. Danvenport	Rev. W. B. Davenport
New Hope—Rev. E. A. Craft	Rev. E. A. Craft
Oak Grove—Rev. C. R. Pate	Rev. H. E. Gower
Oakland—Rev. G. M. Pruitt	Rev. G. M. Pruitt
Oaklawn—Rev. H. E. Willis	Rev. H. E. Willis
Oakwood—Rev. J. J. Abernathy	Rev. J. J. Abernathy
Olivet—Rev. J. B. Parsons	Rev. J. B. Parsons
Pewitt's Chapel	
Pleasant Hill—Rev. W. R. Carroll	Rev. W. R. Carroll
Pleasant Ridge—Rev. C. A. Craft	Rev. Chester O'Donnell
Rock Springs—Rev. W. R. Carroll	Rev. W. R. Carroll
Scott's Chapel	Rev. D. A. Hatcher
Shady Grove—Rev. J. B. Parsons	Rev. J. R. Davidson
Spring Hill	
Starkey's Chapel—Rev. J. G. Miller	
Stoney Point—Rev. J. L. McIntosh	Rev. J. L. McIntosh
Sylvan Park—Rev. J. M. Rich	Rev. J. M. Rich
Union Hill—Rev. W. R. Carroll	Rev. W. R. Carroll
West Nashville—Rev. C. A. Craft	Rev. C. A. Craft

TREASURER'S REPORT FOR ASSOCIATIONAL YEAR 1944-45

HOME MISSION FUND

Balance on hand, 10/23/44	\$536.29
Receipts	74.52
Total balance on hand 10/17/45	\$610.81

FOREIGN MISSION FUND

Balance on hand, 10/23/44	None
Receipts	\$371.92

Disbursements

National Foreign Mission Treasurer	\$336.66
Balance on hand, 10/17/45	\$ 35.26

ASSOCIATIONAL FUND

Balance on hand, 10/23/44	\$111.03
Receipts	130.55
Total receipts	\$241.58

Disbursements

Duty Printing Co., for Minutes	\$ 47.95
Mrs. Huey Gower, Clerk's salary and postage	24.35
Associational dues (National \$15; State \$25)	40.00
Mrs. Huey Gower, printed programs for Association	3.05
State promotional work	14.00
W. E. Coville, expenses to National Association	37.00

Total disbursements	\$166.35
Balance on hand, 10/17/45	\$ 75.23

CHRISTIAN EDUCATION FUND

Balance on hand, 10/23/44	\$255.90
Receipts	391.70

Disbursements

National Board of Christian Education	\$506.85
Balance on hand 10/17/45	\$ 40.75

MINUTE FUND

Balance on hand 10/23/44	\$ 82.05
Receipts	94.35

Total receipts	\$176.40
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Disbursements

Duty Printing Co., for Minutes	\$ 82.05
Balance on hand, 10/17/45	\$ 94.35

UNIFIED PROGRAM

Balance on hand, 10/23/45	None
Receipts	\$475.35

Disbursements

National Treasurers	\$475.35
Balance on hand, 10/17/45	None

OTHER FUNDS

Colportage	\$ 76.63
Superannuation	140.37
Orphanage	982.62

Total receipts, 10/17/45	\$1,199.62
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Disbursements

Orphanage Treasurer	\$982.62
Balance, 10/17/45	\$217.00

Respectfully submitted,

J. E. FRAZIER, Treasurer.

FORM OF CHURCH LETTER

(Note: Year Ending September 30.)

..... Free Will Baptist Church
at
We send as delegates.....
The Statistics of our Church as follows:
Received by Experience..... By Letter.....
Received by Confession..... Expelled.....
Names of Deceased Members.....
Number of Active Members.....
Inactive Members.....
Amount of Contributions to this Association \$.....
We have elected for our pastor. Name.....
Address.....
Elected Clerk and Address.....
Number of Deacons.....
Number of Ordained Ministers.....
Number of Licensed Ministers.....
Value of our Church Property \$.....
Amount received by tithes and offerings \$.....
Total collected by Church Proper \$.....
Offering to Home Missions \$.....
Offering to Foreign Missions \$.....
Offering to Christian Education \$.....
Offering to Superannuation \$.....
Offering to Unified Program \$.....
Offering to Charity \$.....
Offering to Orphanage \$.....
Amount paid Pastor \$.....
Amount paid Assistant \$.....
Other Expenses \$.....
Total Paid Out \$.....

WOMAN'S AUXILIARY

Auxiliary Membership.....
Auxiliary Offering \$.....
Total Paid Out \$.....

SUNDAY SCHOOL

Sunday School Membership.....
Average Attendance.....
Sunday School Offering \$.....
Total Paid Out \$.....

F. W. B. League

Number Enrolled.....
Average Attendance.....
Number of Daily Bible Readers.....
Total Offerings \$.....
Total Paid Out \$.....
Total Collected by Church Proper and Departments \$.....
Total Paid Out by Church Proper and Departments \$.....
Pastor's Name.....
Clerk's Name.....

MINISTER'S REPORT

All ministers are urged to fill out a report like this and hand it to the Association next year:

Report for year ending September 30, 19....

Churches in charge.....; names of churches

Sermons preached.....; Conversions witnessed.....; Prayer

Meetings conducted.....; Received into church.....;

Baptized.....; Funerals conducted.....; Marriages

solemnized.....; Homes visited.....; Miles traveled.....;

Revivals assisted in.....; Revivals held in above churches.....;

Received from above churches for service, \$.....; Received

from other sources, \$.....; Total received, \$.....

Condition of work spiritually and financially.....

Churches in charge for ensuing year.....

Remarks

SignedPastor

P. O.

State

County

Street No.....

R. R.

ARTICLES OF FAITH

Article 1. We believe in one true and living God; the Father, the Son, and Holy Ghost.

Article 2. We believe that the Scriptures of the Old Testament are words of Divine Inspiration, given to Abraham's children, and that the New Testament contains the only proper rules for the faith and practice of the Christian Churches.

Article 3. We believe in the depravity of man, and in man's inability to recover himself from his fallen condition, without a Divine Mediator.

Article 4. We believe that the Lord Jesus Christ suffered and died upon the cross, and thereby made full atonement for every human being, and His obedient life, sacrificial death, triumphant resurrection, glorious ascension, and present intercession at His Father's throne hath wrought an everlasting salvation for every sinner that will repent, believe, and obey His word.

Article 5. We believe that the faithful Christian will not fall from Grace; however, we do believe in the free moral agency of man after justification, and that there is possible danger of falling into sin and being finally lost.

Article 6. We believe according to Hebrews, 6th chapter, 1st to 7th verses, that after a man has been made a partaker of the Holy Ghost, if he shall fall from grace, it is impossible to renew him again unto repentance, or restore him again into the favor of God.

Article 7. We believe Baptism and the Sacrament of the Lord's Supper and the washing of the Saints' feet are all ordinances ordained and instituted by our Lord Jesus Christ, and that true believers are the only proper subjects, that the proper mode of baptism is immersion, and that it is the duty of believers to attend these ordinances.

Article 8. We believe in the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

Article 9. We believe according to I Cor. 10:6, that each individual, having been inducted into the Kingdom of Christ by an operative influence of the Holy Ghost, and having faith to exercise the free dictation of his conscience, is in communion with saints.

Article 10. We believe in the justification of infants by the imputed righteousness of Jesus Christ, Math. 19:14.

GOVERNMENT AND CONSTITUTION

Article 1. Each Church in this Association shall be entitled to one vote; and each Church having more than fifty members shall have one vote for the first fifty, and one vote for each additional fifty members or fraction thereof. These votes shall be cast by one delegate from each of the various churches, and this delegate shall be duly elected by the church to cast these votes. A roll call shall be made on important questions when it is desired.

2. In the letter from each church shall be expressed the number received by experience, letter, recommendation, restoration; the number dismissed by letter, excluded, died, since the last Association; and the total number enrolled. Also give name of present pastor and one called for the ensuing year; the name and addresses of Sunday School Superintendent and Secretary, the enrollment of Sunday School; the amount collected since last Association; the amount paid

out to pastor, to missionary, to minutes, and to miscellaneous expenses; and the amount left in the treasury.

3. All subordinate churches shall be subject to the ruling of this Association.

4. This Association, when convened, shall be governed by a regular and proper code of rules which they are authorized to establish for themselves.

5. They may elect a Moderator, Secretary and Treasurer from themselves, and they may hold their office until their successors are elected.

6. Every motion made and seconded shall come under the consideration of the Association except when withdrawn by consent.

7. New churches may be received into the Association who shall petition by letter or delegates, if they have been regularly organized upon a profession of faith in the Lord Jesus Christ and are walking according to the gospel order.

8. This Association shall furnish each church with minutes of their proceedings, in proportion to the amount sent by each church; in order to enable the Association to print their minutes it is expected that each church will send such sums of money as they think proper, and when the money is received, it shall be placed in the hands of a trustee appointed for that purpose, and may be disbursed by order of the Association.

9. For the purpose of ordaining ministers of the gospel, and deacons who shall come with recommendations from their churches, and for trying all ordained members for un-Christian conduct, there shall be a Presbytery, which shall convene at the opening of the Association, and at any time during the Associational year, if called by the Moderator or his assistants or any five members of said Presbytery who deem it necessary to make such a call. The Presbytery shall consist of ordained members present, and they shall elect a Moderator and Clerk from among themselves for the time being, who shall hold their offices until their successors are elected. It shall be the duty of said Presbytery to examine all applications for ordination sent with recommendations, from their churches composing this Association, and if found competent, to ordain and set them apart for the work by laying on of hands. The Presbytery shall have full power to try all ordained members for un-Christian conduct and on testimony their decision shall be final.

10. It shall be the duty of each minister who shall organize a church to ordain deacons for the same. It is his duty, also, to ordain deacons where a vacancy occurs within his charge. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor.

11. No person shall be ordained to the ministry until he is qualified to meet the conditions stated in the 3rd chapter of I Timothy, and this shall be tested by the Presbytery. The Presbytery shall have full power to propound such Spiritual questions as they consider necessary to determine his qualifications. All candidates for ordination shall be required to answer these questions satisfactorily.

12. This Association may exclude from its body any minister who teaches heresy, or any other church that countenances him in said teaching or that may be disloyal to the tenets of Faith as held by this Association and expressed in our Articles of Faith.

13. All questions coming before this Association shall be determined by a majority vote, except exclusion of churches which shall require two-thirds (2-3) majority.

14. Representatives from five churches shall constitute a quorum for the transaction of business, and no business shall be transacted without a quorum.

15. The minutes of this Association shall be read before the body, corrected, if need be, and signed by the Moderator and Clerk.

16. This Association may adjourn to meet with any church that is a regular member of it, at any time it deems proper.

17. Amendments may be made to this form of government, at any time, by a majority of the members present composing the Association, voting in behalf of the amendment.

18. When this Association shall have convened, it is the privilege of all ordained members belonging to the Cumberland Association of Free Will Baptists to sit in council with us, and to propose resolutions coming before the body as though they were delegates from the church.

19. This Association, having jurisdiction over all the churches within its bounds, shall discipline any church which calls a minister for a pastor who has been excluded by the Presbytery.

BOARDS

All standing boards shall be composed of three members, except the Executive Board, which shall be composed of seven members. Standing boards include the Executive Board, Foreign Mission Board, Home Mission Board, Board of Education, and Orphanage Board. The personnel of each of the foregoing, exclusive of the Executive Board shall be elected as follows: The first named for a period of one year, the second named for a period of two years, and the third named for a period of three years. Succession to office thereafter shall be determined as order requires.

Section 2. The personnel of the Executive Board shall be composed of the Moderator, Clerk, Treasurer and Chairman of each of the following boards: Foreign Mission Board, Home Mission Board, Board of Education and Orphanage Board.

Section 3. The Executive Board shall have the power to act in behalf of, and for the Cumberland Association, from one regular session to another, and shall have power to elect such officers as may be necessary for its own government, and to carry out the plans, and undertakings, of the Association. It shall be the duty of the Executive Board to make written reports, of all its work, to each Annual Session of the Association.

Section 4. The duties of the various Standing Boards shall be to plan a program and supervise its operations in their respective fields. They shall organize themselves and regulate their work as may become necessary, and as may be found in harmony with the principles and tenets of the Association.

RULES AND DECORUM

This Association shall be opened by singing and prayer. Only one person may speak at a time. All addresses made by the members shall be made to the Moderator, and the person thus speaking shall

strictly confine himself to the subject in debate. No speaker shall cast any personal reflection toward any member of this body who has spoken previously.

No person shall be allowed to speak more than three times on any one subject without the permission of a majority of the Association.

The speaker shall not be interrupted during his speech by anyone except the Moderator unless he violates the rules of order.

No member shall absent himself without permission from the Association. Members shall use the word, "brother," or "brethren," in all debates.

The names of the members of this body shall be enrolled by the clerk and the roll call be taken as often as necessary, provided a call be made by a member of the Association.

No member shall speak longer than fifteen minutes at any time without permission from the Moderator.

Any member who shall willfully and knowingly violate any of these rules shall be reported by the Moderator and shall be subject to the censure of the Association.

Adopted in Council this Saturday before the first Lord's Day in October, 1867, as a standing decorum, though subject to revision by a majority of members voting for revision.

CHURCH COVENANT

Having given ourselves to God by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant:

We promise by His grace to love and obey Him in all things; to avoid all appearance of evil; to abstain from all sinful amusements and unholy conformity to the world; from all sanction of the use and sale of intoxicating beverages; and to provide things honest in the sight of all men. We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotion, and social worship, and by self-denial, faith and good works endeavor to grow in "grace and the knowledge of our Lord Jesus Christ." We will not forget the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, for its poor and all its benevolent works. We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to keep the unity of the spirit in the bond of peace; to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises "supreme," counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the kingdom of God may come and that His will may be done on earth as it is in heaven; to this end we agree to labor for the promotion of educational enterprises, the support of missions, the success of Sabbath schools, and evangelistic efforts for the salvation of souls, and the conversion of the world; and may the God of peace sanctify us wholly; and preserve us blameless unto the coming of our Lord Jesus Christ.

MINISTERS' STATISTICAL REPORTS

	Sermons Preached	Conversions Witnessed	Prayer Meetings Held	Received Into Church	Baptized	Funerals Conducted	Marriages Solemnized	Homes Visited	Miles Traveled	Revivals Assisted In	Revivals Held In OWN CHURCH	Received from Church	Other Sources	Total
Abernathy, J. J. . .	88	10	15	2	2	4	..	130	1,540	1	1	\$ 165.70	.....	.....
Belford, W. E. . .	7	..	1	..	..	..	..	8	175	1	..	.....	.....	.....
Brown, H. C.	25	14	12	..	..	2	2	200	800	2	..	.....	\$1,070.00	\$1,070.00
Carroll, W. R.	100	10	..	8	6	..	..	..	4,700	..	3	1,249.96	116.70	1,366.66
Chester, L. W.	25	6	..	..	..	2	2	50	1,000	2	..	.....	100.00	100.00
Craft, C. A.	162	20	3	26	14	6	..	125	1,800	3	3	860.00	121.17	1,981.17
Craft, E. A.	125	31	..	22	22	26	5	..	2,500	4	1	1,600.00	175.00	1,775.00
Davenport, W. B. .	70	6	..	5	5	20	..	65	2,500	3	1	207.50	154.45	361.95
Dodd, D. C.	225	157	..	53	48	..	..	..	50,000	6	..	.....	.....	8,350.00
Gower, H. E.	12	..	3	..	..	..	..	19	1,500	..	..	112.18	232.82	345.00
McIntosh, J. L. . .	40	1	12	1	1	1	..	50	2,136	1	2	269.49	17.53	287.02
Miller, J. G.	32	3	25	..	..	..	..	75	2,000	..	1	11.93	.....	11.93
Parsons, J. B.	115	27	24	25	25	4	..	210	9,500	2	4	1,104.02	50.00	1,154.62
Pate, C. R.	200	25	10	10	15	..	..	225	12,000	2	3	370.15	50.00	420.15
Paul, Wallace	34	22	6	7	10	8	..	12	1,000	..	1	235.00	6.00	241.00
Watts, Shellie C. .	10	3	..	..	..	..	..	..	..	1	..	.....	16.47	16.47
Weich, J. L.	127	15	36	9	9	14	2	204	500	4	2	1,800.00	\$ 400.00	\$ 2,200.00
Pruitt G. M.	74	7	5	3	..	4	..	..	3,000	..	..	100.48	50.00	198.00
Davidson, J. R. . .	125	36	40	30	6	2	..	100	17,000	6	2	\$ 900.00	\$2,173.00	\$3,073.00

FINANCIAL REPORT OF CHURCHES FOR 1944-45

CHURCH	Home Missions	Foreign Missions	Associational Fund	Christian Education	Unified Program	Colportage	Supernannation	Orphanage	Minute Fund	Total Donation
Asland City	\$ 3.50	\$ 12.50	\$ 5.00	.....	.....	.....	.....	\$ 63.73	5.05	22.55
Bethel	.....	30.00	5.00	.....	.....	.....	.....	.....	4.00	106.23
Bethlehem	.....	.....	6.00	.....	.....	.....	.....	.....	3.50	9.50
Brandon's Chapel	.....	.....	5.00	.....	.....	.....	.....	.....	3.00	8.00
Cofe's Chapel	14.77	.....	5.00	.....	.....	.....	\$ 45.00	.....	5.00	69.77
Craigfield	.....	.....	.....	.....	.....	.....	.....	.....	2.00	2.00
Dunbar's Chapel	.....	2.00	.....	2.00	.....	.....	3.00	21.50	3.00	31.50
East Nashville	.....	.....	5.00	35.00	\$360.00	.....	.....	65.00	5.00	470.00
First Church, Columbia	.....	14.75	6.00	.....	.....	.....	.....	.....	3.00	22.75
Friendship	5.00	16.00	5.00	5.00	.....	.....	.....	34.08	3.00	68.08
Good Springs	12.00	12.00	5.00	12.00	.....	.....	.....	22.00	7.50	70.50
Hurricane Chapel	.....	.....	3.00	.....	.....	.....	.....	.....	.....	3.00
Heads	.....	4.50	5.00	.....	10.00	.....	.....	.....	.....	.....
Miller's Chapel	.....	.....	.....	.....	.....	.....	.....	70.00	5.00	94.50
Mt. Pleasant	1.00	1.00	5.00	5.00	1.00	.....	1.00	27.25	1.25	1.25
Mt. Zion	.....	.....	5.00	.....	15.60	.....	.....	.....	2.00	43.25
New Hope	.....	19.35	5.00	.....	.....	.....	.....	198.36	5.00	25.60
Oak Grove	2.60	3.40	5.00	.....	.....	.....	5.75	26.29	2.65	227.71
Oaklawn	.....	27.00	5.00	.....	.....	.....	.....	.....	3.00	45.69
Oakland	.....	.....	5.00	.....	.....	.....	.....	5.00	2.00	35.00
Olivet	.....	.....	5.00	.....	.....	.....	.....	61.86	.....	12.00
Oakwood	.....	.....	.....	.....	.....	.....	.....	3.00	1.15	4.15
Pleasant Ridge	.....	.....	5.00	.....	.....	.....	.....	.....	2.50	7.50
Pleasant Hill	.....	.....	5.00	12.00	.....	.....	.....	.....	3.00	8.00
Rock Springs	.....	6.00	5.00	.....	.....	.....	17.87	12.65	2.50	56.02
Sylvan Park	.....	.....	.....	.....	.....	.....	.....	.....	2.50	2.50
Scott's Chapel	.....	.....	1.55	.....	.....	.....	.....	1.90	1.50	4.95
Shady Grove	.....	.....	5.00	12.00	.....	.....	3.00	25.65	5.00	67.68
Starkey's Chapel	5.00	12.00	2.00	.....	.....	.....	.....	.....	.....	2.00
Stoney Point	.....	.....	2.00	.....	.....	.....	.....	5.75	2.00	9.75
Union Hill	.....	.....	.....	.....	.....	.....	.....	.....	1.25	1.25
West Nashville	10.00	25.00	5.00	10.00	25.00	.....	.....	50.00	2.50	127.50
MISCELLANEOUS	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
District Quarterly Mgr.	.....	20.00	.....	.....	.....	.....	.....	25.00	.....	45.00
District Woman's Aux.	20.65	166.42	.....	67.70	63.75	.....	.....	232.30	.....	550.82
Rev. G. E. Gower	.....	.....	.....	100.00	.....	.....	.....	.....	.....	100.00
Rev. J. E. Hudgens	.....	.....	.....	100.00	.....	.....	.....	.....	.....	100.00
Rev. Robt. Crawford	.....	.....	12.00	.....	.....	.....	.....	.....	.....	12.00
Dan Hudgens	.....	.....	.....	.....	.....	.....	.....	5.00	.....	5.00
Rev. W. R. Carroll	.....	.....	.....	.....	.....	.....	.....	40.50	.....	40.50
Totals	\$ 74.52	\$371.92	\$130.55	\$391.70	\$475.35	.....	\$ 75.62	\$982.62	\$ 94.35	\$2,596.63

Respectfully submitted,

J. E. FRAZIER, Treasurer.

CUMBERLAND ASSOCIATION STATISTICS FOR

CHURCHES

CLERKS AND ADDRESSES

CHURCHES	CLERKS AND ADDRESSES	Received by Exp.	Received by Cont.	Received by Letter	Dismissed by Letter	Excluded	Deceased	Active Members	Inactive Members	Deacons	Value of Church of Property	Education	Paid Pastor
Ashland City	Miss Mary Patton, Ashland City	..	..	1	..	..	..	50	45	4	\$5,000.00	\$248.60	\$ 14
Behel	U. W. Nicholson, Neptune	..	5	..	4	..	6	222	98	3	2,000.00	42.00	46
Bethlehem	Mrs. Luther Reed, R. 1, Ashland City	5	..	..	..	..	..	185	54	3	2,500.00	433.50	12
Brandon's Chapel	Mrs. Hattie Robertson, Bumpus Mills, Tenn.	..	..	..	..	..	..	100	113	2	2,500.00	365.00	35
Coker's Chapel	Miss Mary E. Griffith, 1706 Blair Blvd., Nashville	7	1	16	..	..	4	303	7	7	20,000.00	150.00	25
Craigfield	Gladys Rainey, Primm Springs	..	..	..	..	..	30	19	4	4	1,000.00	..	82
Dunbar's Chapel	Mrs. Alex Webb, Indian Mound	4	..	3	..	..	45	125	25	8	1,000.00	2.00	189
East Nashville	W. B. Harris, 1730 Arthur Ave., Nashville	16	..	7	..	5	1	..	..	..	35,000.00	..	285
Emmanuel's Chapel	S. C. Witherspoon, R. 3, Westover Park, Columbia	..	..	1	..	..	3	138	..	5	5,000.00	..	676
First F. W. B., Columbia	Mrs. Bertha Harris, R. 2, Ashland City	..	7	..	..	..	1	75	28	1	2,000.00	5.00	166
Friendship	Mrs. Theodore Dowlen, R. 2, Ashland City	1	1	..	..	..	5	95	22	5	4,500.00	12.00	212
Good Springs	Gorman	..	..	..	..	..	..	..	..	..	..	..	..
Gorman	Mrs. Nettie Tummins, R. 3, McEwen	..	..	..	..	..	..	14	6	..	1,000.00	..	141
Hazewood's Chapel	G. E. Gower, R. 3, Cedar Hill, Tenn.	4	1	..	8	..	1	200	95	2	3,500.00	104.00	412
Hurricane's Chapel	Chester Carroll, Neptune	..	2	..	..	..	..	14	24	3	1,100.00	..	95
Heads	G. A. Robertson, R. 1, Joelton	..	..	..	..	..	..	35	24	2	1,000.00	..	75
Miller's Chapel	Miss Maria Culwell, Joelton	..	3	..	..	..	..	60	88	4	2,000.00	..	71
Mt. Pleasant	Mrs. Felix Simpson, Joelton	..	..	..	..	..	..	285	39	7	2,500.00	159.50	209
Mt. Zion	Mrs. Ella Garrett, R. 2, Charlotte, Tenn.	3	19	..	..	..	1	77	39	..	1,500.00	155.00	597
New Hope	Mrs. Mary A. Carney, R. 3, Ashland City	..	..	1	..	..	1	8	10	1	1,000.00	..	66
Oak Grove	Mr. J. Knox, Thomasville	..	..	2	..	..	3	199	..	2	2,500.00	..	40
Oakland	Mrs. Willie Chard, R. 3, Cedar Hill	5	..	..	..	..	2	20	12	2	2,000.00	38.68	429
Oakwood	J. B. Reding, R. 2, Adams	9	..	..	..	..	58	49	..	2	1,500.00	130.00	358
Olivet	W. B. Wallace, R. 3, Dover	..	..	..	..	..	..	..	..	1	..	..	48
Pewitt's Chapel	Christine Wallace, McEwen	..	..	..	..	..	34	..	..	..	..	..	81
Pleasant Hill	L. M. Proctor, Neptune	19	2	..	..	..	3	21	..	1	1,500.00	..	15
Pleasant Ridge	J. O. Clements, R. 1, Cumberland City	..	..	3	..	..	221	..	..	6	3,000.00	121.74	121
Rock Springs	Mrs. O. B. Felts, Hickory Point	..	..	..	..	..	60	..	..	..	2,000.00	12.00	283
Scott's Chapel	Spring Hill	2	10	..	..	..	2	45	25	5	1,000.00	75.70	170
Shady Grove	Lizzie Averette, Van Leer	..	..	..	..	..	..	..	..	..	..	12.00	237
Spring Hill	Mrs. J. S. Wall, 4006 Colorado Ave., Nashville	..	..	..	..	..	..	24	20	3	1,500.00	..	104
Starkey's Chapel	J. W. Boren, R. 1, Cadiz, Ky.	..	..	..	..	..	..	28	..	3	2,000.00	..	35
Stoney Point	L. P. Ervin, 630 1/2 Penn. Ave., Nashville	11	4	..	..	..	1	61	..	..	500.00	..	85
Sylvan Park	..	..	..	..	..	..	..	..	..	..	..	..	174
Union Hill	..	..	..	..	..	..	..	..	..	..	..	..	48
West Nashville	..	16	12	..	12	..	5	100	47	5	3,000.00	10.00	960

D ASSOCIATION STATISTICS FOR YEAR 1944-45

Active Members	Inactive Members	Deacons	Value of Church Property	Education	Paid Pastor	Paid Assistant	Other Expenses	Total Collected by Church	Total Paid Out	Auxiliary Membership	Auxiliary Offering	Sunday School Membership	Sunday School Offering	League Enrollment	League Offering	Total Collected by Church Proper and Departments
50	45	4	\$5,000.00	\$248.60	\$600.00	\$149.50	\$479.22	...	...	16	\$255.80	47	...	25	\$58.00	\$1,841.27
222	98	3	2,000.00	42.00	269.23	160.00	89.53	\$605.74	\$541.07	14	80.51	40	\$74.27	...	...	760.52
186	54	3	2,500.00	433.50	365.00	121.88	81.25	1,492.87	1,158.66	29	94.75	36	111.00	...	...	...
100	113	2	2,500.00	...	220.73	...	3.00	1,673.24	...	...	...	...	...	...	...	...
303	7	7	20,000.00	150.00	1,800.00	250.00	1,452.46	3,289.78	3,902.46	29	203.28	111	812.50	25	42.06	4,407.15
30	19	4	1,000.00	...	82.49	...	...	130.59	...	...	...	30	15.38	...	...	...
125	25	8	1,000.00	2.00	139.00	50.00	...	...	...	...	...	12	32.30	25	98.84	6,337.97
45	...	...	35,000.00	...	2,385.00	...	...	...	6,013.89	15	205.96	135	774.94	25	...	...
138	...	5	5,000.00	...	...	...	...	936.30	912.90	...	\$168.14	109	\$891.00	...	...	\$1,956.44
75	28	1	2,000.00	5.00	676.00	...	51.00	266.14	266.14	...	...	85	91.99	...	...	358.13
95	22	5	4,500.00	12.90	212.98	35.00	...	452.98	...	15	32.19	80	256.73	...	34.03	776.93
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14	6	...	1,000.00	...	141.00	112.00	...	...	263.00	...	...	50	25.00	...	...	...
200	95	2	3,500.00	104.00	412.00	...	40.00	781.60	766.12	...	...	...	...	...	...	...
14	24	3	1,100.00	...	68.15	46.00	...	...	...	...	...	...	...	...	...	...
35	24	2	2,000.00	...	75.71	...	...	98.18	...	...	...	67	53.79	...	...	...
60	88	4	2,000.00	...	209.50	110.50	...	...	313.40	...	...	...	...	...	...	...
285	39	7	2,500.00	155.00	1,697.55	120.00	27.35	1,855.67	1,988.33	40	184.09	142	747.79	66	138.03	2,825.58
77	39	...	1,500.00	...	156.60	62.00	13.83	...	294.24	10	21.05	55	7.53	25	...	...
...	...	1	1,000.00	...	40.25	35.00	...	80.35	78.25	...	...	...	...	...	...	...
8	10	1	1,000.00	38.68	429.32	...	21.20	...	...	8	40.05	50	...	...	...	...
199	12	2	2,500.00	...	32.46	54.55	...	...	238.46	...	...	42	57.10	...	...	...
20	12	2	2,000.00	...	...	...	...	...	...	...	...	...	...	...	...	...
58	49	2	1,500.00	130.00	358.48	85.00	31.50	654.98	654.98	14	150.30	55	214.31	35	91.66	1,127.20
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
34	...	1	...	...	81.15	...	...	...	...	...	...	...	...	...	...	...
21	...	3	1,500.00	...	121.74	...	...	165.74	160.00	...	...	40	45.20	...	...	126.35
221	...	6	3,000.00	12.00	268.17	88.01	42.60	436.67	447.30	...	...	70	124.92	...	...	...
60	...	4	2,000.00	...	...	19.50	...	...	...	...	...	...	...	...	...	...
45	25	5	1,000.00	12.00	237.04	45.00	...	...	440.23	8	...	40	83.61	35	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
24	20	3	1,500.00	...	104.35	...	...	...	151.60	...	...	...	...	...	...	...
28	...	3	2,000.00	...	386.85	111.14	1,396.72	2,129.62	1,894.24	10	3.00	45	183.84	23	18.38	2,834.84
61	...	...	500.00	...	174.48	...	...	...	...	...	...	...	...	...	...	...
100	47	5	3,000.00	10.00	960.00	85.00	...	1,459.35	1,426.00	35	73.00	105	811.64	31	71.80	...

