

Minutes
Of The
FIFTY-EIGHTH ANNUAL SESSION
Of The
Dibble Association
Church of God
DENOMINATED
Free Will Baptist

★ ★

Convened at the Dibble Association Camp Ground

September 8, 9, 10

1966

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1966-67 OFFICERS

Moderator	J. C. Morgan
Ass't Moderator	L. B. Steele
Clerk	Martha N. Langford
Ass't Clerk	Ronnie Ballard
Treasurer	John Ballard

The next session will meet at the Dibble Association Camp Ground on Thursday night before the second Sunday of September 1967. Scheduled speaker Rev. J. C. Morgan and Rev. E. A. O'Donnel, Alternate. First Quarterly meeting will begin Friday night before the 2nd Sunday in December. Scheduled Introductory Speaker is Rev. Perry Argo and Rev. John Ballard, Alternate. Second Quarterly meeting will begin Friday night before the 2nd Sunday in March. Scheduled Introductory Speaker is Rev. Clarence Herron and Ronnie Ballard, Alternate. Third Quarterly meeting will begin Friday night before the 2nd Sunday in June. Rev. Howeth is scheduled Introductory Speaker and Vernon Stephens, Alternate.

BOARD MEMBERS

Executive Board: E. E. Jenkins, Chairman (5 yrs.); Dorne Mills (4 yrs.); Fred Mills (3 yrs.); J. C. Morgan (2 yrs.); E. A. O'Donnel (1 yr.).

Credentia Board: Elmer Steelman, Chairman (5 yrs.); Orvel Romine (4 yrs.); L. B. Steele (3 yrs.); J. C. Morgan (2 yrs.); John Ballard (1 yr.)

Sunday School Board: Fred Mills (3 yrs.) Joey Howeth (2 yrs.); Buck Roath (1 yr.).

CTS Board: Orvel Romine (3 yrs.); Lonnie Roberts (2 yrs.); John Ballard, Chairman (1 yr.).

Mission Board: L. B. Steele (3 yrs.); Orvel Romine (2 yrs.); E. E. Jenkins, Chairman (1 yr.).

1966 COMMITTEES

Obituary Committee:

Vicie Hopkins
Alta Gibson
Mahala Ladd

Temperance Committee:

Ronnie Ballard
Luther Hudson
Cash Roberts

CHURCH PASTORS

CHURCH	NAME OF PASTOR	PASTOR'S ADDRESS
1. Blanchard	Rev. Clarence Herron	504 SW 8th, Moore, Okla.
2. Bridge Creek	Rev. John Ballard	1231 SW 51st, Okla City, Okla.
3. Brockland	Rev. E. E. Jenkins	403 NW 53d, Lawton, Okla.
4. Bryant	Rev. Orval Romine	Mayesville, Okla.
5. Chickasha	Rev. J. G. Morgan	1405 S. 8th, Chickasha, Okla.
6. Dibble	Rev. L. B. Steele	Blanchard, Okla.
7. Hawkins	Rev. E. A. O'Donnel	1320 Ohio, Chickasha, Okla.
8. Iron Chapel	Rev. Donald Smith	Purcell, Okla.
9. Lindsay	Rev. Elmer Steelman	422 Almar Dr., Chickasha, Ok.
10. St. Clair	Rev. Lester Maynard	3202 SW 27th, Okla City, Ok.

A report of State activities was given by Rev N. R. Smith, Okla. State Executive Secretary of Free Will Baptists.

The 11:00 A.M. Worship service included singing led by Rev. Orvel Romine. The message, entitled "Contend for the Faith" was brought by Rev. Elmer Steelman.

The afternoon service was opened with singing of the hymn "When the Roll is Call up Yonder" led by Rev. Elmer Steelman, with Betty Romine at the piano.

Business session called to order by Rev. Ed Jenkins. Treasurer's report was accepted as given by Rev. J. C. Morgan.
Credential Board report given and accepted.

Mission Board report.

Sunday School Report by Joey Howeth accepted.

Unfinished business called for. None.

NEW BUSINESS: Motion made to change all boards to 3 member boards except Credential and Executive Boards approved.

Motion carried to elect E. E. Jenkins as 5 yr. man on Exec. Board; Motion carried to elect Elmer Steelman as 5 yr. man on Credential Board; Motion carried to accept J. C. Morgan's resignation from the CTS Board. Motion made to impair CTS Board to choose Speaker (for '67 Youth Encampment) from 3 men recommended by the 1966 Youth Encampment enrolees; The 3 men being as follows: Rev. Wade Jernigan, Rev. Joe Haas and Rev. Roy Thomas. Motion carried. Adjournment.

SATURDAY, September 10, 1966: The morning services were opened by singing the song "I'll Live On" led by Rev. E. A. O'Donnell, accompanied on the piano by Rev. Steele. The morning devotion was given by Rev. John Ballard from scripture in Titus 2:10-14. Prayer was voiced by Rev. Ballard. Appointment of Obituary and Temperance Committees.

CTS REPORT accepted as given by Rev. J. C. Morgan.

Hand of fellowship was extended to visitors from the Okla. Bible College,

Dr. J. D. O'Donnel, President and Rev. Clarence Herron, Dean. Dr. O'Donnel reported that the buildings were almost completed and school was to begin on the following Monday. Dr. O'Donnel stressed the need for consistent giving through prayers and contributions; reminding pastors of the upcoming "Harvest Day" offerings to be taken by all churches for the support of this educational facility in the training of our youth "for Christ" in the day in which we live.

Meeting dismissed for a short recess after prayer by Rev. Clarence Herron.

The 11:00 a.m. Worship Service opened with congregational singing of the hymn "God Love" led by Rev. E. A. O'Donnel, with Maggie Roberts at the piano. Prayer was led by Luther Hudson prior to the message rendered on "Faith for Today" by Rev. L. B. Steele Dismissed for lunch with prayer by Dorme Mills.

The afternoon session convened at 1:30 p.m. with the opening song "Amazing Grace". Prayer by Rev. Ronnie Ballard. Motion made and carried thanking the ladies for the wonderful food furnished during this annual association meeting.

Reports from the Executive Board, Obituary Committee, Credential Board, Temperance Committee and Resolution Committee were accepted.

Motion made and carried to name Rev. J. C. Morgan as 1967 State Board Member and motion made and carried that Rev. L. B. Steele be named to replace Rev. J. D. Williams as 1966 State Board Member.

ELECTION OF OFFICERS: Motions made and carried to elect Martha Langford, Clerk; Ronald Ballard, Assistant Clerk; and John Ballard, Treasurer. Speakers and Alternates were elected for next year's quarterly and annual meetings. Announcements. Motion to Adjourn.

REPORTS

Treasurer's Report:

Balance forward		\$876.99	
Monies Received:			
Co-op	\$264.37		
Home Missions	281.52		
Foreign Missions	279.19		
O. B. C.	129.41		
Delegates Fees	150.00		
Minutes Fee	100.00		
General	83.64		
Other	15.00	1303.13	\$2,180.12
Disbursements:			
Supplies and Postage	13.74		
Utilities	41.39		
Minutes	74.97		
ORC	229.41		
Missions	610.61		
Co-op	131.04		
Building Material	843.87		
Maintenance	67.00		
Insurance	52.54		
National Assn.	15.00		
State Delegate	20.00		
			2,099.57
Balance			\$80.55

PLEDGES FOR SUPPORT OF DIBBLE ASSN. (1966-1967):

John and Ronald Ballard -----	25.00	Bro. & Sis. Dorme Mills -----	25.00
Dodd and Evelyn Taylor -----	10.00	Richard Clagg -----	25.00
Rev. and Mrs. L. B. Steele -----	25.00	Lizzie Brashears -----	5.00
Cecil and Alta Gibson -----	10.00	Vicie Hopkins -----	15.00
Phillip Steele -----	10.00	Mack Clagg -----	10.00
Joey Howeth -----	10.00	Maggie Roberts -----	10.00
C. E. Howeth -----	10.00	TOTAL -----	\$190.00

CREDENTIAL BOARD REPORT: Recommend that Bro. Joey Howeth be ordained to preach and to serve the Lord whenever and wherever needed. Recommendation accepted and approved.

CTS REPORT: The CTS Board thanks all teachers, cooks and helpers in the Youth Camp — 1966. All did a wonderful job. The curriculum followed the National Association outline and material. Good services throughout. Only disappointment was in the low attendance, approximately 34 were enrolled. We were real happy with our evangelist Rev. Dick Shade who proved a real blessing in both preaching and teaching. Camp Director was J. C. Morgan; CTS President, A. Bales; Secretary, Linda Bagwell. The CTS Friday night programs were held at Byrant, Brockland and Bridge-creek. These were to be rotated alphabetically unless the church did not want to have the service. At each meeting an offering was to be taken for CTS to pay speaker.

EXECUTIVE BOARD REPORT: During the year we voted to hire someone to look after the Camp Grounds, especially to ready for each Quarterly Meeting Youth Camp and Annual Association; voted to look into prospects of fixing up our present buildings; voted to partition the tabernacle and church building; voted to run concrete floor in tabernacle and fix west end for boys dormitory; voted to put screens on buildings; voted to raise insurance from \$1500 to \$4000. All of these motions have been acted upon to completion and the Board thanks all who contributed in any way.

OBITUARY COMMITTEE REPORT: We are sad to report the passing of our loved ones from the following churches: Blanchard, Sis. Effie Peters; Dibble: Sis. Josie Mills; Hawkins, Bro. Marvin Goyne and Bro. Silas Trammell. Our loss is Heaven's gain.

CREDENTIAL COMMITTEE REPORT: Recommend that the license of Bro. Vernon Stephens be extended for one year; and that Ronnie Ballard be accepted into full fellowship of the Association.

TEMPERANCE COMMITTEE REPORT: We know that God's word teaches that strong drink is contrary to the doctrine of the Lord. Prov. 20:1 says wine is a mockery, strong drink is raging, and whosoever is deceived thereby is not wise. Many other scriptures bear this out. We recommend that we as a denomination, urge all members to abstain from all worldly amusements, be temperate in all things, and oppose all manner of sin— Colossians 2:21-22. We believe our ministers and teachers should be uncompromising in our stand against intoxicating beverage as well as other forms of sin.

RESOLUTION COMMITTEE REPORT: Resolution No. 1. Be it resolved that all quarterly meetings assemble at the Associational Camp Grounds for each setting and that the speaker and alternate for each introductory message be selected at this annual meeting; and that a divine service committee be selected at each setting thereafter.

Resolution No. 2 May it be resolved that the Clerk, Assistant Clerk and Chairman of all standing Boards meet and make up the manuscript for the coming year and that the Clerk and Assistant Clerk edit and proof read the minutes before printing. Be it further agreed that this be a standing resolution.

STANDING MOTIONS

II. All ordained ministers coming into the ass'n be examined and ratification of their credentials depending on a letter in good standing from their ass'n from which they came.

IV. That the examination for deacons and ministers be more rigid, and that a set of examination questions for ministers and suggested qualifications (preparation for ministry) be adopted by this association.

V. That the constitution be revised and that a study be made by the Executive Board and a report presented to the association.

VI. That there be a ministers conference each year preceding the annual conference.

VIII. That each board present a report to each quarterly and annual meeting. (Page 455)

Motion carried that 5 year man be temporary chairman for the first meeting of the board he is on, and before 90 days are up and at this meeting elect a permanent chairman and clerk. (Page 457).

1962: Resolution No 3 (Page 397): We resolve to give each quarterly meeting equal power and authority to make rules and laws.

1st Quarterly Meeting — Dec. 1965 (Page 59 & 60): Motion that the Bible Assn. have an annual Missionary Conference and the planning of this conference be in the hands of the Mission Board.

Credential report adopted item by item: 1. Accept questionnaire. 2. Use said questionnaire. 3. That all candidates be on trial for one year. 4. All ministers coming into the assn. be examined by said questionnaire. 5. To put questionnaire into minutes with amendment that they be printed each year.

Motion to dispense with the printing of complete church letters in the church minutes and only a statistical report be printed.

Motion to adopt co-operative plan.

Motion to read only the names of the delegates from the quarterly meetings.

	BLANCHARD	BRIDGE CREEK	BROCKLAND	BRYANT	CHICKASHA
No. Licensed Ministers -----	0	0	0	1	7
No. Ordained Deacons -----	2	2	1	2	0
Church Auxiliaries (No. Enrolled)					
Sunday School -----	24	35	88	0	13
C T S -----	0	35	35	0	6
Woman's Auxiliary -----	14	10	12	0	3
Prayer Meeting -----	yes	yes	yes		3
Statistics:					
Church Membership -----	30	33	42	0	133
Members Received -----	0	7	10	4	6
Members Dismissed -----	1	0	3	4	3
Financial Report:					
Total Offerings — Gen.	2743.80	2772.58	4077.12	1283.65	5735.63
General, Bldg. Fund -----	0	0	2027.50		
Spent — Local Causes:					
Pastor's Salary -----	628.25	1240.00	1207.62	810.00	3708.90
Evangelistic Work -----	0	70.00	138.00	90.00	100.00
Bldg. and Repair -----	78.35	218.45	4515.91	0	1788.20
Literature -----	98.85	70.00	148.86	0	112.62
Misc. (Benevolence, Insurance, visiting ministers, Other) -----	1817.04	238.00	27.91	75.00	268.14
Total Local Expenditures	2622.49	1836.45	5938.30	975.00	5977.92
Spent — Outside Causes					
Co-op Plan -----	0	0		125.05	
Missions — Foreign -----	0	60.00	51.23	24.32	
Home -----	0	10.00		28.11	146.65
Education -----	57.62	60.00			
Associational Projects -----	0	0	40.00	25.00	25.00
State & Nat'l Projects -----	0	0	11.00		
Misc. (Rea, Christmas gifts, Needy, etc)					
Total Outside Expenditures	57.62	130.00	102.23	71.56	
Value Church Property -----	15,000.00		15,000.00		25000.00
Value Parsonage Property -----	10,000.00		11000.00		15000.00
Value Ass'n Property -----	15,000.00				

RT OF CHURCH LETTERS

DIBBLE	HAWKINS	IRON CHAPEL	LINDSAY	ST. CLAIR	TOTALS
2		2			6
5		2	3		21
71		30	62		372
30		30			130
0					49
yes			yes		
90		29	69		426
5					32
7		1	4		25
3316.47	NOT REPORTING	619.30	2260.90	NOT REPORTING	22,849.46
					2,027.50
1535.10		500.00	2000.00		11,629.77
100.00					498.00
314.37			50.00		7,015.28
90.91			210.90		732.20
571.74					3,167.13
2612.02		169.30	2260.90		23,032.38
143.65					268.70
			161.15		296.70
76.00					184.76
					193.62
					90.00
					11.00
65.00					136.56
9500.00		3000.00	40500.00		1181.34
			6000.00		112,000.00
					42,000.00

CONSTITUTION

From long experience, we the members of the Church of God (denominated Free Will Baptist) being regularly baptized upon a profession of our faith in our Lord Jesus Christ and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better church government.

Article 1. Membership. This Association shall be composed of members chosen by the churches or Quarterly Meetings of our union, not exceeding three messengers from each church and upon producing letters they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members when presented by virtue of their office.

Article 2. Name. The members thus chosen and convened in the yearly meeting or Association of the Church of God, denominated Free Will Baptist, being composed of sundry churches in Dibble Association, the Association having no power to Lord it over God's heritage, nor have any ecclesiastical power over the churches; reserving the right of withdrawing from any church becoming disorderly.

Article 3. Letters. Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration, or denominational choice; the number dismissed by letter, excluded and those having died since last Association. Churches sending their letters may send obituaries of any who died during the year that we may keep up the memorial of our dead.

Article 4. Officers. The Association shall have a Moderator, Assistant Moderator, a clerk, an assistant clerk, a treasurer, and an Executive Board which shall be composed of 5 members serving terms of 5, 4, 3, 2, and 1 years.

Article 5. New Churches. Newly constituted churches may be admitted to the Association which are to petition by letter and delegates and, if upon examination, they are found to be orthodox and orderly, that they may be received into the Association, the Moderator giving the right hand of fellow-

Article 6. Questions. No questions from any church shall come under the consideration unless it has been first considered in its own church.

Article 7. Motions. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Article 8. Minutes. The Association is to endeavor to furnish the churches with minutes of the Association.

Article 9. Clerk. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Article 10. Signatures. The minutes of the Association shall be read and corrected if needed, signed by the Moderator and Clerk before the end of the association.

Article 11. Amendments. Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present at any regular session.

Article 12. Be it resolved that our Quarterly Meeting begin Friday nights before the Second (2nd) Sunday in the given months December, March and June.

Article 13. Be it resolved that the Dibble Association pay co-operatively of all monies taken in except those ear-marked otherwise. Allocate 50 percent District, 50 percent State, this to be put in the constitution and carried from year to year.

ARTICLES OF FAITH

1. *The Bible.* The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. *God.* There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.

3. *Christ.* Christ is God manifest in the flesh; in His divine nature truly God in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

4. *The Holy Spirit.* The Scriptures assign to the Holy Spirit all the attributes of God.

5. *The Government of God.* God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. *The Sinfulness of Man.* Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

7. *The Work of Christ.* The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

8. *The Terms of Salvation.* The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. 3. Continuance in faith and obedience until death.

9. *Election.* God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. *Freedom of the Will.* The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. *Salvation Free.* God desires the salvation of all, the Gospel invites all, The Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. *Perserverance.* All believers in Christ, who through grace perservere in holiness to the end of life, have promise of eternal salvation.

13. *Gospel Ordinances.* BAPTISM, or the immersion of believers in water, and the LORD'S SUPPER, are ordinances to be perpetuated under the Gospel. FEET WASHING, an ordinance teaching humility of universal obligation, and to be ministered to all true believers.

14. *Tithing.* God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (1Cor. 16:2a.).

15. *The Christian Sabbath.* The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.

16. *Resurrection, Judgment, and Final Retribution.* The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholiness, conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observances of the ordinances of the Gospel nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

FORM OF CHURCH CONFERENCE

1. Call Church in Conference.
2. Call for peace of the church.
3. Call visiting brethren to seats in council.
4. Reading minutes of previous session.
5. Unfinished business.
6. New business.
7. Are any sick or in distress?
8. What has been done for the support of the Ministry and other incidental expense?
9. A Call for confession.
10. Invitation for members.
11. Adjournment.

QUESTIONNAIRE FOR MINISTERS TO BE ORDAINED

Date _____

Name _____ Age _____

Member of _____ Church

1. Do you have License? _____
2. If you have license, how long have you carried them? _____
3. By what Association were they issued? _____
4. How many sermons have you preached? _____
5. Where are you preaching now? _____
6. Why do you want to be ordained? _____
7. Are you married? _____ How many times? _____
8. If you have been married more than once, is a former companion living? _____
9. How many children do you have? _____
10. Is your wife a member of the Freewill Baptist Church? _____
11. How long have you been a Christian? _____
12. How long have you been a Freewill Baptist? _____
13. Is your wife willing that you be ordained? _____
14. Do you or your wife have any habits that would hinder your

Ministry? _____

15. If you have belonged to other denominations, give name of each and length of time with each. _____

16. In your opinion, what is God's plan for financing his work? _____

17. Do you tithe to the Church you are a member of? _____

18. Are you willing to make any sacrifice that may be involved in this ministry? _____

19. Are you willing to abstain from any indulgences that might hinder your effective influence in the ministry? _____

20. Will your financial circumstances hinder you in taking the pastoral care of a church? _____

21. How much education do you have? _____

22. Have you had any special training in doctrinal and pastoral Theology? _____

23. Have you had any courses of study in Homiletics? _____

24. Do you have plans to better qualify yourself for the ministry? _____

25. If so, what are your plans? _____

26. Are you resolved to devote yourself wholly to the ministry? _____

27. Would you be willing to continue preaching under license if this committee felt that it was best? _____

28. Have you completed the Minister's preparation course? _____

QUESTIONS ON DOCTRINE

1. Do you believe that the scripture, the Old and New Testament, are the infallible word of God, and the only rule of faith and practice? _____

2. Do you believe in the Trinity? _____

3. Name the God-Head. _____

4. Is salvation obtained through the Blood of Christ? _____

5. Name the condition of Salvation. _____

6. Do you believe that speaking in an unknown tongue is evidence of having received the Baptism of the Holy Ghost? _____

7. Do you believe in a second definite work of Grace or Baptism of the Holy Ghost, separate and apart from regeneration?_____
8. What composes the body of Christ?_____
9. Does the Bible teach that God has an organized visible Church on this earth? _____
10. Do you believe that Baptism is a Gospel ordinance?_____
11. Who are the proper subjects for Baptism?_____
12. Do you believe that immersion is the proper method of water baptism? _____
13. Do you believe that the Lord's Supper and Feet Washing are divine ordinances and should be observed repeatedly?_____
14. Do you teach and practice these ordinances?_____
- Do you practice the ordinances at night?_____
15. Do you believe in the possibility of apostasy?_____
16. Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works?_____
17. Do you believe in the resurrection of the bodies of all men?_____
18. Do you believe that immediately after the judgment the righteous will enter into eternal life, and the wicked into a state of endless punishment? _____
19. Do you believe that Christ at His second coming will close the Gospel dispensation, glorify his saints, and judge the world?_____
20. I pledge myself to teach and defend the Freewill Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Freewill Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

Signed:_____

