

Minutes
Of The
SIXTIETH ANNUAL MEETING
Of The
Dibble Association
DENOMINATED
Free Will Baptist

Convened at the Dibble Association Camp Ground
September 6, 7, 8, 1968

1968-69 OFFICERS

Moderator	J. C. Morgan
Ass't Moderator	Clarence Hearron
Clerk	Martha N. Langford
Ass't Clerk	Patricia Bailey
Treasurer	Dormie Mills

The next session will meet at the Dibble Association Camp Ground on Thursday night before the second Sunday of September 1968. Speaker to be announced.

First Quarterly meeting will begin Friday night before the 2nd Sunday in December. Scheduled Introductory Speaker is Rev. Leon Koonce, and Rev. Clyde Gillentine, Alternate.

Second Quarterly meeting will begin Friday night before the 2nd Sunday in March.

Th'rd Quarterly meeting will begin Friday night before the 2nd Sunday in June.

BOARD MEMBERS

Executive Board: J. C. Morgan (5 yrs.), E. A. O'Donnel (4 yrs), Clarence Hearron (3 yrs), Dormie Mills (2 yrs), Fred Mills (1 yr).

Credential Board: Clarence Hearron (5 yrs), Clyde Gillentine (4 yrs), Elmer Steelman (3 yrs), E. A. O'Donnell (2 yrs), L. B. Steele (1 yr.)

Sunday School Board: John Kirkpatrick (3 yrs), Phillip Steele (2 yrs), Fred Mills (1 yr).

CTS Board: Ronnie Liles (3 yrs), Dale Lane (2 yrs), Bro. Townsend (1 yr)

Mission Board: Leon Koonce (3 yrs), Elmer Steelman (2 yrs), L. B. Steele (1 yr).

1968 COMMITTEES

Divine Services	Obituary	Temperance	Resolution
John Kirkpatrick	Cash Roberts	Juanita Hearron	Lila Fae Morgan
Maggie Roberts	Cora Griffith	Nora Lee Corley	Bill Davoult
Patricia Bailey	Anna Davoult	Billie Bailey	Dave Corley
			Sister Don Smith
			Opal Joy

CHURCH PASTORS

CHURCH	NAME OF PASTOR	PASTOR'S ADDRESS	PH. NO.
Blanchard.....	Rev. Clarence Hearron,	604 SW 8th, Moore, Okla. —	SW4-6515
Bridge Creek.....	Rev. Vernon Stephens,	Rt. 2, Blanchard, Okla. —	HU5-2489
Brockland.....	Rev. Ronnie Liles (eff 15 Sep)	403 NW 53 Lawton, —	355-8097
Bryant.....			
Chickasha.....	Rev. J. C. Morgan,	1405 S. 8th, Chickasha, Okla. —	CA4-4135
Dibble.....	Rev. L. B. Steele,	Blanchard, Okla. —	HU5-3898
Hawkins.....	Rev. Clyde Gillentine,	Moore, Okla.	none
Iron Chapel.....	Rev. Donald Smith,	Purcell, Okla.	
Lindsay.....	Rev. Elmer Steelman,	704 SW 3rd, Lindsay, Okla —	756-3755
St. Clair.....	Rev. Leon Koonce,	3517 S. Woodward, Okla City —	MU5-5712

OTHER ORDAINED MINISTERS

Blanchard.....	Rev. Bryon Stacy,	Blanchard, Okla.	HU5-2517
Chickasha.....	Rev. V. B. True,	Tuttle, Okla.	
	Rev. E. A. O'Donnell,	2603 A, Lawton, Okla.	353-4827
	Rev. Clifton Stump,	Chickasha, Okla.	
	Rev. Lonnie Johnson,	Chickasha, Okla.	
Dibble.....	Rev. Perry Argo,	Rt. 3, Norman, Okla.	JE4-7609
	Rev. Ronnie Ballard,	Oklahoma City, Okla.	
St. Clair.....	Rev. Lester Maynard,	3202 SW 27th, Okla. City	MU5-5606

DISTRICT CLERKS

Martha N. Langford, 3802 Bell, Lawton, Okla. 355-2647

Patricia Bailey, 1608 E, Lawton, Okla. 355-3722

DISTRICT TREASURER

Dormie Mills, Route 2, Blanchard, Okla.

CHURCH CLERKS

Blanchard..... Mattie Bowser, Blanchard, Okla., 73010

Bridge Creek... Jean Stephens, Route 2, Blanchard, Okla. 73010

Brockland..... Archie Fleming, 1 North 27, Lawton, Okla. 73501

Bryant..... Jennie Clagg, Route 2, Lindsay, Okla.

Chickasha..... Inez Bagwell, 1307 S. 9th, Chickasha, Okla.

Dibble..... Zora Mills, Route 2, Blanchard, Okla. 73010

Hawkins..... Manuel Pearson, Route 3, Blanchard, Okla. 73010

Iron Chapel..... Bessie Wells, Route 2, Blanchard, Okla. 73010

Lindsay..... Vida Turman, Route 1, Lindsay, Okla.

St. Clair..... Opal Joy, 916 SE 34th, Oklahoma City, Okla.

STATE BOARD MEMBER - 1969

Rev. J. C. Morgan

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers, deacons, church clerks, Associational clerks and elected delegates, present are invited to seats, allowed to take part in debates on all subjects and vote.

3. Those who speak shall arise and address the Moderator. Personal reflection shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association if necessary.

12. At all future sessions of the Association arrangements shall be made to insure two sermons or other devotional exercises equivalent thereto, during each day of the session and the chair shall announce, just before adjournment, who shall fill the stand at the next meeting.

13. Rules of order shall be distinctly read from the chair immediately after organization of the association.

14. Alternations may be made in these rules at any regular session of the Association.

ORDER OF BUSINESS

1. Introductory sermon.
2. House called to order by the Moderator
3. Letters called for, read and received.
4. Right hand of fellowship and seating of delegates
5. Petitionary letters called for.
6. Reading Rules of Order.
7. Invite visiting brethren to seats in council.
8. Appointment of committees.
9. Unfinished business.
10. New Business.
11. Reports of committees
12. Miscellaneous business.
13. Election of officers.

PROCEEDINGS

The Dibble Association met at the Camp Grounds Thursday evening, September 5, 1968.

THURSDAY EVENING: The first meeting was opened at 7:30 P.M. with congregational singing of "When I See the Blood" led by Brother Clarence Hearron with Linda Bagwell at the piano. Other congregational selections were "At Calvary" and "I am Thine 'O Lord." A special was brought by the Chickasha trio, "What a Day that Will Be" followed by another congregational number "Stepping In the Light." A special was rendered by Linda Bagwell, "Until You've Known the Lord God."

Prayer was led by Bro. Chester Bailey preceding the introduction of the speaker of the evening, Rev. E. A. O'Donnell, by the Moderator Rev. J. C. Morgan. Rev. E. A. O'Donnell brought a stirring message from Matthew 16:15-19, "WILL THE CHURCH SURVIVE?" Announcement that churches should turn in letters and that starting time the following morning, September 6, would be 9:30 A.M.

FRIDAY MORNING, September 6, 1968: Meeting called to order by Moderator, Rev. J. C. Morgan. Prayer was led by Bro. Bill Davoult.

Congregational singing of "Won't it Be Wonderful There" and "Oh, I Want to See Him" was led by Rev. E. A. O'Donnell with Patricia Bailey at the piano.

Romans 12:9-13 was used by Rev. J. C. Morgan in the mornings devotion--"We need to be about the Father's Business", prayer by Brother Sherman Webb.

Patricia Bailey was appointed Assistant Clerk by the Moderator in the absence of the Associational Assistant Clerk.

Minutes of 7 churches read. Motion made to accept letters and seat delegates approved. Rev. Don Smith appointed to assist the Moderator in the Assistant Moderator's absence and the hand of fellowship was given to each delegate present from the churches. Delegates named in the church letters are listed below. Statistical report compiled from church letters is listed elsewhere in these proceedings.

Church

Delegates

Blanchard.....	Ella Jarman, Juanita Hearron, Anna Davoult
Bridge Creek.....	Mahalia Ladd, Pearl Corley, Cora Griffith Alternates: Mildred Cagle, Dave Corley, Sis. Callie Havren
Brockland.....	Sis. Billie Bailey, Gale Langford, Patricia Bailey. Alternate: Jeannie Langford
Bryant.....	Lena Clagg, Garry Clagg, Weeta Clagg
Chickasha.....	Linda Kirkpatrick, Daretha Lane, Lila Faye Morgan
Dibble.....	Cash Roberts, Maggie Roberts, Nora Lee Corley. Alternates: Vicie Hopkins, Sis. L. B. Steele, Lillie Mae Rogers
Hawkins.....	Marie Gillentine, Bob Watkins, Sis. Bob Watkins Alternates: Jeff Willoughby, Ivy Willoughby, Bess Trammell.
Iron Chapel.....	Sis. Cestas Wells, Sis. Linnie Smith, Patricia Bazemore
Lindsay.....	Maude Branch, Karen Turman, Sis. Ira Ross
St. Clair.....	Carl Joy, Cindy Abbott, Steve Koonce. Alternates: Sis. Alfa Koonce, Sis. Jo Abbott, Opal Herron

St Clair petitionary letter read and motion made and approved to receive the church into the Dibble Association. St. Clair representatives were given hand of fellowship. Rules of order read by Moderator. Invitation made to visiting Brothers to sit with us today. Rev. Webb of Stigler, Oklahoma was welcomed.

Appointment of Committees (listed elsewhere) by Moderator. After naming Divine Service Committee, permission granted to complete appointment of committees after reading of Iron Chapel letter just received. Letter from Iron Chapel Church read and delegates welcomed. Other committees named, Divine Service Committee excused for deliberation.

Divine Service Committee reported that Rev. Sherman Webb would be our speaker for the morning worship services.

Letter read from Rev. E. E. Jenkins requesting a letter of recommendation. Motion made and unanimous approval given to send letter of recommendation to Rev. Jenkins who is now pastoring in the South Grand River Association.

The matter of insurance for the Camp Grounds was discussed. Dismissed for short recess before worship service. Business dismissed until 1:15 P.M.

MORNING WORSHIP service opened with congregation singing of "From the Cross to the Crown," and "Farther Along," led by Rev. E. A. O'Donnell with Sister Maggie Roberts at the piano. A special song, "No Tears in Heaven" was rendered by Bro. Luther Hudson, Sister Corley, Sis Roberts and Rev. O'Donnell, with Patricia Bailey at the piano. The speaker of the hour Rev. Sherman Webb, was introduced by Rev. J. C. Morgan. Special song was given by Bro. Webb and Sis Roberts, "Precious Memories" with Patricia Bailey at the piano. Rev. Webb brought the message from Hebrews 11:1-6 and other scriptures on FAITH, exhorting the congregation to exercise their faith or lose it, stating that when we come before God ours should be a good report (Heb. 11:2) and that we should come boldly before the Lord knowing

that He is the Greatest and He is Holy, keeping faith alive in our hearts through prayer and showing others that we've been with Jesus. **WILL OUR FAITH SURVIVE?**

Prayer of dismissal and blessings on the food by Sister Juanita Hearron.

FRIDAY AFTERNOON services opened with congregational singing "I'm going That Way" led by Rev. E. A. O'Donnell with Sister Maggie Roberts at the piano. Second congregational song "I Will Meet You in the Morning."

Afternoon devotion was given by Rev. Don Smith from 2 Kings, Chapter 22. "We need to find and read the Book of the Lord and find His will for our lives". Prayer by Rev. O'Donnell.

Treasurer's Report given by Bro. Dormie Mills and approved as read. C.T.S. Report given by Bro. Dale Lane and approved as read. Motion that Rev. G. Gardner be the 1969 evangelist for Youth Camp. Seconded and approved. Building Committee report given by Bro. Dale Lane. Bro. Lane also reported that letters of appreciation have been prepared to be sent donors contributing material to the camp grounds. Report received as read. Obituary report read and approved by standing for prayer by Bro. Dunn. Temperance Committee report accepted as read.

Divine Service Committee Chairman, Bro. John Kirkpatrick, reported that Rev. Clarence Hearron was selected to bring the evening message, Sept. 6.

Motion made that Association clean up (i.e level, remove some trees, etc.) the camp ground was approved. The following Executive Committee recommendation for rental of camp grounds (with requirement that rental be only to Christian Organizations) was submitted as a motion and approved by the Association.

"We the Exec. Board wish to report the following: first, that the Ass'n. adopt rules pertaining to the rental of Camp Ground to activities outside the Dibble Assn. We recommend that the Camp Ground set a Minimum rate of a \$50.00 fee for the use of the grounds and facilities if less than two days, or \$25.00 per day for an indefinite number of days, or \$100.00 per week. Also, that additional \$50.00 fee be charged to insure that the buildings and grounds will be left in the same shape and condition as when they were rented. All fees be paid in advance of the use of the camp ground with other temporary use being granted as determined by the property manager. The grounds will be rented only to Christian Organizations. Rev. E. A. O'Donnell, Chairman.

Motion made that Moderator appoint a Committee to investigate the water supply conditions at the Camp Ground and report to the association was seconded and carried.

The Moderator appointed as this committee: Bro's Bill Davoult, Dormie Mills and Dale Lane.

Motion that Youth Camp begin the last Sunday in July. Seconded, and approved. The 1969 Youth Camp will begin 27 July 1969.

A prayer request was made for a soul in the hospital at Chikasha. The Moderator announced that Brother Shockey will be at the Chickasha

Church on Thursday and Friday nights following the State Association meeting prior to dismissal. Prayer by Bro. John Kirkpatrick.

SATURDAY MORNING, September 7, 1968: Meeting opened by Rev. J. C. Morgan, Moderator. "Joy Unseakable," was first congregational song led by Rev. Clarence Hearron, with Stephen Koonce at the piano.

Rev. Morgan introduced Rev. Gillentine who gave the morning devotion from the scripture Acts 1:8, "Witness unto the Lost," prayer by Rev. Gillentine. Church letters from Hawkins and Lindsay churches read and hand of fellowship extended to delegates. Rev. Ronnie Liles introduced visiting minister, Rev. Shelby.

Credential report given by Rev. J. C. Morgan, followed by Executive Board report. Mission Board Report given by Rev. Elmer Steelman. Divine Service Committee dismissed for deliberation. Bro. Gale Gardner welcomed to the meeting. Divine Service Committee reported that Rev. Ronnie Liles was selected to speak at the morning service.

Election of Board members and Election of Officers (Treas-Dormie Mills, Asst-Clerk-Pat Bailey, Clerk-Martha Langford, Assnt-Moderator-Clarence Hearron and Moderator-J. C. Morgan) (Boards-Executive, 5 yr-J. C. Morgan and 3 yr-Clarence Hearron; Credential, 5 yr-Clarence Hearron, 4 yr-Clyde Gillentine, 2 yr-E. A. O'Donnell; Sunday School 3 yr-John Kirkpatrick; CTS, 3 yr-Ronnie Liles and 1 yr-Bro. Townsend; Mission Board 3 yr-Leon Koonce.) The 1969 State Board Member, elected by acclamation. Motion made that Bro. Dormie Mills be Custodian of the Camp Grounds.

Motion made that Executive Board serve as a program committee for the quarterly and annual meetings, including selecting of the speakers. Recessed the assembly after prayer by Rev. Gale Gardner.

A.M. worship service opened with congregational singing of "Have you Really Been a friend to Him" led by Rev. Elmer Steelman with Sister Gale Gardner at the piano. Special song "Without Him," by Pat Bailey, Judy and Donna Cook from Brockland with Rev. Ronnie Liles at the piano. Congregational song "I'd Like to Talk it Over with Him". Special song by the Gale Gardner children with Mrs. Gardner at the piano "It will be Worth It Just to See My Lord". Special song by the young people of the St Clair church "Mansion Over the Hilltop" with Stephen Koonce at the piano. The Moderator introduced the speaker, Rev. Ronnie Liles who brought the morning message on the theme that no man can serve two masters from scriptural references including Matthew 6:24, Gal 1:10 and others. "Love the Lord with all thy heart with all thy might and all thy Soul-Let Jesus Come In." Song of invitation "Jesus, Jesus How I Trust Him" by Rev. Steelman with Mrs. Gardner at the piano. Announcements followed by dismissal prayer by Sister Gardner.

Afternoon service opened with singing of the song "He Loves Me". Afternoon devotion given from St Luke 21:27-36, "Must live our lives the way we want to die."

Credential report read and accepted. List of State Delegates named on church letters read and motion made that delegates be approved. Pledges for support of the association taken. Announcements. Motion to adjourn. Prayer by Bro. Dormie Mills.

REPORTS

TREASURER'S REPORT submitted by D. E. Mills, Assn Treasurer.

Brought Fwd	164.47	Disbursements:	
Monies received:		OBC	1120.67
Home Missions	625.89	Co-op	234.00
Foreign Missions	658.27	Foreign Missions	658.27
Co-Op	234.00	Home Missions	625.89
OBC	1120.67	Minutes	105.00
Delegation Fee	170.00	Insurance	52.54
Minutes Fund	90.00	Ramsey Propane	22.00
Pledges	94.00	Piano Tuning	12.50
General Fund	60.10	Letter Forms81
Refund on Ins.	34.83	Stamps	2.00
State SS Board	21.50	York Store (supplies)	5.76
Rent for Campground	50.00	National Associ.	100.00
		State SS Board	21.50
	3323.73	Carey Lumber Co.	15.45
Less disbursements	3175.17	McCay Plumbing	6.45
		Electricity	32.33
Bal. in Treasury	148.56	Clerk	25.00
		Ass't. Clerk	15.00
		Up-Keep on Grounds	120.00
			<hr/>
			3175.17

PLEDGES, 1968-1969:

CTS	
Chickasha CTS	25.00
Dormie Mills	10.00
Clarence Hearron	10.00
Sister Hopkins	10.00
Martha Langford	10.00
Bro. Ross	10.00
St. Clair Church	25.00
Brockland CTS	5.00
Bro. Dunn	10.00
Dibble CTS	10.00

CLEAR GROUNDS

Lindsay Church	20.00
Blanchard	15.00
Chickasha	20.00
Bro. and Sis. Bill Davault ...	10.00
Sister Jarman	5.00
St. Clair	5.00

CREDENTIAL BOARD REPORT given by J. C. Morgan. Extended license of Bro Wallace and issued license to Bro. Ralph Tate. Rev. Elmer Steelman, Chairman reported the Board recommended to receive Ronnie R. Liles, Clarence Hearron and John Clyde Gillentine in full fellowship of the Dibble Association.

EXECUTIVE BOARD REPORT given by Rev. J. C. Morgan met and selected Dormitory site. Mobile home allowed to be set on Campground and the individual will pay his own utility bills. Still working on obtaining insurance for the campground.

MISSION BOARD REPORT given by Rev. Elmer Steelman. Bro. Shockey and Bro. Coffey contacted regarding Missionary Conference for this fall. Will advise churches as soon as hear from them and get scheduled speakers for each church.

CTS REPORT given by Bro. Dale Lane.

I. FINANCE: Balance as of Sept. 11, 1967 399.06
Deposits 1516.16
1915.22
Less Disbursements 1910.04
Balance Sept. 5, 1968 5.18 + 15.00

II. YOUTH CAMP REPORT: Youth Camp 1968 was a success with God moving hearts. There was a total of 79 enrolled this year, 15 of whom were sponsors and teachers and 64 children. We praise God for the moves that were made. There were 6 for Salvation, 9 for rededication, 2 for consecration and one was reclaimed. We want to express our thanks and appreciation to all workers and teachers. We also want to thank all the churches that brought food.

Our Evangelist-Rev. Lynn Wood, Director-Bro Dale Lane, Assnt Director-Rev. J. C. Morgan, Athletic Director Bro. John Kirkpatrick, Secy-Daretha Lane. Teachers were as follows: E. A. O'Donnell, Pat Beck, Clarence Hearron, Jean Kirkpatrick, Nowassa Kniss, Sandra Mackey, Sis J. C. Morgan, L. B. Steele, Sis L. B. Steele, Linda Kirkpatrick and Angie Charlson. Thanks to our cooks, concession stand operators and all others who made this camp a success. We thank God for His presence in the meetings and pray for a larger and better camp in 1969. Evangelist nominated for the 1969 camp were Rev. Gayle Gardner, Rev. John Ballard, Rev. Lynn Wood, Rev. Elmer Steelman, Rev. L. B. Steele and Rev. J. C. Morgan. Elected as director was Bro. Dale Lane and Bro. John Kirkpatrick will be the assistant.

BUILDING COMMITTEE REPORT given by Bro. Dale Lane.

PAID OUT: Bal. at Virgin Lbr 473.20
Concrete 399.00
Rock (lateral) 28.40
Lumber Yard 829.63
Electrical 145.85
Curtains 61.19
1464.07
Total Cost--Dormitory 1937.27
Donation (bath) 1840.57
Overall Cost,
Dormitory and Bath 3777.84

OTHER IMPROVEMENTS:

Windows added to Boys dormitory, doors refinished in kitchen, install grill in kitchen, flag pole erected, concrete poured at door openings and fountain, painting boys dormitory, trees trimmed, sentry light, electrical work and plumbing improvements. We would like to express sincere appreciation to all that helped in these achievements.

OBITUARY COMMITTEE REPORT submitted by C. L. Roberts, Chairman

Bro. R. E. Clagg passed away August 29, 1968 (Bryant Church)

Sister Dollie Lesaar (Chickasha Church)

Sister Adah Ward, the last charter member of the Dibble Church passed away in April 1968

Sister Maggie Smith (St Clair Church) passed away Jan. 2, 1968

TEMPERANCE COMMITTEE REPORT submitted by Juanita Hearron Chairman

We the Temperance Committee urge Christians to be temperate in all things, shun all evil and the appearance of evil (Deut. 6:5--and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.)

STATISTICAL REPORT O

	BLANCHARD ✓	BRIDGE CREEK ✓	BROCKLAND ✓	BRYANT ✓	CHICKASHA ✓
Number Ordained Ministers	2	1	1	0	5
Number Licensed Ministers	0	1	0	0	0
Number Ordained Deacons	2	2	1	0	6
Enrollment:					
Sunday School	30	35	60	yes	95
CTS	—	35	10	0	45
Woman's Auxiliary	14	0	9	0	13
Prayer Meeting	yes	yes	yes	no	yes
Church Statistics:					
Church Membership	30	37	47	17	148
Members Received	0	3	1	0	6
Members Dismissed	2	4	2	1	1
Financial Report:					
Offerings, General	3671.60	2662.68	5464.21	680.62	11041.80
Bldg Fund	1440.00	0	522.50	0	1598.00
Spent - Local Causes:					
Pastor's Salary	1310.00	1520.00	1025.00	557.00	5030.00
Evangelistic Work	60.00	120.00	121.56	0	210.00
Bldg. and Repair	572.68	200.00	3197.99	0	4861.90
Literature	113.65	60.00	148.42	0	439.83
Miscellaneous	410.53	410.00	878.31	73.51	1285.72
Total Local Expenditures	2466.86	2310.00	5371.28	630.51	11827.45
Spent -- Outside Causes:					
Co-op Plan	0	0	0	0	50.00
Missions: Foreign	0	60.00	113.75	0	390.78
Home	0	60.00	1.00	0	287.93
Education (Incl. OBC)	175.76	10.00	82.97	0	661.50
Association Projects	30.00	—	55.10	15.00	50.00
Miscellaneous	—	—	5.00	0	35.00
Total Outside Expenditures	205.76	130.00	257.82	15.00	1475.21
Property Valuation:					
Church Property	15000.00	6000.00	15000.00	3000.00	27500.00
Parsonage Property	10000.00	—	12000.00	—	15000.00
Association Property					

OF CHURCH LETTERS

DIBBLE ✓	HAWKINS ✓	IRON CHAPEL	LINDSAY	ST. CLAIR	TOTAL
3	1	1	1	2	18
1	1	0	0	2	5
5	5	2	3	4	30
45	48	30	48	27	418
30	35	0	25	0	180
0	0	0	0	0	36
yes	no	no	yes	yes	—
60	75	30	69	57	570
9	4	0	0	3	26
7	2	0	0	1	20
151	2075.87	613.19	4789.00	2885.52	37286.00
0	0	0	0	0	3560.50
					40846.50
33.00	1010.00	420.00	1250.00	1820.00	15762.00
1.00	150.00	40.00	15.00	0	786.56
126	46.60	0	83.19	0	9433.62
1.00	53.30	45.00	144.46	79.72	1164.38
4.68	448.52	36.00	0	712.65	4720.92
8.94	1708.42	541.00	1492.65	2612.37	31867.48
1.00	143.00	0	0	0	288.00
1.50	81.16	0	25.00	0	690.19
3.20	0	0	62.85	18.89	449.87
10.00	55.00	40.00	25.00	0	1170.23
10.00	20.00	0	10.00	0	210.10
—	10.00	0	0	0	50.00
13.70	309.16	40.00	122.85	18.89	2858.39
100.00	7000.00	3000.00	40500.00	6000.00	132500.00
—	—	—	6000.00	—	43000.00
					20000.00

STANDING MOTIONS

All ordained ministers coming into the ass'n be examined and ratification of their credentials depending on a letter in good standing from their ass'n from which they came.

Credential report adopted item by item: 1. Accept questionnaire. 2. Use said questionnaire. 3. That all candidates be on trial for one year. 4. All ministers coming into the ass'n be examined by said questionnaire. 5. To put questionnaire into minutes with amendment that they be printed each year.

There be a ministers conference each year preceding the annual conference.

Each board present a report to each quarterly and annual meeting.

5 year man be temporary chairman for the first meeting of the board he is on, and before 90 days are up, and at this meeting elect a permanent chairman and clerk.

We resolve to give each quarterly meeting equal power and authority to make rules and laws.

The Dibble Association have an annual Missionary Conference and the planning of this conference be in the hands of the Mission Board.

Dispense with the printing of complete church letters in the church minutes and only a statistical report be printed.

Motion to adopt co-operative plan.

Read only the names of the delegates from the quarterly meetings.

RULES OF THE YOUTH CAMP

All campers will register when entering camp with \$5.00 registration fee supplied by camper or sponsored by church.

Each camper to bring cots, bedding and toilet articles.

Children under nine need a parent to register for stay in camp.

No registered camper can leave the camp without permission of the Director. This includes the campers desiring to spend the nights at home, they must report in and out each time to the director.

All campers will conduct themselves in a Christian manner at all times.

Campers will dress in a Christian manner. Girls wearing dresses unless given special permission by sponsors and then definitely nothing above the knees. Boys will long pants.

Boys will not enter girls camping area, Girls will not enter boys camping area.

Only Christian literature allowed on Camp Ground.

All problems will be taken up with Group Sponsor before going to Director.

Definitely and absolutely no form of tobacco used on the Camp Ground while encampment is in session (This includes worshippers at 11:00 a.m. and 7:30 p.m.)

Campers will carry out work orders as given by Sponsors and Director.

Campers will be present in all classes and services unless dismissed by Director.

The Association will acquire insurance on all children. The \$5.00 registration fee will cover this item.

Meals served to anyone not registered at the camp will be charged 50 cents.

Campers: BE SURE TO BRING BIBLE, Pencil and Paper.

C. T. S. BOARD

CONSTITUTION

From long experience, we the members of the Church of God (denominated Free Will Baptist) being regularly baptized upon a profession of our faith in our Lord Jesus Christ and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better church government.

Article 1. Membership. This Association shall be composed of members chosen by the churches or Quarterly Meetings of our union, not exceeding three messengers from each church and upon producing letters they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members when presented by virtue of their office.

Article 2. Name. The members thus chosen and convened in the yearly meeting or Association of the Church of God, denominated Free Will Baptist, being composed of sundry churches in Dibble Association, the Association having no power to Lord it over God's heritage, nor have any ecclesiastical power over the churches; reserving the right of withdrawing from any church becoming disorderly.

Article 3. Letters. Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration, or denominational choice; the number dismissed by letter, excluded and those having died since last Association. Churches sending their letters may send obituaries of any who died during the year that we may keep up the memorial of our dead.

Article 4. Officers. The Association shall have a Moderator, Assistant Moderator, a clerk, an assistant clerk, a treasurer, and an Executive Board which shall be composed of 5 members serving terms of 5, 4, 3, 2, and 1 years.

Article 5. New Churches. Newly constituted churches may be admitted to the Association which are to petition by letter and delegates and, if upon examination, they are found to be orthodox and orderly, that they may be received into the Association, the Moderator giving the right hand of fellowship.

Article 6. Questions. No questions from any church shall come under the consideration unless it has been first considered in its own church.

Article 7. Motions. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

Article 8. Minutes. The Association is to endeavor to furnish the churches with minutes of the Association.

Article 9. Clerk. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Article 10. Signatures. The minutes of the Association shall be read and corrected if needed, signed by the Moderator and Clerk before the end of the association.

Article 11. Amendments. Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present at any regular session.

Article 12. Be it resolved that our Quarterly Meeting begin Friday nights before the Second (2nd) Sunday in the given months December, March and June.

Article 13. Be it resolved that the Dibble Association pay co-operatively of all monies taken in except those ear-marked otherwise. Allocate 50 percent District, 50 percent State, this to be put in the constitution and carried from year to year.

ARTICLES OF FAITH

1. *The Bible.* The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. *God.* There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.

3. *Christ.* Christ is God manifest in the flesh; in His divine nature truly God in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

4. *The Holy Spirit.* The Scriptures assign to the Holy Spirit all the attributes of God.

5. *The Government of God.* God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. *The Sinfulness of Man.* Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

7. *The Work of Christ.* The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

8. *The Terms of Salvation.* The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. 3. Continuance in faith and obedience until death.

9. *Election.* God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. *Freedom of the Will.* The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. *Salvation Free.* God desires the salvation of all, the Gospel invites all, The Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. *Perserverance.* All believers in Christ, who through grace perservere in holiness to the end of life, have promise of eternal salvation.

13. *Gospel Ordinances.* BAPTISM, or the immersion of believers in water, and the LORD'S SUPPER, are ordinances to be perpetuated under the Gospel. FEET WASHING, an ordinance teaching humility of universal obligation, and to be ministered to all true believers.

14. *Tithing.* God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (1Cor. 16:2a.).

15. *The Christian Sabbath.* The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.

16. *Resurrection, Judgment, and Final Retribution.* The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully discharge our obligations in reference to the study of the Scriptures secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observances of the ordinances of the Gospel nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

FORM OF CHURCH CONFERENCE

1. Call Church in Conference.
2. Call for peace of the church.
3. Call visiting brethren to seats in council.
4. Reading minutes of previous session.
5. Unfinished business.
6. New business.
7. Are any sick or in distress?
8. What has been done for the support of the Ministry and other incidental expense?
9. A Call for confession.
10. Invitation for members.
11. Adjournment.

QUESTIONNAIRE FOR MINISTERS TO BE ORDAINED

Date _____

Name _____ Age _____

Member of _____ Church

1. Do you have License? _____
2. If you have license, how long have you carried them? _____
3. By what Association were they issued? _____
4. How many sermons have you preached? _____
5. Where are you preaching now? _____
6. Why do you want to be ordained? _____
7. Are you married? _____ How many times? _____
8. If you have been married more than once, is a former companion living? _____
9. How many children do you have? _____
10. Is your wife a member of the Freewill Baptist Church? _____
11. How long have you been a Christian? _____
12. How long have you been a Freewill Baptist? _____
13. Is your wife willing that you be ordained? _____
14. Do you or your wife have any habits that would hinder your Ministry? _____
15. If you have belonged to other denominations, give name of each and length of time with each. _____
16. In your opinion, what is God's plan for financing his work? _____

17. Do you tithe to the Church you are a member of? _____
18. Are you willing to make any sacrifice that may be involved in this ministry? _____
19. Are you willing to abstain from any indulgences that might hinder your effective influence in the ministry? _____
20. Will your financial circumstances hinder you in taking the pastoral care of a church? _____

21. How much education do you have?_____
22. Have you had any special training in doctrinal and pastoral
Theology? _____
23. Have you had any courses of study in Homiletics?_____
24. Do you have plans to better qualify yourself for the ministry?_____
25. If so, what are your plans?_____
26. Are you resolved to devote yourself wholly to the ministry?_____
27. Would you be willing to continue preaching under license if this
committee felt that it was best? _____
28. Have you completed the Minister's preparation course?_____

QUESTIONS ON DOCTRINE

1. Do you believe that the scripture, the Old and New Testament,
are the infallible word of God, and the only rule of faith and
practice? _____
2. Do you believe in the Trinity?_____
3. Name the God-Head._____
4. Is salvation obtained through the Blood of Christ?_____
5. Name the condition of Salvation._____
6. Do you believe that speaking in an unknown tongue is evidence of
having received the Baptism of the Holy Ghost?_____
7. Do you believe in a second definite work of Grace or Baptism of
the Holy Ghost, separate and apart from regeneration?_____
8. What composes the body of Christ?_____
9. Does the Bible teach that God has an organized visible Church
on this earth? _____
10. Do you believe that Baptism is a Gospel ordinance?_____
11. Who are the proper subjects for Baptism?_____
12. Do you believe that immersion is the proper method of water
baptism? _____
13. Do you believe that the Lord's Supper and Feet Washing are di-
vine ordinances and should be observed repeatedly?_____

14. Do you teach and practice these ordinances?_____
- Do you practice the ordinances at night?_____
15. Do you believe in the possibility of apostasy?_____
16. Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works?_____
17. Do you believe in the resurrection of the bodies of all men?_____
18. Do you believe that immediately after the judgment the righteous will enter into eternal life, and the wicked into a state of endless punishment? _____
19. Do you believe that Christ at His second coming will close the Gospel dispensation, glorify his saints, and judge the world?_____
20. I pledge myself to teach and defend the Freewill Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Freewill Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

Signed:_____

DUTIES OF STANDING BOARDS

EXECUTIVE BOARD: The Executive Board shall act in behalf of the association when not in session, and shall present a report to each quarterly and annual meeting of the Dibble Association.

CREDENTIAL BOARD: This board shall examine all applicants for ordination as well as ministers and deacons coming into the association. Each applicant shall be examined as to his Christian experience, call to the ministry (or desire to be a deacon) view of Christian doctrine, conviction concerning the denomination, and intentions concerning self preparation. Applicable questionnaires concerning doctrinal beliefs and practices will be completed. The Board shall present a report to each quarterly and annual meeting of the association.

CHURCH TRAINING SERVICE BOARD: It shall be the duty of this board to plan and assist in every way possible the CTS work throughout the Association. It will also be their responsibility to promote an active C.T.S. work in each church of the association. This board shall present a report to each quarterly and annual meeting of the association.

SUNDAY SCHOOL BOARD: The duties of this board is to actively promote Sunday School work in the association and they shall present a report to each quarterly and annual meeting of the association.

MISSION BOARD: It shall be the duty of htsi board to work to promote an active missionary program in and for the Dibble Association. They shall plan the annual Missionary Conference for the association and shall present a report to each quarterly and annual meeting of the association.

