

MINUTES
of the
SIXTY-SIXTH ANNUAL SESSION
of the
Dibble Association
Denominated
Free Will Baptist

Convened at the Dibble Association Camp Grounds
September 6, 1974

1974-1975 Officers

Moderator—Rev. Joe Blair
Assistant Moderator—Rev. Wilbur Schultz
Clerk—Fran McDonald
Assistant Clerk—Kathy Reid
Treasurer—Connell Howeth

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Dates of Meetings for 1974-1975

Quarterly sessions of the Dibble Association will meet at the Individual Churches by invitation. The meetings will begin at 9:00 on Saturday morning before the second Sunday in the months of December 1974, March 1975, June 1975 and the Annual session will meet at the Camp Ground, Dibble, Oklahoma, beginning on Friday night at 7:30 before the second Sunday in the month of September, 1975.

9:00	December 7, 1974	First Church-Duncan
9:00	March 8, 1975	First Church-Chickasha
9:00	June 7, 1975	First Church-Purcell
7:30	September 12, 1975	Dibble Camp Grounds-Dibble
9:00	September 13, 1975	Dibble Camp Grounds-Dibble
		*Annual Session

The individual Boards meet on the Tuesday before each meeting.

7:30	December 3, 1974	Chickasha
7:30	March 4, 1975	Chickasha
7:30	June 3, 1975	Chickasha
7:30	September 9, 1975	Chickasha

The Dibble District Auxiliary Dates are as follows:

7:30	December 3, 1974	Chickasha
7:30	March 4, 1975	Chickasha
7:30	June 3, 1975	Chickasha
7:30	September 9, 1975	Chickasha

Boards-Committees for 1974-1975

Resolution
 Rev. Rue Dell Smith
 Bro. James Cook
 Rev. Dugan McDonald

Obituary
 Bro. Mills
 Bro. Branch
 Bro. Reid
 Sis. Naomi Schultz
 Sis. Anna DaVoult

Executive Board
 5 yrs. Jim Watson
 4 yrs. James Alsup
 3 yrs. Bill DaVoult
 2 yrs. John Ballard
 1 yr. James Cook

CTS Board
 5 yrs. Dean Thompson
 4 yrs. Dale Lane
 3 yrs. Connell Howeth
 2 yrs. Rue Dell Smith
 1 yr. Kathy Reid

Credential Board
 5 yrs. E. J.-Reid
 4 yrs. Dugan McDonald
 3 yrs. Jack Richey
 2 yrs. Elmer Steelman
 1 yr. Dean Thompson

**Camp Ground
 Maintenance Board**
 3 yrs. James Killian
 2 yrs. Dormie Mills
 1 yr. Deward Hudson

Mission Board
 3 yrs. Harvey Howeth
 2 yrs. Tom Stanley
 1 yr. Rue Dell Smith

WNAC Officers

President	Fran McDonald
Vice President	Fredda Davis
Secretary & Treasurer	Billie Bailey
Field Worker	Marjorie Carroll
Mission Action Chairman	Martha Langford
Mission Prayer Chairman	Ozella Smith
Mission Study Chairman	Kathi Reid

General Board Member Rev. Jack Richey

Church Pastors and Clerks

Church, Address, Zip Code	Pastor, Address, Zip Code	Clerk, Address, Zip Code
Brockland 403 NW 53rd Lawton, OK 73501	Billie Wilson	Archie Fleming 1002 Arlington St. Lawton, OK 73501
United Free Will Baptist Church of Blanchard P.O. Box 158 Blanchard, OK 73010	<i>Ernie Hale</i> Without	Mrs. Vicie Hopkins Box 595 Blanchard, OK 73010
Free Will Baptist Church of Chickasha, Oklahoma 1405 S. 8th Chickasha, OK 73018	Rev. Joe Blair 1405 S. 8th Chickasha, OK 73018 Phone 224-1359	Barbara Cox 528 Country Club Rd. Chickasha, OK 73018
First Free Will Baptist Church of Duncan, OK 2609 Beech Duncan, OK 73533 Phone 255-0319	Dr. Dugan McDonald 2609 Beech Duncan, OK 73533 Phone 255-1789	Kathy Reid 407 N. 9th Marlow, OK 73055 Phone 658-2290
Dibble Free Will Baptist Dibble, OK	Rev. John Ballard Route 3 Blanchard, OK 73010 Phone 222-0866	Zora Mills Route 2 Blanchard, OK 73010
Hawkins Free Will Baptist Route 3 Blanchard, OK 73010	Rev. Wilbur Schultz 4921 South Drexel Oklahoma City, OK 73119 Phone 685-6328	Manuel Pearson Route 3 Blanchard, OK 73010
Purcell 1st Free Will Baptist Church Route 1 Purcell, OK 73080	Rev. Rue Dell Smith Route 1 Purcell, OK 73080 Phone 527-2231	Ella Marcum Route 1 Purcell, OK 73080
Lindsay Free Will Baptist 704 SW 3rd Lindsay, OK 73052	Joe Conn Lexington, OK	Neva June Bullock Route 1 Lindsay, OK 73052

Other Ordained Ministers

CHICKASHA CHURCH

Rev. Jack Richey	Rt. 2, Box 252, Chickasha 73018	224-2119
Rev. Lonnie Johnson	1313 Montan, Chickasha 73018	224-3742
Rev. E. A. O'Donnell	807 N. Burns, Holdenville 74848	379-3662
Rev. Elmer Steelman	422 Almar Dr., Chickasha 73018	224-3377

DUNCAN

Rev. Dean Thompson	1920 Chisholm Dr., Duncan 73533	255-6696
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BLANCHARD

Rev. Vernon Stephens	Blanchard 73010
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BROCKLAND

Rev. John Staggs	100 Brookside Dr., Moore 73060
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LINDSAY

Rev. Bill Frost	Box 142, Lindsay 73052	756-2105
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District Clerk

Fran McDonald	2609 Beech, Duncan 73533	Home 255-1789 Church 225-0319 Office 225-2300
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Assistant Clerk

Kathi Reid	407 N. 9th, Marlow 73055	658-2290
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District Treasurer

Connell Howeth	801 N. 3rd, Purcell 73080	527-6405
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Standing Motions

All ordained ministers coming into the association be examined and ratification of their credentials depending on a letter in good standing from the association from which they came.

Credential report adopted item by item: 1—Accept questionnaire. 2—Use said questionnaire. 3—That all candidates be on trial for one year. 4—All ministers coming into association be examined by said questionnaires. 5—To put questionnaire into minutes with amendment that they be printed each year.

There is to be a ministers conference each year preceding the annual conference.

Each board present a report to each quarterly and annual meetings.

5 yr. man be temporary chairman for the first meeting of the board he is on, and before 90 days are up, at this meeting elect a permanent chairman and clerk.

We resolve to give each quarterly meeting equal power and authority to make rules and laws.

The Dibble Association have an annual Missionary Conference and the planning of this conference be in the hands of the Mission Board.

Dispense with the printing of complete church letters in the church minutes and only a statistical report be printed.

Adopted the Cooperative plan of support.

Read only the names of the delegates from the quarterly meetings.

Rental of camp grounds be only to Christian Organizations. There is a minimum rate of a \$50.00 fee for use of the grounds and facilities if less than two days or \$25.00 per day for indefinite number of days, or \$100.00 per week. An additional \$50.00 fee be charged to insure that the buildings and ground will be left in the same shape and condition as when rented. Fees be paid in advance of the use with other temporary use being granted as determined by the property manager. (Dormie Mills)

Executive Board serve as program committee for quarterly and annual meetings, including selecting of the speakers.

At each quarterly meeting when Treasurer presents report that a special offering for the Association be taken at this time.

The Association publish a paper with Associational news each month.

Board members are to receive 10¢ per mile for attending Associational Board meetings if using their car.

Permanent date for Youth Camp to be beginning 1st Sunday in June each year.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers, active or retired, deacons, church clerks, Associational clerks and elected delegates, present are invited to seats, allowed to take part in debates on all subjects and vote.

3. Those who speak shall arise and address the Moderator. Personal reflection shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association if necessary.

12. At all future sessions of the Association arrangements shall be made to insure two sermons or other devotional exercises equivalent thereto, dur-

ing each day of the session and the chair shall announce just before adjournment, who shall fill the stand at the next meeting.

13. Rules of order shall be distinctly read from the chair immediately after organization of the association.

14. Alterations may be made in these rules at any regular session of the Association.

ORDER OF BUSINESS

1. Introductory sermon.
2. House called to order by the Moderator.
3. Letters called for, read and received.
4. Right hand of fellowship and seating of delegates.
5. Petitionary letters called for.
6. Reading Rules of Order.
7. Invite visiting brethren to seats in council.
8. Appointment of committees.
9. Unfinished business.
10. New business.
11. Reports of committees.
12. Miscellaneous business.
13. Election of officers.

CONSTITUTION

From long experience, we the members of the Church of God (denominated Free Will Baptist) being regularly baptized upon a profession of our faith in our Lord Jesus Christ and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better church government.

ARTICLE 1. *Membership.* This Association shall be composed of members chosen by the churches or Quarterly Meetings of our union, not exceeding three messengers from each church and upon producing letters they shall be entitled to seats. All ordained ministers, active or retired, and deacons of said union shall be regular members when presented by virtue of their office.

ARTICLE 2. *Name.* The members thus chosen and convened in the yearly meeting or Association of the Church of God, denominated Free Will Baptist, being composed of sundry churches in Dibble Association, the Association having no power to Lord it over God's heritage, nor have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

ARTICLE 3. *Letters.* Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration or denomination choice; the number dismissed by letter, excluded and those having died since last Association. Churches sending their letters may send obituaries of any who died during the year that we may keep up the memorial of our dead.

ARTICLE 4. *Officers.* The Association shall have a Moderator, Assistant Moderator, a clerk, an assistant clerk, a treasurer, and an Executive Board which shall be composed of 5 members serving terms of 5, 4, 3, 2, and 1 years.

ARTICLE 5. *New Churches.* Newly constituted churches may be admitted to the Association which are to petition by letter and delegates and, if

upon examination, they are found to be orthodox and orderly, that they may be received into the Association, the Moderator giving the right hand of fellowship.

ARTICLE 6. *Questions.* No questions from any church shall come under the consideration unless it has been first considered in its own church.

ARTICLE 7. *Motions.* Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the members who made it.

ARTICLE 8. *Minutes.* The Association is to endeavor to furnish the churches with minutes of the Association.

ARTICLE 9. *Clerk.* It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

ARTICLE 10. *Signatures.* The minutes of the Association shall be read and corrected if needed, signed by the Moderator and Clerk before the end of the Association.

ARTICLE 11. *Amendments.* Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present at any regular session.

ARTICLE 12. Be it resolved that this association hereafter convene, for the purpose of conducting its business, at 9 o'clock on the Saturday morning preceding the second Sunday of the months of September, December, March and June.

ARTICLES OF FAITH

1. **THE BIBLE.** The Scriptures of the Old and New Testaments were given by the inspiration of God, and are our infallible rule of faith and practice.

2. **GOD.** There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son and Holy Ghost: yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.

3. **CHRIST.** Christ is God manifest in the flesh; in His divine nature truly God in His human nature truly man. The mediator between God and man, one crucified, He is now risen and is our ever present Saviour and Lord.

4. **THE HOLY SPIRIT.** The Scriptures assign to the Holy Spirit all the attributes of God.

5. **THE GOVERNMENT OF GOD.** God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. **SINFULNESS OF MAN.** Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

7. **THE WORK OF CHRIST.** The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

8. **THE TERMS OF SALVATION.** The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and

Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul comes a child of God. 3. Continuance in faith and obedience until death.

9. **ELECTION.** God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. **FREEDOM OF THE WILL.** The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. **SALVATION FREE.** God desires the salvation of all, the Gospel invites all. The Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. **PERSEVERANCE.** All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. **GOSPEL ORDINANCES.** **BAPTISM**, or the immersion of believers in water, and the **LORD'S SUPPER**, are ordinances to be perpetuated under the Gospel. **FEET WASHING**, an ordinance teaching humility of universal obligation, and to be ministered to all true believers.

14. **TITHING.** God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (I Cor. 16:2a.).

15. **THE CHRISTIAN SABBATH.** The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.

16. **RESURRECTION, JUDGMENT, AND FINAL RETRIBUTION.** The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto resurrection of damnation, then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observances of the ordinances of the Gospel or fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

FORM OF CHURCH CONFERENCE

1. Call Church in Conference.
2. Call for peace of the church.
3. Call visiting brethren to seats in council.
4. Reading minutes of previous session.
5. Unfinished business.
6. New business.
7. Are any sick or in distress?
8. What has been done for the support of the Ministry and other incidental expense?
9. A Call for confession.
10. Invitation for members.
11. Adjournment.

YOUTH CAMP RULES

All campers will register when entering camp with \$7.50 registration fee supplied by camper or sponsored by church.

Each camper to bring cots, bedding and toilet articles.

Children under nine need a parent to register for stay in camp.

No registered camper can leave the camp without permission of the Director. This includes the campers desiring to spend the nights at home, they must report in and out each time to Director.

All campers will conduct themselves in a Christian manner at all times.

Campers will dress in a Christian manner. Girls are to wear dresses no more than two inches above the knees. Girls will not be allowed to wear tank tops, hip huggers, and are to wear only acceptable slacks, and jeans. Boys will not be allowed to wear muscle shirts or cut-off pants. T-shirts may be worn for recreation only.

Boys will not enter girls camping area, girls will not enter boys camping area.

All problems will be taken up with Group Sponsors before going to Director.

Definitely and absolutely no form of tobacco used on the Camp Ground while encampment is in session. (This includes worshippers at the 11:00 A.M. and 7:30 P.M. services).

Campers will be present in all classes, and services unless dismissed by Director.

The Association will acquire insurance on all children. The \$7.50 registration fee will cover this item.

Meals served to anyone not registered at the camp will be charged 75¢.

Campers will carry out work orders as given by Sponsors and Director. Campers: BE SURE TO BRING BIBLE, Pencil, and Paper.

STATISTICAL REPORT C

	BROCKLAND	CHICKASHA	DIBBLE	DUNCAN
Number Ordained Ministers	1	2	1	2
Number Licensed Ministers	1	1	—	1
Number Ordained Deacons	1	5	4	1
Enrollment:				
Sunday School	49	70	65	132
CTS	28	30	—	79
Woman's Auxiliary	8	10	—	12
Church Statistics:				
Church Membership	58	104	75	218
Members Received	3	3	14	18
Members Dismissed	—	3	—	2
Financial Report				
Gen. Offering, Receipts	\$ 10,286.13	\$ 13,789.26	\$ 7,263.51	\$ 21,257.77
Building Fund	\$ 87.72	—	—	\$ 2,153.71
Disbursed Local Causes				
Pastor's Salary	\$ 2,755.00	\$ 7,830.00	\$ 3,120.00	\$ 7,800
Evangelistic Work	\$ 420.84	\$ 542.50	\$ 225.00	\$ 310.00
Bldg. & Repair	\$ 3,374.70	\$ 1,781.54	\$ 1,176.50	\$ 7,000.00
Literature	\$ 251.78	\$ 269.43	\$ 262.20	\$ 850.00
Miscellaneous	\$ 1,521.65	\$ 1,569.06	\$ 635.00	\$ 500.00
Total Local Causes	\$ 8,323.97	\$ 11,992.53	\$ 5,418.70	\$ 16,460.00
Disbursed—Outside Causes				
Co-op Plan	\$ 524.64	\$ 160.75	\$ 120.00	\$ 292.23
Foreign Missions	\$ 281.00	\$ 280.90	\$ 185.00	\$ 200.00
Home Missions	—	—	\$ 257.50	\$ 133.78
Education—Hillsdale	\$ 554.03	\$ 1,203.85	\$ 320.00	\$ 2,103.86
Associational Projects	\$ 20.00	—	\$ 600.00	—
State & Nat'l Projects	\$ 30.00	—	—	—
Total Outside Expense	\$ 1,409.67	\$ 1,645.50	\$ 1,482.50	\$ 2,729.87
Property Valuation				
Churches	\$ 18,000.00	\$ 50,000.00	\$ 9,500.00	\$ 90,000.00
Parsonages	\$ 15,000.00	\$ 15,000.00	—	\$ 20,000.00

F CHURCH LETTERS

HAWKINS	IRON CHAPEL	LINDSAY	PURCELL	UNITED BLANCHARD	TOTAL
1	NO REPORT	1	1	1	10
—		1	1	—	5
3		2	4	5	30
45		40	148	50	599
35		—	98	—	270
—		—	16	15	61
82		53	146	76	812
2		21	16	1	78
—		9	—	4	18
\$ 3,101.63		\$ 7,704.02	\$ 29,600.67	\$ 8,014.97	\$101,014.96
\$ 501.62		\$ 2,118.00	—	\$ 5,000.00	\$ 9,861.05
\$ 1,407.00		\$ 1,770.00	\$ 7,840.00	\$ 4,025.00	\$ 36,547.00
\$ 150.00		\$ 140.00	\$ 430.00	\$ 175.00	\$ 2,393.34
\$ 931.05		\$ 1,272.58	\$ 5,160.00	\$ 14,457.66	\$ 35,154.03
\$ 215.21		\$ 300.28	\$ 1,640.00	\$ 175.78	\$ 3,964.68
\$ 450.16		\$ 737.17	\$ 1,439.86	\$ 15.45	\$ 6,868.35
\$ 3,153.42		\$ 4,220.03	\$ 16,509.86	\$ 18,848.89	\$ 84,927.40
\$ 253.00		—	\$ 2,468.88	\$ 155.44	\$ 3,974.94
—		\$ 567.63	\$ 1,684.90	\$ 50.00	\$ 3,249.43
—		—	\$ 600.00	\$ 55.56	\$ 1,046.84
\$ 80.00		\$ 385.01	\$ 3,460.70	\$ 77.68	\$ 8,185.13
—		\$ 389.79	—	\$ 446.32	\$ 1,456.11
—		—	\$ 321.00	—	\$ 351.00
\$ 333.00		\$ 1,342.43	\$ 8,535.48	\$ 785.00	\$ 8,263.45
\$ 7,000.00		\$ 50,000.00	\$ 80,000.00	\$ 30,000.00	\$334,500.00
—		\$ 6,500.00	\$ 16,000.00	\$ 4,000.00	\$ 76,500.00

QUESTIONNAIRE FOR MINISTERS TO BE ORDAINED

Date _____

Name _____ Age _____

Member of _____ Church

1. Do you have License? _____
2. If you have license, how long have you carried them? _____
3. By what Association were they issued? _____
4. How many sermons have you preached? _____
5. Where are you preaching now? _____
6. Why do you want to be ordained? _____
7. Are you married? _____ How many times? _____
8. If you have been married more than once, is a former companion living? _____
9. How many children do you have? _____
10. Is your wife a member of the Free Will Baptist Church? _____
11. How long have you been a Christian? _____
12. How long have you been a Free Will Baptist? _____
13. Is your wife willing that you be ordained? _____
14. Do you or your wife have any habits that would hinder your Ministry? _____
15. If you have belonged to other denominations, give name of each and length of time with each. _____

16. In your opinion, what is God's plan for financing his work? _____
17. Do you tithe to the Church you are a member of? _____
18. Are you willing to make any sacrifice that may be involved in this ministry? _____
19. Are you willing to abstain from any indulgences that might hinder your effective influence in the ministry? _____
20. Will your financial circumstances hinder you in taking the pastoral care of a church? _____
21. How much education do you have? _____
22. Have you had any special training in doctrinal and pastoral Theology? _____

23. Have you had any courses of study in Homiletics? _____
24. Do you have plans to better qualify yourself for the ministry? _____
25. If so, what are your plans? _____
26. Are you resolved to devote yourself wholly to the ministry? _____
27. Would you be willing to continue preaching under license if this committee felt that it was best? _____
28. Have you completed the Minister's preparation course? _____

QUESTIONS ON DOCTRINE

1. Do you believe that the scripture, the Old and New Testament, are the infallible word of God, and the only rule of faith and practice? _____
2. Do you believe in the Trinity? _____
3. Name the God-Head. _____
4. Is salvation obtained through the Blood of Christ? _____
5. Name the condition of Salvation. _____
6. Do you believe that speaking in an unknown tongue is evidence of having received the Baptism of the Holy Ghost? _____
7. Do you believe in a second definite work of Grace or Baptism of the Holy Ghost, separate and apart from regeneration? _____
8. What composes the body of Christ? _____
9. Does the Bible teach that God has an organized visible Church on this earth? _____
10. Do you believe that Baptism is a Gospel ordinance? _____
11. Who are the proper subjects for Baptism? _____
12. Do you believe that immersion is the proper method of water baptism? _____
13. Do you believe that the Lord's Supper and Feet Washing are divine ordinances and should be observed repeatedly? _____
14. Do you teach and practice these ordinances? _____
Do you practice the ordinances at night? _____
15. Do you believe in the possibility of apostasy? _____
16. Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works? _____
17. Do you believe in the resurrection of the bodies of all men? _____
18. Do you believe that immediately after the judgment the righteous will enter into eternal life, and the wicked into a state of endless punishment? _____
19. Do you believe that Christ at His second coming will close the Gospel dispensation, glorify his saints, and judge the world? _____
20. I pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Free Will Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

Signed _____

DUTIES OF STANDING BOARDS

EXECUTIVE BOARD: The Executive Board shall act in behalf of the association when not in session, and shall present a report to each quarterly and annual meeting of the Association.

CREDENTIAL BOARD: This board shall examine all applicants for ordination as well as ministers and deacons coming into the association. Each applicant shall be examined as to his Christian experience, call to the ministry (or desire to be a deacon) view of Christian doctrine, conviction concerning the denomination, and intentions concerning self preparation.

Applicable questionnaires concerning doctrinal beliefs and practices will be completed. The Board shall present a report to each quarterly and annual meeting of the association.

CHURCH TRAINING SERVICE BOARD: It shall be the duty of this board to plan and assist in every way possible the CTS work throughout the Association. It will also be their responsibility to promote an active CTS work in each church of the association. This board shall present a report to each quarterly and annual meeting of the association.

MISSION BOARD: It shall be the duty of this board to work to promote an active missionary program in and for the Dibble Association. They shall plan the annual Missionary Conference and shall present a report to each quarterly and annual meeting of the Association.

CAMP GROUND MAINTENANCE BOARD: It shall be the duty of this board to see that the upkeep of the camp ground, and its property is maintained.

Minutes of the Annual Session—September, 1974

Friday, September 6, 1974, 7:30 the Dibble Association convened at the camp ground for the annual Friday evening service at 7:30. Rev. Joe Blair officiating: Rev. Dugan McDonald opened the meeting with prayer. Rev. John Ballard led the congregational singing with Sister Maggie Roberts at the piano. The congregation sang "Amazing Grace" for the opening hymn. There was representation from Duncan, Dibble, Chickasha, Purcell, Lindsay, Blanchard and Hawkins Churches present for this service.

Rev. Joe Blair gave points of information on the fees due the next day for the annual meeting.

Rev. Jack Richey, Rev. John Ballard, Rev. Elmer Steelman and Sister Maggie Roberts with Sister Kathy Reid at the piano sang "I'm Satisfied with Jesus."

Rev. Dean Thompson brought the message using Psalms 55:1-7 and verse 16 for the text.

Rev. Rue Dell Smith presented information on items to be voted on in the morning session for the congregation to be thinking on.

Bro. Bill DaVoult dismissed the congregation in prayer.

Saturday morning 9:00 September 7, 1974, Dibble Youth Camp.

The 66th Annual Dibble Association was officially called to order by Rev. Joe Blair, Moderator.

The congregation sang "Standing On the Promises" led by Jim Watson with Kathy Reid at the piano. Rev. Rue Dell Smith brought the morning devotion using Romans 4:1 for the scripture. Rev. Smith led in prayer.

The list of delegates were read from each church. Motion to seat the delegates. Seconded and carried.

Motion to seat Chickasha delegate by oral information as their letter hadn't yet arrived. Seconded and carried.

Bro. Blair and Bro. Ballard seated the delegates with the right hand of fellowship. Bro. Blair read the list of standing delegates.

The Obituary Committee was appointed as follows: Bro. Mills, Bro. Branch, Bro. Reid, Sister Taylor, Sister Schultz, Sister DaVoult.

The Resolution Committee was appointed as follows: Rev. Rue Dell Smith, Rev. James Cook, Rev. Dugan McDonald.

The minutes were read by Sister Fran McDonald, corrected, and approved.

The treasurer's report was read by Bro. Connell Howeth. Motion to receive the report was seconded and carried. Bro. Howth answered questions concerning the report.

An offering was received and prayer was given by Bro. Branch.

Rev. Blair welcomed Rev. Lonnie DaVoult, State Executive Secretary and Rev. John Staggs to the meeting.

Bro. Blair welcomed Rev. Jerry Rhoades, Promotional Director from Hillsdale College and he gave a report and greetings from the college and staff. 153 students enrolled this year from 18 states and 4 foreign countries. He brought a devotion using Haggai 2.

Rev. Lonnie DaVoult gave greetings and report from the State Executive Office.

Motion moved and seconded to accept Rev. John Staggs resignation as Assistant Moderator as he has moved from our association. Seconded and carried.

Old business was called for and there was none.

Reports of Boards

CREDENTIAL BOARD REPORT

The Credential Board met Tuesday night September 3 in the Chickasha church and makes the following recommendations:

1. That Rev. Dean Thompson's credentials be ratified and that he be seated in the Dibble Association as a minister in good standing and full fellowship.

2. That Bro. John Reid be approved for ordination to the ministry.

Motion to vote on these item by item.

Motion to seat Rev. Dean Thompson—Carried.

Motion to approve Rev. John Reid for ordination to the ministry—Carried.

CTS BOARD REPORT

The CTS Board is making plans for youth camp. The camp will begin the 1st Sunday in June. Bro. Dugan McDonald was elected as Camp Director for 1975 and Authority was given him to select the Evangelist on approval of the CTS Board. The Board is making plans for a skating party at the Chickasha Rink. The date to be announced later.

MISSION BOARD REPORT

The Mission Board sponsored a mission conference with Bro. Lonnie Sparks. Bro. Sparks was in each church for 2 Sunday services. The Board is investigating the possibilities of churches in Tuttle and Newcastle areas—little response so far.

OBITUARY COMMITTEE

We the Obituary Committee are sad to report the passing of the following members of our association churches. Bro. L. D. Bagwell, Chickasha; Sister E. B. Jones and Sister Faye Barbber, Duncan; Sister Eva Howeth, Lindsay; and Rev. L. E. Staggs, Blanchard.

The congregation stood in remembrance of these that had passed on. Prayer was given.

RESOLUTION COMMITTEE

1. That quarterly meetings be held in the Associational Churches and that they be asked for from the floor at the Annual Association meeting. That the church asking for the association be responsible for the music and food.
2. That the Association support the Medical Assistant Program and send letters to our Congressman in support of Passage of Bill HR2808 and HR5491.

These items were voted on item by item and both resolutions passed.

WOMAN'S AUXILIARY

The Dibble District Woman's Auxiliary met September 3, 1974 at the Chickasha Church for their annual meeting. At the beginning of the year there was 34 district members. At the end of the year 26 members. We had 4 local Auxiliaries in the year 1973-74. Duncan, Brockland, Chickasha and Purcell churches have auxiliaries. The Chickasha Auxiliary withdrew from the District at the close of the year to try and build back their auxiliary and possibly join the district at a later date.

18 women and 5 children attended the annual meeting.

The 1974-75 officers are as follows:

President	-----	Fran McDonald
Vice President	-----	Fredda Davis
Secretary & Treasurer	-----	Billie Bailey
Field Worker	-----	Marjorie Carroll
Mission Action Chairman	-----	Martha Langford
Mission Prayer Chairman	-----	Ozella Smith
Mission Study Chairman	-----	Kathi Reid

Auxiliary Treasurer's Report

Balance on Hand, September 1, 1973 ----- \$ 245.21

INCOME:

Offerings	-----	\$ 30.20
State Missions	-----	17.01
Hillsdale	-----	107.48
Foreign Missions	-----	41.35
Co-Laborer	-----	13.39
1974 Representation Fee	-----	51.00

TOTAL INCOME ----- \$ 350.73

TOTAL RECEIPTS TO BE ACCOUNTED FOR ----- \$ 595.94

EXPENSES:

State Missions	-----	\$ 17.01
Foreign Missions	-----	90.80
Home Missions	-----	41.85
Hillsdale	-----	124.56
Co-Laborer	-----	9.29
Youth Camp	-----	11.34
73 Representation Fees	-----	52.00
Other	-----	10.00

TOTAL EXPENSES ----- \$ 356.85

BALANCE AT THE CLOSE OF THE YEAR ----- \$ 239.09

This report was accepted as information.

EXECUTIVE BOARD REPORT

The Executive Board had nothing new to report on the cost of the insurance for the youth camp.

The speaker for the December meeting will be Rev. Joe Blair, the March meeting Rev. Dugan McDonald, the June meeting Rev. John Ballard.

Rev. Dean Thompson was elected 5 yr. man on the CTS Board and Rev. Connell Howeth 3 yr. man.

Bro. Harvey Howeth was elected 3 yr. man on the Mission Board and Tom Stanley 2 yr. man.

Bro. E. J. Reid was elected 5 yr. man on the Credential Board and Rev. Dean Thompson 1 yr. man.

Bro. Jim Watson was elected 5 yr. man on the Executive Board and Bro. Bill DeVault 3 yr. man.

Bro. James Killian was elected 3 yr. man on the Camp Ground Maintenance Board.

Brother Connell Howeth was elected Treasurer.

Sister Fran McDonald was elected Clerk.

Sister Kathy Reid was elected Assistant Clerk.

Rev. Wilbur Schultz was elected Assistant Moderator.

Rev. Joe Blair was elected Moderator.

Rev. Jack Richey was elected General Board member.

Motion for 15 minute recess and come back and have worship and then conclude business before adjourning for the lunch hour. Carried.

Bro. Jim Watson led the congregation in singing "There's Power in the Blood" with Kathy Reid at the piano. The congregation also sang "Near the Cross."

Bro. Jim Watson sang the special music "One of His Own."

Rev. Jack Richey brought the morning worship service message using Heb. 11:1-2 for the text. Prayer by Rev. Joe Blair.

The Business session reconvened and the Goal of \$11,000.00 for Hillsdale was adopted.

Motion to pay \$30.00 expenses for the State General Board member. Carried.

Motion to retain Rev. Jack Richey as General Board member was carried.

The meeting places were set for the next year with the December meeting to be at Duncan, the March meeting to be at Chickasha, the June meeting at Purcell and the Annual meeting in September to be at the Camp Ground.

State Delegates were appointed: Billie Bailey, Brockland; Ozella Smith, Purcell; Anna DeVault, Blanchard; Dormie Mills, Dibble; Maude Branch, Lindsay; Fran McDonald, Duncan; Evelyn Taylor, Chickasha; Naomi Schultz, Hawkins.

There was some discussion as to what to do in regards to the Iron Chapel Church as they have not been reporting to the district meetings. Motion was made and carried to refer the matter to the Executive Board for further efforts to correspond and report back to the association as soon as possible.

Motion to adjourn; Carried.

Dismissed in prayer by Bro. Billie Wilson.

Respectfully Submitted

/s/ Frances McDonald, Clerk

DELEGATES

Blanchard

Anna DaVoult
Marie Hackney
Mae Montague

Brockland

James Cook
Dewayne Durham
John Reid

Chickasha

Evelyn Taylor
Bro. Taylor

Dibble

Maggie Roberts
Cash Roberts
Margaret Ballard

Duncan

Floy Reid
Harvey Howeth
Tom Stanley

Hawkins

Eunice Lee
Naomi Schultz
Joy Ballman

Lindsay

Maude Branch

Purcell

Grace Smith
Alonzo Bryant
Ozella Smith

Dibble Association Financial Report
Receipts and Disbursements Statement
September, 1973-September, 1974

State Association -----	\$14,006.36
State Co-op -----	\$ 2,893.75
Hillsdale -----	5,121.62
Project 4 -----	2,090.98
Missions -----	3,300.01
Clyatt -----	600.00

DISBURSEMENTS:

State Association -----	14,006.36
Bank Note -----	1,931.89
Associational Expense -----	430.00
State Delegate Expense -----	170.00
Utilities -----	65.73
Miscellaneous Expense -----	342.03
Supplies -----	30.72
TOTAL DISBURSEMENTS -----	<u><u>\$16,976.73</u></u>

RECEIPTS:

Church Receipts -----	16,236.89
Offerings -----	118.70
Camp Rental Income -----	100.00
Transfer from Camp Fund -----	328.07
Cash on Hand -----	257.91
TOTAL RECEIPTS -----	<u><u>\$17,041.57</u></u>
LESS DISBURSEMENTS -----	<u><u>\$16,976.73</u></u>
BALANCE, SEPTEMBER, 1974 -----	<u><u>\$ 64.84</u></u>
BALANCE IN GENERAL FUND -----	<u><u>\$ 274.15</u></u>

