
*East Alabama Association
of
Free Will Baptist*



Minutes - 1988

ORDER OF BUSINESS OF QUARTERLY OR YEARLY ASSOCIATION

1. Song service and prayer
2. Body called to order by clerk.
3. Read combined reports, roll call, seat delegates.
4. Read minutes of previous meeting
5. Appoint committees
6. Special music
7. Morning Message
8. Love offering for speaker
9. Adjourn for lunch
10. Song service and devotional
11. Clerk's financial report (annual meeting)
12. Committee reports
13. Old business
14. New business
15. Election of officers at annual and appoint time and place of quarterly meetings
16. Love offering for clerk
17. Adjourn

ORDER OF BUSINESS OF WOMEN'S AUXILIARY CONVENTION

1. Call to order by President
2. Call for corresponding letters
3. Have letters read and adopted and seat the delegates
4. Have reading of previous meeting
5. Old business
6. New business
7. Program by host church
8. Election of officers at the yearly meeting
9. Dismissed in prayer.

OFFICERS FOR YEAR 1989 - 1990

Moderator — Rev. Frank Fagan
Clerk — Patricia Milling
Assistant Moderator — Rev. Donnie Hussey
Assistant Clerk — Martha Caswell
Mission Fund Treasurer — Martha Caswell
Children's Home Trustee — Rev. Rodger Milling (elected in August)

BOARD OF CHRISTIAN EDUCATION

Unity Free Will Baptist Church — Bill Packer
St. Mark Free Will Baptist Church — Kenny Brown
First Free Will Baptist of Montgomery — Peggy Miller
Faith Free Will Baptist Church — Jackie Brown
St. James Free Will Baptist — Dimple Carden

ORDINATION COUNCIL

5 Year — Rev. Donnie Hussey
4 Year — Jimmy Hodge
3 Year — Donnie Blackmon
2 Year — Robert Caswell
1 Year — Rev. John Parker

SCHEDULE OF MEETINGS

May 13, 1989 — First Quarterly — St. Mark FWB Church
August 12, 1989 — Second Quarterly — Unity FWB Church
November 4, 1989 — Third Quarterly — First, Montgomery
February 10, 1990 — Annual — St. Mark FWB Church
State Association Meeting — November 9-11, 1989, at First Free Will Baptist Church in Florence, Alabama

CHURCHES, PASTORS, CLERKS and ADDRESSES

St. Mark Free Will Baptist Church

1012 - 11th Street, Phenix City, AL 36867
Phone (205) 298-8015

Pastor — Rev. Frank Fagan, 1215 - 23rd Court, Phenix City, AL 36867
Phone (205) 298-3783

Clerk — Kathy Hodge, Route 4, Box 130, Phenix City, AL 36867
Phone (205) 297-3039

First Free Will Baptist Church

415 Perry Hill Road, Montgomery, AL 36109
Phone (205) 272-9677

Pastor — Rev. John Parker, 3810 Robbins Road, Montgomery, AL 36109

Phone (205) 272-1419

Clerk — Ruth N. Adams, 254 West Wilding Drive, Montgomery, AL 36109

Phone (205) 288-3617

Unity Free Will Baptist Church

501 Morris Avenue, Sylacauga, AL 35150 — Phone (205) 249-3980

Pastor — Rev. Donnie Hussey, 1015 Magnolia Drive, Sylacauga, AL 35150 — Phone (205) 245-4520

Clerk — Guynette Barnette, 600 - 6th Avenue S. W., Childersburg, AL 35044 — Phone (205) 378-6952

Faith Free Will Baptist Church

3920 Marvyn Highway, Opelika, AL 36801

Pastor

Clerk — Robert Caswell, Route 6, Box 44, Opelika, AL 36801
Phone (205) 745-7597

St. James Free Will Baptist Church

2009 Second Avenue, Phenix City, AL 36867
(205) 298-7954

Pastor

Clerk — Dimple Carden — 1013 20th Street, Phenix City, AL 36867
Phone (205) 297-1409

Bethel Free Will Baptist Church

Route 5 Box 764, Phenix City, AL 36867

Pastor — Rev. B. P. Hayes, Route 5 Box 134, Phenix City, AL 36867
Phone (205) 298-0790

Clerk — Evon Kinney, 1704 Auburn Road, Phenix City, AL 36867
Phone (205) 298-0362

1988 ANNUAL MEETING OF THE
EAST ALABAMA DISTRICT WOMAN'S AUXILIARY

THEME:

"Prayer: The Key To Missions"

The East Alabama District Convention met at Unity Free Will Baptist Church, Sylacauga, Alabama, April 9, 1988.

The meeting was called to order by the President, Sister Peggy Miller. Congregation singing, *"Victory In Jesus."* Singing led by Edith Parker, Carolyn Harris at the piano.

Prayer, Virginia Tatum. Welcome by host church, Response, Virginia Tatum.

Letters received (four reporting Auxiliaries) and acknowledged by Lois Hibbs, Secretary and Treasurer. Seating of the delegates. Reading of minutes of last meeting and Treasurer's Report. Accepted by the body.

Appointment of Committees by the President:

FINANCE COMMITTEE

Sister Virginia Tatum
Sister Carolyn Harris
Sister Frances Blackman

BUSINESS COMMITTEE

Sister Edith Parker
Sister Guynette Barnett
Sister Cathy Hughes

APPRECIATION COMMITTEE

Sister Maggie Barrett
Sister Sara Adair

Old Business:

None discussed at this time.

New Business:

The president reminded us that we are getting smaller in number. Look around, no one present from St. James. Pray for our ladies. State Meeting, May 7, Mt. Zion, Pell City, Alabama. Please carry our gifts for Provisions Closet. Delegates to State Convention were called for.

Special Music by Unity:

"The Brush" sung by Wanda Moore, Pianist — Terri Packer.

Introduction of Program:

Peggy Miller read from Ephesians and led in prayer.

Topic I Daily Needs

Health and Safety, St. James Absent, Presented by Peggy

Topic II Help

Emotional Health, Montgomery, Edith

Topic III Temptation

Unborn Children, Carolyn

President's Message, Thanking each lady for participating and a great presentation. We do not have a missionary to speak this morning as our monies are short. But we will set aside for next year. We are all missionaries, some are called away and some stay at home. Reading, John 4:35. Pray for each other.

Offering Received, \$29.00. Adjourned for five Minute break.

Returned from break, singing, *"I Must Tell Jesus,"* Guynette introduced our speaker, Bro. Bill Packer: Prayer is the Key. *"Sin of Praylessness"* II Chronicles 7:14. A challenge was given to our ladies. Altar call given, Bro. Sewell led in prayer.

Our president commented, and asked ladies if in agreement to accept challenge given by Bro. Packer.

Dismissed in prayer for lunch, Guynette. Also asked blessing on the food.

Returned from lunch. Song, *"It Is Joy Unspeakable."* Carolyn led in prayer. Unity presented the Skit, written by Dee Moore. A typical every day church visitation. Testimony time, several ladies witnessing.

Presentation of Banner to First Montgomery.

Missionary information was given by our president. Recommended revision of each auxiliary giving \$100.00 per year to guest missionary and that we invite a missionary to speak every other year. Each auxiliary to give \$25 or \$50.

Next year's meeting with First Montgomery, April 15, 1989, 9:30 we will have missionary speaker.

Wanda Moore dismissed our meeting.

Committee Reports given: (See Attached sheet)

COMMITTEE REPORTS

Appreciation:

We, the appreciation committee, appreciate the love and fellowship of this church and everyone and the work they did for the food. We vote a rising thanks to them.

Business Committee:

Recommend we accept the revision of monies to be given every other year to Missionary Speaker.

Finance Committee:

All letters and monies examined and found to be in order. Recommend morning offering be given (\$29.00) to Bro. Packer. Further recommend monies be forwarded to State Convention as reported in the Finance Report on attached finance report.

1988 FINANCIAL REPORT

Balance Brought Forward	\$ 2.88	
Received for Fees		
Unity	\$ 42.00	
Faith	10.00	
Montg.	20.00	
St. James	16.00	\$ 88.00
State Project (to be decided — speaker)		
Unity	\$ 45.00	
Montg.	31.25	
Faith	31.50	
St. James	31.50	\$139.25
State Project (Missionaries to Brazil)		
Montg.	\$100.00	\$100.00
State Dinner		
Unity	\$ 5.00	
Faith	5.00	
Montg.	5.00	
St. James	5.00	\$ 20.00
WNAC Postage		
Unity	\$ 1.00	
Faith	1.00	
Montg.	1.00	
St. James	1.00	\$ 4.00
Dist. Minutes		
Unity	\$ 2.50	
Faith	2.50	
Montg.	2.50	
St. James	2.50	\$ 10.00
District Treasury		
Unity	\$ 25.00	
St. James	25.00	\$ 50.00

DISTRICT TREASURER'S ANNUAL REPORT — 1988

East Alabama, Treasurer, Lois Hibbs, Address: 1213 Devonshire Drive, Montgomery, Alabama 36116 -	
Number active members on roll 44. Membership fees enclosed	\$ 88.00
Other Disbursements:	
Home Missions	
Pre-Thanksgiving offering	124.00
State missions	52.03
Special projects:	
State	556.00
District	76.85
Foreign Missions	
Pre-Easter offering	62.00
Special projects	
State	263.32
District	
Bible Colleges	
General fund	120.00
Student loan fund	25.00
Special projects:	
State	
District	
Woman's National Auxiliary	
WNAC general fund (Emphasis Month)	63.84
Co-Laborer offerings	25.00
Special projects	
Children's homes	185.00
Retired ministers	25.00
Youth camps and projects	25.00
Local church activities	1,129.62
Auxiliary literature and supplies	199.95
Other special offerings	262.53
Total disbursements	\$3,283.14
Please list any cash gifts sent directly to:	
Foreign Missions	1,182.50
Home Missions	387.91
State Missions	
Free Will Baptist Bible College	
California Christian College	
Hillsdale Bible College	867.50
Children's homes	

Youth camps or projects	
Total	\$1,437.91
Non Cash Gifts (evaluate):	
Children's homes	
Missionary provision closet	
Retired ministers	
Total non cash gifts	\$
Grand total disbursed	\$4,721.05

DELEGATES TO STATE

Edith Parker
Lois Hibbs
Carolyn Harris
Wanda Moore
Sara Adair
Francis Blackburn
Teri Packer
Shela Taylor
Sandy Chance
Butler

Balance Forwarded	2.88
Total Received from Auxiliary	411.25
Morning Offering	29.00
	<hr/>
	\$443.13
Paid Out	
Morning Speaker (Bro. Packer)	29.00
State Dues	88.00
State Project (decide at state)	139.25
State Project (Brazil)	100.00
WNAC Postage	4.00
State Dinner	20.00
District Minutes	10.00
Remain in District	50.00
	<hr/>
Total Disbursed	\$390.25
Bank Balance	\$ 52.88

May 14, 1988

at Unity Free Will Baptist Church

The meeting opened with prayer by Bro. Carlos Perkins. Brother Bill Packer led the singing, with Pat Milling at the piano. After congregational song "*Living by Faith*," Bro. Donnie Blackmon led in prayer, and then two more songs were sung, entitled "*The Old Rugged Cross*" and "*I Want To Know More About My Lord*." Rev. Rodger Milling, Moderator, brought a devotional from Acts 27:20-44. He stated that Paul said, "I believed God, that it shall be even as it was told me." The anchor held fast for Paul. We can only be happy when the anchor holds steadfast, to keep our ship from floundering. Unless we stay in the ship and obey God, we will perish. He also stated the four anchors are love, faith, determination, and obedience. The clerk called the meeting to order, and the delegates were read and seated. The minutes and combined reports were read and approved as read with no corrections or additions. The Business and Finance Committee was appointed by the moderator: Roger Price, Chairman; Gary Knighton, Terry Packer, and Becky Perkins. For the Ordination Council, Bro. Milling appointed Bro. Charlie Barnett to sit in for the absentee member. Bro. Milling gave a report on the Walk-a-thon. A total of \$2,550 was given to the work from three churches. This report was received as information. After Congregational song "*Redeemed*," Bro. Donnie Blackmon and Sis. Frances Blackmon sang, "*He Grew the Tree*." Rev. Frank Fagan sang, "*I Can't Even Walk Without You Holding My Hand*." Bro. Charlie Barnette introduced the morning speaker, Rev. Phil Kimbrough from Knoxville, Tennessee. His message was taken from I Kings 18:1-4, and verses 17-24, and 36-41. His message was entitled, "God's Pattern for Victory." He emphasized that God wants our churches to be on fire. We have many examples of people who have the victory. We cannot fail if we follow God's pattern. **Famine** was the condition and there was a spiritual famine for the word of God. The people **feared** to stand for God because of the wickedness. When Peter was let out of prison he went right back to preaching. There also was **fence-straddling**. The people would not answer either way. Jesus said we are either for him or against him. Elijah refused to compromise, he refused to quit or give in. He put Israel on the spot. He put Baal on the spot. But he also put God on the spot. Elijah prayed sixty-three words, and the fire fell and consumed everything. Bro. Kimbrough closed with prayer. During the song, "*Amazing Grace*," an offering was received for Bro. Kimbrough in the amount of \$41.00. We were dismissed in prayer for lunch by Bro. Roger Price.

The afternoon session opened with prayer by Bro. Charlie Barnett. After congregational song, "*He Set Me Free*," Becky Perkins sang "*It Was His Love*." The afternoon devotional was brought by Rev. Frank Fagan, from Mark 1:11. He told of the times God taught him through his experience of injury in Viet Nam. He stated God teaches us every day. People are still confused over the doctrines of Christ. It is up to us to try to con-

vince people of God's messages. He talked of how our lives change when we believe on the doctrines of Christ.

Committee Reports:

Business and Finance:

Church	Fees	Children's Home	Bd of C. Ed.
St. James	20.00	25.00	10.00
St. Mark	20.00		10.00
Bethel	20.00		
Faith	20.00		10.00
1st Montgomery	20.00	25.00	
Unity	20.00	25.00	10.00
Totals	120.00	75.00	40.00

We, the Business and Finance Committee recommend that the East Alabama Ladies Auxiliary would condense their business and finance report due to available space and expense of printing in the minutes. We suggest that they consider raising the amount of the offering for printing their report in the minutes. The cost of printing the minutes is over \$400.00. There was no motion; this was a recommendation only. This report was accepted as read.

Board of Christian Education Report: Bro. Perkins reported on the Youth Retreat, which will be August 5 and 6, starting at 6:00 Central, 7:00 Eastern Time, at Unity. The age limit is seven years old and older. If a child under 7 wishes to attend they need to bring a parent. There is currently \$190.00 in the Account for the Board of Christian Education. After today there will be approximately \$220.00. The Board of Christian Education will pay for meals. The churches and people are asked to get donations toward the cost. The Youth Rally will be June 3 and 4. Becky Perkins and Amanda Hodge will represent the East Alabama Association at Forestdale. This report was accepted as information.

There was no new business, and no old business. The East Alabama Missions Report was given by Martha Caswell. The old balance was \$1,007.82. Nothing received, nothing paid out. New balance as of March 31, 1988 — \$1,007.82. Received as information.

Bro. Milling gave a report on the Children's Home. There are 32 children, and all beds are filled including two in Bro. Corey's house. One more bed was being delivered that day. A horse which got loose was hit by a car and killed; a calf was loose for six days, and Bro. Corey finally sold him for \$250.00. The kids are on a health kick. Several are losing weight, some have joined the TOPS club, some are exercising, and doing aerobics, and a jogging track has been built. Monday nights are Pig-Out nights. The Civil Rights people are pressing that minority children and staff be placed in the home. There are no black children in the schools or community, and this would be unfair to a black child. His home is already broken up, and he

faces enough problems already. A Director from Atlanta stated he understands and agrees, but will do all he can to put black children and staff at the home. If this happens, we will lose support from some churches.

Ordination Council Report: The Ordination Council recommends that Rev. Frank Fagan be accepted into the East Alabama Association. This was moved, seconded, and carried. We recommend that Rev. Curtis Sewell be accepted into the East Alabama Association. This was moved, seconded, and carried.

It was moved to give the host church a rising vote of thanks for their hospitality. Seconded, carried. There was a move to adjourn, which was seconded and carried. We were dismissed in prayer by Rev. Snuffer, interim pastor of Faith Free Will Baptist Church.

Pat Milling, Clerk

August 13, 1988

at First Free Will Baptist Church, Montgomery

The meeting opened with "Jesus Hold My Hand," with Sis. Lois Hibbs at the organ, and Sis. Peggy Miller leading the singing. Prayer by Rev. Donnie Hussey. After song, "Victory in Jesus," the Moderator Roger Milling brought a devotional from Exodus 17:8-16. He stated that Satan considers the world his territory just as Amalek considered Canaan his territory. Satan will attack us when we are the weakest. God, or Jesus, is in plain sight, just as Moses was to the Israelites. When our pastors get weak, we need to become as Aaron and Hur and lift them up in prevailing prayer. The clerk read the minutes from the previous meeting, the delegates were seated, and the combined reports were read and accepted as read. The moderator appointed the committees as follows:

Business and Finance Committee: Clark Adair, Chairman; Etta Jones, Lois Hibbs, Mark Milling. *Ordination Council:* Rev. Frank Fagan, Charles Barnett. *Board of Christian Education:* Debbie Butler, Martha Caswell, Charlie Jones. Sis. Miller led two more congregational songs, "Sunlight" and "He Keeps Me Singing." Following this, Sis. Miller, Virginia Tatum, Edith Parker, Rev. John Parker, and Sam Robinson sang a special entitled "What a Day That Will Be."

Rev. John Parker brought the morning message from Psalms 27:8 entitled "The Faces of Jesus." In the first point, he mentioned that Jesus had a strong face. He steadfastly set his face to go to Jerusalem. He preached and Many people never pray except when they come to church, but yet wonder why their lives are in shambles.

Jesus' face was bowed in prayer. He believed in prayer and practiced it. Many people never pray except when they come to church, but yet wonder why their lives are in shambles.

In his third point, he mentioned that Jesus had an **insulted** face. In Matthew 26:67, the people spat on Him and slapped Him, but He did not say a word. People today are doing the same thing. By poor church attendance, poor tithing, they are, in effect, spitting on Christ. In the fourth point, he stated that Jesus had an **injured** face. In Isaiah 52:14, Christ was beaten to a pulp, and His beard was plucked out. What hurt the most was the rejection of His people. In Matthew 17:2-5, Jesus was said to have a **shining** face because He is the light of the world. Bro. Parker stated that one day those who believe will have a **smiling** face, and so will Christ. Bro. Parker closed with prayer and an invitation was given. A love offering of \$26.60 was received for Rev. Donnie Hussey.

Committee Reports:

Business and Finance:

Church	Fees	Children's Home	Board of C Ed
St. Mark	20.00		10.00
Bethel	20.00		
St. James	20.00	25.00	10.00
1st Montgomery	20.00		
Unity	20.00	25.00	10.00
Faith	20.00		10.00
Totals	120.00	50.00	40.00

Afternoon Session:

The afternoon session opened with congregational song, "I Will Sing the Wondrous Story." Bro. Fagan sang a special entitled "The Lighthouse." After this, the committee reports were given.

Business and Finance:

Bro. Adair mentioned that the East Alabama Association receives fees of approximately \$120 per quarter or \$480 per year. What we have spent out lately comes to about \$640 per year. The Business and Finance Committee recommends that we raise the fees to \$25.00 per quarter, which would be \$600 per year. It was moved to accept the report as read and release the committee. Seconded, and carried. A motion was made to that effect, and we received an amendment to raise the amount to \$30.00 per quarter, effective next meeting. This move, with the amendment, was seconded and carried.

Board of Christian Education Report:

The Youth retreat was supposed to be August 5 and 6, and has been changed to next Friday, August 19, and Saturday, August 20, at 6:00 Central, 7:00 Eastern Time in Sylacauga. The retreat will end at 12:00/1:00. We request that adults and children come to the retreats and get involved. Our youth of today are our churches of tomorrow. It was moved to accept this report as information, seconded and carried.

East Alabama Missions Report:

Old Balance	\$1,007.82
Received	00
Paid Out	00
New Balance 8-13-88	\$1,007.82

(Signed, Martha Caswell, Treasurer)

It was moved to accept this report as read, seconded, carried.

Ordination Council Report:

We recommend we accept Rev. Donnie Hussey into the East Alabama Association. Moved, seconded, carried. The Ordination Council mentioned that Bro. Gene Snuffer will not be listed as pastor until he comes before the board of ordination.

Children's Home Report:

The Home has had a lot of sickness and medical expense — one broken arm, one broken leg, appendicitis. All this happened the week before the National, so the people from the Home did not get to go to the National Association. Bro. Corey set up a fund to try to purchase hospital insurance for private children, those who are not referred by the Department of Human Resources. Donations are encouraged. Three refrigerators and two air conditioners went out within a few days of each other. This has been the best summer financially in the history of the home. Bro. Corey attributes this to prayer, and the fact that they tithe into God's work. They do no traveling during the first two months of summer, and spend time together as a family. They went to Opryland, and 41 of them stayed in four motel rooms. The entire home will go to the National Association next year in Tampa, Florida. The Home is trying to raise funds to buy 6 ceiling fans. There is a strong spiritual emphasis in the home, kids are taught the Bible. One little girl won her mother to the Lord. It was moved to accept this report as read, seconded, carried.

New Business:

It was moved to send \$100 from the East Alabama Missions fund to buy two new fans for the Home. This was seconded and approved. Rev. Rodger Milling was re-elected as trustee to the Children's Home. Delegates were named to go to the State Association as follows: Guynette Barnett, Pat Milling, Virginia Tatum, Betty Hussey, and Edith Parker. It was moved to give the host church a rising vote of thanks for their hospitality, and this was seconded and carried. Bro. Hussey is on the State Mission Board, and gave a brief report on Missions. We were dismissed in prayer by Rodger Milling.

Pat Milling, Clerk

November 5, 1988

at St. Mark Free Will Baptist Church

The meeting opened with prayer by Bro. Bill Packer, and a congregational song entitled, "Hand in Hand with Jesus," with Bro. Packer leading the singing, Becky Perkins at the organ, and Pat Milling at the piano. The clerk Pat Milling, called the meeting to order, read the minutes of the previous meeting, and the delegates were seated. Sis. Martha Caswell was appointed to sit in on the Board of Christian Education. The Business and Finance Committee were appointed as follows: Bro. Donnie Blackmon, Chairman, Bro. Gary Knighton, Bro. David Terry. After another congregational song, Rev. Frank Fagan and Sis. Sarah Fagan a special entitled "Tell Me." Bro. Fagan introduced Rev. Donnie Hussey from Unity Free Will Baptist Church, who brought the morning message. His message was entitled "Isaiah's Vision," and was taken from Isaiah 6:1-8, "Where there is no vision, the people perish." His main points were: 1. He saw the Lord high and lifted up, and we must all see Jesus the same way if we are going to do anything for Christ. 2. He saw himself, and realized "Woe is me!" — that he was unclean. 3. He saw service. Things were made right between him and the Lord. The same thing happens to us when we get saved. We didn't get saved to be pew-warmers. He also saw life — if we are going to serve Jesus, we must serve him in this life. The average person says, "I would go, or I would do this, if I knew I would be a success." We need to leave the success to God. The service closed with an altar call and song — "Where He Leads Me." An offering was received for Bro. Hussey in the amount of \$24.61.

Afternoon Session:

The afternoon session opened with song, "The Family of God," a special by Becky Perkins entitled, "I'll Talk to My Father," and a special by Bro. Frank Fagan entitled "Just In Case of Rapture."

Committee Reports:

Business and Finance Report:

Church	Fees	Children's Home	Board of C. Ed
Faith	30.00		10.00
Bethel	25.00		
Unity	25.00	25.00	10.00
First Mont.	25.00	25.00	
St. Mark	\$ 30.00		10.00
St James (No letter — Fees sent later)			
Totals	\$135.00	50.00	30.00

It was recommended that the association give Carlos and Becky Perkins \$500 from the East Alabama Mission Fund to help in their moving expenses to Phoenix, Arizona. This was moved by Bro. Bill Packer, seconded, and the motion carried. Item 2. It was moved to give the host church a rising vote of thanks for their hospitality. This was seconded and carried.

Board of Christian Education Report:

Given by Carlos Perkins. He explained there has been a problem in determining who gets the associational banner for the Youth Rallies. The board decided to forget the banner for attendance for a while because there are only three main churches active in the association and the host church cannot receive the banner. The Youth Rally fees are to be sent to Bro. Larry Jordan, Route 1, Box 1207, Phenix City, Alabama 36867. His phone number is 297-0789. All churches are encouraged to take part in the Youth Activities. For the district competition, fees are \$5.00; \$10.00 per group; if over 5 in the group — \$15.00. This report was accepted as information.

East Alabama Mission Fund Report:

Old Balance 8-19-88	\$1,007.82
Paid Out 9-88 FWB Children's Home	100.00
New Balance October 31, 1988	\$ 907.82

Sis. Caswell read a portion of a thank you letter from the Children's Home. This report was accepted as information.

Children's Home Report:

Given by Bro. Milling. There are currently 30 children in the home; 21 state and 9 private. We have one new staff member — Judy McKinney. A person in Illinois gave the home 48,000 square of carpet. In January 1989, approximately 50-60 members of the Engineering Construction Company of the Alabama National Guard will be working at the home doing repairs on the plumbing and electrical parts of the home and painting and paving. The home will furnish all materials.

The financial condition of the home is up: In 1982 it was \$700 in the red, and in 1988 \$40,000 in the black. This is the best it has ever been. Bro. Milling thanked all the churches and individuals who have helped support the home. This report was received as information.

There was no new business. We were dismissed in prayer by Donnie Blackmon.

February 11, 1988

Annual Meeting at St. James

The meeting opened with prayer by Rev. Mark Milling. The song service was led by Bro. Roger Price, with Terry Packer at the piano. The minutes of the previous meeting were read and approved as read. The delegates were read and seated. Rev. Rodger Milling, Moderator, appointed the committees as follows: Business and Finance Committee: Roger Price, Chairman; Kenny Brown, Sis. Doris Richburg, Sis. Stillwell, and Sis. Maggie Barrett. Ordination Council — Donnie Blackmon, Chairman; Bro. Parker, Bro. Hussey, Charlie Jones, and Robert Caswell. Resolutions Committee: Kathy Hodge, Chairwoman; Guynette Barnett, and Terry Packer. Board of Christian Education; Carlos Perkins, Terry Packer, Dimple Carden, Jackie Brown, and Edith Parker. Bro. Price led another song, "There Is a Foun-

tain," and Bro. Eugene Ray led in prayer. After another song "There Is Power In the Blood," Bro. and Sis. Hussey sang a special entitled "Mansion Over the Hilltop." Bro. Eugene Ray brought the morning message. He is originally from Oklahoma and traveled many years before allowing God full control. The opportunity came to settle so he chose Phenix City. The title of his sermon was "The Sweetest Verse in the Bible," and his text was Matthew 11:28 — "Come unto me all ye that labor and are heavy laden, and I will give you rest." His main points were: 1. We go down life's way getting heavy with burdens and laboring and Christ sees us and asks us to come to him; he will take care of us. He takes our load and makes it easier for us. 2. We know God hears and answers our prayers. 3. We know that he will give us rest now and take us home to heaven to rest eternally. 4. Jesus still invites us to come unto Him. He is still able to give us rest. "Just As I Am" was sung for an invitational hymn, and Bro. Gene Ray dismissed in prayer. We were dismissed for lunch and the blessing was said by Bro. Fagan. An offering was taken for Bro. Ray in the amount of \$29.16.

Afternoon Session

Bro. Charles Allen led a song, "The Old Account Was Settled," with Sis. Martha Caswell at the piano. Prayer by Bro. Charlie Barnett. Special singing — Becky Perkins sang "He Rolled Away the Stone." Bro. Hussey sang "I Sing Because." The assistant clerk, Martha Caswell read the clerk's financial report, and it was accepted as read.

Bro. Roger Price gave the Business and Finance Report. Bro. Carlos Perkins gave a report for the work at Phoenix, Arizona, with Rev. Larry Reynolds. Due to many things, Becky and Carlos Perkins are not going to Arizona, and he recommended to send the \$500 to Bro. Reynolds for the work there. This report was received, and Bro. Mark Milling moved to send the money to Bro. Reynolds. The motion was seconded and carried.

Finance Report:

Church	Fees	Children's Home	Bd of C. Ed
1st Montgomery	35.00	25.00	
Bethel	30.00		
Unity	35.00	25.00	10.00
St. Mark	30.00		10.00
St. James	35.00	25.00	10.00
Faith	35.00		10.00
Totals	195.00	75.00	40.00

This report was accepted as read.

Missions Fund Report:

Balance November 1, 1988	\$907.82
Paid Out November 5, 1988	500.00
Balance December 1, 1988	407.82

(signed Martha Caswell, treasurer)

Children's Home Report:

Given by Bro. Rodger Milling. The Home has 28 kids, and we are expecting 2 more next week. We had a very good Christmas, with some of the largest gifts, and the total was over \$75,000. We passed our bi-annual inspection, and our license was renewed for 2 more years. A gas well is on our property, and will net about \$2,000. The school PE class had a square dance, and the children refused to participate and came to Bro. Corey. This report was received as information.

Christian Board of Education Report:

Given by Carlos Perkins. The Youth competition has been postponed to April 15, 1989 at St. Mark. This was given as information and approved.

Ordination Council Report.

Bro. Hussey, Chairman, recommended that Bro. Mark Milling be reinstated as a minister. This was moved by Bro. Fagan, and seconded and carried. We recommend that we give Bro. Eugene Ray up to three months to study the Free Will Baptist Doctrine and Treatise to see if he agrees with our beliefs. Bro. Hussey gave a report on the Alabama State Mission Board and the work in Alabaster. He stated the yards have been cleaned, parking lot paved, and the church is winning souls. Richard Hendrix is in Madison, and had 60 in Sunday School. The work is going well, and working well among the people. April 1st is the Walk-a-thon and the goal is \$35,000. Bro. Hussey moved to receive this as information and it was carried.

(signed Donnie Hussey, John Parker, Donnie Blackmon, Charlie Jones, and Robert Caswell)

The Resolutions Committee Report:

Given by Sis. Parker. From St. James, Sis. Lilie Mae Jones, died November 24, 1988; from St. Mark, Sis. Helen Brown, Sis. Betty Acton, and Bro. Ernie Brown; from Unity, Sis. Erma Brown, Sis. Arrie Barnett, Bro. Curtis Wynn, Sis. Ila Chipwood Blanchard, Sis. Everee Gilmore; from Faith, Sis. Susan Fewell.

(signed, Edith Parker, Kathy Hodge, and Guynette Barnett.)

Bro. Barnett moved for a rising vote of thanks for the hospitality of the host church. This was moved, seconded and carried.

Election of officers: See page 2.

Bro. Roger Price moved to adjourn and this was seconded and carried. We were dismissed with song, "Amazing Grace," led by Bro. Price and Martha Caswell at the piano. Dismissed in prayer.

CLERK'S REPORT

OLD BALANCE February, 1988	\$ 851.56
RECEIVED FEES	
May, 1988	\$120.00
August, 1988	120.00
November, 1988	135.00
Board of Christian Education May, 1988	10.00
August, 1988	10.00
Women's Auxiliary (Minutes)	10.00
St. James (10. C E Bd, 25 Children's Hm	60.00
25.00 Fees)	
Children's Homes	25.00
Total Received	490.00
Total on Hand	\$1,341.56

PAID OUT

Rodger Milling — Children's Home Trips	\$151.89
Herald Press — Minutes	441.38
Bd of Christian Education	30.00
FWB Children's Home	50.00
Alabama State Fees	120.00
Kwik Copy	4.41
Total Paid Out	797.68
New Balance as of February 1, 1989	\$ 543.88
	Pat Milling

CHURCH DECORUM

1. The church may choose a pastor annually or as determined necessary by the church, or if they prefer they may call a pastor for an indefinite length of time.
2. The pastor, if he is an ordained Free Will Baptist minister, shall be moderator of all church conferences. When he is absent or does not serve, the Chairman of the Board of Deacons shall serve in his place, and in his absence some other suitable brother may be selected by majority vote of the congregation.
3. There shall be one or more deacons in the church whose duty it shall be to assist the pastor in the administration of the Lord's Supper.
4. Some suitable member shall be appointed clerk and it shall be his duty to do all the recording and other writing pertaining to the business of the church and to preserve a file of minutes of the church.
5. When a new clerk is appointed, all books, etc, belonging to the clerk shall be immediately delivered to him by his predecessor.
6. It shall be the duty of every member, male and female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in spiritual manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.
7. Conference shall be opened and conducted as follows: 1. Prayer (unless divine service has been conducted). 2. Invite visiting brethren to sit with us. 3. Open door of church for reception of members. 4. Acknowledgments. 5. References or deferred business. 6. Matters of dealing which are in order to come before the church. 7. Miscellaneous business. 8. Adjournment.
8. Visiting brethren who are called in as helpers from sister churches shall be allowed to speak and make motions or second motions, but will not be allowed to vote.
9. Any orderly member of another church who does hold this church in membership, may be received into the church without a letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All members must join by letter or baptism.
10. No member shall be received without the majority of the members present, but unreasonable objections shall not be valid and unless withdrawn the member who makes them shall be liable to be taken under dealing by the church.
11. No member shall be expelled unless he has been cited verbally or in writing to attend this trial provided his residence be known to the church.
12. The evidence in every case of dealing and acknowledgment shall be recorded in the minutes in the church books.

13. Members dismissed from the church by letter, who become disorderly or continue to hold their letter without a good reason, shall be cited to the conference to answer for their conduct.
14. Expelled members may be restored to fellowship on their petition, if their walk since expulsion has convinced the church that they have sincerely repented of their former evil.
15. A vote shall not be taken on any question without being moved and seconded and all important questions must be moved and seconded and the vote taken by members rising to their feet, and all votes taken by count.
16. No other motion shall be considered while a previous motion and second is before the conference.
17. It shall be considered disorderly for a member to be absent from conference when an important question is to be decided; but a member, upon his request, may be excused by the church from voting on either side in particular cases.
18. No member shall leave the house during conference without a sufficient cause nor engage in conversation or whispering without being subject to being called by the moderator.
19. All discussion in conference must be conducted with calmness and good faith; those who speak must rise to their feet and address the moderator, and keep to the point in debate.
20. No one shall speak more than three times on the motion without permission of the moderator, nor shall the remarks of anyone be unreasonably long.
21. When the moderator speaks he must nominate some other brother in his stead.
22. No one shall be interrupted while speaking unless it is necessary to call the speaker to order.
23. It shall be the rule of the church to attend to the administration of the Lord's Supper and feet washing at least once a year and the expenses are to be paid by the church.
24. Members not in good standing shall not commune, but the administration shall not be deferred on account of any.
25. Public fasting, humiliation and prayer shall be observed on proper occasions.
26. This Decorum may be amended or altered by the vote of two-thirds ($\frac{2}{3}$) of the members present at any two successive monthly conferences.
27. Any member who is absent from his church for six months shall be placed on an inactive roll until he returns and proves himself to the satisfaction of the church.

BY-LAWS

1. The East Alabama Association of Free Will Baptist and its members adopt the treatise of the National Association of Free Will Baptist in faith and practice.
2. The clerk and assistant clerk, or in their absence, the senior minister in years shall call the association into conference, and if a quorum is present the moderator or in his absence, the assistant moderator shall take charge; and if neither is present, the senior minister in years shall act as moderator.
3. It shall be the duty of the clerk to enroll the delegates to the association. These delegates shall present themselves with proper evidence of their rights to their seats therein, and those enrolled by the clerk shall compose the association. In case of questionable representation, however, the cases under question shall be referred to the credential committee.
4. It shall be the duty of everybody belonging to this association to send a letter to every annual session to this association reporting in the same spiritual condition, benevolent work and statistics. Any body belonging to this association which fails to report itself for two successive sessions may be dismissed from the association by a two-thirds ($\frac{2}{3}$) vote of all members present.
5. Each meeting shall be opened by reading a portion of the Bible and with prayer and shall be closed with prayer.
6. By a two-thirds ($\frac{2}{3}$) vote of all members present a ruling of the moderator can be overruled.
7. This association may correspond by messenger or otherwise with other religious bodies.
8. This association shall sit with open doors except when it shall go in a committee as a whole.
9. Any person not a member of this association may be allowed to take part in its discussion by obtaining permission from the moderator.
10. It shall be the duty of all members of the association to be present at the time appointed for each meeting.
11. No member shall absent himself from the association during its meeting without first obtaining permission from the moderator.
12. No person shall be allowed to nominate more than one member of any committee, provided the person nominated be elected.
13. The moderator shall not allow discussion when not carried on in a Christian spirit or when he thinks it will cause discord or division.
14. Anyone desiring to speak shall rise to his feet and address the moderator by the appellation "Brother Moderator", but shall not speak further until recognized by the moderator.
15. The "yeas" and "nays" may be counted on any question by request of one-fifth ($\frac{1}{5}$) of the members present.

16. No member of this Association shall be allowed to speak more than five minutes nor twice on the same subject without permission from the moderator.
17. It shall be the duty of the moderator to seat delegates in a designated section of the assembly room at the beginning of a business session.
18. These By-Laws may be altered or amended at any regular or adjourned session of the Association by a two-thirds ($\frac{2}{3}$) vote of the members present.
19. Minutes of the last Association meeting shall be read and adopted at the beginning of each session.
20. Licensed Free Will Baptist preachers may be ordained after having been licensed for one year. The only exception shall be when a properly licensed preacher (FWB) is called to pastor a Free Will Baptist Church then he may be ordained before the year is completed.
21. Any church desiring the service of the Ordaining Council between conferences must bear the expenses of the council.
22. Any minister coming to this association must bring letter of recommendation from his association.
23. This association shall not consider for ordination any man who does not pay tithes, or any man who has been divorced and remarried, if first wife is still living.
24. Each pastor shall be accepted by the ordination council before being placed on any board of permanent committee.
25. A minister coming to this association for the first time shall bring a photostatic copy of his ordination papers, or some proof of his having been ordained as a Free Will Baptist. Such papers shall be kept by the clerk.

A minister coming from a local church not a member of an association be examined by the Ordination Council.

26. (passed August, 1962) We recommend that each church enclose with their letter a list of ministers and deacons to receive certificates of standing and that each church have 6 delegates for the 1st 100 members plus 1 delegate for each 50 thereafter.

RE: Job specifications for officers, boards, committees and councils

27. LIST OF OFFICERS, BOARDS, COMMITTEES AND COUNCILS:

1. Moderator
2. Assistant Moderator
3. Clerk
4. Assistant Clerk
5. East Alabama Mission Fund Treasure
6. Trustee to Children's Home
7. General Board
8. Board of Christian Education
9. Ordination Council
10. Executive Committee
11. Business and Finance Committee

12. Temperance Committee
13. Sabbath Day Observance Committee
14. Deceased Committee

GENERAL RECOMMENDATIONS

1. That the By-Laws be amended to include the following governmental statement: No officer, board, committee, or council has any authority over any other officer, board, committee, or council except that which has been specifically described by the associational body in its By-Laws.

All officers, boards, and committees, are councils of equal authority, and are servants of the body of the association. Hence they are answerable to the body of their performance of duties and conduct.

No officer, board, committee, or council shall assume any responsibilities other than that which has been expressly assigned to it by the body. Any officer, board, committee, or council which does not abide by the above stated by-law shall be subject to dismissal and any appropriate discipline decided by the body.

2. The list of officers and their job description be included as part of the By-Laws of the East Alabama Association of Free Will Baptists.

JOB DESCRIPTIONS

1. *Moderator:* The moderator will be responsible to conduct the business meetings of the association according to Roberts Rules of Order. The moderator is an ex-officio member of all boards, committees and councils. The moderator will be responsible to KNOW the Treatise of the National Association of Free Will Baptists. The Church Decorum and the By-Laws of the East Alabama Association of Free Will Baptists.
2. *Assistant Moderator:* The assistant moderator will be equally qualified in his knowledge of Free Will Baptist as the Moderator. He will be responsible to do the job of the moderator in his absence.
3. *Clerk:* It will be the duty of the clerk to keep accurate minutes of all associational meetings. Also keep all records orderly and up-to-date. It is also the duty of the clerk to handle all correspondence reports, and letters to all other levels in the denomination. It will also be the duty of the clerk to keep a honest account of the association's general fund and disburse the money according to the will of the association.
4. *Assistant Clerk:* It will be the responsibility of the assistant clerk to work closely enough with the clerk's duties that she may efficiently take her place when unable to perform said duties.
5. *East Alabama Mission Fund Treasurer:* It will be the responsibility of the mission fund treasurer to receive all contributions to the mission fund, keep accurate and honest account of them and disburse them at the will of the body.

6. *Trustee to Children's Home:* It will be the responsibility of the Trustee to the Children's Home to attend all meetings of the board of trustees for the Children's Home. While there he will take notes of the meetings and give brief but accurate reports of said meetings to the body. It will be the duty of the trustee to reflect the opinion of the body when voting on all matters concerning the Home when said opinion has been expressly stated. Otherwise he will vote appropriately.
7. *Board of Christian Education:* It will be the responsibility of the Board of Christian Education to act in an advisory capacity concerning the educational activities of the association. They will be responsible to recommend the structure of youth camp (s) and recommend qualified directors for the camps. It will be the responsibility of the board to set dates, times and places for associational youth rallies. It will be the responsibility of the board to recommend whatever steps and activities they deem beneficial and practical to the association for the furtherment of our association.
8. *Ordination Council:* The Ordination Council will act as the credentials committee when needed. The ordination council will be responsible for the thorough examination of ALL candidates for ordination to the office of deacon or preacher in the association. The council shall not recommend any candidate who does not meet the requirements of the association as reflected in our minutes (most recent). This includes any who have never been ordained, as well as those who come from another denomination or association. Only ordained men can serve on this council.
9. *General Board - Executive Board:* The General Board shall be made up of the pastors of the East Alabama Association, who are in good standing. The General Board may meet, and if they desire, elect an Executive Board out of the General Board. The Executive Board shall act in an advisory capacity in cases of church dispute and/or associational disputes. The Executive Board will act in an advisory capacity in regards to the disbursements of the assets of the Home Mission Fund. The Executive Board shall act as the association's representative in the organization of new churches (when requested), and in the commissioning of home missionaries under the association's support. (Only ordained men can serve on either Board).
10. *Business and Finance Committee:* It will be the responsibility of the Business and Finance Committee to consider and examine all major items of business that will come upon the floor of any business session. The committee will make known all items of business which come before it whether they recommend them or not. The business and finance committee may refine or alter any item of business that is presented before it to make it more practical.
11. *Resolutions Committee:* (Be it recommended that the "Temperance, Sabbath Day Observance, and Deceased Committee" be dissolved and

consolidated into this one committee for the sake of convenience and efficiency). It will be the responsibility of this committee to formulate and present resolutions concerning important moral and doctrinal issues when instructed to do so by the body. It is also the responsibility of the Resolution Committee to give a report in the form of a resolution concerning those in our churches who have died during the previous year. This committee will be appointed and function only during the yearly meeting in February.

STATEMENT OF PURPOSE

It is not my purpose by presenting these recommendations to interfere where I am not wanted. But to help accomplish a duty that has been assigned to the Executive Committee six months ago. These recommendations are not meant to be exhaustive by any means but are presented as merely guidelines for the Executive Committee to go by in presenting their recommendations to the association. May God bless you in your work and if I can be of any future help in this matter please call on me.

Respectfully Submitted
David E. Kemper
Moderator

TO: All members of the East Alabama Association of Free Will Baptists
FROM: Requirements for ordination into the offices or acceptance into the offices of Deacon and Preacher.

We, the Ordination Council for the East Alabama Association of Free Will Baptists wish to make the following requirements necessary for the ordination of any individual to the offices of deacon or preacher. We do not wish to impose any of the following requirements on any ordained individual who presently holds credentials, but we do encourage our presently ordained men to abide by the requirements for the sake of consistency. We feel that all of the following requirements are based on scriptural precept or principle. Please pray about this and voice your opinion by exercising your right to vote at the next quarterly meeting of our association.

REQUIREMENTS

1. Cannot have but one living wife.
2. Must tithe. (10% of their income).
3. Must attend all services of their local church faithfully.
4. Cannot use or handle alcohol or tobacco.
5. Must read his Bible faithfully.
6. Must pray faithfully.
7. Cannot use off-color language.
8. Must have a good reputation concerning his financial obligations.

Respectfully submitted,
Ordination Council
for the East Alabama Association
of Free Will Baptists

ARTICLES OF FAITH

1. *The Holy Bible.* The Scriptures of the Old Testament were given by inspiration of God, and are our infallible rules of faith and practice. 2 Peter 1:18-21; 2 Timothy 3:16-17.
2. *God.* There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the Universe; and in the Scripture as Father, Son and Holy Ghost, yet as one God infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey. Deuteronomy 6:4; I Corinthians 8:4; Jeremiah 10:10; John 7:28; 2 Corinthians 1:19; I Timothy 6:17.
3. *Christ.* Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified. He is now risen and glorified, and is our ever-present Savior and Lord. Isaiah 45:21; John 4:42; Revelations 22:13; I John 5:20; I Timothy 3:16.
4. *The Holy Spirit.* The Scriptures assign to the Holy Spirit all the attribute of God. He is the Reprover, Comforter, Guide and Sanctifier of men. John 16:13; I Corinthians 2:11; Acts 13:2; John 16:8.
5. *The Government of God.* God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of grace not otherwise provided for as the highest welfare of man requires. Psalm 19:12; Psalm 145:10; Acts 1:28; Psalm 22:28.
6. *The Sinfulness of Man.* Man created innocent, but in disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of tendencies that all who come to year of accountability, sin and become guilty before God. Deuteronomy 30:19; Ezekiel 33:11; Jeremiah 44:4; Psalm 5:15; John 6:44.
7. *The Work of Christ.* The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full, free and is the ground of salvation by faith. II Cor. 2:8-10; John 3:3; John 16:30; John 3:13; Isaiah 9:6.
8. *The Terms of Salvation.* The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death. Romans 10:10; Acts 16:31; Hebrews 11:16; Revelation 2:10; John 15:9.
9. *Election.* God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become His elect. Romans 11:5-7, 28; Romans 9:11.
10. *Freedom of the Will.* Human will is free and self controlled, having power to yield to the influence of the truth and the spirit or to resist them and perish. Revelation 22:17; John 11:12.
11. *Salvation Free.* God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all and whosoever will may come and take of the water of life freely. 2 Cor. 13:14; Matthew 11:28; Isaiah 45:22; Revelation 22:17; I Timothy 2:4.
12. *Gospel Ordinances.* **Baptism** or the immersion of believers in water, and the **Lord's Supper** are ordinances to be perpetuated under the Gospel; Feet Washing is an ordinance of teaching humility of universal obligation, and is to be administered to all true believers. Matthew 28:19; Col. 2:12; Acts 8:36-39; Mark 1:5; Romans 6:4; Matthew 26:26-28; I Corinthians 10:16-21; John 13:17.
13. *Tithing.* God commanded tithes and offerings in the Old Testament. Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." (I Corinthians 16:2).
14. *The Christian Sabbath.* The divine law requires that one day in seven be set apart from the secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God. Genesis 2:3; Mark 2:27; Exodus 20:8-11; Nehemiah 9:14; Luke 24:1-6.
15. *Resurrection.* Judgment and final Retribution. The Scripture teaches the resurrection of all men at the last day. They that have done good will come forth to all the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life." Ecclesiastes 12:7; Philippians 1:23; Luke 23:43; Matthew 17:3 Matthew 10:28; Acts 1:11; Matthew 28:6; John 5:28-29; Acts 24:15; I Corinthians 15:22; Revelation 20:12; Romans 2:16; Matthew 25:46; II Thessalonians 1:8-10; Romans 2:23; II Peter 1:11; Mark 3:29; Matthew 13:41-43; Romans 2:6-10; Acts 17:31.

Church	Bethel	Faith	Unity	First Montg.	Saint Mark	Saint James	Totals
Total Members	50	55	131	27	171	65	499
Members Received	0	10	12	3	11	2	38
Members Dismissed	0	7	19	2	12	0	40
Sunday School Enrollment	18	22	89	19	47	—	195
Average Attendance	10	18	79	16	33	—	156
CTS Enrollment	—	22	69	14	25	—	130
Average Attendance	—	18	54	10	23	—	105
Master's Men Enrollment	—	—	—	—	—	—	0
Average Attendance	—	—	—	—	—	—	0
Woman's Aux. Enroll.	—	—	23	8	—	—	31
Average Attendance	—	—	12	8	—	—	20
Pastor's Salary	785	7,400	9,996	8,870	14,045		41,096
Building/Repair	30	65	4,412	1,431	5,046		10,984
Total Local Expenses	2,070	12,518	38,400	20,328	26,722		100,038
Foreign Missions	0	705	971	55	600		2,331
Home Missions	0	31	3,015	60	160		3,266
Children's Home	0	838	225	100	180		1,343
Total Outside Causes	117	2,431	4,679	300	920		8,447
Value of Church Property	60,000	80,000	270,000	155,000	215,400		780,400