

MINUTES

OF THE

Fifty-third Annual Session

OF THE

TEXAS FREE WILL BAPTIST ASSOCIATION

OF

FREE WILL BAPTIST

Convened with Mt. Olive Church, Rush County,
Texas, October 2, 1930.

— 0 —

OFFICERS

Rev. E. S. Jameson, Moderator,
T. D. Ross, Clerk.

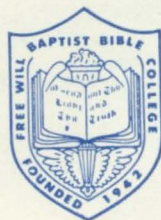
—, —
Carthage, Tex.

— 0 —

The next Annual Session of this Association will
be held with Broome Chapel Church, beginning on
Thursday night before the first Sunday in Oct., 1931.

— 0 —

FREE WILL BAPTIST GEM PRINT, PURDY, MISSOURI



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Rev. Jim Williams

MINUTES

OF THE

Fifty-third Annual Session

OF THE

TEXAS FREE WILL BAPTIST ASSOCIATION

OF

FREE WILL BAPTIST

Convened with Mt. Olive Church, Rush County,
Texas, October 2, 1930.

—o—

OFFICERS

Rev. E. S. Jameson, Moderator,
T. D. Ross, Clerk,

_____, _____
Carthage, Tex.

—o—

The next Annual Session of this Association will
be held with Broome Chapel Church, beginning on
Thursday night before the first Sunday in Oct., 1931.

—o—

FREE WILL BAPTIST GEM PRINT, PURDY, MISSOURI

PROCEEDINGS

The Fifty-third Annual Session of The Texas Free Will Baptist Association was held with Mt. Olive Church, Rush County, October 2, 1930.

The introductory sermon was preached by Rev. Ira Harper from Romans 10:1.

FRIDAY MORNING SESSION

The Association was called to order Friday morning by the Moderator, Rev. E. S. Jameson. Rev. J. W. Handy conducted the devotional service. Scripture reading fourteen verses of the third chapter of Phil.

The first item of business was the reading of the church letters and seating the delegates present. The churches represented were as follows:

Mt. Olive—Delegates: W. J. Stafford, A. A. Clark, Miss Acies Hillan, Mrs. W. B. Lokey, Hubert R. Berry.
Stewart Chapel—Walter Graham, Clarence Williams.
Center Point—Oscar Hesser and wife.
Mt. Union—H. L. Lunsford, D. R. Curbow.
Harper's Union—W. H. Hays and wife.
Friedship—J. L. Ross

Good Hope—Miss Launa Phillips, Miss LoEchoel Phillips, Mr. Clifton Anderson, Miss Minnie Jimmerson.

New Hope—Mr. and Mrs. Franky Smith, Mr. Loyd Stokes, Miss Bonnie Stokes, Miss Mattie Young, Mock Young and Mrs. Callie Watson.

Buncomb—Preston H. Godwin and Mrs. Godwin.

The Pulpit Committee was appointed by the Moderator as follows: J. A. Clark, Will Hays, Franky Smith, J. L. Ross and W. M. Graham.

Adjourned for preaching. Benediction by Rev. J. J. Tatum.

ELEVEN O'CLOCK SERVICE

Rev. F. Whitaker of South East Texas Association preached a good sermon from John 3:1

FRIDAY AFTERNOON SESSION

The Association was called at 1:30 for the afternoon session. Song. Devotional by Rev. B. A. Wainright.

There was one new church received into the Association, that of Rose Hill, and its delegates: Samuel Smith, Joe Bailey and O. L. Porter, had the right hand of Christian fellowship extended to them.

There being no letter from Chalk Hill, Rev. Ira Harper was called upon to give a verbal report of the church. He stated that the church had been without a pastor, but thought they would be revived in the near future. The Association voted to extend the church encouragement to go forward.

Rev. J. J. Tatum gave a verbal report of Dirgin church, which showed that it was dragging.

The present officers were elected for another year: Rev. E. S. Jameson, Moderator; Rev. B. A. Wainright, Assistant Moderator; and Barney Duke, Ass't Clerk.

Rev. W. Handy gave a very encouraging report of the work in the Central Texas Association.

Rev. F. Whitaker stated that the work in South East Texas was not as good as it could be.

Rev. J. J. Tatum, our Field Secretary, gave a report of the work over the State.

All of these speakers stressed the need of giving our young people an opportunity to go into the work of the church.

We had a few words of greeting from Rev. J. W. Doster of The South East Texas Association. He stated that conditions there furnished a great opportunity for church work.

The next item of business was the appointment of the various committees:

SUNDAY SCHOOL—B. A. Wainright, H. R. Berry, Mrs. S. A. Watson, Miss Minnie Jimmerson, Mrs. W. M. Graham.

EVANGELISM—J. J. Tatum, F. Whitaker, Franky Smith, G. L. Young, Wil Hays, Ira Harper.

FINANCE—J. L. Ross, H. F. Lunsford, J. A. Clark, Loyd Stokes, S. S. Smith, W. M. Graham, J. J. Tatum.

YOUNG PEOPLE—Miss Minnie Jimmerson, Miss Launa Phillips, Miss Pauline Watson, O. L. Porter, C. E. Williamson, P. H. Goodson.

MISSIONS—Mrs. Franky Smith, Mrs. C. E. Williamson, Mrs. Wil Hays, Miss Mattie Young, Miss Minnie Jimmerson, J. J. Tatum.

PUBLICATION—J. W. Doster, Joe Bailey, J. H. Shires, W. J. Stafford, G. L. Young, Oscar Hesser.

OBITUARY—Mrs. Oscar Hesser, Mrs. P. H. Godwin, F. Whitaker, J. W. Handy.

LAYMEN'S COUNCIL—Franky Smith, W. M. Graham, Loyd Stokes, Hubert Ray Berry, J. L. Ross, C. E. Williamson.

WOMAN'S WORK—Mrs. S. A. Watson, Mrs. J. D. Birdwell, Mrs. Jake Fears, Mr. C. E. Williamson, Miss Minnie Jimmerson.

STATE CONVENTION—T. D. Ross, Ira Harper, B. A. Wainright, Miss Minnie Jimmerson.

RESOLUTIONS—Franky Smith, Miss Monnie Stokes, B. A. Wainright, Wil Hays.

Adjourned to meet at 9:00 o'clock Sat. morning.

FRIDAY NIGHT SERVICE

Rev. J. J. Tatum preached a very able sermon from John 3:24 to 28. Theme, "Unbelief."

SATURDAY MORNING SESSION

According to adjournment, the Association convened at 9:00 o'clock. Devotional by Samuel Smith.

Rev. D. R. Jimmerson tendered his resignation as a member of the ordaining council. The resignation being rejected, the clerk was instructed to write him and also Rev. D. J. Dollar and H. C. Dunn a letter expressing our appreciation of their past services, also our regret that they were unable to attend the Association.

Delegates having arrived from Venice church, a verbal report was called for, which was responded to by Bro. Ike Lunsford.

Adjourned for preaching.

SATURDAY MORNING SERVICE

Rev. J. W. Handy preached at eleven o'clock from the 23rd chapter of Matthew.

Adjourned for the noon hour.

SATURDAY AFTERNOON SESSION

The Association reconvened at 1:30 p. m.

Reading of the committee reports (See reports).

The ordaining council ordered that Bro. J. H. Shires be granted license to preach for one year.

The following is a letter to the Association written by Bro. D. R. Jimmerson:

"To the Texas Free Will Baptist Association, Greeting: You have met for your 53rd Annual Session. I have been meeting with you for these 53 years. Not only that but I have gone through the sunshine and rain, the heat and the cold, I have used every conveyance from

afoot to the most modern ways of travel. I began with you as a layman and have served as minister in every way a minister can serve. I have met the usual hardships of a church man, but my experiences of joy have outnumbered the hardships.

I have had great joy in seeing the lost come home to God, and the regenerate do great things for Him. These I shall possibly not see any more. I feel that my days here are numbered. I don't want to be a burden to the church which I love so much, so for that reason I offer my resignation to the position I occupy on the ordaining council. I am praying that your meeting this time and all other times be a success.

Your humble servant,

D. R. Jimmerson.

Bro. Jimmerson was retained as an honorary member and Rev. B. A. Wainright and Rev. Ira Harper were placed on the ordaining council as active members.

On motion of Rev. E. S. Jameson, the Association voted to maintain our relation with the General Conference Board of Free Baptist. Amendment by Rev. Ira Harper that we send our delegates to the State Convention instructed to vote to remain as we are.

The next session of The Texas Free Will Baptist Association will be held with Broome Chapel Church on Thursday night before the first Sunday in October, 1931.

Rev. E. S. Jameson, Moderator.

T. D. Ross, Clerk.

COMMITTEE REPORTS

SUNDAY SCHOOLS—From observation it seems that the greatest handicap to our Sunday schools is the lack of trained leadership. We have realized this before and recommendations have been made, but nothing accomplished. We would therefore recommend that the State Convention make plans for an enlarged program of training to which we pledge our co-operation and support.

We also observe that most of our schools still use the uniform lessons, and we therefore recommend that every school use the graded lessons.

We further recommend that more attention be given to the worship service in our church schools, for worship is as much a part of the work as is the study of the lesson. Respectfully submitted.

B. A. Wainright, Chairman.

EVANGELISM—"There is one body and one Spirit, even as ye are called in hope of your calling;" as one body: our members have different offices; each performing its part to the edifying of the body; so also is the church one in Christ. As St. Paul recognized the various gifts in Eph. 4:11, in which Evangelism occupies a prominent place among those gifts; Therefore we do recommend that this Association urge the churches therein to emphasize the need of evangelism among our people.

We further recommend that the month of January be designated as the month in which our churches shall emphasize personal Evangelism in their various fields of activity, and that each Christian shall endeavor to bring at least one to Christ during this month.

We recommend to pastors that during the summer revivals a more thorough organization of Evangelistic groups be formed and instructed for service to the communities during the summer meetings and the following months thereafter.

J. J. Tatum, Chairman.

FINANCE—We find our churches lackin; perhaps more on finances than any other line of church activities: we therefore recommend that the officers of our churches arrange a suggestive budget of all the church expenses for the year and ask the church to adopt the same,

and arrange an every member canvas of the church by a committee selected for that purpose, who shall visit each home and member of the church, endeavoring to interest each in the church and church work, seeking to have each member contribute something to raising the church budget in money, either much or little.

We further recommend that the committee try to interest all in any other contribution to the church program as God has blessed them.

We further recommend that the churches of this Association agree to help to their ability in the putting over the State program, recommended by the State Convention or the Association program.

J. L. Ross, Chairman.

YOUNG PEOPLE'S WORK—We are glad to report that we now have three young people's societies in our Association, two of which have been organized recently. We welcome these new societies. We recommend that the young people of other churches organize for service and study.

We further recommend that an associational organization be effected and that the following officers who have been elected by the young people be approved by this organization:

President,	H. R. Berry,	Laneville, Texas
Vice Pres.,	Franky Smith,	Henderson, Texas
Sec.-Treas.	Miss Launa Phillips,	Henderson, Texas
Devotional Life,	Emma Lee Jones,	Beckville, Texas
Stewardship,	Walter Graham,	Elderville, Texas
Service,	Miss Avis Kinard,	Beckville, Texas
Fellowship,	Mrs. Beulah Byant,	Henderson, Texas
Adult Advisor,	Miss Minnie Jimmerson,	" Texas
	Miss Minnie Jimmerson,	Chairman.

MISSIONS—Judging from previous reports and from observation, but little interest is being manifested in Christian Missions in the bounds of this Association. Our foreign fields are calling for more missions, but finances are not sufficient to send even all who answer the call. Through our failure to contribute we have kept someone off the field and we, therefore, recommend that our churches contribute more liberally as we did in years past and thus strengthen our home or local work by so doing. When Mrs. Holder represented us on the foreign field, we had missionary societies in many of our

local churches in this Association and throughout the State, which proves that a definite goal in missionary work not only interests the local church in missions, but strengthens the work of the local church as well. We would therefore recommend that some definite work be inaugurated by the State Convention and that we agree to do our share.

Furthermore we would say that this year has marked a serious decline in our home mission work, practically no home mission work has been done in the State this year, which we deplore. Many fields are suffering by lack of leadership, others which have contributed money and inspiration have lost interest and are suffering because of the state of lethargy into which they have drifted. History has proven, as it always does, that a church without vision and outside interest ceases to exist, therefore we recommend the putting on of a greater Home Mission program and pledge our support in every way possible to an enlarged program which we recommend be put on by the State Convention.

Mrs. Franky Smith, Chairman.

PUBLICATION—We recommend that all our churches who are not doing so, adopt our literature, and where possible to subscribe for our papers as we need our doctrine taught to our children, that they may be ready at all times to give an answer concerning our faith.

We also endorse report of previous committee as in minute, page seven, 1929. We also recommend that we adopt the graded Sunday School Lessons.

J. W. Doster, Chairman.

WOMAN'S WORK—We, your Committee on Woman's Work, would like to recommend that the women of each church organize for the purpose of sponsoring the study of missions and rendering service to the church in co-operation with the pastor. Respectfully submitted.

Mrs. S. A. Watson, Chairman.

LAYMEN'S COUNCIL—Whereas there is a deep need for a more consecrated leadership, we recommend that our laymen take more part in church work. It seems to us that we should take a stand for higher morals. We are in need of men who will pay as they pray.

We further recommend that each church form an organization of its council who will meet monthly to pray

and discuss the best plans for its own needs.

Franky Smith, Chairman.

OBITUARIES—We, your Committee on Obituaries, beg to submit the following as our report:

We find that during the past year, it has pleased Almighty God to call from our midst to the Great Beyond nine members of our denomination as follows:

Friendship Church: Our beloved sister and mother in Israel, Mrs. S. J. Ross, who was a charter member of the first Free Will Baptist church in Texas. Also from the same church: Mrs. Malcolm Kyle and J. H. Nelson.

Harper's Union Church: Bro. J. M. Draper, aged 91.

Bencomb Church: Sister Lula Graves and Thos. Bird.

Mount Olive Church: Sister Francis Bell

Venice Church: Sister Lowraney Arrington.

Center Point Church: Sister Ada Hill.

We recommend that this body be called to prayer at this time in behalf of those who are bereaved.

J. W. Handy, Chairman

F. Whitaker

Committee } Mrs. Dottie Hesser

Mrs. Minnie Godwin

Miss Mollie Martin

Bro. G. B. Martin

CONVENTION—We recommend that the following delegates be sent to the State Convention: T. D. Ross, J. L. Ross, Tim Phillips, Miss Minnie Jimmerson, H. R. Berry, P. H. Graves, J. E. Tompkins, J. F. Pater-son, Franky Smith.

We further recommend that any who may attend may become delegates from this Association until the quota is complete.

We further recommend that the Convention be invited to hold its next session in East Texas with New Hope church, Rush County, six miles north of Henderson.

T. D. Ross, Chairman.

RESOLUTION OF THANKS—We, the delegates and visitors to this Association, extend to the Mt. Olive church and community our heartiest thanks for the splendid manner in which they have entertained this Association; and we shall retain in our hearts, fond memories of our stay in your midst: and our earnest prayer in the future shall be, that God will richly bless your every effort to promote the cause of our God.

J. W. Handy, Chairman.

ARTICLES OF FAITH

Of God—Article 1. There is one God and mediator between God and men, the man Christ Jesus, who gave Himself a ransom for all, to be testified in good time.

Of Free Will—Article 2. We believe that the human will is free, and that all who have heard and who have learned of the Father have the ability to accept or reject the conditions of salvation.

Of Baptism—Article 3. Mode—And Jesus, when he was baptized, went up straightway out of the water.—Matthew 3:16.

And it came to pass in those days that Jesus came from Nazareth and was baptized of John in Jordan.—Mark 1:9.

Buried with Him in baptism, wherein ye are also risen with Him through faith of the operation of God who hath raised Him from the dead.—Col. 2:12.

We are buried with Him in baptism, into death, that like as Christ was raised up from the dead by the glory of the Father, even so we also walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.—Rom. 6:4-5.

For ye are dead and your life is hid with Christ in God.—Col. 3:3.

Subjects—Go ye therefore and teach all nations.—Matthew 28:19.

Then they that gladly received His word were baptized.—Acts 2:41.

And they spake unto him the word of the Lord, and to all that were in the house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his straightway. And when he had brought them into his house, he set meat before them and rejoiced, believing in God with all his house.—Acts 16:32-34.

If thou believest with all thine heart thou mayest.—Acts 8:37-39.

Object—The like figure whereunto baptism doth also now save us (not putting away the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ.—1 Peter 3:21.

The Lord's Supper—Article 4. But let a man exam-

ine himself, and so let him eat of that bread and drink of that cup.—1 Cor. 11:28.

This done in remembrance of me.—Luke 22:19.

The Bible—Article 5. All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.—2 Tim. 3: 16.

—o—

CONSTITUTION

Constitution amended at regular session of the Association.

Article 1. This Association shall be known as the Texas Free Will Baptist Association.

Article 2. It is not the object of this Association to usurp authority over the Churches, but to recommend such measures as would promote unity of action among the Churches, to harmonize the efforts of the individual with one another in the efforts to accomplish good and make each other more proficient in their good undertakings for good.

Article 3. This Association shall be composed of delegates from the Churches, who shall be selected and sent from the Churches composing it, and each Church shall be entitled to two delegates, and for over fifty and not more than seventy-five members, a Church shall be entitled to one or more delegates.

Article 4. Ordained ministers may have seats in the Association and be entitled to privileges of delegates, even when not representing Churches.

Article 5. New Churches and ministers may be admitted to membership on application when duly accredited. (As amended.)

Article 6. The standing officers of this Association shall be Moderator, Clerk, Treasurer and Corresponding Secretary.

Article 7. This Association shall hold its sessions once every year, at a time and place specified by a preceding session.

Article 8. The Association shall have the right to dismiss disorderly Churches and objectionable members at any of its sessions.

Article 9. This Constitution may be amended by a vote of two-thirds of the members present at any regular meeting of the Association.

CHURCH DECORUM

1. The Church may choose a pastor annually, at the last regular conference in Associational year, or if they prefer may choose a pastor for an indefinite length of time, to continue from year to year so long as he may deem it proper to keep up the connection.

2. When it becomes necessary a pastor may be chosen at any time, but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the Church.

3. The pastor shall be moderator of the church, but When he is absent, or does not sit as moderator, being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the Church, whose duty it shall be to superintend the collection and disbursements of all contributions made by the Church for the pastor, etc., and to distribute the bread and wine, in the administration of the Lord's Supper.

5. Some suitable member shall be appointed clerk, and it shall be his duty to do the recording and other writing pertaining to the business of the Church, and to preserve a file of the minutes of the Association.

6. When a new clerk is appointed, all the books, minutes, etc., belonging to the clerk, shall be immediately delivered to him by his predecessor.

7. When the Church deems it necessary, a committee of not less than three male members, well acquainted with business shall be appointed, whose business it shall be to give advice to brethren who apply to them, relative to cases of dealing etc., with the Church.

8. The Church shall hold a two days' meeting monthly, embracing Saturday and the Lord's Day following the first of which shall be the regular time of conference.

9. It shall be the duty of every member, male and female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the Church in a special manner by giving plain and pointed lessons on doctrine, discipline and rules of holy living.

10. Conferences shall be conducted as follows: 1. Prayer, unless Divine Service has been conducted, and generally then. 2. Invite visiting brethren to seat. 3. Open the door for the reception of members. 4. Call for absentees. 5. Call for acknowledgements. 6. For reference of deferred business. 7. For miscellaneous business.

11. Visiting brethren, as also helps called in from sister churches, shall be allowed to speak and make motions or seconds, but not allowed to vote.

12. An orderly member of the Baptist Church, which does not hold this church in fellowship, may be received into the church without a letter, when it is apparent that his Christian character is unimpeachable and that he has applied for a letter and could not obtain it because he desired to join this or some sister Church. All other persons must join by letter or baptism.

13. No member shall be received without the unanimous consent of members present; but unreasonable objections shall not be valid, and unless withdrawn, the member who makes them shall be liable to be taken under dealings by the Church.

14. When the moderator calls for absentees the clerk shall inform the church what male members have been absent for three successive conferences, and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

15. No member shall be expelled unless he has been cited verbally or in writing to attend the trial; provided his residence is known to the Church.

16. When a witness, not a member of this Church, is introduced he shall not be examined until the question has been put to the church: "Will you hear the testimony of this witness,"

17. The evidence in every case of dealing and acknowledgements shall be minuted on the church books.

18. Members dismissed from the church by letter, who become disorderly, or continue to hold their letters without a good reason, shall be cited to conference to answer for their conduct.

19. Expelled members may be restored to fellowship on their petition, if their walk since expulsion has convinced the church that they have sincerely repented of former evil conduct.

20. A vote shall not be taken upon any question without a motion and second, and in all important questions the vote shall be taken by rising to the feet.

21. No motion shall be made while a motion and second is before the conference.

22. It shall be considered disorderly for any member to absent himself from a conference when an important question is to be decided; but a member upon his request may be exempted by the church from voting on either side in peculiar cases.

23. No member shall leave the house during conference without sufficient cause, nor engage in conversation or whispering without subject to being called to order by the moderator.

24. All discussion in conference must be conducted with calmness and good feeling. Those who speak must arise to their feet and address the moderator and keep up to the point in debate.

25. No one shall speak more than three times on the same motion, without permission from the moderator, nor shall the remarks of any one be unreasonably long.

26. When the moderator speaks in debate he nominates some brother as moderator in his stead.

27. No one shall be interrupted while speaking unless it is necessary to call him to order.

28. It shall be the rule of the church to attend to the administration of the Lord's Supper at least four times a year and the expenses are to be paid by the church.

29. If the consciences of any are tender on the subject of Feet Washing in any church, they shall not be molested if they see fit to practice it.

30. The Decorum may be altered or amended by a vote of two-thirds of the members present at any two successive monthly conferences.

—0—

GOVERNMENT AND ORDINANCES

1. We believe that a Gospel Church, or a Church of Christ, is a congregation of Christians, constituted and governed according to the rules laid down in the New Testament.

2. That the rules require Churches to preserve the form of government and the ordinances of the first Christian Churches, and to be composed of baptized believers in Christ.

3. That the establishment of a central or Catholic government over the visible Church, or any part thereof, is a device of earthly ambition repugnant to the word of God, subversive of the Churches and dangerous to the liberties of men.

4. That Gospel Churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; that each Church has the unrestricted right to administer its own government, without suspension or interference, being under Christ, essentially independent and absolute, and that if this right be surrendered to superintending jurisdiction, by delegation or otherwise the assembly then ceases to be a Gospel Church.

5. That the authority of Churches is designed for the perpetuation of true religion to the Gospel, and for the preservation of a pure religion and orderly body of Christians on earth; that it is fully sufficient for the purposes intended, but that it

does not extend to persons, property or consciences of men in any case whatsoever.

6. That the only requisites to Church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity and that to prescribe any other requisite of Church members is an assumption of authority on the part of the Church, and a departure from the plan of the Gospel.

7. That the officers of a Church are Elders and Deacons; that Elders are also called Bishops or Pastors; that all are equal in rank, though they may perform different functions, since some may be Bishops or Pastors of particular Churches, while others may be simply elders, having no pastoral charge.

8. That the authority of the minister of the Gospel extends to teaching, exhortation and rebuke, but no further; that he cannot perform any act which belongs to the authority of the Church, such as reception of members into Church compact, or the expulsion of offenders; that as a member of the Church he is no more than any other member, and if he is guilty of transgression, he is to be brought before the brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent and proper to call in advisory helps, especially if the minister is to be tried upon charges of heresy.

9. That Elders and Deacons may be set apart to their office by ordination, the imposition of the hands of the Presbytery and prayer.

—0—

FORM OF CHURCH LETTER

The letter to the Association should contain the following:

1. An account of the state of religion.
2. The state of union in the Church.
3. Condition of the Sabbath School, and the interest manifested to missions.
4. Any requests for the examination of a minister or for the next session of the Association.
5. Names of delegates.
6. The number of members received during the year and how received.
7. The number dismissed.
8. The number died.
9. The present number of members.
10. Amount given for missions.

