

MINUTES

—OF THE—

Sixth Annual Session

—OF THE—

EASTERN CONFERENCE,

—OF THE—

ORIGINAL

Free Will Baptist,

HELD WITH THE CHURCH AT

Mt. Zion, Pamlico Co., N. C.,

OCTOBER 24th, 25th and 26th,

1901.

AYDEN, N. C.
FREE WILL BAPTIST PUBLISHING CO.
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MINUTES.

The sixth Annual Session of the Eastern Conference of the Original Free Will Baptist of North Carolina, was held with the church at Mt. Zion, Pamlico County, N. C. Oct. 24, 1901.

Elder R. F. Daughety, who was chosen by last conference to preach the Introductory sermon, attended and preached.—Text 1 Cor. 3: 22, 23. After a recess, conference was organized by choosing Elder R. F. Daughety, Moderator, and Elder V. G. Brittain, Assistant. Elder T. A. Mozingo Clerk, and Elder L. C. Garner, reading Clerk.

The moderator appointed the following committees: On Devotional Exercises—A. E. Rouse, W. A. Jones and W. A. Gaskins.

Minute Fund—Warren Tuton, J. S. Robinson and J. W. Mallard.

Retired Ministers Fund—L. W. Wetherington, J. W. Dail and T. W. Price.

Mission Fund—W. J. Potter, W. H. Stilly and F. R. Smith.

On motion by Elder H. Cunningham, a committee was appointed on Education of C. K. Dunn, J. T. Lincoln and J. R. Calloway; also another committee on Temperance of J. F. Heath, George Dees and C. Swan.

Committee on Ministerial Character—J. S. Caton, C. J. Heath and B. Anderson.

Committee to apportion funds to the Retired Ministers—J. B. Lee, B. H. Andrews, T. J. Sawyer, A. E. Rouse and Bryant Simpkins.

On motion, Bro. Morris Alexander attend the stand and report the preacher's text to the clerk.

Conference being organized was opened with praise and prayer by Elder H. Cunningham.

On motion by Elder Cunningham, the delegates from the other conferences be invited to seats in this conference.

The following delegates from the different conferences were present: Central—Eld. R. I. Corbett. Western—Elds. E. T. Phillips and J. W. Alford.

On motion, the list of ministers was called and inquiry made concerning their conduct and Christian character, also in accordance with the resolution passed at last conference to collect the assessment for the widow of our young Bro. Elder Levi Stilley deceased since last conference.

The following retired ministers all had a good report: Malachi Linton, D. P. Miller, I Taylor, Jesse Bennett.

On motion by Jethro Jones, G. W. Dunn's name be placed on the retired list.

The following all passed a good report except C. Smith, who was not reported.

Those marked paid, paid their dollar to the widow of Eld. Levi Stilley, those who did not pay are so designated:—C. Smith not paid; J. B. Russell paid; I. H. Pipkin not paid; G. W. Harrison paid; W. W. Denney not paid; T. F. Wallace paid; H. Cunningham paid; C. Miller not paid; W. I. Smith paid; R. W. Merritt not paid; N. Hill not paid; W. G. Jones paid; J. Gaskill not paid; W. Lupton paid; R. F. Stilley paid; W. W.

Lewis not paid; A. E. Rouse paid; J. Jones paid; D. Tripp paid; T. A. Mozingo paid; L. C. Taylor not paid; S. S. Kirk paid; V. G. Brittain paid; C. Heath not paid; R. F. Daughety paid; J. E. Howard paid; J. F. Linton not paid; J. W. Sewell paid; I. W. Russell paid; E. L. Swain paid; L. N. Downs paid; W. D. G. Whaley paid; E. B. Coston not paid; L. C. Garner paid; D. B. Garner paid; W. B. Avery paid; C. L. Pittman not paid; J. W. Dowdy not paid; Thomas Noe paid; W. D. Letchworth paid; W. J. Moore paid; R. Grice paid.

On motion, Elder Jesse Bennett be appointed to write a biographical sketch of the life of Elder Levi Stilley to be placed on the minutes of this General Conference

On motion, J. T. Linton was appointed to write a biographical sketch of the life of W. B. Denby, who departed this life prior to last General Conference to be placed on the minutes of this General Conference.

On motion, all ministers who have failed to pay their assessment at this Conference shall be notified by the clerk at an early date to pay the same to the widow of Elder Levi Stilley, deceased, as soon as possible.

Report of devotional committee: W. B. Avery open, J. W. Sewell preach and E. L. Swain close tonight; J. Jones open, V. G. Brittain preach and W. D. G. Whaley close tomorrow at 11 a. m.

By order of Conference, clerk paid over to Eld. R. F. Stilley, for Elder Levi Stilley's widow, twenty-eight dollars as assessments collected this day from twenty-eight ministers.

On motion, Conference adjourn until tomorrow morning half-past nine o'clock.

FRIDAY MORNING.

Conference opened with praise and prayer by Jesse Bennett. Minutes of yesterday adopted.

On motion, the names of E. L. Merrill, M. H. Cuttrell, J. E. Lupton and J. J. Boyd be placed on our minutes as ministers of the gospel. A. E. Rouse and R. F. Stilley's names were added to the committee on ministerial character.

On motion, the list of churches be called. [See table of statistics.]

On motion, two new churches were received at this Conference; namely, Pamlico Chapel, Beaufort county, M. H. Cuttrell, pastor; J. D. Wilkins, clerk, Winsteadville. Sewell's Chapel, Carteret county, J. W. Sewell, pastor; C. L. Merriell, clerk, Morehead City.

On motion, the several committees retire, settle with the treasurer, the said treasurer report and the committees be discharged.

REPORT OF TREASURER ON MISSION FUNDS.

On hand,	\$17 79,
Received at this Conference,	27.89,
Sum total,	45 68.

REPORT OF TREAS. ON RETIRED MINISTERS' FUNDS.

Received at this Conference,	\$102.73.
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REPORT OF TREASURER ON MINUTE FUNDS.

Due from last Conference,	\$3 21,
Received from present Conference;	52 30.
\$52.30 less \$3.21 leaves \$49.09. Deduct \$17.79	

paid over to T. J. Sawyer leaves a balance on hand of \$31.30.

Report of Devotional Committee: R. Grice open, J. W. Alford preach and R. F. Stilley close at 2 30 o'clock P. M ; M. H. Cutrell open, H. Cunningham preach and L. C. Garner close tonight; Saturday morning at 11 o'clock, E. L. Swain open, E. T. Phillips preach and R. I. Corbett close.

On motion, the minutes of the several conferences be printed together in one look.

On motion, we have 1500 minutes printed and 25 of that number be sent to the Cape Fear conference, 25 to the South Carolina conference, and the balance to be distributed among the several conferences.

On motion, we take up the petition for the next General Conference, result of the vote taken upon two petitions, one from Core Creek, and one from Macedonia, gave the next conference to Core Creek, Craven county, N. C.

On motion, Elder L. C. Garner preach the Introductory sermon, and Elder A. E. Rouse be his alternate.

On motion, conference close until to-morrow morning 9 30 o'clock. Praise and prayer by W. B. Avery.

SATURDAY MORNING.

Conference met according to adjournment. Prayer by J. A. Hudson.

The moderator addressed the Conference in a plea for brotherly love and unity.

On motion, minutes of yesterday were read and approved.

On motion, the clerk be requested to prepare the minutes for the press, and that he draw on the treasurer for \$8,00 as compensation for this service.

Report of apportioning committee on ministerial funds: Paid Elders D. T. Miller \$20 00, M. Linton \$7 50, Jesse Bennett \$7 50, I. Taylor \$7 50, G. W. Dunn \$7 50, widow of R. Gaskins \$7 50, of I King \$7 50, of J. Miller \$7 50, of W. H. Slaughter \$7 50, of H. T. Richardson \$7 50, of E. E. Nobles \$7 50, of H. Jones \$7 50.

On motion, a committee be appointed to receive the church letters and contributions from the delegates, and act upon the same and turn over the result of their labor to the clerk to be sent in with the minutes to the publishing house in Ayden for publication.

On motion, Elder E. T. Phillips be allowed time to address the conference on the subject of Education, which he did; making a strong appeal in behalf of the Ayden Seminary which resulted in taking up a collection for the Seminary to the amount of \$30 00.

On motion, this Conference request the Publishing house at Ayden to print the minutes and send them to their destination and draw on the treasurer for compensation for the same.

Report of devotional committee: Elder R. F. Daughety preach and close at 2:30 p. m.; Elder J. Jones open and Elder Jesse Bennett preach to-

night and close; Sunday morning at 11 o'clock, Elder L. C. Garner open and Elder R. I. Corbett preach and close.

On motion, Elders W. and J. E. Lupton were appointed delegates to the Central Conference.

On motion, Elds. H. Cunningham, A. E. Rouse and V. G. Brittain were appointed delegates to the Western Conference, and R. F. Daughety to the Cape Fear.

REPORT OF EDUCATIONAL COMMITTEE.—Realizing the great necessity of an educated ministry and laity and having the foundation of a good preparatory school, we your committee on education, do recommend, 1st. We would urge upon the pastors of the several churches in the Eastern conference to lay the necessity of the patronage of the Baptist Seminary, at Ayden, before their congregations.

2nd. That our young ministers and all those who expect to become ministers of the gospel be requested to attend the above named institution and to better qualify themselves for duties and responsibilities which are enjoined upon them.

3rd. That this conference take a stock of one hundred shares in our Seminary, at Ayden, and we request our membership to pay 10 cents per resident member annually to raise said amount.

Committee.

TEMPERANCE —Your committee on temperance beg lief to submit the following: That whereas it appears from observation that the use of intoxicating drinks as a beverage endangers both morals and health, and whereas the Holy Scriptures declare that the people of God are set for

the light of the world; therefore be it resolved by this conference that the preachers and delegates be instant in season and out of season to persuade men everywhere to abstain from the use of all intoxicating drinks.

Submitted for adoption.

Committee.

On motion, report received and committee discharged.

On motion, conference take a recess for one hour; after which on motion, a vote of thanks was extended to the good people of this community for their kindness and hospitality, and to the moderator for the just and able manner in which he discharged the duties of his office.

On motion, conference close till Thursday before the 4th Sunday in Oct., 1902. Prayer by Elder J. Bennett.

R. F. DAUGHETY, Moderator,

V. G. BRITAIN, Assistant.

T. A. MOZINGO, Clerk,

L. C. GARNER, Assistant.

SERVICES AT THE STAGE.

FRIDAY MORNING.—J. Jones opened and V. G. Britain preached—Text: 1 Kings 17: 1.

FRIDAY AFTERNOON.—R. Grice opened and J. W. Alford preached—Text: Acts 8: 8.

SATURDAY MORNING.—E. L. Swain opened and E. T. Phillips preached—Text: Gen. 45: 28.

SATURDAY AFTERNOON.—R. F. Daughety preached—Text: Mal. 3: 17.

NIGHT.—Jesse Bennett preached—Text: Rev. 22: 14.

SUNDAY.—11 o'clock, R. I. Corbett preached—Text: Rom. 8: 9

MINISTERS WITH THEIR POST OFFICES.

M. Linton (retired list.)	Yeatesville.
D. P. Miller (retired list.)	Arapahoe.
I. Taylor (retired list.)	Goldsboro.
Jesse Bennett (retired list.)	Olympia.
G. W. Dunn (retired list.)	Sarecta.
C. Smith	Beaufort.
I. B. Russell	Beaufort.
I. H. Pinkin	Durham's Creek.
G. W. Harrison	Trenton.
W. W. Denny	Pink Hill.
T. F. Wallace	Branch's Store.
H. Cunningham	Deep Run.
C. Miller	Baird's Creek.
W. I. Smith	Pink Hill.
W. R. Merritt	Kenansville.
N. Hill	Deep Run.
W. G. Jones	Sarecta.
J. Gaskill	Wit.
W. Lupton	Ayden.
R. F. Stilley	Newberne.
W. W. Lewis	Beaufort.
A. E. Rouse	Mt. Olive.
J. Jones	Sarecta.
D. Tripp	Maple Cypress.
T. A. Mozingo	Stonewall.
L. C. Taylor	Seven Springs.
S. S. Kirk	Winstcadville.
V. G. Brittain	Pollocksvil e.
C. Heath	Bonus.
R. F. Daughety	Cove.
J. E. Howard	Flox.
J. F. Linton	Sidney.
J. W. Sewell	Beaufort.
I. W. Russell	Beaufort.
E. L. Swain	Beaufort.
L. N. Downs	Chccowinity.
W. D. G. Whaley	Flox.
E. B. Caston	Richlands.
L. C. Garner	New Port.

STATISTICAL TABLE.

CHURCHES.	CO'S	DELEGATES.	Died.	Received.	Baptized.	Dismissed	Excom.	No. Mem.	Minute F.	Miss'n F.	R. M. F.
Core Creek.....	Craven.....	E. L. Riggs, M. Daugherty.....	2	3	13		3	123	\$1 00		\$2 20
Gethsemane.....	"	C. H. Wetherington, J. C. Steward...	2		1	2	2	88	75	50	1 25
Antioch.....	"	T. W. Price, Wm Potter.....	4	23	10		1	113	1 00		3 85
Brices' Creek.....	"	Not Represented.....						70			
Juniper Chapel.....	"	By Letter.....						81	1 00		1 50
Friendship.....	"	I. W. Toler, G. L. Toler.....						35	1 00		
St. Paul.....	"	L. W. Wetherington.....		8	5		2	38	50		25
Spring Hope.....	"	C. Daw, Henry Ipock.....					12	72	1 00		2 00
Macedonia.....	"	C. J. Heath, J. C. Fulcher.....	2	2	3			114	2 00	2 45	5 00
Winter Green.....	"	J. L. Robinson, E. H. Heath.....						101	50		1 00
St. Mary.....	"	B. Anderson.....	1	1	4			95	1 00	3 30	2 00
Sts. Delight.....	"	W. H. Tilley, A. W. Avery.....	1	1	1	13		53	1 50		5 75
New Salem.....	"	J. W. Tripp, R. Tripp.....						19	50		50
Mosley's Creek.....	"	F. K. Smith.....		2	1		1	90	1 00	50	1 50
Reunion Chapel.....	"	J. H. Harris, J. T. Heath.....		4				27	50		1 50
Neuse Lev. 1.....	"	A. Jones, E. L. Russell.....		10	4			30	50		1 00
North East.....	Wayne.....	W. A. Jones.....						220	1 50	1 00	1 50
Indian Spring.....	"	By Letter.....	1	1				144	1 00		1 00
Grant's Chapel.....	"	By Letter.....	2	2		3		40	50	50	50
Holly Hill.....	Duplin.....	By Letter.....	4					124	50		1 00
Korregay's Chapel.....	"	By Letter.....						53	50		1 00
Sarecta.....	"	F. E. Jones.....		2	7			116	75		1 00
Piney Grove.....	"	Not Represented.....						39			
Sandy Plain.....	"	By Letter.....				2		69	50	25	25
Rooty Branch.....	"	Not Represented.....						54			
Myrtle Grove.....	"	Not Represented.....						41			
Oak Grove.....	"	By Letter.....		2	4			24	50		50
Greenfield.....	"	By Letter.....						21	50		
Pearsall's Chapel.....	"	By J. Jones.....						12	25		
Shines Grove.....	"	By Letter.....		4	1			26	50		70
Deep Run.....	Lenoir.....	By Letter.....			2			80	50	25	1 12

Christian Chapel.....	"	By Letter.....	3	1	22	7	297	\$1 00		\$1 00
British Chapel.....	"	By Letter.....	3		3	9	182	1 00	\$1 00	1 00
Woodington.....	"	G. W. Holland.....	1				119	50	75	80
Daily's Chapel.....	"	J. W. Dail.....	4		7	3	146	1 00		2 00
Smith's New Home....	"	By Letter.....		2	10		68	50		1 35
Kinston.....	"	Z. Edwards.....		30	10	3	68	1 50	1 50	2 00
Union Chapel.....	Beaufort.....	Wm. Lewis.....					175	1 00		1 00
Dublin Grove.....	"	J. T. Caton, J. R. Calloway.....	1	3			67	1 00	1 00	3 00
Pantego Chapel.....	"	By Letter.....	3	5	1		39	1 00	1 00	1 00
White Hill.....	"	Warren Tuton, B. G. Prescott.....	1		1		147	1 00		5 00
Jack's Creek.....	"	J. T. Williams, J. T. Linton.....		2	1	52	63	2 00	1 00	2 00
Blount's Creek.....	"	Thos. Wetherly.....		2	3		77	50		2 25
Core Pt. Chapel.....	"	Not Represented.....					38			
Mt. Olive.....	"	Joseph Ingram.....					29	50		50
Head of Pungo.....	"	By Letter.....		2	6	3	33	50	35	50
Edward's Mills.....	"	By Letter.....					19	50		
James Chapel.....	"	By Letter.....					20	25	25	50
Pamlico Chapel.....	"	(New Church) By P. M. H. Cutrell.....					7	25		25
Russell's Creek.....	Carteret.....	By R. F. Stilley.....	1				99	1 00		1 00
Davis's Shore.....	"	S. E. Murphy.....		2	10		68	1 00	2 10	5 00
St. John's Chapel.....	"	Not Represented.....					108			
Oak Grove.....	"	Not Represented.....					26			
Holly Springs.....	"	By L. C. Garner.....			1	1	35	50		50
Gales Creek.....	"	By Letter.....				3	35	50		50
South River.....	"	B. G. Simpkins.....		11	8		72	50		75
Beaufort.....	"	By J. W. Sewell.....	3	1	1	25	62	50		50
Free Union.....	"	By B. T. Salter.....	1			3	25	50	50	1 50
Mt. Zion.....	"	Not Represented.....					66			
Sewell's Chapel.....	"	J. W. Sewell, C. L. Merrill.....					25	50		75
New Bethlehem.....	Pamlico.....	T. L. Boyd, J. B. Lee.....	2	4	6	1	118	1 00		1 10
Milton.....	"	W. C. Cooper, G. A. Swindell.....					59	50		1 00
Arapahoe.....	"	I. E. Tingle, C. K. Dunn.....	2		17	2	97	1 00	75	1 30
Bethel.....	"	C. Harper, W. W. Silverthorn.....		2	1		146	2 00	1 50	8 06
Trent.....	"	R. D. Jones, Joseph Furlaw.....	1				191	2 00	4 00	8 00
Mt. Zion.....	"	David Casey, Chas. Swan.....	1	2	2		111	1 50		5 00
Rock of Zion.....	"	Calvin Bennett.....	1	5	6		123	1 50		2 25
Jones Bay.....	"	L. W. Emory, J. D. Saddler.....	1	4	4		58	75		1 00
Friendship.....	Jones.....	D. H. Andrews, L. F. Andrews.....	1	2	2	1	91	1 00		2 00
Haskin's Chapel.....	"	Not Represented.....					27			
Deep Springs.....	"	Not Represented.....					33			
Whaley's Chapel.....	"	By Letter.....	1	4	2	1	73	50		
Free Will Union.....	Onslow.....	Not Represented.....					103			
Elm Grove.....	"	Not Represented.....					10			

STATISTICAL TABLE—CONTINUED.

The following churches send a mission fund to the Conference:

CHURCHES.	COUNTIES.	AMOUNT.
St. Mary,	Craven,	\$3.30.
Macedonia,	"	2.45.
Gethsemane,	"	50.
Mosley's Creek,	"	50.
North East,	Wayne,	1.00.
Grant's Chapel,	"	50.
Sandy Plain,	Duplin,	25.
Deep Run,	Lenoir,	25.
British Chapel,	"	1.00.
Woodington,	"	75.
Kinston,	"	1.50.
Dublin Grove,	Beaufort,	1.00.
Pantego Chapel,	"	1.00.
Jack's Creek Chapel,	"	1.00.
Head of Pungo,	"	35.
James Chapel,	"	25.
Davis' Shore,	Carteret,	2.10.
Free Union,	"	50.
Arapahoe,	Pamlico,	75.
Bethel,	"	1.50.
Trent,	"	4.00.
	Total,	\$24.45.

Times of Holding Annual Meetings.

CHURCHES.	COUNTIES.	TIME.		
Core Creek,	Craven,	1st Sunday in	Aug.	
Gethsemane,	"	2nd "	Sept.	
Antioch,	"	4th "	Oct.	
Brices' Creek,	"	1st "	Nov.	
Juniper Chapel,	"	4th "	Oct.	
Friendship,	"	1st "	Sept.	
St. Paul,	"	3rd "	"	
Spring Hope,	"	4th "	Oct.	
Macedonia,	"	2nd "	"	
Winter Green,	"	3rd "	Aug.	
St. Mary's,	"	1st "	Jan.	
Vanceboro,	"	2nd "	Sept.	
St's. Delight,	"	1st "	"	
Mozeley's Creek,	"	2nd "	Oct.	
New Salem,	"	1st "	"	
Reunion,	"			
Neuse Level,	"			
North East,	Wayne,	2nd "	Sept.	
Indian Springs,	"	3rd "	Oct.	
Grant's Chapel,	"	2nd "	Nov.	
Holly Hill,	Duplin,	1st "	Aug.	
Kornegay's Chapel,	"	4th "	Jan.	
Sarecta,	"	1st "	Aug.	
Piney Grove,	"	2nd "	Oct.	
Sandy Plain,	"	3rd "	Sept.	
Rooty Branch,	"	2nd "	Jan.	
Myrtle Grove,	"	1st "	Sept.	
Shines Grove,	"	2nd "	Oct.	
Oak Grove,	"	3rd "	Sept.	
White Oak,	"	4th "	Nov.	
Greenfield,	"	4th "	Sept.	
Wesley Chapel,				
Deep Run,	Lenoir,	4th "	Nov.	
Christian Chapel,	"	1st "	Oct.	
British Chapel,	"	2nd "	Sept.	
Woodington,	"	4th "	Aug.	
Daily's Chapel,	"	4th "	Sept.	
Smith New Home,	"	4th "	"	
Kinston,	"			
Union Chapel,	Beaufort,	2nd "	"	
Dublin Grove,	"	4th "	"	

Pantego Chapel,	"	4th	"	"	Sept.
White Hill,	"	2nd	"	"	Oct.
Jack's Creek Chapel,	"	4th	"	"	Sept.
Blount's Creek,	"	1st	"	"	Sept.
Core Point,	"	1st	"	"	Oct.
Mt. Olive,	"	2nd	"	"	Oct.
Head of Pungo,	"	1st	"	"	Sept.
Edwards' Mills,	"				
James Chapel,	"	4th	"	"	Sept.
Russell's Creek,	Carteret,	3rd	"	"	Oct.
Davis' Shore,	"	3rd	"	"	Aug.
St. John Chapel,	"	4th	"	"	Nov.
Oak Grove,					
Holly Springs,	do	1st	do	do	Oct.
Gales Creek,	do	4th	do	do	Aug.
South River,	do	2nd	do	do	May.
Free Union,	do	3rd	do	do	Aug.
Beaufort,	do	2nd	do	do	Oct.
Mt. Zion,	do	1st	do	do	Oct.
New Bethlehem,	Pamlico,	3rd	do	do	Oct.
Milton,	do	4th	do	do	Aug.
Arapahoe,	do	4th	do	do	Oct.
Bethel,	do	2nd	do	do	Oct.
Trent,	do	1st	do	do	Oct.
Rock of Zion,	do	1st	do	do	Oct.
Mt. Zion,	do	3rd	do	do	July.
Jones Bay,	do	3rd	do	do	Oct.
Friendship,	Jones.	2nd	do	do	Sept.
Haskin's Chapel,	do				
Deep Spring,	do	4th	do	do	Oct.
Whaley Chapel,	Onslow.	3rd	do	do	Oct.
Free Will Union,	do				
Elm Grove,	do				

Churches With Their Clerks and P. O. Addresses.

Core Creek,	W. T. McCoy,	Cove.
Gethsemane,	C. H. Wetherington,	Tuscarora.
Antioch,	N. T. Fulcher,	Newberne.
Brice's Creek,	John T. Boyd,	Croatan.
Juniper Chapel,	N. S. Wetherington,	Vanceboro.
Friendship,	L. J. Toler,	Zorah.
St. Paul,	I. T. Stewart,	Jasper.
Spring Hope,	A. C. Rowe,	Olympia.
Macedonia,	G. M. Fulcher,	Wasp.
Winter Green,	J. S. Robinson,	Cove.
St. Mary's,	W. J. Osteen,	Newberne.
St's. Delight,	C. H. Lee,	Newberne.
Mozley's Creek,	L. D. Hawkins,	Dover.
New Salem,	J. W. Tripp,	Maple Cypress.
Reunion Chapel,	J. F. Heath,	Vanceboro.
Neuse Level,	E. L. Russell,	
North East,	E. H. Miller,	Mt. Olive.
Indian Springs,	W. H. Jernigan,	Dudley.
Grant's Chapel,	C. H. Grady,	Seven Springs.
Holly Hill,	W. L. Kelley,	Mt. Olive.
Kornegay's Chapel,	J. D. Kornegay,	Branches' Store.
Sarecta Chapel,	W. B. Smith,	Cabin.
Piney Grove,		
Sandy Plain,	Furney Smith,	Cabin.
Rooty Branch,		
Myrtle Grove,		
Oak Grove,	J. R. Jones,	Mt. Olive.
Greenfield,	E. G. Edwards,	Flox.
Pearsall's Chapel,	P. V. Dunn,	Pearsall.
Shine's Grove,	W. H. Kennedy,	Faison.
Deep Run,	Curtis Howard,	Woodington.
Christian Chapel,	L. P. Tyndall,	Pink Hill.
British Chapel,	J. S. Taylor,	Closs,
Woodington,	E. H. Waller,	Woodington.
Daily's Chapel,	I. D. Hines,	Seven Springs.
Smith's New Home,	Wm. Brown,	Washington.
Kinston,	J. N. Edwards,	Kinston.
Union Chapel,	J. R. Downs,	Chocowinity.
Dublin Grove,	J. C. Caton,	Aurora.
Pantego Chapel,	D. M. Ratcliff,	Pantego.
White Hill,	J. McDustrell,	Prescott.
Jack's Creek Chapel,	J. T. Linton,	Sidney.

Blount's Creek,	W. B. Warner,	Washington.
Core Point Chapel,	A. F. Jones,	Core Point.
Mt. Olive,	Joseph Ingram,	South Creek.
Head of Pungo,	O. F. Davis,	Pungo.
Edward's Mill,	J. Tripp,	Durham's Creek.
James Chapel,	Nathan E. Lewis,	Gilead.
Russell's Creek,	W. W. Lewis,	Beaufort.
Davis' Shore,	G. A. Willis, Jr.,	Davis.
St. John Chapel,	J. J. Mason,	Wit.
Oak Grove,	J. W. Smith,	Bogue.
Holly Springs.		
Gales' Creek,	D. J. Hall,	Newport.
South River,	M. Goodwin,	Merrion.
Beaufort,	J. H. Russell,	Beaufort.
Free Union,	Norman Gaskill,	Wit.
Mt. Zion.		
New Bethlehem,	N. H. Scott,	Grantsboro.
Milton,	George Dees,	"
Arapahoe,	C. K. Dunn,	Arapahoe.
Bethel,	J. R. Whorton,	Pamlico.
Trent,	T. A. Mozingo,	Stonewall.
Rock of Zion,	S. D. Paul,	Grantsboro.
Mt. Zion,	M. W. Alexander,	Vandemere.
Jones Bay,	Wiley Mayo,	Hobucken.
Friendship,	G. M. Mallard,	Trenton.
Haskin's Chapel.		
Deep Springs.		
Whaley's Chapel,	John I. Whaley,	Flox.
Free Will Union.		
Elm Grove.		

BRIEF SKETCH OF ELD. LEVI B. STILLEY.

It is with sadness that we announce the death of our esteemed brother, Eld. Levi B. Stilley, who was born Feb. 20th, 1874. He united with the Free Will Baptist church under the preaching of Eld. W. Lupton, at Sts' Delight church in August 1892, and was ordained to the ministry, on the first Sunday in September 1895, at sunrise, by Eld. H. Cunningham; assisted by the deacons of the church, his father being present.

Bro. Stilley was married to sister Amanda Cayton on the 2nd day of May 1897, and died July the 13th 1901. Brother Levi was a dutiful loving boy to his father and mother, and very agreeable with his half sister and step brother up to the time he united with the church. When he united with the church, he assumed the additional trait of devotional christianity, not at the expense of any of his commendable traits. He became in a very short time a very earnest and successful worker in the cause which he had espoused, by which he might have made a few enemies, yes a very few, which never moved him from the faithful discharge of his duties, which he as a devoted minister of the Gospel had assumed. He was a power in the defence of the truth, and always seemed to be just in the rear of the Cross, wielding the sword of truth. But now he has gone, bidding farewell to the things of this world. He leaves a loving wife, two little children, a loving father and step mother, a half sister and step brother to mourn the loss of him whom they so tenderly loved.

The one we loved is gone.
 The voice so sweet is still.
 He left a vacant place,
 No one can ever fill.

There is a home beyond the skies,
 Where circles never break.
 No tears do fill the weary eyes,
 No spirits ever quake.

Written by his devoted brother in the ministry.

JESSE BENNETT.

A BRIEF SKETCH OF ELDER J. W. LINTON.

Elder J. W. Linton was born Aug. 29th, 1826. Shortly after he was twenty-one he married his first wife, Annie Hawkins, was married three times after her death. His last wife, formerly Annie E. Higson, is still living. There were born to him fifteen children, of whom eleven still survive. He joined the Free Will Baptist church in one of Elder B. B. Albritton's meetings probably in 1852. January 1869, he was licensed to preach by Pungo Creek church, and ordained in September the same year. As a pastor he held the care of several churches and generly for a long time—Warden's Grove, 15 years; Mt. Olive, 20 years; Union Chapel, 20 years; Head of Pungo, 15 years; and Jack's Creek Chapel, 24 years. As an evangelist he founded or assisted in founding most of the churches in the eastern part of Carteret County, to wit: Cedar Island, St. John's Chapel, Masons Chapel, Davis' Shore, and Cape Banks were at different times under his pastoral care. He also preached at other points in Carteret county. In Aug. 1897 he was stricken with paralysis while preaching at Sidney, and was obliged to withdraw from the ministry. He attended conference for the last time at Antioch in 1899, and was greeted with much affection by those with whom he had labored. In the first days of 1900 he was attacked by heart disease, and passed peacefully away January 9, 1900. Although he differed from his brother ministers on some minor points regarding the tenets of the church, yet he was endowed with remarkable zeal and undaunted courage in the administration of the word, and for the defence of the the gospel. Like a star, the darker night the more brilliant or resplendent the light. When our doctrine was assailed he came to the front with fervor, and holy zeal to defend it. Another good man has gone to his reward. May we all meet him in our Father's kingdom, and may his mantle fall on his son in the ministry.

T. A. MOZINGO.