

*My GRAND FATHER ROBERT FRANKLIN  
Died in Sept. 1926  
age 63*

MINUTES  
OF THE  
TENTH ANNUAL SESSION  
OF THE  
EASTERN CONFERENCE  
OF THE  
ORIGINAL  
Free Will Baptist,  
CONVENED WITH THE CHURCH AT  
FRIENDSHIP, JONES COUNTY, N. C.,  
OCTOBER 18, 19 AND 20,  
1905.

1906  
FREE WILL BAPTIST PRINT,  
AYDEN, N. C.

## Order of Business.

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1. Organization by choosing a Moderator, assistant Moderator, Clerk and assistant Clerk.
2. Prayer.
3. Fraternal welcome to the delegates from sister conferences.
4. Appointment of committees by the Moderator.
5. Calling the roll of ministers.
6. Disposal of the cases of those ministers against whose Christian character reports have been made.
7. Reports of committees appointed to investigate complaints against ministers.
8. Enrollment of newly ordained ministers.
9. Motion for placing ministers on the retired list.
10. Appointment of committees to write biographical sketches of deceased ministers.
11. Calling the roll of churches.
12. Enrollment of new churches.
13. Settlement by the finance committee with the Treasurer.
14. Treasurer's report and the discharge of the finance committee.
15. Reading and adoption of resolutions.
16. Motions and suggestions.
17. Report of the committee on the appointment of the retired ministers' fund.
18. Report of committees on temperance, education and mission work.
19. Motion for the preparation, printing and apportionment of the minutes.
20. Reading and balloting on the petitions for the next session of conference.
21. Appointment of delegates by the moderator.
22. Vote of thanks to the people of the community for their hospitality.
23. Vote of thanks to the officers of conference.
24. Adjournment.



## PROCEEDINGS.

The Tenth Annual Session of the Eastern Conference of the Original Free Will Baptist of North Carolina convened with the church at Friendship, Jones county, N. C., October 18th, 1905.

Elder L. C. Garner, who was appointed by last conference to preach the introductory sermon, attended and preached—text: Romans 8th chapter and latter clause of 9th verse.

After a recess of one hour conference was organized by choosing Elder L. C. Garner Moderator, Elder H. Cunningham assistant, C. K. Dunn, Clerk, and N. T. Fulcher, reading clerk. Conference being organized was opened with prayer by Elder L. C. Garner.

By motion, the delegates from sister conferences were invited to seats with us. The following were present: Elder J. M. Barfield and brethren J. A. Hudson and Adam Gaskins from the Central Conference.

The moderator appointed the following committees: On Devotional Exercises—Elder R. F. Stilley, J. W. Dail and J. L. Sawyer. Finance—J. R. Calloway, S. M. Waller and F. R. Smith. Education—Elders J. B. Russell, T. A. Mozingo and W. W. Lewis. Temperance—Elder W. B. Avery, J. F. Heath and J. E. Sawyer. Ministerial character—D. H. Andrews, J. S. Roberson, B. Anderson, L. J. B. Davenport, and Elder R. F. Daughety. To apportion Retired Ministers' Fund—Elder E. L. Swain, W. H. Stilley, Elder J. A. Ringold, Owen Smith and W. J. Potter. Text Recorder—G. M. Mallard.

By motion, the list of ministers was called. The following ministers paid one dollar each to the widow of Elder V. G. Brittain: C. Smith, J. B. Russell, I. H. Pipkin, G. W. Harrison, T. F. Wallace, H. Cunningham, R. W. Merritt, R. F. Stilley, W. W. Lewis, A. E. Rouse, J. Jones, T. A. Mozingo, R. F. Daughety, J. E.

*My GRANDFATHER*

Howard, J. F. Linton, J. W. Sewell, I. W. Russell, E. L. Swain, L. N. Downs, L. C. Garner, W. B. Avery, J. W. Dowty, T. D. Noe, W. D. Letchworth, C. L. Merrill, J. J. Boyed, J. A. Ringgold, G. W. Kennedy, R. C. Kennedy, C. J. Voliva and D. B. Garner.

Elders G. W. Harrison, R. W. Merritt, W. W. Lewis, T. D. Noe and C. L. Merrill paid \$1.00 each to the widow of Elder M. H. Cuthrell.

By motion, a letter from Elder C. S. Churchill, also one from the committee on ministerial character of the Western Conference was read before this body.

By motion, Elder C. S. Churchill was excommunicated.

The moderator appointed Elders R. F. Daughety, H. Cunningham and W. W. Lewis to write a biographical sketch of the life of Elder V. G. Brittain and have the same placed upon our minutes.

By motion, Elders Theodore Yarborough, T. C. Foster and H. I. Whaley were accepted as members of this conference and their names placed upon the list of ministers.

Devotional committee reported: J. Jones open and T. F. Wallace preach to-night.

By motion, conference closed until Friday morning at 9:30 o'clock. Singing by the congregation and prayer by Elder W. B. Avery.

#### FRIDAY MORNING.

Conference was opened with prayer by Elder G. C. Vause. By motion the proceedings of yesterday were read and adopted.

By motion, a resolution formerly passed, debarring any minister from becoming a member of this conference unless he hold church membership within its bounds was recinded.

By motion, Elders G. C. Vause and K. F. Springle were accepted as members of this conference and their names placed upon the list of ministers.

By motion, the list of churches was called. [See table of statistics.]

By motion, the new church at Warden's Grove, Pamlico county, was received and entered upon the list.

Devotional committee reported: R. C. Kennedy open and G. C. Vause preach at 11 o'clock a. m. and K. F. Springale open and W. B. Avery preach at 2 o'clock p. m.

#### FRIDAY AFTERNOON.

By motion, the finance committee settle with the treasurer and the committee was discharged.

By motion, the committee appointed by last conference to sell the stereotype of Zion's Hymn Book made their report. The report was accepted, the money obtained was turned over to the Treasurer as a general fund and the committee was discharged.

The Treasurer reported: On hand from last year \$23.77. Received for minutes, \$45.45; for honorary ministers, \$106.28; for education, \$4.00; for missions, \$4.90. Also received from W. R. Sawyer \$33.00 obtained from the sale of the stereotype of Zion's Hymn Book. By motion, the report was received.

Devotional committee reported: C. J. Voliva open and H. Cunningham preach to-night.

The committee to apportion the retired ministers' fund reported as follows: Elders D. P. Miller \$28.28, J. Bennett, \$12.00, G. W. Dunn \$10.00, widow of R. Gaskins \$12.00, widow of J. A. Miller \$8.00, of W. H. Slaughter \$10.00, of E. C. Nobles \$8.00, of H. Jones \$8.00, and of J. Vernon \$10.00.

The committee on Temperance reported: Seeing the evil done by intoxicating drinks, we persuade and insist that our denomination and all other Christian people practice and teach total abstinence. It is a curse to religion, to the morals of the people and to our government. It sends the drunkard's souls to hell, causes helpless women and children to suffer for food and rai-

ment, secludes the weaker sex from society and causes them to go down into degradation, sorrow, and woe. The intoxicating cup is the monster of all delusions. It deludes the human family as the serpent did Eve by a lie. We feel proud to see that our people are getting the monster by the throat. Our prayer is, may God of heaven who is over all speed the day when the last trace of the deadly monster will be wiped out.

#### REPORT OF THE COMMITTEE ON EDUCATION.

Education is a powerful ally of the church of God and one of the best means to extend the kingdom of our divine Master. The wisdom of this world is very good good so far as it goes; but we should strive to obtain that heavenly wisdom, which is to be gained by careful study of holy writ and sacred prayer and by discarding trashy literature which has a tendency to poison the mind and alienate our affections from God.

We recommend a deep interest in Sabbath School work and a strict attendance in public schools whereby we may have a more efficient ministry.

We advise that our conference devise some means that would be helpful to any of our young men who are inclined to the ministry, by way of encouraging them in the grand and noble work.

We further recommend that the head of every family subscribe for our church organ, that they may keep posted in regard to the work of our denomination.

We also recommend that the Free Will Baptist Theological Seminary at Ayden, N. C., receive the hearty support of our conference and of the entire brotherhood.

By motion, the reports on temperance and education were adopted.

By motion, we receive the report of the committee on ministerial character on file and disposed of each case separately.

By motion, the cases of Elders J. F. Linton and G. W. Harrison were referred to the churches where they hold



membership and the churches were requested to deal with them according to our discipline and make report at the next session of the Eastern Conference.

By motion, Elder S. B. Stephens was denied the right to preach in any church within the bounds of the Eastern Conference.

By motion, the name of W. D. G. Whaley be dropped from the list of ministers.

By motion, the clerk was requested to prepare the minutes for the press and draw on the Treasurer for \$10.00 to pay him for his services.

By motion, the Free Will Baptist Publishing Co. was requested to publish 2,000 minutes, send 50 each to the Central, Western, Cape Fear, and South Carolina conferences; distribute the remainder among the churches of the Eastern Conference and draw on the Treasurer for expenses.

By motion, the petitions for the next session of conference were taken up. According to vote the next session will be held with the church at Rock of Zion, Pamlico Co., N. C. Elder W. B. Avery is requested to preach the introductory sermon. Alternate, Elder J. E. Howard.

By motion, conference adjourned to meet again Saturday morning at 9:30 o'clock. Conference was closed by Elder C. L. Merrill.

#### SATURDAY MORNING.

Conference was opened with prayer by Elder C. L. Swain.

By motion, the minutes of yesterday were read and adopted.

Devotional committee reported: J. E. Sawyer open and J. E. Howard preach this morning at 11 o'clock. W. D. Letchworth open and J. M. Barfield preach in the afternoon. J. A. Ringgold open and J. W. Sewell preach to-night. E. L. Swain open and L. C. Garner preach Sunday at 11 o'clock.

The moderator appointed Bro. J. F. Heath as delegate to the Central, Elder J. W. Sewell to the Western, and Elder W. D. Letchworth to the Cape Fear Conferences.

By motion, the Eastern Conference assume one half of the indebtedness against the Kinston church, provided the members of said church would raise the other half.

By motion, the Eastern Conference donated \$33.00 to Prof. T. E. Peden for his services in teaching the Theological department in the Free Will Baptist Theological Seminary.

By motion, thanks were extended to the people of this community for the kindness and hospitality shown during the sitting of this conference, also to the officers of this body for the faithful discharge of their duties.

By motion, conference close until Thursday before the 4th Sunday in October, 1906. Prayer by Elder H. Cunningham.

C. K. DUNN, Clerk,  
N. T. FULCHER, Ass't.

L. C. GARNER, Moderator,  
H. CUNNINGHAM, Ass't.

#### EDUCATIONAL FUND.

Kinston, 50 cents; Pantego Chapel, 50 cents; Jacks Creek Chapel, \$1.00; Core Point Chapel, 50 cents; Russell's Creek, \$1.00; Atlantic, 50 cents.

#### MISSION FUND.

Kinston, 50 cents; Pantego Chapel, 50 cents; Jacks Creek Chapel, \$1.65; Pamlico Chapel, 25 cents; St. John's Chapel, \$1.00; Atlantic, 50 cents.

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#### ELDER V. G. BRITTAIN.

We, the committee appointed by the Eastern Conference to write a biographical sketch of the life of Elder V. G. Brittain, now endeavor to make the sad attempt. Elder V. G. Brittain was born July 7th, 1856, in Duplin county. He married Feb. 23rd, 1882. He united with the Presbyterian church in 1887, moved to Jones Co. in 1891 and united with the F. W. B. at Long Branch School House, Jones Co. and was baptized by Eld. H. Cunningham. In a short time after he united with the F. W. B. church he was ordained to preach the gospel of Christ to a dying world. Elders H. Cunningham, A. E. Rouse and Bro. Smith officiated in his ordination. He preached his first sermon at Gethsemane, Craven county, the 2nd Sunday in October, 1892. His name



was entered on the list as a minister of the gospel at the conference at Saints' Delight, Greene Co., in 1892, where the writer first became acquainted with him. From that time until his death he was very consistent as a member of the church and conference. He was one among the best preachers and workers in the Eastern Conference. He was one that was not ashamed of the gospel of Christ. As long as his health would permit, he was known to be traveling and preaching. He would hold up the blood-stained banner of a crucified Savior to a dying world. Elder Brittain attended the Eastern Conference at Antioch, Craven county, 1904, and tried to be active in the work, notwithstanding he was so feeble that he could hardly sit up, but few in his condition but would have stayed at home and excused themselves for not being able to go. He accepted pastorate work for the year 1905, but his health grew worse and worse so that he could not fill but very few of his appointments for the year. He preached his last sermon at Core Point the 4th Sunday in Jan. 1905. He was taken worse after that and was not able to leave his home any more. The writer spent the first Sunday night in July with him. We found him to be a great sufferer with that dreadful disease, consumption. He suffered more than tongue can tell. He passed into the eternal world July the 28th, 1905 at 6 o'clock a. m. His body was carried to Onslow county and deposited in the old family graveyard to await the resurrection morn. Oh, how we shall miss him! He will never, no never sit with us in the Eastern Conference again.

Elder Brittain leaves a companion, one son, two daughters, two sisters, two brothers and a host of friends to mourn their loss; but we believe death was gain to him and that his work will follow him. His funeral was preached by Elder H. Cunningham the 3rd Sunday in Nov., 1905, at Free Will Union in Onslow county, N. C. Oh may we all meet him in that sweet bye and bye, is the desire of the committee.

H. CUNNINGHAM,	} Committee.
W. W. LEWIS,	
R. F. DAUGHETY,	

# STATISTICAL TABLE.

CHURCHES.	CO'S	DELEGATES.	Died.	Received.	Dismissed	Excom.	No. Mem.	Minute F.	R. M. F.
Core Creek.....	Craven.....	W. H. Roberson, S. W. McCoy.....		14	2	131	\$ 1 00	\$ 3 50	
Gethsemane.....	"	J. C. Stewart.....	1	16		94	50	50	
Antioch.....	"	N. T. Fulcher, W. J. Potter.....			6 14	93	1 00	5 00	
Brice's Creek.....	"	W. W. Lewis.....				70	50	50	
Juniper Chapel.....	"	J. A. Miller.....		3	1 6	74	50	50	
Friendship.....	"	J. B. Oncill.....	1		1	20	50	50	
St. Paul.....	"	F. K. Turner, E. H. Hughes.....		1 3		43	50	1 00	
Spring Hope.....	"	G. W. Cuthrell, L. O. Purifoy.....	1	6	1	57	50	1 20	
Macedonia.....	"	J. W. Barrington, L. B. Dail.....	1	3		104	1 00	3 15	
Winter Green.....	"	J. H. Moore.....	3		1	91	50	2 25	
St. Mary.....	"	Mr. and Mrs. B. Anderson.....		1 3		65	50	1 50	
Saints' Delight.....	"	W. H. Stille.....	2	10 3	1	49	1 00	1 50	
New Salem.....	"	No* Represented.....							
Mosley's Creek.....	"	A. B. Hawkins, T. R. Smith.....	1			92	50	3 50	
Reunion Chapel.....	"	J. P. Heath.....	1	2 2		34	50	2 00	
Neuse Level.....	"	C. C. Tripp.....				32	50	1 00	
North East.....	Wayne.....	By Letter.....	5			224	2 00	2 00	
Indian Springs.....	"	By Letter.....	2	3 3	1	125	75	75	
Grant's Chapel.....	"	By Letter.....		1 11	2	60	50	50	
Holly Hill.....	Duplin.....	By Letter.....	1	1 1	1	82	75	1 25	
Kornegay's Chapel.....	"	S. M. Waller.....	1	7 14		72	50	2 00	
Sarecta.....	"	A. W. Hall, T. E. Jones.....	3	2 9		121	50	2 50	
Piney Grove.....	"	Not Represented.....							
Sandy Plain.....	"	G. F. Hall.....	1	11	1 2	97	1 00	- 50	

Rooty Branch.....	"	By Letter.....	1	1	38	50	
Myrtle Grove.....	"	Not Represented.....					
Oak Grove.....	"	Not Represented.....					
Greenfield.....	"	Not Represented.....					
Pearsall's Chapel.....	"	Not Represented.....					
Shine's Grove.....	"	By Letter.....			28	40	40
Deep Run.....	Lenoir.....	Mr. and Mrs. Owen Smith.....	2	2	82	50	2 00
Christian Chapel.....	"	Parker Howard.....		29 3	328	1 50	2 00
British Chapel.....	"	J. F. Roberson, J. S. Daughety.....		2 3	180	1 00	2 25
Woodington.....	"	J. B. Loflin.....			100	55	1 50
Dailey's Chapel.....	"	J. W. Dail, L. J. B. Davenport.....	1	5 2	149	1 00	1 55
Smith's New Home.....	"	J. J. and J. W. Smith.....	1	1	87	50	50
Kinston.....	"	Mrs. E. C. and A. C. Hawkins.....		1	2101	50	50
Union Chapel.....	Beaufort.....	C. Dixon, J. B. Barrow.....	1	7 6	176	1 00	2 40
Dublin Grove.....	"	J. T. Caton, J. F. Calloway.....	1	2 1	63	1 00	5 00
Pantego Chapel.....	"	By Letter.....	1	1 1	35	1 00	1 00
White Hill.....	"	J. W. Hunnings, Warren Tuten.....	2	3 12	127	1 00	5 25
Jack's Creek Chapel.....	"	By Letter.....	1	2 3	1 77	1 00	4 00
Smyrna.....	"	J. R. Jones, B. C. Cox.....	1		65	75	2 00
Corepoint Chapel.....	"	By Letter.....			47	50	1 00
Mt. Olive.....	"	M. D. Lewis.....	2	9 7	111	1 00	1 00
Union Grove.....	"	By Letter.....	2	2	36	50	
Edward.....	"	Not Represented.....					
James' Chapel.....	"	G. B. E. Cutler, J. H. Ecklin.....	1	4 14	38	50	1 00
Pamlico Chapel.....	"	By Pastor.....	1	1 2 3	19	25	50
Russell's Creek.....	Carteret.....	J. B. Russell, W. W. Lewis.....	2	3	75	1 00	1 00
Davis' Shore.....	"	By Letter.....	1		89	50	1 25
St. John's Chapel.....	"	By Letter.....	6		131	50	1 00
Oak Grove.....	"	K. F. Springle.....	1	2 1	29	50	50
Holly Springs.....	"	By Letter.....	2	3	33	50	50
Gale's Creek.....	"	A. T. Garner.....			1 29	50	1 00
South River.....	"	Fannie Goodwin.....			85	50	4 50
Beaufort.....	"	J. W. Sewell.....		1	49	50	50



# STATISTICAL TABLE—Continued.

Free Union.....	"	By Letter.....	1	2	9	1	41	\$ 1 00	\$
Mount Zion.....	"	Not Represented.....							
Sewell's Chapel.....	"	C. L. Merrill.....				1	33	50	1 00
Welcome Home.....	"	By Letter.....	4				37	50	75
Atlantic.....	"	J. A. Daniels.....	2				21	50	50
New Bethlehem.....	Pamlico.....	T. L. Boyd.....	4		3		108	1 00	2 00
Milton.....	"	George Dees.....					52	25	25
Arapahoe.....	"	Z. H. Paul, C. K. Dunn.....					116	1 00	2 50
Bethel.....	"	Not Represented.....							
Trent.....	"	W. R. and J. L. Sawyer.....	5		15	2	193	1 50	8 00
Mount Zion.....	"	By Letter.....	4				129	1 00	2 73
Rock of Zion.....	"	W. H. Gaskins.....	1	3	4		109	1 00	4 00
Jones' Bay.....	"	Not Represented.....							
Oriental.....	"	L. W. Swindell.....		8	1	1	40	50	50
Pilgrim's Rest.....	"	By Pastor.....		1			14	25	50
Warden's Grove.....	"	By Letter.....					52	1 00	
Friendship.....	Jones.....	T. R. Andrews, J. H. Cumbo.....	2	2			114	1 50	2 85
Haskins' Chapel.....	"	Not Represented.....							
Deep Springs.....	"	Not Represented.....							
Whaley's Chapel.....	"	J. I. Whaley.....	2	12	16		2101	50	50
Free Will Union.....	Onslow.....	Robert Daugherty.....					160	50	50
Elm Grove.....	"	Not Represented.....							

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## ORDAINED MINISTERS.—Continued.

J. E. Lupton, Jerry; J. J. Boyed, Cove; G. W. Kennedy, Cabin; J. W. Salter, Stacy; J. A. Ringgold, Tuscarora; R. C. Kennedy, Cabin; L. W. Witherington, Grifton; C. J. Voliva, Winsteadville, B. W. Wells, Bettie; Theodore Yarbboro, Flox; T. C. Foster, Richlands; H. J. Whaley, Cabin; K. F. Springle; Cedar Point; G. C. Vause, Oriental.

## TIMES OF HOLDING ANNUAL MEETINGS.

CHURCHES.	COUNTIES.	TIMES.			
Core Creek,	Craven,	1st	Sunday	in	Aug.
Gethsemane,	do	2nd	do	do	Sept.
Antioch,	do	1st	do	do	Oct.
Brice's Creek,	do				
Juniper Chapel	do	4th	do	do	Sept.
Friendship,	do	1st	do	do	Sept.
Saint Paul,	do	1st	do	do	Dec.
Spring Hope,	do	1st	do	do	Oct.
Macedonia,	do	3rd	do	do	Oct.
Winter Green,	do	2nd	do	do	Aug.
Saint Mary,	do	2nd	do	do	Oct.
Saints' Delight,	do	4th	do	do	Aug.
New Salem,	do	2nd	do	do	Nov.
Mosley's Creek,	do	2nd	do	do	Nov.
Reunion Chapel,	do	4th	do	do	Sept.
Neuse Level,	do	2nd	do	do	Sept.
North East,	Wayne,	4th	do	do	Sept.
Indian Springs,	do	3rd	do	do	Oct.
Grant's Chapel,	do	2nd	do	do	Oct.
Holly Hill,	Duplin,	1st	do	do	Aug.
Kornegay's Chapel,	do	4th	do	do	Oct.
Sarecta,	do	1st	do	do	Aug.
Piney Grove,	do	2nd	do	do	Oct.
Sandy Plain,	do	3rd	do	do	Sept.
Rooty Branch,	do	2nd	do	do	Oct.
Myrtle Grove,	do				
Oak Grove,	do				
Greenfield,	do				
Pearsall's Chapel,	do				
Shines' Grove,	do	2nd	do	do	Oct.
Deep Run,	Lenoir,	3rd	do	do	Sept.
Christian Chapel,	do	1st	do	do	Oct.
British Chapel,	do	2nd	do	do	Sept.
Woodington,	do	4th	do	do	Aug.
Dailey's Chapel,	do	4th	do	do	Sept.
Smith's New Home,	do	4th	do	do	Sept.
Kinston,	do	2nd	do	do	July.
Union Chapel.	Beaufort,	2nd	do	do	Sept.

## TIMES OF HOLDING ANNUAL MEETINGS.—Continued.

Dublin Grove,	Beaufort,	4th	do	do	Sept.
Pantego Chapel,	do	4th	do	do	Sept.
White Hill,	do	2nd	do	do	Oct.
Jack's Creek Chapel,	do	4th	do	do	Sept.
Smyrna,	do	1st	do	do	Sept.
Corepoint Chapel,	do	1st	do	do	Oct.
Mt. Olive,	do	1st	do	do	Oct.
Union Grove,	do	1st	do	do	Sept.
Edward,	do				
James' Chapel,	do	4th	do	do	Sept.
Pamlico Chapel,	do	2nd	do	do	Sept.
Russell's Creek,	Carteret,	3rd	do	do	Oct.
Davis' Shore,	do	4th	do	do	Aug.
St. John's Chapel,	do	1st	do	do	Oct.
Oak Grove,	do	3rd	do	do	Sept.
Holly Spring,	do	1st	do	do	Oct.
Gales' Creek,	do	4th	do	do	Aug.
South River,	do	2nd	do	do	Aug.
Beaufort,	do	4th	do	do	Aug.
Free Union,	do	2nd	do	do	Aug.
Mt. Zion,	do	4th	do	do	Sept.
Sewell's Chapel,	do	4th	do	do	Sept.
Welcome Home,	do	3rd	do	do	Aug.
Atlantic,	do	3rd	do	do	Feb.
New Bethlehem.	Pamlico,	3rd	do	do	Oct.
Milton,	do				
Arapahoe,	do	4th	do	do	Oct.
Bethel,	do	3rd	do	do	Sept.
Trent,	do	1st	do	do	Oct.
Mt. Zion,	do	2nd	do	do	Oct.
Rock of Zion,	do	1st	do	do	Oct.
Jones' Bay,	do	3rd	do	do	Oct.
Oriental,	do	2nd	do	do	Oct.
Pilgrim's Rest,	do	3rd	do	do	Sept.
Warden's Grove,	do				
Friendship,	Jones.	3rd	do	do	Sept.
Haskin's Chapel,	do				
Deep Springs,	do				
Whaley's Chapel,	do	3rd	do	do	Sept.
Free Will Union,	do	2nd	do	do	Sept.
Elm Grove,	do				



## CHURCHES, CLERKS AND P. O. ADDRESSES.

CHURCHES.	CLERKS.	POST OFFICES.
Core Creek,	W. H. Robinson,	Cove,
Gethsemane,	R. H. Wethington	Tuscarora,
Antioch,	N. T. Fulcher,	New Bern, R. 1,
Brice's Creek,		
Juniper Chapel,	E. R. Mills,	Vanceboro,
Friendship,	G. L. Toler,	New Bern, R. 2,
St. Paul,	J. E. Wethington,	New Bern, R. 3,
Spring Hope,	A. C. Rowe,	Olympia,
Macedonia,	G. M. Fulcher,	Vanceboro,
Winter Green,	Bea E. Daughety,	Cove,
St. Mary,	W. J. Osteen,	New Bern,
Sts. Delight,	Leroy Dixon,	New Bern,
New Salem,	Rutherford Tripp,	Vanceboro,
Mosley's Creek,	A. B. Hawkins,	Dover,
Reunion Chapel,	J. F. Heath,	Vanceboro,
Neuse Level,	R. A. Russell,	Fort Barnwell, R 1.
North East,	E. H. Miller,	Mt. Olive,
Indian Springs,	W. H. Jernigan,	Dudley,
Grant's Chapel,	A. L. Rich,	Seven Springs,
Holly Hill,	W. S. Kelly,	Mt. Olive,
Kornegay's Ch'l,	J. D. Kornegay,	Branch's Store,
Sarecta,	Aldon Smith,	Kenansville,
Piney Grove,		
Sandy Plain,	C. L. Mercer,	Cabin,
Rooty Branch,	Mrs. R. Sumerlin,	Mt. Olive,
Myrtle Grove,		
Oak Grove,		
Greenfield,		
Pearsall's Chapel,		
Shine's Grove,	W. H. Kennedy,	Warsaw,
Deep Run,	B. Harper,	Deep Run,
Christian Chapel,	L. P. Tyndall,	Pink Hill,
British Chapel,	J. S. Taylor,	Kinston,
Woodington,	E. H. Waller,	Kinston, R. 5,
Daily's Chapel,	L. J. Potter,	Kenansville,
Smith's N. Home,	Wm. Brown,	Kinston, R. 5,
Kinston,	A. L. Harrington,	Kinston,
Union Chapel,	J. R. Downs,	Chocowinity,
Dublin Grove,	J. C. Caton,	Aurora,

## CHURCHES, CLERKS AND P. O'S.—Continued.

Pantego Chapel,	D. M. Ratcliff,	Pantego,
White Hill,	M. C. Prescott,	Aurora,
Jack's Cr'k Ch'l,	J. T. Linton,	Sidney,
Smyrna,	J. R. Jones,	Blount's Greek,
Corepoint Chapel,	A. F. Jones,	Corepoint,
Mt. Olive,	Jos. Ingram,	South Creek,
Union Grove,	L. A. Harris,	Pungo,
Edward,	W. H. Dixon,	Edward,
James' Chapel,	G. M. Cutler,	Gilead,
Pamlico Chapel,	J. D. Wilkins,	Winsteadville,
Russell's Creek,	J. W. Lane,	Beaufort,
Davis Shore,	G. A. Willis,	Davis,
St. John's Chapel,	Willis Mason,	Stacey,
Oak Grove,	K. F. Springle,	Cedar Point,
Holly Springs,	W. A. Slaughter,	Newport,
Gales' Creek,	D. J. Hall,	Newport,
South River,	Henry Banks,	Lukens,
Beaufort,	M. J. Smith,	Beaufort,
Free Union,	Normon Gaskill,	Wit,
Mt. Zion,	W. F. Whitley,	Beaufort,
Sewell's Chapel,	F. T. Merrill,	Newport,
Welcome Home,	Van Salter,	Bettie,
Atlantic,	J. S. Smith,	Morehead City,
New Bthlehem,	N. H. Scott,	Grantsboro,
Milton,		
Arapahoe,	C. K. Dunn,	Arapahoe,
Bethel,	Fred Silverthorn,	Florence,
Trent,	L. J. Jones,	Merritt,
Mt. Zion,	S. M. Swan,	Maribel,
Rock of Zion,	N. F. Dixon,	Grantsboro,
Jones' Bay,	W. J. Mayo,	Hobucken,
Oriental,	I. W. Swindell,	Oriental,
Pilgrim's Rest,	Noah Barrington,	Olympia,
Warden's Grove,	John Mercer,	Lowland,
Friendship,	G. M. Mallard,	Trenton,
Haskins' Chapel,		
Deep Springs,		
Whaley's Chapel,	J. G. Howard,	Richlands,
Free Will Union,	B. W. Pettaway,	Richlands,
Elm Grove,		

## List of Ordained Ministers and their Post Offices.

D. P. Miller,.....(retired).....	Arapahoe.....	N. C.
J. Bennett,.....(retired).....	Aurora.....	"
G. W. Dunn,.....(retired).....	Sarecta.....	"
C. Smith,.....	Morehead City.....	"
J. B. Russell,.....	Beaufort.....	"
I. H. Pipkins,.....	Core Point.....	"
G. W. Harrison,.....	Trenton.....	"
W. W. Denney,.....	Pink Hill.....	"
T. F. Wallace,.....	Branch's Store.....	"
H. Cunningham,.....	Deep Run.....	"
C. Miller,.....	Bard's Creek.....	"
W. I. Smith,.....	Pink Hill.....	"
R. W. Merritt,.....	Wilmington.....	"
W. G. Jones,.....	Sarecta.....	"
J. Gaskins,.....	Wit.....	"
W. Lupton,.....	Belhaven.....	"
R. F. Stilley,.....	New Bern.....	"
W. W. Lewis,.....	Beaufort.....	"
A. E. Rouse,.....	Seven Springs.....	"
J. Jones,.....	Sarecta.....	"
D. Tripp,.....	Maple Cypress.....	"
T. A. Mozingo,.....	Sidney.....	"
S. S. Kirk,.....	South Creek.....	"
C. Heath,.....	Bonus.....	"
R. F. Daughety,.....	Cove.....	"
J. E. Howard,.....	Richlands.....	"
J. F. Linton,.....	Sidney.....	"
J. W. Sewell,.....	Beaufort.....	"
I. W. Russell,.....	Beaufort.....	"
E. L. Swain,.....	Newport.....	"
L. N. Downs,.....	Chocowinity.....	"
E. B. Coston,.....	Richlands.....	"
L. C. Garner,.....	Newport.....	"
D. B. Garner,.....	Newport.....	"
W. B. Avery,.....	Wildwood.....	"
C. L. Pittman,.....	Richlands.....	"
J. W. Dowty,.....	New Bern.....	"
F. D. Noe,.....	Beaufort.....	"
W. D. Letchworth,.....	Bogue.....	"
W. J. Moore,.....	Kinston.....	"
R. Grice,.....	Mt. Olive.....	"
C. L. Merrill,.....	Morehead City.....	"



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8 19.0 J

19.0  
18.5 J  

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