

MINUTES

OF THE

TWENTY FIFTH ANNUAL SESSION

OF THE

OLD EUREKA ASSOCIATION

(Since the Division From Roberts McGee in 1924, A. D.)

THE CHURCH OF GOD

DENOMINATED FREE WILL BAPTIST

Convened at the permanent home of the Old Eureka Free Will Baptist Association, one mile south, and one-half mile west of Keota, Oklahoma on Wednesday night before the first Sunday in September, 1949, A. D.

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The next session of this Association will convene at the permanent home of the Old Eureka Association one mile south and one-half mile west of Keota, Oklahoma on Wednesday night before the First Sunday in September, 1950, A. D.

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Introductory Sermon to be Preached by Rev. U. C. Purdom
and Rev. L. C. Crowder

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Rev. C. E. Kennedy	Moderator
Rev. Riley Haskins	Assistant Clerk
Sister Dovie LaFave	Clerk
Sister Etta Peck	Assistant Clerk

RULES OF ORDER

1. At every sitting, business shall be opened and concluded by prayer, by the moderator or whomsoever he may call on.
2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.
3. Those who speak shall arise and address the Moderator, personal reflections shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put question: shall it be discussed?
6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.
7. A motion made and lost shall not be recorded.
8. No one shall speak more than twice on any subject without special permission of the Moderator.
9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.
10. All questions shall be decided by a majority of the members present.
11. No member shall absent himself or herself without special leave of the Moderator.
12. Minutes shall be leisurely read and corrected before the close of the Association.
13. In future meetings of the Association, arrangements shall be made to ensure two or more sermons each day, or other equivalent exercises.
14. The rules of Order shall be distinctly read from the Chair immediately after organization of the Association.
15. Alternations shall be made in these rules at any regular session of this Association.

ORDER OF BUSINESS

1. House called to order by the Moderator.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading rules of Order.
6. Petitionary letters called for.
7. Introductory sermon to be preached.
8. Inviting visiting Brethren to seat in Council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

WEDNESDAY NIGHT SESSION

House was called to order by the Moderator, Rev. C. E. Kennedy. Singing by the choir, had a united prayer. Then the congregation nominated Rev. Wade Jernigan to bring the message which was enjoyed very much by all.

Motion was made and seconded to adjourn until 9:30, Thursday morning.

THURSDAY MORNING SESSION

House was called to order by the Moderator Rev. C. E. Kennedy. Prayer by Rev. C. N. Rose, Lesson read by Rev. C. E. Kennedy from 19th Psalm, followed by a united prayer.

Motion made and carried that we enter into Conference to transact any business that might come before the house.

The Moderator called for letters from the Old Churches and received the following;

1. PANAMA—Bro. Luther Wilson, Bro. Bill Griffit, Bro. Jack Pierce, Rev. Riley Haskins, Pastor Sister Cantrell, Church Clerk—Post Office, Panama, Oklahoma.

2. LONE ELM—Sister Sally Crawford, Sister Audie Wood, Sister Dutch Thomas, Rev. Hubert Brown, Pastor, Sister Dorsie Medlock, Church Clerk, Post Office, Keota, Oklahoma.

3. HAVANA—Bro. Everett Nolen, Sister Thelia Nolen, Sister Audie Goodson, Rev. T. M. Arnold, Pastor, Sister Allie Robertson, Church Clerk. Post Office, Stigler, Oklahoma, Route 3.

4. PERRY—Sister Dovie Burton, Bro. Wren, Sister Etta Peck, Sister Ruby LaFave, Church Clerk. Post Office, Route 4. Stigler, Oklahoma.

5. OLD PANTHER—Bro. John Adams, Sister John Adams, Bro. William Poe, Rev. Chess Brown, Pastor, Sister Nita Ward, Church Clerk, Post Office, McCurtain, Oklahoma.

6. HAWTHORNE—Bro. Buster Cones, Bro. Buddy McGuire, Sister Keller, Sister Cones, Rev. C. E. Kennedy, Pastor, Sister Katie Wagner, Church Clerk, Post Office, Keota, Oklahoma.

7. MCCURTAIN-PANTHER—Bro. Gibson, Bro. Fielding, Sister Gibson, Rev. Norman Woodruff, Pastor, Sister S. A. Lemley, Church Clerk, Post Office, McCurtain, Oklahoma.

8. CROSS ROADS—Bro. John Turney, Bro. Boyd Wilson, Sister Gertie Adams, Church Clerk, Post Office, Stigler, Okla. Route 3.

9. HOYT—Bro. John Gideon, Bro. Monroe Gideon, Sister Rusha Gideon, Rev. U. C. Purdom, Pastor, Sister Carleta Faye Heflin, Church Clerk, Post Office, Hoyt, Oklahoma.

10. ROSE DALE—Bro. A. P. Daniels, Bro. Floyd Coffey, Sister Jean Blaylock, Rev. Edgar Cole, Pastor, Sister Clara Talbert, Church Clerk, Post Office, McCurtain, Oklahoma.

11. KEOTA—Sister Osborn, Sister Harden, Sister Tuerett, Rev. C. N. Rose, Pastor, Sister Lora Tabor, Church Clerk, Post Office, Keota, Oklahoma.

12. ROCK ISLAND—Bro. J. A. Neely, Sister Della Neely, Sister Helen Gravely, Rev. Riley Haskins, Pastor, Sister Nell Essary, Church Clerk. Post Office, Rock Island, Oklahoma.

13. TAMAHA—Sister Boggs, Sister Tackett, Sister Agnes Williams, Rev. U. C. Purdom, Pastor, Sister Inez Hulsey, Church Clerk, Post Office, Tamaha, Oklahoma.

14. STIGLER—Sister Marjorie Bumpus, Sister Marie Cleveland, Bro. Charles Owen, Rev. L. C. Crowder, Pastor, Sister Dovie LaFave, Church Clerk, Post Office, West Main St., Stigler, Oklahoma.

15. CHRISTIAN GROVE—Sister Veda Ridenour, Sister Liddle Perkins, Bro. Lee Hemby, Rev. Riley Haskins, Pastor, Sister Lena Ward, Church Clerk, Post Office, Ft. Smith, Ark. Route 3.

16. ROCK FORD—Bro. Elzie Dunkin, Bro. Frank Clyma, Bro. John Dickerson, Rev. Hubert Brown, Pastor, Sister Alice Hendrix, Church Clerk, Keota, Oklahoma.

17. IRON BRIDGE—Bro. Wilburn Cordle, Bro. Raymon Shephard, Bro. Redman Brigance, Rev. C. N. Rose, Pastor, Sister Beulah Williams, Church Clerk, Post Office, Keota, Oklahoma.

18. ROSE HILL—Bro. Albert Simons, Bro. J. W. Forrest, Bro. Delbert Reading, Rev. C. N. Woodruff, Pastor, Sister Agnes Oliver, Church Clerk, Post Office, McCurtain, Oklahoma.

19. OAK RIDGE—Sister Violet McSpadden, Sister Lena Bailes, Sister Mary Apple, Rev. U. C. Purdom, Pastor, Sister Devern Knowles, Church Clerk, Stigler, Oklahoma, Route 2.

20. ROYAL OAK—Bro. Elmer Falkner, Sister Bonnie Brown, Sister Freeda Falkner, Bro. Wilson, Moderator, Sister Falkner, Church Clerk, Williams, Oklahoma.

21. MT. VIEW—Bro. Clifford Hodges, Bro. Roy Bryant, Sister Dorothy Bryant, Rev. C. A. Brown, Pastor, Sister Mary Hodges, Church Clerk, Post Office, Stigler, Oklahoma.

22. MURRAY SPUR—Bro. Walker Gragg, Sister Jack Gragg, Bro. Adam Riggs, Rev. Riley Haskins, Pastor, Bro. Howird Cantrell, Church Clerk, Post Office, Spiro, Oklahoma.

23. WHITEFIELD—Sister Ola Treadwiy, Sister Bertie Treadwiy, Bro. Tom Mathews, Rev. T. M. Arnold, Pastor, Sister Opal Barbie, Church Clerk, Post Office, Whitefield, Oklahoma.

24. PRAIRIE GROVE—Sister Lucy Krumsick, Sister Jaunita Hurst, Sister Gertie Powell, Bro. W. H. Powell, Rev. T. M. Roberts, Pastor, Sister Estella Anderson, Church Clerk, Post Office, Stigler, Oklahoma.

25. ROCKY POINT—Bro. Thomas, Bro. John Treadway, Sister Opal Treadwiy, Sister Francille Treadwiy, McCurtain, Oklahoma.

Motion made and carried that we receive the letters from Old Churches and seat the delegates.

The Moderator then called for letters from new Churches and received the following:

1. POTEAU—Sister Opal Dugan, Sister Dora Johnson, Sister Nancy Rice, Rev. I. L. Florence, Pastor, Bro. Chester Burgess, Church Clerk, Post Office, Poteau, Oklahoma.

2. BROOKEN—Bro. Sherman Fitzer, Bro. James C. Flood, Sister Shirley Benson, Rev. U. C. Purdom, Pastor, Sister Emma Flood, Church Clerk, Post Office, Brooken, Oklahoma.

Motion made and carried that we receive the letters from new Churches and seat the delegates.

The right hand of fellowship was extended to both old and new Churches.

Officers were then elected as follows; Rev. C. E. Kennedy, Moderator, Rev. Riley Haskins, Assistant Moderator, Sister Dovie LaFave, Clerk, Sister Etta Peck, Assistant Clerk.

Motion made and carried to adjourn until 1:30 Thursday afternoon.

THURSDAY NOON SESSION

House was called to order by the Moderator, Rev. C. E. Kennedy, Singing by the choir, united prayer. Preaching service conducted by Rev. Riley Haskins.

Had a great revival. The session was dismissed by Rev. U. C. Purdom.

THURSDAY AFTERNOON SESSION

House was called to order by the Moderator Rev. C. E. Kennedy, Singing by the choir. Prayer by Rev. I. L. Florence. Lesson read by Rev. C. E. Kennedy from Psalms.

The Moderator called for corresponding delegates from the various Associations and received the following:

Elder and Sister Carl Pollard, Sister Hugh Pollard, Bro. and Sister Wagdon, Sister Peevyhouse, from Grand River Association, Rev. P. N. Qualls, Sister P. N. Qualls, Sister Belle Viles, Bro. Elmer Yancy, from Eastern Oklahoma Association, Bro. and Sister Andy Fipps, from Mission Association, Rev. Rex Wetherman, from Free Will Baptist Orphans Home at Ringland, Oklahoma, Rev. and Sister Wade Jernigan, State League Evangelist.

The Committees were then appointed as follows:

1. DEVOTIONAL COMMITTEE—Bro. Dock Lowe, Bro. Pernell, Bro. Bob Balles.

2. RESOLUTION COMMITTEE—Rev. T. M. Arnold, Rev. L. B. Clark, Bro. W. N. LaFave,

3. QUERY AND REQUEST—Rev. C. N. Rose, Rev. Chess Brown, Bro. Bill Apple, Bro. Paul Duncan.

4. FINANCE COMMITTEE—Bro. C. B. Williamson, Rev. Henry Long, Bro. Harp.

5. SABBATH SCHOOL COMMITTEE—Sister Ruby Haskins, Sister Madewell, Sister John Turney.

6. BILL OF ARRANGEMENTS—Rev. B. H. Peevyhouse, Bro. Lonnie Long, Bro. Mart Fowler.

7. DEACONS CHARACTERS—Sister Sarah Bice, Bro. Will Griffith, Bro. Bill Nelson.

8. MINISTERS CHARACTERS—Sister Mitchell, Bro. Edd McKinney, Bro. Gene Medlock.

9. OBITUARY—Sister Lessie Bailes, Sister J. M. Scantlen, Sister Lowe.

10. YARD COMMITTEE—Bro. Otho Williams, Bro. W. M. LaFave, Bro. Bob Bailes.

11. MINISTERS EXAMINING COUNCIL—Rev. C. E. Kennedy, Rev. L. B. Clark, Rev. B. H. Peevyhouse, Rev. L. C. Crowder, Rev. C. N. Rose.

Motion made and carried that we hear the report of Rev. Rex Weatherman, concerning the Free Will Baptist Orphan Home and offering was taken.

Motion made and carried that our State League Evangelist Rev. Wade Jernigan, give a report of his work.

Motion made and carried that we adjourn to meet again at 9:00 o'clock, Friday morning.

The session was dismissed by Rev. T. M. Arnold.

THURSDAY NIGHT SESSION

House called to order by the Moderator, singing by the choir, United Prayer, Devotional Service, were conducted by Bro. Ride-nour, and a wonderful message was delivered by Rev. I. L. Florence.

FRIDAY MORNING SESSION

House was called to order by the Moderator Rev. C. E. Kennedy. Singing by the choir. Lesson read by Rev. Riley Haskins, from 12th Chapter of Luke. Prayer by Rev. Carl Hembery.

Motion made and carried that Rev. C. E. Kennedy be appointed to take Rev. H. O. Turner (who is deceased) place on the examining Council and Orphan Board.

Motion made and carried to adjourn to meet back at 1:30 Friday afternoon.

The session was dismissed by Rev. Henry Long.

FRIDAY NOON SESSION

House called to order by the Moderator, Rev. C. E. Kennedy. Singing by the choir. Prayer by Bro. Andy Brown. Devotional Services were conducted by Sister Cherry Fipps. Preaching Services by Rev. Carl Hembery. Had a wonderful revival during the hour

FRIDAY AFTERNOON SESSION

House called to order by the Moderator. Singing by the choir prayer by Rev. Samson. Lesson read from 107th Psalm by Rev. Riley Haskins.

A special song was sung by little Wanda Kay Nolen.—"Oh My Heart is Still Rejoicing".

The Association voted to put out an evangelist in the Old Eureka Association for the ensuing year.

Motion made and carried that Bro. Otho Williams be retained on the Yard Committee.

Motion made and carried that we adjourn to meet again at 9:30, Saturday morning.

The Session was dismissed by Rev. C. A. Brown.

STATE ASSOCIATION—Rev. L. C. Crowder, Bro. Bob Bailes, Rev. C. N. Rose, Bro. Bill Apple, Bro. W. M. LaFave, and Sister Lessie Bailes.

GRAND RIVER ASSOCIATION—Rev. B. H. Peevyhouse, Bro. Bob Bailes, Sister Lessie Bailes, Bro. W. M. LaFave, Sister Nellie LaFave, Sister Etta Peck.

ROBERTS MCGEE ASSOCIATION—Rev. Riley Haskins, Bro. Cordle, Rev. C. N. Rose, Bro. Bob Bailes, Bro. Bill Apple.

EAST OKLAHOMA ASSOCIATION—Rev. U. C. Purdom, Bro. Bill Apple, Rev. L. C. Crowder, Rev. C. E. Kennedy.

ARKANSAS ASSOCIATION—Rev. L. B. Clark, Rev. B. H. Peevyhouse, Bro. Bob Bailes.

1st OKLAHOMA ASSOCIATION—Sister Roberts, Sister Bailes, Sister Dovie LaFave, Sister Thelma Scantlen.

1st MISSION ASSOCIATION—Rev. C. E. Kennedy, Rev. L. C. Crowder.

Motion made and carried that the Youth Camp Meeting Meet as last year on Wednesday night before the 3rd Sunday in June 1950 A. D.

The Camp Ground sponsors are:

GIRLS: Sister L. C. Crowder, Sister Lessie Bailes, Sister Dorsie Medlock.

BOYS: Bro. Gene Medlock, Riley Haskins, Rev. L. C. Crowder.

BOARD COMMITTEE: Sister I. L. Flowrence, Sister Nettie Stankwitz, Sister Dovie LaFave, Rev. L. B. Clark, Bro. Bob Bailes, Rev. T. M. Arnold.

Camp Meeting Teachers for Youth Camp Meeting are: Rev. C. E. Kennedy and Rev. J. E. Yandel.

Motion made and carried that Rev. U. C. Purdom and Rev. L. C. Crowder preach the Introductory Sermon.

Motion made and carried to adjourn to meet again on Wednesday night before the 1st Sunday in September 1950 A. D.

SATURDAY NIGHT SESSION

House called to order by the Moderator, Rev. C. E. Kennedy.

The remainder of the Service was conducted by the Young People. The songs were all led by Sister Glenda Rose Purdom.

The Pianist was, Sister Jackie Purdom.

Devotional Services were conducted by Sister Neta Faye Ledford.

Preaching Services were conducted by, Rev. Wade Jernigan and concluded by Rev. Omer Viles.

God did wonderfully bless and there were many, many, conversions.

We do deeply appreciate the efforts of our young people and feel we could not get along without them in our Association and Churches. May God richly bless every one of them.

Sister Dovie LaFave, Clerk.

OUR MINISTERS

1. Rev. Meb Atkinson Stigler, Oklahoma
2. Rev. T. M. Arnold Keota, Oklahoma

3. Rev. Emery Barnes	Stigler, Oklahoma
4. Rev. Ira Bailes	Stigler, Oklahoma
5. Rev. Hubert Brown	Keota, Oklahoma
6. Rev. C. A. Brown	Kinta, Oklahoma
7. Rev. Wess Crossno	Keota, Oklahoma
8. Rev. L. C. Crowder	Stigler, Oklahoma
9. Rev. L. B. Clark	Spiro, Oklahoma
10. Rev. Edgar Cole	Keota, Oklahoma
11. Rev. I. L. Florence	Poteau, Oklahoma
12. Rev. B. E. Hickman	Stigler, Oklahoma
13. Rev. A. A. Holdridge	Hoyt, Oklahoma
14. Rev. Riley Haskins	Ft. Smith, Arkansas
15. Rev. C. E. Kennedy	Keota, Oklahoma
16. Rev. Henry Long	McCurtain, Oklahoma
17. Rev. J. A. Mathis	Stigler, Oklahoma
18. Rev. B. H. Peevyhouse	Stigler, Oklahoma
19. Rev. R. Pearson	Keota, Oklahoma
20. Rev. U. C. Purdom	Hoyt, Oklahoma
21. Rev. T. M. Roberts	Stigler, Oklahoma
22. Rev. C. N. Rose	Keota, Oklahoma
23. Rev. J. E. Smith	Stigler, Oklahoma
24. Rev. Norman Woodruff	Lequire, Oklahoma

CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened to be denominated the Eureka Association of Free Will Baptists, being composed of Sunday churches in the Eureka Association—the association having no power to Lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk, and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted church may be admitted to the association they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the association except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of members in each church, distribution being at discretion of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary by a majority of the members present.

Resolved that we earnestly request all our ministers and deacons and churches composing this association to cooperate with each other and assist in every way they can to further the gospel and that each church should help its pastor and if any evangelist should visit any destitute place and organize churches that we urge upon the people to assist the evangelist so he can go and preach the Word.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory, Romans 1-2; 1st John 1-7; John 17-21.

2. We believe that the Scripture of the Old and New Testament is the inspired Word of God and the only infallible rule of faith and practice. Second Timothy 3-16; Matthew 5:18.

3. We believe that God created man good, and gave him holy commandments whereby he should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint but by choice, being partakers of the sinful nature attained by the fall and that man is unable to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore He sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else". Matt. 4:17; Is. 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. John 4:11; Mark 10:14; Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gates into the city. Rev. 22:14; Matt. 24:13.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of His word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13; Eph. 3:7; Rev. 22: 17.

10. We believe that baptism and the Lord's supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mar. 14:22; John 13:4-14; Matt. 28:19-20; I Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of orders, and each church ought to have a pastor, deacon, and clerk chosen by the church, ought to have office during the good pleasure of same dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Cor. 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lord's Supper and washing the Saint's feet or let as many examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on corruption and his mortal shall have put on immortality then shall be brought to pass the saying that is written: "Death is swallowed up in victory". That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal. 6:10; I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt 24:31; I Cor.16:42; Thes.1:10; Rev.20:12-13.

CHURCH COVENANT

Having been brought, as humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having thus obtained justification by faith in His name, we as members of several churches that constitute the Eureka Association of Free Will Baptist adopt the following as our covenant.

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unit of spirit in the bond of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our churches; but we will endeavor to be governed by Paul's instruction to Timothy. "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common hand of Christian charity. In adopting this covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family shall feel for each other.

4. We will attend the stated meetings of our churches unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our own church to that of any other and we will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord".

CHURCH LETTER

Post Office

Date

We, the Church of God Denominated Free Will Baptist worship at, met in conference and elected the following delegates to represent us in the Old Eureka Association, when convened at the Home of the Old Eureka Free Will Baptist Association, whom, we pray you to seat to aid in all your deliberations, to-wit:

Called Rev. as our pastor for ensuing year.

Resident members

Non-Resident members

Total membership

Received into Church ,by

Confession of Faith

Deaths

We ask for the next session 5th Sunday meeting.

We send Minute money.

Rev. Moderator

..... Church Clerk.

~~2312~~

2312