

MINUTES
OF THE
TWENTY SIXTH ANNUAL SESSION
OF THE
OLD EUREKA ASSOCIATION

(Since the Division From Roberts McGee in 1924, A. D.)

THE CHURCH OF GOD

DENOMINATED FREE WILL BAPTIST

Convened at the permanent home of the Old Eureka Free Will Baptist Association, one mile south, and one-half mile west of Keota, Oklahoma on Wednesday night before the First Sunday in September, 1950, A. D.

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The next session of this Association will convene at the permanent home of the Old Eureka Association one mile south and one-half mile west of Keota, Oklahoma on Wednesday night before the First Sunday in September, 1951, A. D.

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Introductory Sermon to be Preached by Rev. Norman Woodruff and Rev. U. C. Purdom

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Rev. Leonard Crowder	Moderator
Rev. Norman Woodruff	Assistant Moderator
Bro. Fred Duncan	Clerk
Sister Lessie Bailes	Assistant Clerk

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—YOUTH CAMP MINUTES ON CONCLUDING PAGES—

RULES OF ORDER

1. At every sitting, business shall be opened and concluded by prayer, by the moderator or whomsoever he may call on.

2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the Moderator, personal reflections shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put question: shall it be discussed?

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the Moderator.

9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the Moderator.

12. Minutes shall be leisurely read and corrected before the close of the Association.

13. In future meetings of the Association, arrangements shall be made to ensure two or more sermons each day, or other equivalent exercises.

14. The rules of Order shall be distinctly read from the Chair immediately after organization of the Association.

15. Alternations shall be made in these rules at any regular session of this Association.

ORDER OF BUSINESS

1. House called to order by the Moderator.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading rules of Order.
6. Petitionary letters called for.
7. Introductory sermon to be preached.
8. Inviting visiting Brethren to seat in Council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

WEDNESDAY NIGHT SESSION

House was called to order by the Moderator, Rev. Leonard Crowder. Singing by the choir. Had a united prayer. Then the congregation nominated Rev. Florence to bring the message. Bro. Luther Roberts led the Devotional Service.

Motion made and carried to adjourn until 9:00 Thursday morning.

THURSDAY MORNING SESSION

House called to order by the Moderator. Song by the choir.

Then united prayer. Lesson read by Bro. Crowder—4th Div. of Psalms.

Motion made and carried that we enter into conference to transact any business that may come before the body.

The Moderator called for letters from old churches, and received the following:

1. PANAMA—Bro. Bill Griffith, Bro. Luther Wilson, Bro. Gopland, Sister Carter and Sister Ollie Bice. Rev. Newby, pastor. Sister Bill Cantrell, church clerk. Called Rev. Scott for ensuing year.

2. LONE ELM—Sister Gertrude Claunch, Bro. Jess Woods, Bro. Cleburn Shepherd, Bro. Dow Claunch. Rev. Hubert Brown, pastor. Doris Medlock, church clerk. Called Rev. Carl Pollard, for ensuing year.

3. HAVANA—Bro. Everett Nolen, Sister Thelia Nolen and Bro. Eugene Robertson. Rev. T. M. Arnold, pastor. Allie Robertson, church clerk.

4. PERRY—Bro. Claud Boothe, Sister Nettie Boothe, Sister Dora Barnes, Sister Pearl Cole, Sister Mable Snow. Rev. Paul Duncan, pastor. Bro. Wesley Snow, church clerk. Called Rev. Chester Brown for ensuing year.

5. OLD PANTHER—Bro. Harvey Way, Sister Minnie Brunk, Bro. Bill Adams, Sister Nettie Brassfield. Bro. Henry Long, Moderator. Sister Neta Ward, church clerk. Called Rev. T. M. Arnold for ensuing year.

6. HAWTHORNE—Sister Katie Wagoner, Sister Susie McGuire, Sister Daisy Kinsey, Bro. John Ballard. Bro. C. A. Brown, pastor. Sister Eva Copeland, church clerk.

7. MCCURTAIN—Sister Velma Lankford, Sister Madewell, Sister Lillie Wilmon, Bro. & Sister Nathe Gibson. Bros. Woodruff & Kennedy, pastors. Sister S. A. Lemley, church clerk.

8. CROSS ROADS—Bro. Mack Adams, Sister Gertie Adams, Bro. John Turney, Sister Thelma Phillips, Sister Ona Sappington, Bro. Johnathan Turney. Sister Clara Turney, church clerk. Called Rev. Barb Hickman for ensuing year.

9. HOYT—Sister Glenda Rose Purdom, Sister Wanda Glo Gideon, Bro. Monroe Gideon, Bro. John Gideon, Sister Bettie Holdridge. Rev. U. C. Purdom, pastor. Sister Rusha Gideon, church clerk. Called Rev. Chess Brown for ensuing year.

10. ROSE DALE—Sister Dixie Coffey, Sister Georgia Mecom, Sister Allie Neal, Bro. Floyd Coffey. Rev. Tom Arnold, pastor. Sister Clara Tolbert, church clerk.

11. KEOTA—Sister Gale Rose, Sister Betty Patton, Sister Zide Truett, Sister Addie Mooneyham, Sister Genevieve Green. Rev. C. N. Rose, pastor. Sister Lora Tabor, church clerk. Called Rev. U. C. Purdom for ensuing year.

12. ROCK ISLAND—Bro. Ralph Gared, Sister Mattie Gared, Bro. Billie Jr. Essary, Sister Kathleen Sweeten, Sister Gussie Williams. Rev. Riley Haskins, pastor. Sister Nell Essary, church clerk. Called Rev. Brooks for ensuing year.

13. TAMAHIA—Sister Boggs, Sister Tackett, Sister Reynolds. Bro. C. A. Brown, pastor. Sister Inez Hulsey, church clerk. Called Bro. C. A. Brown for ensuing year.

14. STIGLER—Bro. Murry Bailes, Bro. Bufford Trickett, Bro. Dock Kirk, Sister Wanda Harrell, Sister Eva Porch. Rev. L. C. Crowder, pastor. Sister Dovie LaFave, church clerk.

15. CHRISTIAN GROVE—Sister Veda Ridenour, Sister Medie Morris, Bro. Buddie Pipkins, Bro. Lee Hemby. Rev. Riley Haskins,

pastor. Sister Lena Ward, church clerk. Called Rev. U. C. Purdom for ensuing year.

16. ROCK FORD—Bro. Virgil Akins, Bro. Burley Brown, Bro. Raymond Robertson, Sister Jessie Timmons. Bro. Hubert Brown, pastor. Sister Alice Hendricks, church clerk.

17. IRON BRIDGE—Bro. Raymond Shepherd, Bro. Walter Kates, Sister Nellie Kates, Sister Nora Jones. Rev. C. N. Rose, pastor. Sister Estelle Shepherd, church clerk. Called Rev. Paul Duncan for ensuing year.

18. ROSE HILL—Bro. Vanis King, Sister Mercedes King, Bro. Tommie Nails, Sister Milicent Byrum. Rev. C. N. Woodruff, pastor. Sister Agnes Oliver, church clerk.

19. OAK RIDGE—Sister Yvonne Kelley, Sister Mary Ethyl Honeycutt, Bro. Fred Duncan, Sister Phyllis Knowles. Bro. U. C. Purdom, pastor. Sister Violet McSpadden, church clerk. Called Rev. Paul Duncan for ensuing year.

20. MT. VIEW—Sister Helen Weathers, Sister Jo Ellen Jones, Sister Roma Lee Jones, Sister Dorothy Mae Bryant. Bro. C. A. Brown, pastor. Sister Mary F. Hodges, church clerk.

21. WHITEFIELD—Bro. Jess Maxwell, Sister Ruby Maxwell, Sister Ora Green. Rev. T. M. Arnold, pastor. Sister Opal Barbee, church clerk.

22. PRAIRIE GROVE—Bro. W. H. Powell, Sister Gertie Powell, Sister Grovie Pugh, Sister Lucy Krumsick, Sister Lucille Peevyhouse. Rev. Tommie Roberts, pastor. Sister Estella Anderson, church clerk. Called Rev. Tom Arnold for ensuing year.

23. POTEAU—Sister Helen Gravely, Sister Nancy Rice, Sister Lorena Edwards, Bro. Edd Kersh, Sister Mary Edwards, Sister Doris Rice. Rev. Carl Pugh, pastor. Bro. Chester Burgess, church clerk.

24. BROOKEN—Bro. James Flood, Sister Iva Howell, Sister Emma Flood, Sister Laura Green. Rev. U. C. Purdom, pastor. Sister Emma Flood, church clerk.

The Moderator then called for letters from the New Churches, and received the following:

25. STAR—Bro. and Sister Stanley Harris, Bro. John Harris, Bro. Blackie Harris, Sister Ella Fae Cossey, Bro. Glen Dunkin. Rev. Carl Pollard, pastor. Sister Maggie Adams, church clerk.

Motion made and carried that we receive letters from the Churches and seat the delegates. The right hand of Fellowship was extended to both old and new churches.

Officers were then elected as follows: Rev. L. C. Crowder, Moderator. Rev. Norman Woodruff, Assistant Moderator. Bro. Fred Duncan, clerk. Sister Lessie Bailes, Assistant Clerk.

Committees were then appointed as follows:

DEVOTIONAL COMMITTEE—Bro. Murry Bailes, Bro. Dock Lowe, Sister Milicent Byrum.

RESOLUTION COMMITTEE—Rev. J. E. Smith, Bro. Mitchell Bro. Bob Bailes.

QUERY & REQUEST COMMITTEE—Bro. Otho Williams, Sister S. A. Lemley, Bro. Bill Griffin.

FINANCE COMMITTEE—Bro. Charlie Gilstrap, Bro. Pernell, Bro. John Turney.

SABBATH SCHOOL COMMITTEE—Bro. Dee Shepherd, Bro. Claud Boothe, Bro. Ridenour.

DEACON'S CHARACTER COMMITTEE—Bro. Vanis King, Sister Violet Oliver, Sister Bea Crowder.

MINISTER'S CHARACTER COMMITTEE—Bro. Oscar Amos,

Sister Beulah Williams, Bro. Gene Medlock.

OBITUARY COMMITTEE—Sister Rolland Wallace, Sister Tobe Bice, Sister Dock Lowe.

YARD COMMITTEE—Retained—Bro. Bob Balles, Bro. Otho Williams, Bro. W. M. LaFave.

MINISTER'S EXAMINING COUNCIL—Rev. C. E. Kennedy, Rev. L. B. Clark, Rev. B. H. Peevyhouse, Rev. L. C. Crowder, Rev. C. N. Rose.

Motion made and carried to excuse Bro. L. C. Crowder from preaching on Thursday at 11:00 Services, on account of his health.

Motion made and carried to receive the church at Star into the Association. The right hand of Fellowship was extended to delegates.

Motion made and carried that we adjourn conference until 1:30 Thursday afternoon.

THURSDAY AFTERNOON SESSION

House came to order by song, rendered by choir. Prayer by Bro. John Turney. Lesson read by Assistant Moderator, Norman Woodruff—20th chapter of Acts.

Motion made and carried to hear Bro. Gilbert Pixley talk on "The Revivals he has witnessed" this summer. We had a Spiritual Service during the hour.

Motion made and carried that conference adjourn until Friday at 9:00 A. M.

This session was dismissed by Bro. Dee Shepherd.

THURSDAY NIGHT SESSION

House called to order by Moderator L. C. Crowder. United prayer. Devotional Services led by Sister Otho Williams. A good message was rendered by Bro. Norman Woodruff. Dismissed in prayer by Bro. T. M. Arnold.

FRIDAY MORNING SESSION

House called to order by Moderator L. C. Crowder. Singing by choir, "Where The Soul Never Dies". Bro. Carlisle Rose read the Devotional—Second chapter, 1st to 16th verses of Philippians. Bro. Luther Roberts directed our minds in prayer.

Church letters were called for, read and delegates seated.

Moderator L. C. Crowder called for Report of Evangelist. The Report is as follows.

EVANGELIST REPORT—I have preached 229 messages, five funerals, traveled 6,400 miles, received \$1,580, witnessed 88 conversions.

I wish to sincerely thank the following churches: Panama, Iron Bridge, Christian Grove, and Murry Spur, as these churches were regular supporters of the Evangelistic work. Others who helped: Keota, Lafayette, Rock Island, Oak Ridge, Royal Oak.

I sincerely thank these, and all individuals who had a part.

I conducted services at Royal Oak, Panama, Murry Spur, Rock Island, McCurtain, Stigler, Whitefield, Hoyt, Woody, Tama-ha, Keota, Lone Elm, Star, Mt. View, Rose Dale, Iron Bridge, and Christian Grove. These all helped by freewill offerings. "May God Bless His Work, the world over".

REV. RILEY HASKINS, Evangelist.

Motion made and carried that the Association retain Bro. Haskins as Evangelist for the ensuing year.

Motion made and carried, for each church to pay Evangelist

a certain fee each month, and the pastors and deacons to get together and decide how much their church can pay. Fee to be sent in by the First of each month.

Lettere were called for, received and read.

Motion made and carried to adjourn conference, to meet back at 1:30 p. m.

FRIDAY NOON SESSION

House was called to order by Moderator L. C. Crowder. Singing by choir. United prayer. Devotional Service was conducted by Sister Laura Arnold. Preaching service by Bro. C. A. Brown. There was an outpouring of the Holy Spirit, during the hour.

FRIDAY AFTERNOON SESSION

House was called to order by Assistant Moderator Rev. Norman Woodruff. Singing by the choir. Lesson read by Bro. C. A. Brown, from the 15th chapter of St. John. Prayer by Rev. Riley Haskins.

Motion made and carried that the places and dates of other Associations be printed in regular Minutes.

By request Bro. Qualls made a talk on "Delivering The Word of God" to the World, and "The Spiritual Feeling" a true and faithful servant receives, when a blessing is earnestly ask for from our Precious Saviour. Bro. Retis Hunsucker immediately followed with a talk on "Thankfulness For Salvation" and "Encouragement to the Youth" of today. Bro. Claxton made a good talk, and sang a special song.

Motion made and carried that we adjourn conference to meet again at 9:00 Saturday morning. Session dismissed by Bro. Allen.

G R O V E S E R V I C E —

FRIDAY NIGHT SESSION

House was called to order by the Moderator. Congregational singing. Special song by Bro. Pugh's two little daughters from Poteau. Also Quartette special, "Hide Me, Rock of Ages". Devotional Service conducted by Sister Lessie Balles. Rev. Eld. P. N. Qualls brought the message. Had a wonderful service.

SATURDAY MORNING SESSION

Song, "You'll Reap Whatsoever You Sow", by Phyllis Knowles. Lesson read by Bro. James Gordon Hartwell—from 19th chapter of St. Matthew, followed with talk by Bro. Crowder. Prayer by Bro. Andy Brown. Congregational song, led by Sister Reba Knowles.

Conference was called to order by the Moderator.

Motion made by Bro. Kennedy, second by Bro. Griffin that we build an Altar to be placed in the Shed. Motion carried.

Motion made by Bro. Roberts, second by Bro. Copeland that we run a concret floor over the entire Shed; and take up with each church a collection of \$10.00 or more to finance this movement. A public collection was taken on Saturday night for the purpose of flooring the Shed.

Motion for adjournment until 1:30 Saturday afternoon, Carried.

SATURDAY NOON SESSION

House called to order by Moderator, Rev. L. C. Crowder. Singing by the choir. Bro. Glenn Dipboye delivered the Memorial

Message. An inspiring message was brought in behalf of our loss and Heaven's gain.

SATURDAY AFTERNOON SESSION

House called to order by Moderator, Rev. L. C. Crowder. Prayer by Bro. Holdridge.

ORDINATION SERVICE—Mt. View Church asked in a letter that Bro. Arthur Billows be ordained in this setting of the Association. Bro. Billows appeared before the examining council, and was found to be Orthodox in the Free Will Doctrine. Rev. Crowder read the lesson from First Timothy, 3rd chapter. The ordaining council were: Bro. L. C. Crowder, Bro. C. N. Rose and Bro. C. A. Brown.

Motion made and carried that we receive Reports and discharge the committees. The Reports are as follows:

OBITUARY COMMITTEE—We your committee on Obituary, beg leave to report as follows:

We are sorry to report the death of our loved ones, but we feel our loss, is Heaven's gain.

Joyce Marie Honeycutt, granddaughter of Maryetta Moore, California. Panama: Death, name not mentioned in letter. Lone Elm: Infant son of Bro. and Sister L. B. Jones. McCurtain: Bro. Alex Kirkland, Bro. Lark Snow, Bro. Bird, Bro. and Sister Madewell's infant daughter, Sister Lillie Dourghty. Cross Roads: Grandma McNerlin. Rose Dale: Bro. Walter Longcrier. Keota: Bro. Ross, Sister Will Robertson, Sister Isabell Arnold. Rock Island: Della Neeley. Tamaha: Bro. Galie Johnson. Rock Ford: Infant daughter of Bro. and Sister Raymond Robertson, Nina Faye Brown. Rose Hill: Sherian Kay Roye, granddaughter of Bro. and Sister Henry Roye. Brooken: Sister Maggie Watkin.

MRS. DOCK LOWE, Chairman.

If we have failed to report the death of any of your loved ones, we are sorry. Report from letters.

DEVOTIONAL COMMITTEE—We your Devotional committee beg leave to report as follows:

Wednesday Night: Rev. Irvin Florence brought message. Bro. Luther Roberts conducted Devotional Services. Bro. Rupert Pixley preached the Introductory Message.

Thursday Morning: Devotional was conducted by Sister Violet Oliver.

Thursday Night Session: Bro. Norman Woodruff brought the message. Sister Otho Williams conducted Devotional services.

Friday Morning-Noon Session: Sister Laura Arnold, to conduct services, Bro. C. A. Brown to bring the message.

Friday Night Session: Bro. Qualls, from the Eastern Oklahoma Association brought the message. Sister Lessie Balles conducted the Devotional.

Saturday Noon Session: Bro. Glenn Dipboye preached the Memorial Service.

Saturday Night: Services were conducted by the Young People. The Moderator appointed a Young Peoples committee to decide on who would bring message, and conduct Devotional. They were as follows: Sister Jackie Purdom, Sister Martha Lou Stankewitz, Sister Agnes Oliver. Program was as follows: Song leader, Sister Jackie Purdom; Sister Martha Lou Stankewitz. Musicians: Sister Glenna Rose Purdom, Sister Reba Knowles. Devotional leaders: Sister Phyllis Knowles and Bro. James Gor-

don Hartwell. Ministers to bring the message: Bro. Retes Hunsucker, followed by Bro. Omer Viles. Had a glorious service. Souls were saved.
MURRY BAILES, Chairman.

SABBATH SCHOOL COMMITTEE—We your committee on Sabbath Schools, beg leave to report as follows: We adopt the Old Report. By asking that each Superintendent, or Pastor see that these rules are strictly enforced.

OLD REPORT—That there be a Committee of two appointed in each Sunday School to supervise and encourage the Youth Camp Meeting, also that there be a League organized in each church for the benefit of the young people.

We ask that each Church take a greater interest in Sunday School, for its the life of each Church. We recommend that each Sunday School of this Association use Free Will Baptist Literature for we know it is the true doctrine. We further request that all Sunday School teachers should be Christians for it is impossible for the unsaved to teach the word of God. The committees prayers are behind the young folk, and we pray that their Fathers and Mothers will take a greater interest in Sunday School.

SISTER J. M. PATTON, Chairman.

QUERY & REQUEST COMMITTEE—We, your committee on Query and Request, beg leave to report as follows: That we endorse the Old Report, with this amendment: That the Minutes of the Youth Camp, be inserted in the Association Minutes. They will pay \$10.00 on the Minutes. There was no Old Report printed in the 1949-1950 Minutes. We, your committee request that Bro. Rupert Pixley discuss, "Let the Dead Bury the Dead".

SISTER LEMLEY, Chairman.

BILL OF ARRANGEMENTS COMMITTEE—We, your committee on Bill of Arrangements, beg leave to report as follows: We adopt the Old Report.

OLD REPORT—Let every man give according as he purpoeth in his heart, according to the Scriptures, so the Gospel may be preached.

We request that our deacons of each Church see that each Minister or Pastor thoroughly explains the tithing system in the Church.

D. H. SHEPHERD, Chairman.

DEACON'S CHARACTER COMMITTEE—Report not accepted. Committee: Bea Crowder, Violet Oliver, Vanis King.

MINISTER'S CHARACTER COMMITTEE—We, your committee on Minister's Character, beg leave to report as follows: As far as we know, our Ministers are Orthodox in belief and practice, and we urge that more of our preachers pastor churches.

GENE MEDLOCK, Chairman.

RESOLUTION COMMITTEE—We, your Resolution Committee, beg leave to report as follows: We accept the Old Report, with this addition, that we have printed in our Minutes, various places and dates of other Associations. **OLD REPORT**—That the Youth Camp Meeting begin on Wednesday night before the 3rd Sunday in June, 1951, A. D.

J. E. SMITH, Chairman.

FIFTH SUNDAY MEETINGS—The Fifth Sunday Meetings were located as follows:

FIRST

POTEAU

SECOND _____ ROCK FORD
 THIRD _____ PRAIRIE GROVE
 FOURTH _____ STAR

Delegates were then elected to the following:

STATE ASSOCIATION—Bro. Leonard Crowder, Bro. Bob Balles, Bro. W. M. LaFave, Bro. Bill Apple.

GRAND RIVER ASSOCIATION—Bro. and Sister Luther Roberts, Bro. and Sister Arthur Billows, Bro. and Sister Bob Balles, Bro. W. M. LaFave. Convenes at Coweta, Okla. Permanent location, on Wednesday night before the 3rd Sunday in August.

ROBERT MCGEE ASSOCIATION—Bro. and Sister D. H. Shepherd, Bro. Bill Apple, Bro. Bob Balles. Convenes on Thursday night before the 2nd Sunday in September.

ARKANSAS ASSOCIATION—Bro. Riley Haskins, Bro. Carl Pugh, Bro. and Sister Luther Roberts, Bro. Spangler.

EAST OKLAHOMA ASSOCIATION—Bro. and Sister Bob Balles, Bro. and Sister Fred Duncan. Convenes with the Mineral Springs Church, 3 miles North of Muldrow, Okla., on Thursday night before the 4th Sunday in August, 1951.

FIRST MISSION ASSOCIATION—Bro. and Sister Tommie Roberts. Convenes in August.

ASSOCIATIONS Representing by Letters—Eastern Oklahoma Association, Bro. Omer Viles, Bro. W. A. Viles, Bro. Linzie Ra, Rev. P. N. Qualls, moderator. Miss Belle Viles, clerk. Grand River Association: Bro. and Sister F. F. Mann, Sister Laura Arnold. Rev. Ed Sunday, Moderator, Sister Rosa Estes, clerk.

VISITING MINISTERS & DEACONS—Bro. Voss, Bro. Lemley and Son, Bro. Rupert Pixler, Bro. Gilbert Pixley, Bro. Scott Williams, Bro. Genson, Bro. Claxton, Bro. Carl Pugh, Bro. P. N. Qualls, Bro. Horn, Bro. Retes Hunsucker, Bro. Omer Viles.

FINANCE REPORT—Minutes—We your committee in Finance beg leave to report as follow:

1. Star	\$3.00
2. Perry	3.00
3. Cross Roads	3.00
4. Stigler	3.00
5. Panama	3.00
6. Rose Dale	3.00
7. Rose Hill	3.00
8. Whitefield	3.00
9. Oak Ridge	3.00
10. McCurtain	3.00
11. Keota	3.00
12. Poteau	3.00
13. Tamaha	3.00
14. Mt. View	3.00
15. Christian Grove	3.00
16. Old Panther	3.00
17. Rock Ford	3.00
18. Iron Bridge	3.00
19. Hoyt	3.00
20. Havana	3.00
21. Prairie Grove	3.00
22. Lone Elm	3.00
23. Hawthorne	3.00

24. Rock Island	3.00
25. Brooken	3.00
Youth Camp	15.00

T O T A L \$90.00

BRO. JOHN TURNER, Chairman.

YARD COMMITTEE REPORT—We, your committee on the yard, beg leave to report as follows: The following have paid for the upkeep of the Shed and Grounds:

1. Star	\$5.00
2. Perry	5.00
3. Rose Dale	5.00
4. Rose Hill	5.00
5. Panama	5.00
6. Cross Roads	5.00
7. Stigler	5.00
8. McCurtain	5.00
9. Whitefield	5.00
10. Keota	5.00
11. Iron Bridge	5.00
12. Oak Ridge	5.00
13. Poteau	5.00
14. Old Panther	5.00
15. Rock Ford	5.00
16. Tamaha	5.00
17. Christian Grove	5.00
18. Hoyt	8.00
19. Prairie Grove	5.00
20. Havana	5.00
21. Lone Elm	5.00
22. Hawthorne	5.00
23. Rock Island	5.00
24. Mt. View	5.00
25. Brooken	5.00
Collections and Pledges	156.87

T O T A L \$276.87

ASSOCIATION CLERK REPORT—1949-50—

To The Old Eureka Association, I beg leave to report as follows: Total amount of money collected at the beginning of the year was \$80.75.

Total expenses for the year were as follows: Printing of the Minutes, \$46.00. Mailing expenses, \$2.00. Clerk Salary \$7.00. Assistant Clerk Salary \$7.00. Expenses left over from last year was \$15.00. Total expenses for State and National Association was \$25.00. Total expenses for the year was \$102.00.

SISTER DOVIE LAFAVE, Clerk.

G R O V E S E R V I C E —

OUR MINISTERS

1. Rev. Meb Atkinson	Stigler, Oklahoma
2. Rev. T. M. Arnold	Keota, Oklahoma
3. Rev. Emery Barnes	Stigler, Oklahoma
4. Rev. Ira Bales	Stigler, Oklahoma
5. Rev. Hubert Brown	Keota, Oklahoma

6. Rev. C. A. Brown	Kinta, Oklahoma
7. Rev. Wes Crossno	Keota, Oklahoma
8. Rev. L. C. Crowder	Stigler, Oklahoma
9. Rev. L. B. Clark	Spiro, Oklahoma
10. Rev. Edgar Cole	Keota, Oklahoma
11. Rev. I. L. Florence	Poteau, Oklahoma
12. Rev. B. E. Hickman	Stigler, Oklahoma
13. Rev. A. A. Holdridge	Hoyt, Oklahoma
14. Rev. Riley Haskins	Ft. Smith, Arkansas
15. Rev. C. E. Kennedy	Keota, Oklahoma
16. Rev. Henry Long	McCurtain, Oklahoma
17. Rev. J. A. Mathis	Stigler, Oklahoma
18. Rev. B. H. Peevyhouse	Stigler, Oklahoma
19. Rev. R. Pearson	Keota, Oklahoma
20. Rev. U. C. Purdom	Hoyt, Oklahoma
21. Rev. T. M. Roberts	Tulsa, Oklahoma
22. Rev. C. N. Rose	Keota, Oklahoma
23. Rev. J. E. Smith	Stigler, Oklahoma
24. Rev. Norman Woodruff	Lequire, Oklahoma
25. Rev. Arthur Billows	Stigler, Oklahoma
26. Rev. Paul Duncan	Stigler, Oklahoma

CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened to be denominated the Eureka Association of Free Will Baptists, being composed of Sunday churches in the Eureka Association—the association having no power to Lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk, and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted church may be admitted to the association they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the association except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of mem-

bers in each church, distribution being at discretion of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary by a majority of the members present.

Resolved that we earnestly request all our ministers and deacons and churches composing this association to cooperate with each other and assist in every way they can to further the gospel and that each church should help its pastor and any evangelist should visit any destitute place and organize churches that we urge upon the people to assist the evangelist so he can go and preach the Word.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory, Romans 1-2; 1st John 1-7; John 17-21.

2. We believe that the Scripture of the Old and New Testament is the inspired Word of God and the only infallible rule of faith and practice. Second Timothy 3-16; Matthew 5:18.

3. We believe that God created man good, and gave him holy commandments whereby he should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint but by choice, being partakers of the sinful nature attained by the fall and that man is unable to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore He sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else". Matt. 4:17; Is. 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. John 4:11; Mark 10:14; Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gates into the city. Rev. 22:14; Matt. 24:13.

8. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of His word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13; Eph. 3:7; Rev. 22:17.

9. We believe that baptism and the Lord's supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mar. 14:22; John 13:4-14; Matt. 28:19-20; I Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of orders, and each church ought to have a pastor, deacon, and clerk chosen by the church, ought to have office during the good pleasure of same dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Cor. 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lords Supper and washing the Saint's feet or let as many examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on corruption and his mortal shall have put on immortality then shall be brought to pass the saying that is written: "Death is swallowed up in victory". That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal 6:10; I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt 24:31; I Cor. 16:42; Thes. 1:10; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having thus obtained justification by faith in His name, we as members of several churches that constitute the Eureka Association of Free Will Baptist adopt the following as our covenant.

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unit of spirit in the bond of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our churches; but we will endeavor to be governed by Paul's instruction to Timothy. "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common hand of Christian charity. In adopting this covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family shall feel for each other.

4. We will attend the stated meetings of our churches unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our own church to that of any other and we will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households

to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord".

CHURCH LETTER

Post Office _____

Date _____

We, the Church of God Denominated Free Will Baptist worship at _____, met in conference and elected the following delegates to represent us in the Old Eureka Association, when convened at the Home of the Old Eureka Free Will Baptist Association, whom, we pray you to seat to aid in all your deliberations, to-wit: _____

Called Rev. _____ as our pastor for ensuing year.

Resident members _____

Non-Resident members _____

Total membership _____

Received into Church _____, by

Confession of Faith _____

Deaths _____

We ask for the next session _____ 5th Sunday meeting.

We send _____ Minute money.

Rev. _____ Moderator.

Church Clerk.

Youth Camp Minutes

WEDNESDAY NIGHT SESSION—1949

House was called to order by the Pres. Rev. Leonard Crowder. Singing by the choir. Prayer by Rev. T. M. Arnold.

Motion made and carried that Rev. Clark lead Devotional service and Rev. Crowder bring the message.

Motion made and carried to adjourn until 9:30 Thursday morning.

THURSDAY MORNING SESSION

House was called to order by the Pres. Rev. Crowder. Singing by choir. Prayer by Sister Dorsie Medlock. Motion made and carried that we enter into conference to transact any business that might come before the house.

As this was the first business session, officers were elected as follows: Rev. Leonard Crowder, president; Sister Thelma Scantlen, vice-president; Sister Wanda Harrell, secretary; Sister Dorsie Medlock, assistant secretary; Sister Lavonne Greenmyer, treasurer.

Sister Anita Leadford, Ruby Peevyhouse and Lavonne Greenmyer were nominated as a Devotional committee.

Both the rules of order and rules of business of the association were adopted. They are as follows:

RULES OF ORDER

1. At every sitting, business shall be opened and concluded by

prayer by the President or whomsoever he may call on.

2. Visiting league members present are invited to seat in Council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the President. personal reflections shall be avoided in all debate.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the president shall put question: shall it be discussed?

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the President.

9. The President shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the President.

12. Minutes shall be leisurely read and corrected before the close of the Youth Camp Meeting.

13. In future meetings of the Youth Camp, arrangements shall be made to insure two or more sermons each day, or other equivalent exercises.

14. The Rules of Order shall be distinctly read from the Chair immediately after organization of the Youth Camp Meeting.

15. Alternations shall be made in these rules at any regular session of this Youth Camp.

ORDER OF BUSINESS

1. House called to order by the President.

2. Letters called for and received.

3. Right hand of fellowship is extended.

4. Election of Officers.

5. Reading Rules of Order.

6. Introductory Sermon to be preached.

7. Inviting visiting Leagues to seat in council.

8. Appointment of committees.

9. New Business.—10. Miscellaneous business.

As there was no further business for the morning session, the session was concluded by Bible questions.

THURSDAY AFTERNOON SESSION

Afternoon session was called to order. Singing by the choir. Services were conducted by Rev. Leonard Crowder, who asked questions from a Bible Quiz Book.

Session dismissed by Sister Dorsie Medlock.

THURSDAY NIGHT SESSION

House was called to order by the President. Prayer by Sister Dovie LaFave. Singing by choir. Testimonial services were conducted by Sister Alene Roberts. Preaching services conducted by Rev. T. M. Arnold.

Services dismissed by prayer, until 9:30 Friday morning.

FRIDAY MORNING SESSION

House was called to order by President. Singing by choir. After a reading from Matthew 17:15 by Sister Ruby Peevyhouse, Sister Thelma Scantlen took charge of the service to further transact business of the Youth Camp. Delegates for State Youth Camp meeting were nominated as follows:

Sister Agnes Oliver, Sister Lavonne Greenmyer, Sister Alene Roberts. Sister Thelma Scantlen was nominated by acclamation as alternate.

Sister Lessie Bailes, Sister Nettie Stankewitz and Sister Thelma Scantlen were nominated as a committee for dormitory materials.

Conference adjourned until further business is brought before the house. Morning message brought by Rev. L. B. Clark. Meeting dismissed by Rev. T. M. Arnold.

FRIDAY AFTERNOON SESSION

House called to order by President. Singing by the choir. Prayer by Rev. Kennedy. Devotional reading from 24th Psalms by Reba Knowles. Report of State Youth Camp meeting given by Rev. Kennedy.

Sides were chosen and Bible questions were asked the different groups by Sister Thelma Scantlen. Singing by choir. United prayer. Testimonial conducted by Sister Wilma Stankewitz.

Session dismissed by prayer until night service.

FRIDAY NIGHT SESSION

House called to order by the President. Singing by choir. Prayer by Rev. B. H. Peevyhouse. Testimonial service conducted by Sister Pattie Watkins. Preaching service conducted by Rev. L. C. Crowder. Service dismissed by Bro. Ray Muse.

SATURDAY MORNING SESSION

House called to order by President. After singing by the choir service was then turned to the Vice-President, Sister Thelma Scantlen. Youth Camp declared in conference to transact business.

A Board Committee was appointed to govern the Youth Camp as follows: Sister I. L. Florence, Sister Nettie Stankewitz, Sister Dovie LaFave, Rev. L. B. Clark, Bro. Bob Bailes, Rev. T. M. Arnold.

Nomination for Camp Ground sponsors were then opened and Rev. Leonard Crowder, Bro. Gene Medlock, Rev. Riley Haskins, Sister Bea Crowder, Sister Lessie Bailes, Sister Dorsie Medlock were nominated.

Rev. Kennedy and Rev. J. E. Yandel were nominated by acclamation as Camp Meeting teachers for another year.

Governing Rules for the Camp ground were made as follows:

1. A bell will ring 5 minutes before bedtime.
2. 30 Minutes after lights go out talking will stop.
3. No one is to leave the camp ground without a sponsor.
4. No one is to leave class or regular church service without special permission from the sponsor.
5. No literature, other than Bible or religious materials is to be brought on the camp ground.
7. At 7:00 a bell rings, at 7:30, breakfast.
8. Each one assigned to special camp duties.
9. Policeman to blow whistle when rules are being violated.
10. Someone to register each one coming on the camp ground.

11. Free Will offering to be given at the gate.
Sister Pattie Watkins and Bro. G. B. Kennedy were nominated as registrars. Motion made and carried that each church be represented by letter in our next Youth Camp meeting.
Session was then dismissed until 1:30.

SATURDAY AFTERNOON SESSION

House called to order by President. Singing by choir. Prayer by Rev. C. E. Kennedy. Devotional reading from 1st Psalms by Dale Tanksley. Bible questions asked by Sister Thelma Scantlen. The Lord wonderfully blessed with five souls.
Session dismissed.

SATURDAY NIGHT SESSION

House called to order by President. Singing by choir. Prayer voiced by Sister Thelma Scantlen. Testimonial service conducted by Sister Anita Leadford. Session dismissed by Bro. Glen Tabor until Wednesday night before the Third Sunday in June, 1950.
By request of the Youth of the Association we are asking every church to please not begin a revival during the 2nd week in June, 1950.

WEDNESDAY NIGHT SESSION—1950

House was called to order by an appointed President, Bro. Bob Bailes. Singing by choir. United prayer.

Motion made and carried that we omit devotional service and appointed Rev. T. M. Arnold to bring the message.

Session dismissed in prayer, by Rev. Tommy Roberts until 9:30 Thursday morning.

THURSDAY MORNING SESSION

House called to order by the Acting President, Bro. Bob Bailes. Singing by choir. Prayer by Rev. Riley Haskins. Reading from Psalms 90:1-5 by Rev. T. M. Arnold. Singing by choir.

Right hand of Christian fellowship was extended. Motion made and carried that we enter into conference to transact any business that is brought before the Youth Camp.

Officers were then elected as follows: Rev. Leonard Crowder, Pres.; Sister Thelma Scantlen, Vice-Pres.; Sister Wanda Harrell, Secy.; Sister Ruby Peevyhouse, Assistant Secy.; Sister Lavonne Greenmyer, Treas.

Sister Glenna Rose Purdom, Sister Elizabeth Underwood and Bro. Orban Sappington were appointed as the devotional committee and were discharged. Singing by choir.

The devotional committee's report was as follows: Bro. Haskins to bring message and Sister Tena Adams to lead devotional.

A program committee was appointed as follows: Sister Lessie Bailes, Bro. Riley Haskins and Sister Lavonne Greenmyer.

Minutes of the first meeting of the Youth Camp was read by the secretary. Session dismissed in prayer by Sister Anita Leadford.

THURSDAY AFTERNOON SESSION

House called to order by the acting president. Singing by choir. Devotional committee were excused and upon return reported as follows: Henryetta Perkins to read scripture in afternoon. Ruby Peevyhouse to lead testimonial service and Bro. Crowder to bring the message in the night service.

Singing by choir, united prayer. Scripture reading given by Henryetta Perkins from 121st Psalms. A song committee was appointed with Anita Leadford, G. B. Kennedy, and Annette Ward acting, and the remainder of the evening was spent singing.

Session dismissed in prayer by Sister Wanda Harrell.

THURSDAY NIGHT SESSION

House called to order by Bro. Riley Haskins. Singing by choir. Prayer by Bro. Rose. Testimonial service conducted by Sister Ruby Peevyhouse. Message brought by Rev. Crowder.

Session dismissed in prayer by Wanda Harrell.

FRIDAY MORNING SESSION

House called to order by the President Rev. Leonard Crowder. Singing by choir. Prayer by Bro. Wade Jernigan. Devotional reading by Sister Jackie Purdom from Psalms 100.

Nominations were opened for next years Camp Ground sponsors. Motion made and carried that we retain the ones we have.

Motion made and carried that we elect Agnes Oliver, Wanda Harrell, Ruby Peevyhouse, Billy Anderson and Orban Sappington by acclamation as delegates to the State League Rally. Delores Roberts, Mary Nell Mizell, Betty Dean, Wesley Sappington, and Donald Morris were elected as alternates.

Motion made and carried that we nominate Sister Lessie Bailes Sister Bea Crowder, Sister Thelma Scantlen, Bro. Bob Bailes and Bro. Riley Haskins as a committee on dormitory material.

Motion made and carried that the secretary of the Youth Camp write the clerk of each church and ask for a donation to go toward a dormitory for the Youth Camp.

Nominations were opened for next year's Bible teachers. Bro. Wade Jernigan and Sister Thelma Scantlen were elected.

Motion made and carried that Bro. Wade Jernigan teach a Bible class for the afternoon.

The Devotional committee was dismissed and their report was as follows: Omit Testimonial service and have Bro. Arnold bring the message.

A Board committee to govern the Youth Camp was elected as follows: Sister Dovie LaFave, Sister Thelma Scantlen, Sister Marie Roberts, Rev. Riley Haskins, Rev. T. M. Arnold, Rev. Tommy Roberts.

Motion made and carried that Bro. Florence and Bro. Purdom bring the introductory service next year. Bro. Florence take the lead, Bro. Purdom conclude.

Motion made and carried that we send \$15 and the Minutes of both the First and Second setting of the Youth Camp and have them printed in the regular Association Minutes.

Singing by choir. Prayer by Sister Ruby Peevyhouse. Message brought by Bro. Arnold from Hebrew 4:9. Service concluded by Bro. Wade Jernigan.

Session dismissed in prayer by Sister Lavonne Greenmyer.

FRIDAY AFTERNOON SESSION

House called to order by Pres. Bro. Leonard Crowder. Singing by choir. Prayer by Bro. Bob Bailes.

The devotional committee reported that Bro. G. B. Kennedy take charge of the testimonial service. The service was then turned to Bro. Wade Jernigan, who took as his subject, "Does God Hear A Sinner's Prayer?"

Session dismissed in prayer by Bro. Dock Lowe.

FRIDAY NIGHT SESSION

House called to order by the Pres., Bro. Crowder. Singing by choir. Prayer by Sister Ruby Peevyhouse. Singing by choir. Prayer by Sister Thelma Scantlen. After a united prayer the testimonial service was lead by Bro. G. B. Kennedy.

After singing by choir and prayer by Rev. Riley Haskins an offering of \$34.24 for the furtherance of the Youth Camp in building donations was received.

Bro. Wade Jernigan brought the message from Psalms 126:3, which was enjoyed greatly by everyone.

Session dismissed in prayer by Bro. Glen Tabor.

SATURDAY MORNING SESSION

House called to order by the Pres., Bro. Crowder. Singing by choir. Devotional reading from Matt. 5:1-12 by Bro. Crowder. Prayer was voiced by Sister Agnes Oliver.

The devotional committee reported that Bro. Jimmy Don Trickett lead the testimonial service and Bro. Kennedy bring the message.

Motion made and carried that we dismiss the devotional committee.

Prayer by Bro. Lowe. Testimonial service turned to Bro. Jimmy Don and in turn to Bro. Kennedy and the Lord did wonderfully bless with two souls.

Motion made and carried that we adjourn conference until on Wednesday night before the 2nd Sunday in June, 1951.

Session dismissed in prayer by Bro. Will LaFave.

The Youth Camp was represented by 15 churches this year, compared with only 3 last year.

