

MINUTES
OF THE
TWENTY-SEVENTH ANNUAL SESSION
OF THE
OLD EUREKA ASSOCIATION

(Since the Division From Roberts McGee in 1924, A. D.)

The Church of God

DENOMINATED FREE WILL BAPTIST

Convened at the permanent home of the Old Eureka Free Will Baptist Association, one mile south, and one-half mile west of Keota, Oklahoma on Wednesday night before the First Sunday in September, 1951, A. D.

The next session of this Association will convene at the permanent home of the Old Eureka Association one mile south and one-half mile west of Keota, Oklahoma on Wednesday night before the First Sunday in September, 1952, A. D.

Ministers
to be selected to preach the Introductory Sermon.

Rev. Leonard Crowder	Moderator
Rev. C. E. Kennedy	Assistant Moderator
Bro. Fred Duncan	Clerk
Sister Lessie Bailes	Assistant Clerk

— YOUTH CAMP MINUTES ON CONCLUDING PAGES —

RULES OF ORDER

1. At every sitting, business shall be opened and concluded by prayer, by the moderator or whomsoever he may call on.

2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the Moderator, personal reflections shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put question: shall it be discussed?

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the Moderator.

9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the Moderator.

12. Minutes shall be leisurely read and corrected before the close of the Association.

13. In future meetings of the Association, arrangements shall be made to ensure two or more sermons each day, or other equivalent exercises.

14. The rules of Order shall be distinctly read from the Chair immediately after organization of the Association.

15. Alternations shall be made in these rules at any regular session of this Association.

ORDER OF BUSINESS

1. House called to order by the Moderator.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading rules of Order.
6. Petitionary letters called for.
7. Introductory sermon to be preached.
8. Inviting visiting Brethren to seat in Council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

WEDNESDAY NIGHT SESSION

House was called to order by the Moderator, Rev. Leonard Crowder. Singing by the congregation.

Rev. Leonard Crowder was chosen to bring the message and Sister Laura Arnold lead the Devotional Service.

THURSDAY MORNING SESSION

House called to order by the Moderator. Song. "Just Over In The Glory Land." Prayer voiced by Rev. I. W. Yandell. Rev. C. E. Kennedy read Scripture from Second Epistle of John.

Motion by Bro. Lonnie Long and second by Rev. C. E. Kennedy to enter Conference so that the business to come before the Association might be transacted.

CHURCHES AND DELEGATES

1. PERRY—Sister Etta Peck, Brother Omer Moore. Sister Ruby LaFave, Sister Dora Barnes, Rev. Chess Brown, Pastor. Sister Nettie Booth, Clerk.

2. PANAMA—Sister Allie Bice, Sister Emma Stevens, Sister Clara Harp, Brother Howard Kinsey. Pastors, Rev. Pugh and Rev. Newby. Clerk.

3. POTEAU—Brother J. A. Neeley, Sister Nancey Rice, Sister Mollie Rowe, Rev. I. L. Florence, Pastor. Brother Leon Rice, Clerk.

4. KEOTA—Sister Alice Tabor, Sister Jessie Muse, Brother Jess Woods, Brother Aron Fountain, Rev. U. C. Purdam, Pastor. Sister Lora Tabor. Clerk.

5. OAK RIDGE—Brother Tom Bailes, Brother Elzie Dixon, Sister Ella Bailes, Sister Bessie Duncan, Rev. Paul Duncan, Pastor. Brother Fred Duncan, Clerk.

6. IRON BRIDGE—Sister Zelma Brigance, Sister Nellie Kates, Brother Redman Brigance, Sister Temper Doss. Rev. Hubert Brown, Pastor. Sister Estella Shepard, Clerk.

7. CROSS ROADS—Brother M. C. Adams. Sister Gladys Cass, Brother John Turney. Rev. Paul Duncan, Pastor. Sister Clara Turney, Clerk.

8. FISH CREEK—Brother Idis Daniels, Sister Lucille Holt, Sister Carol Beth Lunsford, Brother Roy Holt. Brother Norman Woodruff, Pastor. Sister Mary McSpadden, Clerk.

9. MURRAY SPUR—Brother Marchel, Sister Ruth Hassell, Sister Beth Underwood. Rev. Riley Haskins. Pastor. Brother Howard Cantrell, Clerk.

10. LONE ELM—Brother Red Nelson, Sister Julia Nelson, Sister Eula Wilkins, Sister Jewell Shaw. Rev. Norman Woodruff, Pastor. Sister Dorsie Medlock, Clerk.

11. CHRISTIAN GROVE—Brother Ray Ridenour, Sister Lena Greenwood, Sister Veda Ridenour, Brother Willie Ward. Rev. U. C. Purdom. Pastor. Lena Ward, Clerk.

12. McCURTAIN—Sister Davis, Sister Phillips, Brother Lankford, Brother Gibson, Brother Dunham. Brother C. N. Rose, Pastor. Sister Velma Lankford, Clerk.

13. ROSE HILL—Brother Henry Roye, Brother Albert Simons, Brother William Oliver, Brother George Fowler. Rev. U. C. Purdom, Pastor. Sister Agnis Oliver, Clerk.

14. MT. VIEW—Brother Roy Bryant, Sister Oleta Bryant, Brother Clifford Hodges. Pastors, name not mentioned. Brother Fred Bryant, Moderator. Sister Mary Hodges, Clerk.

15. STIGLER—Sister Marie Cleveland. Sister J. J. Groves, Brother Otis Hayes. Sister Marjorie Bumpers, Rev. L. C. Crowder, Pastor. Sister Dovie LaFave, Clerk.

16. ROSE DALE—Sister Allie Neal, Sister Jean Blaylock, Brother Floyd Coffee. Rev. C. E. Edwards, Pastor. Sister Clara Tolbert, Clerk.

17. ROCK ISLAND—Brother Fred Sweeten, Sister Sweeten, Sister Ileen Sweeten. Rev. Raymon Brooks, Pastor. Sister Nell Essary. Clerk.

18. OLD PANTHER—Brother John Adams, Brother Harvey Way, Sister Bessie Way, Sister Jean Adams. Rev. T. M. Arnold, Pastor. Sister Neta Ward, Clerk.

19. HAWTHORN—Brother Mann, Sister Mann, Sister Daisy Kinsey, Sister Longcryer, Sister Keller. Rev. Paul Duncan. Pastor. Sister Eva Copeland, Clerk.

20. TAMAHA—Sister Edna Pierce, Sister Clara Ward, Sister Tackett, Brother Vaughn. Rev. Edward Cole, Pastor. Sister Inez Hulsey, Clerk.

21. ROCK FORD—Brother Curt Maxwell, Brother Arthur Hendrix, Brother Elmer Duncan, Brother Bobby Joe Brown. Rev. Hubert Brown, Pastor. Sister Alice Hendrix, Clerk.

22. HOYT—Brother Hubert Kannedy, Sister Vernie Kannedy, Sister Lizzy Gideon. Rev. Chess Brown, Pastor. Sister Rush Gideon, Clerk.

23. PRAIRIE GROVE—Brother and Sister Billie Powell, Sister Lucy Krumsick. Sister Gailla Powell. Rev. Tom Arnold, Pastor. Sister Letha Few, Clerk.

24. STAR—Brother John Harris, Sister Lois Ervin, Sister Susan Christenberry, Sister Okla Brigance. Rev. Carl Pollard, Pastor. Assistant Clerk, Barbara Pollard.

25. BROOKEN—Brother Sherman Fitzer, Brother Charley Howell, Brother Harve Stampes, Sister Christine Snaw. Rev. U. C. Purdom, Pastor. Sister Emma Flood, Clerk.

26. CASS, NEW CHURCH—Brother Jack Kates, Sister Dessie White, Sister Florence Kates, Sister Josie Kates. Rev. Edgar Cole, Pastor. Sister Artie Lee Nolen, Clerk.

Motion moved and seconded. We receive letters and seat the Delegates. Right hand of fellowship was extended to both old and new churches

ELECTION OF OFFICERS

Nomination and election of Officers: Rev. Crowder, Rev. Kennedy and Rev. Woodruff were nominated as Moderator. Rev. Leonard Crowder was elected, and Rev. C. E. Kennedy elected assistant.

Association Clerk and Assistant were re-elected by acclamation: Fred Duncan, clerk and Sister Lessie Bailes, assistant.

Rules of Order were read by the Moderator, Rev. Leonard Crowder.

Petitionary Letters: Two letters were received: Grand River Association and Eastern Oklahoma Association. Motion made and carried to receive letters and seat the delegates by extending the Right Hand of Fellowship.

COMMITTEES APPOINTED

DEVOTIONAL COMMITTEE:

Brother Buddie Garland,
Brother Dock Lowe,
Brother Bob Bailes.

QUERY AND REQUEST:

Sister Otho Williams.
Brother Riley Haskins,
Brother Gene Medlock.

RESOLUTION COMMITTEE:

Brother Weldon Donothan,
Brother C. N. Rose,
Brother Lonnie Long.

FINANCE COMMITTEE:

Sister Ruby LaFave,
Sister Jessie Muse.
Sister Etta Peck.

SABBATH SCHOOL:

Sister Josie Patten,
Sister Dorsie Medlock,
Sister Ruby Haskins.

Reports Received and Committees dismissed.

DEACONS CHARACTER:

Sister Dock Lowe,
Sister Bessie Duncan,
Sister J. J. Groves.

MINISTER'S CHARACTERS

Sister Marie Clearland,
Sister Lynn Tabor,
Sister Brigance.

OBITUARY:

Sister Lucille Holt,
Sister Ollie Bice,
Brother Odie Hayes.

YARD COMMITTEE:

Brother Will LaFave,
Brother Otho Williams,
Brother Bob Bailes.

Ministers Examining Council: Rev. C. E. Kennedy. Rev. L. B. Clark, Rev. B. H. Peevyhouse, Rev. L. C. Crowder and Rev. C. N. Rose.

Correct Minutes: Motion entered and carried to re-enter in Articles of Faith, paragraph No. 8, which had been omitted through error.

Motion entered and carried to adjourn business conference until 1:00 o'clock, Thursday afternoon.

ELEVEN O'CLOCK SERVICE

House called to order by the Moderator. Congregational singing. Prayer. The Introductory Sermon was preached by Rev. C. E. Kennedy. Text: Ezekiel 8:1-10

THURSDAY AFTERNOON SESSION

House called to order by the Moderator, Rev. Leonard Crowder. Song rendered by the congregation. Devotional reading by Rev. Crowder, from St. Matthews 6:1-15. Prayer by D. Arthur Yandell.

Motion made and carried that the Association pay the Clerk \$25.00 and the assistant clerk \$15.00 per year for their services rendered in preparing and compiling the Association Minutes, and also to pay them \$7.00 each for the past year, of which either had not received any pay. The funds were raised by Free Offering, while the congregation sang. "Away Over Yonder." The clerk and assistant clerk donated to the Youth Camp Fund from their pay, \$24.64.

Motion was made and second to adjourn business conference until Friday morning at 9:00 o'clock. Session was dismissed in prayer by Rev. Riley Haskins.

THURSDAY NIGHT SERVICE

Services were opened by congregational singing, then a united prayer. Brother Roy Roberts arranged two special numbers. Sister Agnes Oliver conducted Devotional Service, then Rev. Wade Jernigan delivered the message. Text: from Psalmist David.

FRIDAY MORNING SESSION

House called to order by the Moderator, and services opened by the congregation singing No. 57, "Some Day", led by Brother Lonnie Long.

Rev. C. N. Rose read the Devotional Scripture taken from Colossians 3:1-7. Prayer by Bro. F. F. Mann, Grand River Association.

Motion made by Assistant Moderator, C. E. Kennedy that we seat visiting Ministers, and Brothers and Sisters of other Associations and Churches and extend the Right Hand of Fellowship. Motion carried.

EVANGELIST REPORT FOR '51

SERMONS	252
CONVERSIONS	74
MILES DRIVEN	4,784
MONEY RECEIVED	\$1860.07

DONATIONS FROM CHURCHES AS FOLLOWS:

MURRAY SPUR	\$120.00
POTEAU	111.00
PANAMA	70.57
IRON BRIDGE	55.00
STIGLER	55.00
KEOTA	60.00
LONE ELM	44.00
ROSE HILL	35.00
CHRISTIAN GROVE	33.75
WHITEFIELD	26.00
OAK RIDGE	28.06
STAR	24.00
McCURTAIN	25.00
ROSE DALE	27.00
ROYAL OAK	21.00
MT. VIEW	10.00
PRAIRIE GROVE	10.00
HAVANA	10.00
PERRY	5.00
HOYT	5.00
TAMAHA	5.00
POCOLA METHODIST REVIVALS (1st one)	169.00
POCOLA METHODIST REVIVALS (2nd one)	95.15
PENSACOLA METHODIST	107.00
PASTORAL WORK	600.00

I took the donations for the last three months and built twenty seats to use for outdoor meetings. We have had a great meeting out on Highway 271 with different Denominations taking part. We had preachers from different faiths preaching each night with one of the best fellowships I have witnessed since I have been praching.

Conducted Meetings at:

Belle Point, Short Mountain, Whitefield, Panama. Murray Spur, Poteau, Royal Oak, Pocola Methodist (2), Pensacole, Okla. Methodist, Highway 271, (open air). Lone Elm.

Motion made and Seconded to receive Report. Motion carried.

Motion entered and carried to adjourn business conference until 1:00 o'clock.

ELEVEN O'CLOCK SERVICE

Song, "What A Gathering That Will Be." The Devotional Service was conducted by Brother F. F. Mann. Message delivered by Rev. I. W. Yandell. Subject. "The Sychology of Religion." Text: Titus 2:1.

FRIDAY AFTERNOON SESSION

House called to order by the Moderator. Scripture Reading: First Thessolians 5:1-9, by Rev. Leonard Crowder. Prayer by Rev. C. N. Rose.

Rev. C. N. Rose was nominated as Associational Evangelist, then motion was made and second that nomination cease, and elect Brother Rose by acclamation. Motion carried.

Brother Rose was granted the privilege to keep his regular Pastorial Work on Saturday night, Sunday and Sunday night. Evangelist to be paid as in previous years, by the churches mailing their share direct to Brother C. N. Rose, Keota, Oklahoma, by the first of each month.

Motion moved and second to adjourn business conference until Saturday morning, at 9:00 o'clock. Dismissed in prayer by Rev. Fassio of McAlester, Oklahoma.

GROVE SERVICE:

FRIDAY NIGHT SERVICE

The Services were opened by congregational singing. A united prayer was lead by Rev. Elzie Yandell. Devotional conducted by Brother D. Arthur Yandell, with a Spiritual Service throughout the congregation. Preaching by Rev. Jess Stepp. Subject: "No Room For Jesus." Text: Luke 2:7.

SATURDAY MORNING SESSION

Congregation called to order by the Moderator and Services opened by singing, "Lord Build Me A Cabin In Glory," led by Sister Mary Ethel Honeycutt. Scripture Reading by Assistant Moderator, Rev. C. E. Kennedy, the seventh chapter of Matthews. Prayer voiced by Sister Laura Arnold. Song: "The Half Has Ne'er Yet Been Told."

REPORT OF COMMITTEES

REPORT OF DEVOTIONAL FOR THURSDAY MORNING: As Bro. Woodruff and Bro. Purdom were to bring the introductory message, Bro. Purdom not being present, we selected Brother Kennedy to bring message at 11:00 o'clock. Bro. Buddie Garland. Chr.

THURSDAY NIGHT

Brother Wade Jernigan to bring message. Sister Agnis Oliver to conduct Devotional.

FRIDAY MORNING

Brother F. F. Mann of Grand Rive Asso. to lead Devotional. Brother T. W. Yandell to conclude.

FRIDAY NIGHT

Brother Stepp to bring the message and Brother D. Arthur Yandell to lead Devotional Service.

SATURDAY MORNING

Brother I. W. Yandell to bring message.

SABBATH SCHOOL

We your committee on Sabbath School beg leave to report as follows: We adopt the old report.

OLD REPORT—That there be a Committee of two appointed in each Sunday School to supervise and encourage the Youth Camp Meeting, also that there be a League organized in each church for the benefit of the young people.

We ask that each Church take a greater interest in Sunday School, for its the life of each Church. We recommend that each Sunday School of this Association use Free Will Baptist Literature for we know it is the true doctrine. We further request that all Sunday School teachers should be Christians for it is impossible for the unsaved to teach the word of God. The committees prayers are behind the young folk, and we pray that their Fathers and Mothers will take a greater interest in Sunday School.

SISTER DORSIE MEDLOCK, Chairman.

QUERY REQUEST

We your committee on Query and Request, ask that we pay our clerks for the past years work as well as for the ensuing year. The amount to be set by the Association.

We also ask that Ministers in our Association who have never been listed on our Ministers Roll, be listed.

Ministers names as follows:

1. Rev. Carl Pollard	Star, Oklahoma
2. Rev. Carl Pugh	Poteau, Oklahoma
3. Rev. C. I. Edwards	Poteau, Oklahoma
4. Rev. Jake Scott	Panama, Oklahoma
5. Rev. Meb Atkinson	Stigler, Oklahoma
6. Rev. T. M. Arnold	Keota, Oklahoma
7. Rev. Emery Barnes	Stigler, Oklahoma
8. Rev. Ira Bailes	Stigler, Oklahoma
9. Rev. Hubert Brown	Keota, Oklahoma
10. Rev. C. A. Brown	Kinta, Oklahoma
11. Rev. Wes Crossno	Keota, Oklahoma
12. Rev. L. C. Crowder	Stigler, Oklahoma
13. Rev. L. B. Clark	Spiro, Oklahoma
14. Rev. Edgar Cole	Keota, Oklahoma
15. Rev. I. L. Florence	Poteau, Oklahoma
16. Rev. B. E. Hickman	Stigler, Oklahoma
17. Rev. A. A. Holdridge	Hoyt, Oklahoma
18. Rev. Riley Haskins	Ft. Smith, Arkansas
19. Rev. C. E. Kennedy	Keota, Oklahoma
20. Rev. Henry Long	McCurtain, Oklahoma
21. Rev. B. H. Peevyhouse	Stigler, Oklahoma
22. Rev. R. Pearson	Keota, Oklahoma
23. Rev. U. C. Purdom	Hoyt, Oklahoma

24. Rev. C. N. Rose	Keota, Oklahoma
25. Rev. J. E. Smith	Stigler, Oklahoma
26. Rev. Norman Woodruff	Lequire, Oklahoma
27. Rev. Arthur Billows	Stigler, Oklahoma
28. Rev. Paul Duncan	Stigler, Oklahoma

Brother I. W. Yandell was asked to discuss this question: Where do folks go after death, to await Resurrection, and are they conscious where they are? Turned in by, Mrs. Watie Buttrum.

Question No. 2: I would like for Brother I. W. Yandell to explain, "When and by whom was the Sabbath changed and what day should we observe as our Sabbath, or Lords Day?"—Gene Medlock, Chairman.

DEACON CHARACTER

We your committee on deacons characters, beg leave to report that the churches of our Association stress and enforce the qualifications of the deacons as recorded in the 1th book of Tim., 3rd Chapter.

We also recommend that each church send into the Asscciation the names and addresses of their deacons, that they might be placed on roll—Sister Bessie Duncan, Chairman.

MINISTER'S CHARACTERS

We your committee on Minister's Characters, beg leave to report as follows: We ask that greater cooperation, More harmony, more love, more humbleness and less jealousy be shown among our Ministers—That more souls may be won to the Lord.

RESOLUTION

We your Resolution Committee beg leave to report as follows:

We adopt the old report.

That we have printed in our Minutes, various places and dates of other Associations.

That the Youth Camp Meeting begin on Wednesday night before the third Sunday in June, 1952, A. D.—C. N. Rose, Chairman.

ASSOCIATION CLERK REPORT—1950-51

To the Old Eureka Association, we beg leave to report as follows:

DEPOSITS IN FIRST NATIONAL BANK, STIGLER

September 5, 1950	\$75.00
September 18, 1950	15.00
October 16, 1950	3.00
TOTAL	\$93.00

DISBURSEMENTS

Printing of Minutes (650)	\$46.00
Preachers and Deacons Ordination	
And License Blanks	3.60
To State Association	25.00
Postage, Note Paper and Supplies	1.75
TOTAL	\$76.35
TOTAL DEPOSITS	\$93.00
TOTAL DISBURSEMENTS	76.35
BALANCE ON DEPOSIT	\$16.65

FRED DUNCAN, Clerk

SISTER LESSIE BAILES, Asst. Clerk

We, your committee on Finance, beg leave to report as follows:

Iron Bridge	\$3.00
Fish Creek	3.00
Panama	3.00
Murray Spur	3.00
Poteau	3.00
Perry	3.00
Keota	3.00
Oak Ridge	3.00
Cross Roads	3.00
Stigler	3.00
Rose Hill	3.00
Mountain View	3.00
McCurtain	3.00
Old Panther	3.00
Hawthorne	3.00
Rock Island	3.00
(Ind.) Lon Armet	.50
Hoyt	3.00
Christian Grove	3.00
Rose Dale	3.00
Tamaha	4.00
Rock Ford	3.00
Prairie Grove	3.00
Star	3.00
Lone Elm	3.00
(Ind.)	.59
Brooken	3.00
Cass	3.00
TOTAL	\$80.09

RUBY LaFAVE, Chairman

YARD COMMITTEE

1. Murry Spur	\$ 5.00
2. Fish Creek	5.00
3. Perry	5.00

4.	Iron Bridge	5.00
5.	Keota	5.00
6.	Oak Ridge	5.00
7.	Panama	5.00
8.	Poteau	5.00
9.	Cross Roads	5.00
10.	Christian Grove	5.00
11.	Stigler	10.00
12.	Mt. View	5.00
13.	Rose Hill	5.00
14.	McCurtain	5.00
15.	Rose Dale	5.00
16.	Old Panther	5.00
17.	Hawthorne	5.00
18.	Rock Island	5.00
19.	Prairie Grove	5.00
20.	Rock Ford	5.00
21.	Hoyt	5.00
22.	Star	5.00
23.	Brooken	5.00
24.	Lone Elm	5.00
25.	Cass	5.00
26.	Tamaha	5.00
YARD COMMITTEE TOTAL		\$135.00

OBITUARY

OLD PANTHER: Sister Ethel Maye Roberts, Patsy Sue Dill, Infant daughter of Mary Lue Dill, Brother John David Adams, Brother R. T. Swager.

PANAMA: Sister Minnie Hickman, Sister Minnie Hendrix, Sister Eliza Kilgore, Brother Joe Pierce, Brother Sandford Sanders.

ROCK ISLAND: Sister Edd Savage.

KEOTA: Infant baby of Brother and Sister Lynn Tabor, Sister Bess McCann, Brother John Hayes, Brother Bufford Woods.

STIGLER: Rev. J. A. Mathis, Sister Minnie McCage.

POTEAU: Sister Dora Ellan Hancock.

STAR: Sister Doshie Christenberry.

ROCK FORD: Brother Cravins, and daughter of Sister Eaton.

TAMAH: Billy Charles Abbott, Brother Lee Mard, infant son of Mr. and Mrs. Kenneth Cole.

HOYT: Virginia Wood, Sister Mattie Donothan.

We extend our heartfelt sympathy. Our loss is Heavens gain.

Motion moved and second to adjourn business conference until 1:00 o'clock Saturday afternoon.

ELEVEN O'CLOCK SERVICE

Services opened by singing, "Heaven Is Nearer, Since Mother Is There," and "Never Grow Old," led by Rev. Tommy Roberts.

Memorial Sermon conducted by Rev. I. W. Yandell. Text Genesis 2:17.

SATURDAY AFTERNOON SESSION

House called to order by the Moderator. Scripture Reading: Galatians 5th Chapter 1-14 verses, by Leonard Crowder.

PLACING OF FIFTH SUNDAY MEETINGS

First _____ Keota
Second _____ Hoyt
Third _____ Christian Grove
Fourth _____ Oak Ridge

OTHER ASSOCIATIONS

STATE: Brother Bob Bailes, Brother Bill Apple, Brother Gene Medlock. Convens 19th day of October, 1951.

GRAND RIVER: Brother Luther Roberts, Sister Luther Roberts, Brother W. M. LaFave. Davie LaFave, Thelma Scantlin. Convenes on Thursday night, before 3rd Sunday in August, 1952.

ROBERTS McGEE: It convenes at Cole Dale, Arkansas, in 1952. Brother and Sister Doc Lowe, Brother Lonnie Long, Brother and Sister Bob Bailes, convenes on Thursday night, before 2nd Sunday in September.

ARKANSAS ASSOCIATION: At Spring Dale, Arkansas, Brother and Sister A. A. Harp, Sister Allie Bice. Convens on Thursday night, before 1st Sunday in October, 1951.

EASTERN OKLAHOMA: Brother and Sister Riley Haskins, Brother Crowder. Convens at Cottonwood Church, east of Muldrow, Oklahoma.

FIRST MISSION: Tuesday night before the 3rd Sunday in August. Brother and Sister Leonard Crowder, Brother and Sister F. H. Duncan.

OKLAHOMA MISSION: Convens at Oklahoma City, Brother and Sister Bob Bailes.

VISITING MINISTERS

Brother Jess Stepp, Grand River Association; Brother H. E. Staires, Bristow, Oklahoma; Brother P. N. Qualls, Eastern Association; Brother Dixon Gurly, Grand River Association; Brother Carl Hembry; Brother Franklin, Drumright; Brother Riddle of Grand River Association; Brother Lee, McAlester; Brother Jenson; Brother Fassie; Brother Retes Hunsucker, Tulsa; Brother Shade; Brother Wade Jernigan; Young Brother Qualls; Brother Omer Viles, Eastern Oklahoma Association; Brother Cecil Wayne, McAlester.

SHED DISCUSSION

Motion was moved and second that the Association Shed be kept at it's original location.

Motion moved and second to use the flooring fund to build seats for the Shed.

Motion moved and second to adjourn conference until next regular session which convenes on Wednesday night before the 1st Sunday in September, 1952.

GROVE SERVICE:

SATURDAY NIGHT SERVICE

The services were conducted by the young folk. The Moderator appointed a young people's committee to decide who would bring the message and conduct devotional. They were as follows: Sister Jackie Purdom and Brother Loyle Buttram to conduct Devotional Service and Brother L. T. Brown to bring the message, with Brother Retes Hunsucker to conclude.

Services consisted of some good special songs, a spiritual Devotional, and a wonderful message.

CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened to be denominated the Eureka Association of Free Will Baptist, being composed of Sunday churches in the Eureka Association—the association having no power to Lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk, and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted church may be admitted to the association they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the association except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of members in each church, distribution being at discretion of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary by a majority of the members present.

Resolved that we earnestly request all our ministers and deacons and churches composing this association to cooperate with each other and assist in every way they can to further the gospel and that each church should help its pastor and if any evangelist should visit any destitute place and organize churches that we urge upon the people to assist the evangelist so he can go and preach the Word.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1-2; 1st John 1-7; John 17-21.

2. We believe that the Scripture of the Old and New Testament is the inspired Word of God and the only infallible rule of faith and practice. Second Timothy 3-16; Matthew 5:18.

3. We believe that God created man good, and gave him holy commandments whereby he should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint but by choice, being partakers of the sinful nature attained by the fall and that man is unable to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore He sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else". Matt. 4:17; Is. 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. John 4:11; Mark 10:14; Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gates into the city. Rev. 22:14; Matt. 24:13.

8. The Terms of Salvation: The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and Obey Him in all things. In the exercise of saving faith the soul is renewed by the

Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience unto death.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of His word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13; Eph. 3:7; Rev. 22:17.

10. We believe that baptism and the Lord's supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mar. 14:22; John 13:4-14; Matt. 23:19-20; I Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of orders, and each church ought to have a pastor, deacon, and clerk chosen by the church, ought to have office during the good pleasure of same dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Cor. 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lords Supper and washing the Saint's feet or let as many examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on corruption and his mortal shall have put on immortality then shall be brought to pass the saying, that is written: "Death is swallowed up in victory". That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal 6:10; I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt 24:31; I Cor 16:42; Thes. 1:10; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having thus obtained justification by faith in His name, we as members of several churches that constitute the Eureka Association of Free Will Baptist adopt the following as our covenant.

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unit of spirit in the bond of peace.

2. We will not speak evil of each other nor will we persecute

or expose the faults of the weak members of our churches; but we will endeavor to be governed by Paul's instruction to Timothy. "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common hand of Christian charity. In adopting this covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family shall feel for each other.

4. We will attend the stated meetings of our churches unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our own church to that of any other and we will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord".

CHURCH LETTER

Post Office _____

Date _____

We, the Church of God Denominated Free Will Baptist worship at _____, met in conference and elected the following delegates to represent us in the Old Eureka Association, when convened at the Home of the Old Eureka Free Will Baptist Association, whom, we pray you to seat to aid in all your deliberations, to-wit: _____

Called Rev. _____ as our pastor for ensuing year.

Resident members _____

Non-Resident members _____

Total membership _____

Received into Church _____, by
Confession of Faith _____

Deaths _____

We ask for the next session _____ 5th
Sunday meeting.

We send _____ Minute money.

Rev. _____ Moderator.

_____ Church Clerk.

FREE WILL BAPTIST YOUTH CAMP MEETING, 1951

Wednesday Night Session

House called to order by the President, Rev. Leonard Crowder. Singing by choir. Prayer by Rev. T. M. Arnold. Another song. then prayer by Rev. Wade Jernigan. Song, then United Prayer.

Devotional service led by Sister Agnes Oliver.

Message delivered by Rev. I. L. Florence and concluded by Rev. Wade Jernigan. The Lord wonderfully blessed with one soul. Session dismissed in prayer by Brother Riley Wallace, until 9:30, Thursday morning.

THURSDAY MORNING SESSION

House was called to order by the President Rev. Crowder. Singing by choir. Devotional read by Brother Dale Tanksley from Matthew 4-1. United prayer.

Motion made and carried that we enter into conference to transact any business that might come before the youth camp.

Officers were then elected as follows: Rev. Leonard Crowder, President; Rev. Riley Haskins, Vice-President; Sister Phyllis Knowles, Secretary; Sister Ruby Peevyhouse, Assistant Secretary; Sister Lavonne Greenmyer, Treasurer.

Rules of Order was read by President. Brother Wayne Davis, Brother Arnett Florence and Sister Agnes Oliver were appointed as the Devotional Committee.

Right hand of Christian Fellowship was extended and Devotional Committee was discharged.

Devotional Committee's report was as follows:

Rev. Riley Haskins to bring message and Sister Wilma Stankewitz to lead devotional service.

Song by choir and prayer by Brother Bob Bailes and Sister Wilma Stankewitz took charge, followed by Rev. Riley Haskins.

Session dismissed in prayer by Sister Jackie Purdom.

THURSDAY AFTERNOON SESSION

House called to order by President. Singing by choir. United prayer. Special song by Panama Quartet.

Rev. Wade Jernigan taught us the Free Will Baptist Doctrine.

Devotional committee's report was as follows: Sister Reba Knowles to lead Devotional Service and Rev. Dale Tanksley bring message followed by Rev. Wade Jernigan.

Session dismissed by Brother Wayne Holt.

G R O V E S E R V I C E

THURSDAY NIGHT SESSION

House called to order by President. Singing by choir. Prayer by Sister Jackie Purdom. Several special songs were sang. Followed by united prayer. Sister Reba Knowles took charge of Devotional Service. Message delivered by Rev. Dale Tanksley and concluded by Rev. Wade Jernigan. The Lord wonderfully blessed with four souls.

Session dismissed by Sister Anita Faye Leadford.

FRIDAY MORNING SUNRISE SERVICE

House called to order by Choir singing. Devotional read by Rev. Riley Haskins from Psalms. United prayer. The Lord wonderfully blessed with one soul.

Session dismissed in prayer.

FRIDAY MORNING SESSION

House called to order by President Rev. Crowder. Singing by choir. Brother Wayne Davis read Devotional from the fourth chapter of James. Prayer by Rev. Jake Scott. Special song by Rev. Arthur Billows. United prayer. President read camp ground rules.

Camp ground rules are as follows:

1. A bell will ring five minutes before bed time.
2. 30 minutes after lights go out talking will stop.
3. No one is to leave class or regular church service without special permission from the sponsor.
4. No one is to leave the ground without a sponsor.
5. No literature, other than Bible or religious materials is to be brought on the camp ground.
6. At 7:00 a bell rings and at 7:30 breakfast.
7. Each one is assigned to special camp duties.
8. Policeman to blow whistle when rules are being violated.
9. Someone to register each one coming on camp ground.
10. Free Will offering to be given at the gate.

Committee was dismissed and the report was as follows: Devotional omitted and Rev. Arthur Billows to bring message followed by Rev. Jake Scott.

Dismissed for five minute recess.

House called to order by President. Singing by choir. Prayer by Brother Gene Medlock. Preachers took charge.

Session dismissed by Sister Mary Nell Mizell.

FRIDAY AFTERNOON SESSION

House called to order by President. Singing by choir. Prayer by Sister Martha Stankewitz. Devotional reading by Howard Kinsey from 103 Psalms.

Motion made and carried that a committee be appointed and programs be sent to each church for the purpose of raising funds for building dormitories for the Youth Camp.

Rev. Wade Jernigan taught us the Free Will Baptist Doctrine. Devotional committee dismissed and report was as follows: Sister Jackie Purdom lead devotional and Rev. Jake Scott bring message concluded by Rev. Leonard Crowder.

Session dismissed by Sister Martha Lou Stankewitz.

GROVE SERVICE:

FRIDAY NIGHT SESSION

House called to order by President. Singing by choir directed by Rev. I. L. Florence. Prayer by Sister Agnes Oliver. Singing by choir. Sister Lavonne Greenmyer read the financial report. We have \$215.15 in the treasurer. We received \$88.03 in an offering, which makes \$303.18 in the treasurer.

Special Quartet, arranged by Ray Muse.

Sister Jackie Purdom took charge of Devotional Service. United prayer. Rev. Jack Scott and Rev. Leonard Crowder took charge and the Lord wonderfully blessed with three souls.

Session dismissed by Rev. U. C. Purdom.

SATURDAY MORNING SESSION

House called to order by President. Singing by choir. Devotional read by Brother Wayne Holt from 14th chapter of St. John. Prayer by Brother James Hartwick. Singing by choir.

We declared ourselves back into conference to take care of new business. Delegates were elected for Grand River Youth Camp. They were as follows: Brother Wayne Holt, Sister Mary Nell Mizell, Sister Reba Knowles, Brother James Hartwick, Sister Agnes Oliver and Sister Phyllis Knowles.

Delegates for State Youth Camp were elected as follows: Bro. Dale Tanksley, Sister Jo Ann Lewis, Sister Mary Nell Mizell.

Committees for Youth Camp programs to raise money for dormitories were as follows: Western District: Sister Thelma Scantlen, Sister Agnes Oliver and Sister Dovie LaFave. Eastern District: Sister Lena Ward, Sister Wilma Stankewitz and Sister Minnie Pipkins.

Preachers elected to bring introductory messages were as follows: Rev. U. C. Purdom and Rev. Jake Scott.

Rev. Wade Jernigan was elected as Youth Camp teacher for another year.

Motion made and carried that we move Youth Camp up to start on Wednesday morning through Friday night before the 3rd Sunday in June. Motion made and carried that we retain all the committees. Motion made and carried that we dismiss devotional committee.

We received \$26.84 in an offering for Rev. Wade Jernigan for teaching.

Special Quartet arranged by Rev. Wade Jernigan. Prayer by Rev. Robert Maxwell Jr.

Rev. Wade Jernigan taught us. Motion made and carried that we adjourn conference until Wednesday morning before the third Sunday in June, 1952.

Session dismissed by Rev. Robert Maxwell Jr.

The Youth Camp was represented with 13 churches this year.

