

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

OLD EUREKA ASSOCIATION

(Since the Division From Roberts McGee in 1924, A. D.)

The Church Of God

DENOMINATED FREE WILL BAPTIST

Convened at the permanent home of the Old Eureka Free Will Baptist Association, one mile South, and one-half mile West of Keota, Oklahoma on Wednesday night before the First Sunday in September, 1952, A. D.

The next session of this Association will convene at the new Home of the Old Eureka Association, five miles East of Stigler or seven miles West of Keota, Oklahoma on Wednesday night before the First Sunday in September, 1953, A. D.

Ministers

to be selected to preach the Introductory Sermon.

| | |
|----------------------------|---------------------|
| Rev. Leonard Crowder | Moderator |
| Rev. C. E. Kennedy | Assistant Moderator |
| Bro. Fred Duncan | Clerk |
| Sister Lessie Bailes | Assistant Clerk |

— YOUTH CAMP MINUTES ON CONCLUDING PAGES —

RULES OF ORDER

1. At every sitting, business shall be opened and concluded by prayer, by the moderator or whomsoever he may call on.

2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the Moderator, personal reflections shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put question; shall it be discussed?

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the Moderator.

9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the Moderator.

12. Minutes shall be leisurely read and corrected before the close of the Association.

13. In future meetings of the Association, arrangements shall be made to ensure two or more sermons each day, or other equivalent exercises.

14. The rules of Order shall be distinctly read from the Chair immediately after organization of the Association.

15. Alterations shall be made in these rules at any regular session of this Association.

ORDER OF BUSINESS

1. House called to order by the Moderator.

2. Letters called for and received.

3. Right hand of fellowship is extended.

4. Election of Officers.

5. Reading rules of Order.

6. Petitionary letters called for.

7. Introductory sermon to be preached.

8. Inviting visiting Brethren to seat in Council.

9. Appointment of Committees.

10. New Business.

11. Miscellaneous Business.

CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened to be denominated the Eureka Association of Free Will Baptist, being composed of Sunday churches in the Eureka Association—the association having no power to Lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk, and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted church may be admitted to the association they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the association except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of members in each church, distribution being at discretion of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary by a majority of the members present.

Resolved that we earnestly request all our ministers and deacons and churches composing this association to cooperate with each other and assist in every way they can to further the gospel

and that each church should help its pastor and if any evangelist should visit any destitute place and organize churches that we urge upon the people to assist the evangelist so he can go and preach the Word.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1-2; 1st John 1-7; John 17-21.

2. We believe that the Scripture of the Old and New Testament is the inspired Word of God and the only infallible rule of faith and practice. Second Timothy 3-16; Matthew 5:18.

3. We believe that God created man good, and gave his holy commandments whereby he should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint but by choice, being partakers of the sinful nature attained by the fall and that man is unable to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore He sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else." Matt. 4:17; Is. 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. John 4:11; Mark 10:14; Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gates into the city. Rev. 22:14; Matt. 24:13.

8. The Terms of Salvation: The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience unto death.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of His word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13; Eph. 3:7; Rev. 22:17.

10. We believe that baptism and the Lord's supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mar. 14:22; John 13:4-14; Matt. 28:19-20; I Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of orders, and each church ought to have a pastor, deacon, and clerk chosen by the church, ought to have office during the good pleasure of same dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Cor. 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lord's Supper and washing the Saint's feet or let as many examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on corruption and his mortal shall have put on immortality then shall be brought to pass the saying that is written: "Death is swallowed up in victory." That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal. 6:10; I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt. 24:31; I Cor. 16:42; Thes. 1:10; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having thus obtained justification by faith in His name, we as members of several churches that constitute the Eureka Association of Free Will Baptist adopt the following as our covenant.

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unit of spirit in the bond of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our churches; but we will endeavor to be governed by Paul's instruction to Timothy, "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common hand of Christian charity. In adopting this covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family shall feel for each other.

4. We will attend the stated meetings of our churches unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our own church to that of any other and we will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord. And say, "But as for me and my house, we will serve the Lord."

WEDNESDAY NIGHT SESSION

House came to order by singing number 65. Prayer by Brother Riley Haskins. Brother Alva Hicks conducted Devotional Service. United prayer. Bro. L. T. Brown brought the message. Had a good spiritual meeting.

Dismissed in prayer by Bro. Buddie Garland.

THURSDAY MORNING SESSION

House came to order by singing number 64. Lesson read by assistant Moderator, C. E. Kennedy, from fourth chapter of Colossians. Prayer by Sister Agnes Oliver.

Motion moved by Bro. C. E. Kennedy and second by Bro. Lonnie Long, that we enter conference.

Letter called for and delegates seated.

Motion moved by Bro. Bob Bales and second by Rev. C. E. Kennedy that we seat visiting Brothers and Sisters from other Associations.

ELECTION OF OFFICERS

Motion was moved by Bro. Bob Bales and second by Rev. Bart Clark that we retain our present Moderator and Assistant Moderator. Rev. Leon and Crowder, Mod. and Rev. C. E. Kennedy, Asst. Mod. They were elected by acclamation by a large vote.

Motion moved by C. E. Kennedy and second by Bro. Dock Lowe that we retain the present clerk and assistant clerk for the ensuing year. Motion carried and was elected by a large vote.

RULES OF ORDER were read by the Moderator, Rev. Leonard Crowder.

CORRESPONDING LETTERS

EASTERN OKLAHOMA: Bro. Linzie Roy, Rev. P. N. Qualls, Bro. Oma Viles, Rev. P. N. Qualls, Moderator; Sister Belle Viles, clerk. Next session will meet with the Muldrow Church, on Thursday night before the 4th Sunday in August, 1953.

GRAND RIVER: Sister S. T. Stonifer, Bro. and Sister F. F. Mann. Bro. Bill Ketchem, Moderator; Bro. Howard Gage, Cler.

CHURCHES AND DELEGATES

1. **KEOTA**—Brother Jess Wood, Sister Audie Woods, Sister Alice Tabor, Bro. U. C. Purdom, Pastor; Sister Lora Tabor, clerk.

2. **POTEAU**—Bro. George Rice, Sister Nancy Rice, Bro. J. A. Neely, Bro. T. M. Arnold, Pastor; Bro. Leon Rice, clerk.

3. **PANAMA**—Sister Carlee Tankeslee, Sister Martha Lue Stankewitz, Sister Bettie Jewelstead, Sister Shirley Hall, Bro. Riley Haskins and Bro. J. C. Newby, Pastors; Sister Elizabeth McFayden, clerk.

4. **ROSE HILL**—Bro. George Fowler, Bro. Albert Simons, Sister Erma Simons, Bro. U. C. Purdom, Pastor; Sister Agnes Oliver, clerk.

5. **LONE ELM**—Sister Jewell Shaw, Sister Agnes Mooneyham, Sister Eula Wilkins, Bro. Norman Woodruff, Pastor; Sister Doris Medlock, clerk.

6. **FISH CREEK**—Bro. Richard Goodson, Sister Grovie Pugh, Sister Mary McSpadden, Bro. Norman Woodruff, Pastor; Sister Lucille Holt, clerk.

7. **PERRY**—Sister Etta Peck, Bro. Omer Moore, Bro. Claud Booth, Bro. C. A. Brown, Pastor; Sister Nettie Booth, clerk.

8. **STIGLER**—Sister Marie Cleveland, Sister Bill Rogers, Sister Margie Bumpers, Bro. L. C. Crowder, Pastor; Sister Dovie LaFave, Clerk.

9. **CROSS ROADS**—Bro. Hercel Hickman, Sister Beckey Hickman, Bro. John Turney, Bro. Paul Duncan, Pastor; Sister Clara Turney, clerk.

10. **McCURTAIN**—Bro. North Gibson, Sister Nellie Davis, Sister Tamer Madwell, Bro. Claud Kennedy, Pastor; Sister Velma Lankford, clerk.

11. **STAR**—Sister Ethel Forrester, Sister Okea Brigance, Sister Florence Brigance, Bro. Carl Pollard, Pastor; Sister Barbara Pollard, Asst. Clerk.

12. **MURRAY SPUR**—Sister Gertrude Cantrell, Sister Beth Underwood, Sister Anna Riggs, Bro. A. R. Brooks, Pastor; Bro. Howard Cantrell, clerk.

13. **OAK RIDGE**—Sister Juanita Robertson, Sister Maud Fowler, Sister Inep Dixon, Bro. Paul Duncan, Pastor; Bro. Fred Duncan, clerk.

14. **CHRISTAIN GROVE**—Sister Liddie Perkins, Sister Lena Greenwood, Sister Minnie Pipkins, Bro. U. C. Purdom, Pastor; Sister Lena Ward, clerk.

15. PRAIRIE GROVE—Bro. and Sister Billy Powell, Sister Estelle Anderson, Sister Lucy Krumsick, Bro. T. M. Arnold, Pastor; Sister Letha Few, clerk.

16. TAMAHA—Sister Clara Ward, Sister Gertrude Tackett, Sister Lucille Walls, Bro. Edgar Cole, Pastor; Sister Hulsey, clerk.

17. HAVANA—Sister Audie Goodson, Bro. Everett Nolen, Bro. Eugene Robertson, Bro. Paul Duncan, Pastor; Sister Allie Robertson, clerk.

18. ROCK FORD—Bro. Blaylock, Bro. Locke, Sister Ebbie Brown, Bro. Hubert Brown, Pastor; Sister Alice Hendrix, clerk.

19. OLD PANTHER—Sister Fannie Bush, Sister Elbie Nix, Bro. Harvey Way, Bro. Norman Woodruff, Pastor; Sister Ruby Hartwick, clerk.

20. HOYT—Bro. J. M. Gideon, Bro. J. J. Gideon, Sister Lizzie Gideon, A. A. Holdridge, Moderator; Sister Rush Gideon, clerk.

21. IRON BRIDGE—Bro. Raymond Shepherd, Bro. Walter Kates, Sister Zelma Brigance, Moderator; Otho Williams, Sister Nellie Kates, clerk.

22. CASS—Sister Susie McGuire, Sister Imogene Farris, Bro. Odie Farris, Bro. Edgar Cole, Pastor; Sister Artie Lee Nolen, clerk.

23. PORUM—(New Church) Sister Eula Witcher, Sister Anna Booker, Sister Lola Booker, Bro. U. C. Purdom, Pastor; Sister Hattie Mount, clerk.

24. KEEFTON—(New Church) Bro. Roy Witcher, Bro. Frank Nail, Bro. Joe Rains, Bro. Loy Claypool, Bro. U. C. Purdom, Pastor; Eliza Rains, clerk.

DEVOTIONAL COMMITTEE: Bro. Porter Goodson, Bro. Buddie Garland, Bro. John Turney.

Q UERY AND REQUEST: Bro. Lonnie Long, Bro. Richard Bibbs, Bro. Claud Booth.

RESOLUTION COMMITTEE: Bro. Bunard Williamson, Bro. Will LaFave, Bro. Frank Fenton.

FINANCE COMMITTEE: Sister Etta Peck, Sister Lonnie Long, Sister Wilma Fenton.

SABBATH SCHOOL: Sister Marie Cleveland, Sister Agnes Oliver, Sister Martha Stankinitz.

DEACON CHARACTERS: Sister Mary McSpadden, Sister Lora Tabor, Sister Jewellstead.

MINISTERS CHARACTERS: Sister Madewell, Sister Brigance, Sister Juanita Robertson.

OBITUARY: Bro. Frank Nail, Sister Tabor, Sister Witcher.

YARD COMMITTEE: Bro. Bob Bailes, Bro. Will LaFave, Bro. Otho Williams.

Motion was moved and second to recess conference for preaching service until 1:30 P. M. Motion carried and services opened by singing number 12.

A wonderful service was witnessed, and was dismissed in prayer by Rev. Wess Crossno.

THURSDAY AFTERNOON SESSION

House called to order by assistant moderator, Rev. C. E. Kennedy, and services opened by singing number 35, "Leaning On the Everlasting Arm." Prayer by Rev. U. C. Purdom. Song number 58, "Just Over In the Glory Land."

Call for letters: Two new churches joined Association. Porum and Keefton. Received letters as read and seated delegates by extending the right hand of Fellowship.

The Moderator, Rev. Leonard Crowder read the duties of each committee.

Bro. Riley Haskins and Rev. Norman Woodruff were elected to replace Rev. Rose and Rev. Peevyhouse on the examining Council for the ensuing year, because those two are in California for an indefinite period of time.

Visiting Ministers were called on to make talks. Bro. Furman McGage lead and Bro. Luther Crumb followed.

Motion was moved by Bro. Bob Bailes and second by Bro. Lonnie Long that we adjourn conference until 9:30 Friday morning.

GROVE SERVICE:

FRIDAY MORNING SERVICE

House called to order by the Moderator, and services opened by singing "How Beautiful Heaven Must Be." Scripture by Bro. Andrew Holdridge, the 18th chapter of Matthew. Prayer by Bro. Holdridge, song, "Home Up In Heaven."

The Moderator declared association back in conference.

Letters were called for, read, and the delegates seated, by extending Right Hand of Fellowship. Bro. and Sister Bart Roberts and son Roy, from the Oklahoma Association were also seated in the same manner. Bro. Leonard Crowder made statement of welcome and appreciation for the presence of all delegates from other associations.

A motion was then moved by Bro. Bob Bailes and second by Bro. Hanna that we recess conference until 1:30 P. M. in the afternoon, in favor of the 11:00 A. M. preaching and devotional service.

Scripture reading by Rev. Norman Woodruff from St. John 15:16. The devotional service developed into a wonderful spiritual feast.

FRIDAY AFTERNOON SESSION

House came to order by singing number 82, "Can He Depend On You." Prayer by Bro. Will Ragle.

Conference again declared open by the Moderator. Motion moved by Rev. Paul Duncan and by Bro. Lonnie Long to receive Evangelist report. See report on another page. Then a motion was moved by Rev. Riley Haskins and second by Rev. Bart Clark that the Eureka Association "do not put an Evangelist in the field for the ensuing year, 1952-53."

The Rock Ford Church requested that Bro. L. T. Brown, and Bro. Curtis Maxwell be ordained during one session of this setting of the association.

SHED DISCUSSION

Motion was moved by Bro. Bob Bailes and second by Bro. Bart Clark that the Association rescind the motion which was made and carried at the 1951 setting, reading those in the Shed Discussions: "That the association shed be kept at its original location. A motion was then moved by Bro. Perneil, second by Bro. John Ragle, that one man be elected to discuss, "Moving of the Shed." Bro. Eob Biles was elected.

DELEGATES TO OTHER ASSOCIATIONS

STATE—Each church to elect delegates and send fees along with some.

GRAND RIVER—Bro. and Sister Will LaFave, Bro. and Sister Bob Bailes. Convenes on Wednesday night before the 3rd Sunday in August.

ROBERT McGEE—Bro. and Sister Bob Bailes, Bro. and Sister Shepherd. Convenes at Coal Dale, Ark. on Thursday night before the second Sunday in September.

ARKANSAS—Bro. and Sister A. A. Harp, Sister Allie Brice. Convenes on Thursday night before the first Sunday in October.

EASTERN OKLAHOMA—Rev. Bart Clark, Rev. Leonard Crowder, Rev. Riley Haskins, convens on Thursday night before the 4th Sunday in August.

FIRST MISSION—Bro. and Sister C. E. Kennedy, Bro. Jewell Butler. Convens on Tuesday night before the 3rd Sunday in August.

OKLAHOMA MISSION—Bro. and Sister Frank Fenton, Sister Greenmyer. Convens on Wednesday night before the 3rd Sunday in August.

REPORT GIVEN

The Yard Committee read their report from September, 1951-1952, and a motion was moved and second to receive report as read.

The association clerk's report was read, and a motion and second to receive report as given.

The business session came to a close for Friday and a motion moved and second to recess conference until Saturday morning at 9:30.

GROVE SERVICE:

FRIDAY NIGHT SERVICE

House called to order by Rec. C. E. Kennedy, Assistant Moderator.

Services opened by singing congregational numbers. Prayer by Bro. Luther Crumb, who ask that we have United Prayer. Then two specials numbers were rendered. Devotional service was omitted. Bro. Curtis Maxwell lead in the preaching service and Bro. Furman McGage followed. A wonderful spiritual service was enjoyed throughout the evening, with two souls gloriously saved. Scripture reading for sermon was taken from the 20th chapter of Revelations.

SATURDAY MORNING SERVICE

9:30 A. M.—Services opened by singing number 100 "I'm A Millionaire." Prayer by Bro. Oma Viles. Song number 11 "Home Up In Heaven." Scripture reading by Bro. L. R. Crumb, scripture 8th chapter first to eleventh verse.

The Moderator, Rev. C. E. Kennedy, then declared the association in conference.

Letters called for, read, received, and delegates seated. Petitionary letters were also received, read, and delegates seated by Right Hand of Fellowship.

Motion moved and second to close the association after the Saturday night service, to give time to take down the Tabernacle.

A motion was moved and second to extend the Building Committee authority to buy 20 seats from Bro. Haskins for Association.

MEMORIAL AND ORDINATION SERVICES

Rev. Tammie Roberts preached the memorial service. Scripture: Revelation 14-13.

Rev. C. E. Kennedy preached the Ordination Sermon, reading from First Timothy. Bro. Curtis Maxwell and Bro. L. T. Brown were the two ministers ordained. The ordaining ministers were Rev. L. R. Crumb, Rev. Furman McGage and Rev. U. C. Purdom.

SATURDAY AFTERNOON SESSION

Service opened by singing number 195, "Kneel At the Cross." Prayer by Bro. Brooks.

The Moderator declared the association in conference. Letters were called for.

Motion moved and second that we disband Rose Dale and Hawthorne from the Association.

Motion moved and second that we seat Bro. Brooks by extending to him the Right Hand of Christian Fellowship.

Motion was then moved and second that the Association adjourn conference until Wednesday night before the First Sunday in September, 1953. Motion carried and conference closed.

Rev. Leonard Crowder, Moderator
Rev. C. E. Kennedy, Asst. Moderator

GROVE SERVICE:

Devotional Committee for Youth Service Saturday Night

Sister Wanda Glo Gideon.

Sister Martha Lue Stankewitz.

Sister Reba Knowles.

Report for Youth Service Saturday Night

Devotional service Bro. Vernon Moore and Bro. James Hartwell. We ask that Bro. Dual Cones take the lead, Bro. Onra Viles to follow, concluded by Bro. Leonard Crowder. Had a wonderful service. Souls were saved.

OBITUARY REPORT

PRAIRIE GROVE—Sister Ida Hurst, Bro. Ransom Holt.
PANAMA—Sister Minnie Etta Hickman.
OLD PANTHER—Sister Phebe Adams.
CHRISTIAN GROVE—Bro. Warren Karl.
LONE ELM—Sister Beckey Rose.
ROCK FORD—Sister Mary Jameson.
KEEFTON—Cheryll Blandenship.
CROSS ROADS—Bro. Gene Mosoy, Sister Ethelene Mosby.
PERRY—Sister Lou Taylor.
MCCURTAIN—Bro. Sprouce, Sister Snow.
STIGLER—Sister Sarah Stanley, daughter of Bro. and Sister Mitchell.
ROCK FORD—Bro. Sherman Davis.
PORUM—Sister Villa Mount.
IRON BRIDGE—Marshall Cone.

RESOLUTION REPORT

Whereas, we the Old Eureka Association, will have to build a new Tabernacle, and dormitories are to be built for our youth; and whereas, the present location is inconveniently located.

Therefore, be it resolved that we purchase and move to a new location to be on the highway, between Keota and Stigler.

Motions made and second to receive the report.

Question: Called for motion made by Bro. Smith, seconded by Bro. Bart Clark to adopt the resolution. Vote was taken. 68 voted for adoption and 20 against.

Motion was made by Bro. C. E. Kennedy, second by Bro. Holdridge, the youth committee, yard committee, the Moderator and Assistant Moderator, pick location, purchase land and proceed in the building of the Tabernacle and Dormitories.

SABBATH SCHOOL REPORT

We your committee on Sabbath School beg leave to report as follows:

That there be a Committee of two appointed in each Sunday School to supervise and encourage the Youth Camp Meeting, also that there be a League organized in each church for the benefit of the young people.

We ask that each Church take a greater interest in Sunday School, for it's the life of each Church. We recommend that each Sunday School of this Association use Free Will Baptist Literature for we know it is the true doctrine. We further request that all Sunday School teachers should be Christians for it is impossible

for the unsaved to teach the word of God. The committees prayers are behind the young folk, and we pray that their Fathers and Mothers will take a greater interest in Sunday School.

Sister Marie Cleveland
Sister Martha Lou Stankwitz
Sister Agnes Oliver—Committee

QUERY AND REQUEST

We your committee on Query Request beg leave to report as follows: That Bro. Furman McGage discuss Gal. 4:26: When did she become our Mother?

Second question: Who has the right to choose deacons in the church? Discussed by Bro. Norman Woodruff.

Third question: For Bro. Riley Haskins to discuss 3rd to 8th verse of the 9th chapter of Rev. All questions were satisfactory discussed.

Final report of query and request, we adopt the old report.

We also ask that Ministers in our Association who have never been listed on our Ministers Roll, be listed.

Ministers names as follows:

| | |
|---------------------------|----------------------|
| 1. Rev. Carl Pollard | Star, Oklahoma |
| 2. Rev. Carl Pugh | Poteau, Oklahoma |
| 3. Rev. C. I. Edwards | Poteau, Oklahoma |
| 4. Rev. Jake Scott | Panama, Oklahoma |
| 5. Rev. Meb Atkinson | Stigler, Oklahoma |
| 6. Rev. T. M. Arnold | Keota, Oklahoma |
| 7. Rev. Emery Barnes | Stigler, Oklahoma |
| 8. Rev. Ira Bailes | Stigler, Oklahoma |
| 9. Rev. Hubert Brown | Keota, Oklahoma |
| 10. Rev. C. A. Brown | Kinta, Oklahoma |
| 11. Rev. Wes Crossno | Keota, Oklahoma |
| 12. Rev. L. C. Crowder | Stigler, Oklahoma |
| 13. Rev. L. B. Clark | Spiro, Oklahoma |
| 14. Rev. Edgar Cole | Keota, Oklahoma |
| 15. Rev. I. L. Florence | Poteau, Oklahoma |
| 16. Rev. B. E. Hickman | Stigler, Oklahoma |
| 17. Rev. A. A. Holdridge | Hoyt, Oklahoma |
| 18. Rev. Riley Haskins | Fort Smith, Arkansas |
| 19. Rev. C. E. Kennedy | Keota, Oklahoma |
| 20. Rev. Henry Long | McCurtain, Oklahoma |
| 21. Rev. B. H. Peevyhouse | Stigler, Oklahoma |
| 22. Rev. R. Pearson | Keota, Oklahoma |
| 23. Rev. U. C. Purdom | Hoyt, Oklahoma |
| 24. Rev. Curtis Maxwell | Keota, Oklahoma |
| 25. Rev. L. T. Brown | Keota, Oklahoma |
| 26. Rev. John Morris | Stigler, Oklahoma |
| 27. Rev. J. E. Smith | Stigler, Oklahoma |
| 28. Rev. Norman Woodruff | Lequire, Oklahoma |
| 29. Rev. Arthur Billows | Stigler, Oklahoma |
| 30. Rev. Paul Duncan | Stigler, Oklahoma |

DEACONS CHARACTER

We your committee on deacon's character, beg leave to report we adopt the old report.

OLD REPORT: That each church of our association stress and enforce the qualifications of the deacons as recorded in the First book of Tim., 3rd chapter.

We also recommend that each church send into the association the names and addresses of their deacons, that they might be placed on the roll.

Sister Mary McSpadden, Chairman

MINISTERS CHARACTERS

We your committee on ministers characters beg leave to report as follows: We adopt the old report, and add: That our Ministers strictly adhere to the doctrine and practices of the Free Will Baptist as perscribed in the treaty.

OLD REPORT: We ask that greater cooperation, more harmony, more love, more humbleness and less jealously be shown among our Ministers—That more souls may be won to the Lord.

Sister Madewell, Chairman.

Visiting Ministers: Bro. Tommie Roberts, Bro. Brooks, Bro. Oma Viles, Elder Viles, Bro. Fred Jones, Bro. L. R. Crumbb, Bro. Furman McGage and Bro. Linsey Roy.

DEVOTIONAL REPORT

Bro. L. T. Brown to bring the message, followed by Bro. L. R. Crumb. Bro. Alvin Hicks to lead devotional: THURSDAY MORNING—Bro. Clark Cariker to take the lead, Bro. Crumb to follow: THURSDAY NIGHT—Sister Marie Cleveland to conduct devotional. Bro. U. C. Purdom to bring the message: FRIDAY MORNING—Sister Etta Peck to conduct the devotional. Bro. Curtis Maxwell to bring the message. Sister Etta requested that the devotional time be given to Bro. Furman McGage. Had a wonderful service. Two souls were saved: SATURDAY MORNING—Bro. Tommie Roberts preached the memorial service. Had a wonderful service.

ASSOCIATION CLERKS REPORT

Deposits In First National Bank:

| | |
|--------------------------|----------|
| Balance in bank, 9-28-51 | \$ 16.89 |
| Deposited 9-28-51 | 80.09 |
| Deposited 11-1-51 | 10.00 |
| Total | \$106.98 |

Disbursements:

| | |
|-------------------------------|---------|
| Minutes (650) | \$48.50 |
| State Association | 25.00 |
| Letters, forms, preachers and | |

| | |
|---------------------------|----------|
| Deacons blank forms | 4.20 |
| Postage and paper | 1.31 |
| Song books | 20.00 |
| Bank service charge | .62 |
| | <hr/> |
| | \$99.63 |
| Deposits in bank | \$160.98 |
| Disbursements | 99.63 |
| | <hr/> |
| Leaves Balance | \$ 7.35 |

Frank Stamps donated \$5.00 on song books.

Bro. Fred Duncan, Clerk.

Sister Lessie Bailes, Asst. Clerk.

DONATION FRIDAY NIGHT

A free offering for the family who had four children struck with polio, was taken. A total of \$75.00 was received in just a few minutes. (Was turned over to Bro. Frank Nail, to deliver to the family, who will gratefully appreciate same. May God richly bless you all is our prayer. The Polio Family.

EVANGELIST REPORT 1952

I traveled 3100 miles, witnessed 27 conversions. Organized (1) church and we built a new church.

I received for my work in revivals, \$118.14; Donations from the following churches: Oak Ridge, \$10.00; Murray Spur, \$120.00; Stigler, \$50.00; Panama, -55.00; Star, \$36.00; Keota, \$55.00; Poteau, \$15.00; Iron Bridge, \$55.00; Christian Grove, \$35.00; Sister Haskins, \$19.00; making a total of \$450.00 received from donations, plus \$118.14 from the revivals makes a total of \$568.14.

Thanking the association for the privilege of serving as an evangelist, may the Lord bless and prosper the association is my prayer—C. N. Rose.

We your committee on Finance beg leave to report as follows:

| | |
|-------------------------|--------|
| 1. Iron Bridge | \$3.00 |
| 2. Fish Creek | 3.00 |
| 3. Keota | 3.00 |
| 4. Panama | 3.00 |
| 5. Cross Roads | 3.00 |
| 6. Star | 3.00 |
| 7. Rose Hill | 3.00 |
| 8. Stigler | 3.00 |
| 9. Poteau | 3.00 |
| 10. Perry | 3.00 |
| 11. Oak Ridge | 3.00 |
| 12. Tamaha | 3.00 |
| 14. Prairie Grove | 3.00 |
| 15. Hoyt | 3.00 |
| 16. Rock Ford | 2.50 |

| | |
|--------------------------------------|------|
| 17. Keefton | 3.00 |
| 18. Porum | 3.00 |
| 19. Lone Elm | 3.00 |
| 20. Cass | 3.00 |
| 21. McCurtain | 3.00 |
| 22. Havana | 3.00 |
| 23. Old Panther | 3.00 |
| 24. J. H. Crow, Bokoshe, Rt. 1 | 3.00 |
| 25. Christian Grove | 3.00 |

TOTAL **\$73.00**

YARD COMMITTEE REPORT

| | |
|---------------------------|--------|
| 1. Oak Ridge | \$5.00 |
| 2. Stigler | 5.00 |
| 3. Hoyt | 5.00 |
| 4. Keota | 5.00 |
| 5. McCurtain | 5.00 |
| 6. Old Panther | 5.00 |
| 7. Rose Hill | 5.00 |
| 8. Prairie Grove | 5.00 |
| 9. Fish Creek | 5.00 |
| 10. Panama | 5.00 |
| 11. Poteau | 5.00 |
| 12. Murray Spur | 5.00 |
| 13. Christian Grove | 5.00 |
| 14. Star | 5.00 |
| 15. Rock Ford | 5.00 |
| 16. Iron Bridge | 5.00 |
| 17. Lone Elm | 5.00 |
| 18. Havana | 7.00 |
| 19. Perry | 7.00 |
| 20. Cass | 5.00 |
| 21. Tamaha | 5.00 |
| 22. Cross Roads | 5.00 |
| 23. Porum | 5.00 |
| 24. Keefton | 5.00 |

TOTAL **\$124.00**

Placing Of The Fifth Sunday Meeting

| | |
|--------------|------------|
| FIRST | FISH CREEK |
| SECOND | ROCK FORD |
| THIRD | PANAMA |
| FOURTH | CASS |

ORDER OF BUSINESS

1. House called to order by the President.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading Rules of Order.
6. Introductory Sermon to be preached.
7. Inviting visiting Leagues to seat in council.
8. Appointment of committees.
9. New Business.—10. Miscellaneous business.

As there was no further business for the morning session, the session was concluded by Bible questions.

YOUTH CAMP MINUTES

WEDNESDAY MORNING SESSION, 1952

House called to order by Bro. Wade Jeanigan. Singing by the Choir. Prayer by Sister Lessie Bailes. Minutes called for, read and approved. Motion made and second that we enter into conference to transact any business that might come before the youth camp. First item of business was to elect officers. Motion made and second we retain the same officers.

Rev. L. C. Crowder—President.

Rev. Riley Haskins—Vice-President.

Phyllis Knowles—Clerk.

Lola Robinson—Ass't. Clerk.

LaVonne Greenmyer—Treasurer.

Report of Divine Committee: Sister Wanda Davis conduct testimony services and Rev. T. M. Arnold to bring message. Quartet arranged by Bro. Wade Jeanigan. United prayer. Singing by choir, prayer by Rev. Robert Maxwell Jr. Services tuned to Sister Wanda Davis followed by Rev. T. M. Arnold. Had a wonderful service. Two souls were saved. Dismissed by Sister Dovie LaFave.

WEDNESDAY—1:30 P. M.

House called to order by Moderator Rev. Leonard Crowder. Singing by choir. Devotional read from 23rd Pslams, by Rev. Junior Maxwell. United prayer. Moderator considered us back in conference. Letters called for and read. Motion made and second we receive the letters as read and seat the delegates. Rev. Wade Jeanigan took charge to teach our lesson on the "Free Will Doctrine." Everyone enjoyed the great lesson and was enlightened on the "Free Will Baptist Doctrine." Afternoon session dismissed by Sister Jackie Purdom.

GROVE SERVICE:

WEDNESDAY—7:30 P. M.

House came to order by singing. Had united prayer. Singing by choir. Prayer by Sister LaVonne Greenmyer. Quartet arranged by Martha Lou Stankwitz from Panama. Services were turned over

to Betty Dean for an old fashioned testimony followed by Rev. Wade Jernigan. God wonderfully blessed. Two souls were saved. Dismissed by Anita Faye Ledford.

THURSDAY—9:30 A. M.

House called to order by president. Singing by choir. Prayer by Sister Mary Nell Mizell. Scripture reading by Bro. Ray Lewis, St. John, 6th chapter 31-50. Had united prayer. Moderator declared session back in conference. Letters called for and read. Delegates were seated and given the right hand of fellowship. Singing by choir. A program was given by Stigler League. The finance report was given by Sister LaVonne Greenmyer, Treas. We have \$1,293.99 in treasure to buy dormitories. Bro. James Hartwell took charge of the testimony service followed by Rev. Robert Maxwell Jr. Session dismissed by G. B. Kennedy.

THURSDAY—1:30 P. M.

House called to order by president. Singing by choir. Devotional read by Charles Don Robertson, Psalms, 46th chapter. Prayer by Bro. Duell Cones. Followed by several special numbers. Prayer by Sister Lessie Bailes. Rev. Wade Jernigan took charge to teach another lesson.

Afternoon session dismissed by Sister Lora Tabor.

GROVE SERVICE:

THURSDAY—7:30 P. M.

House called to order by president. Singing by choir. United prayer. Several special numbers rendered. Freewill offering taken amounting to \$27.75 given to Rev. Wade Jernigan for his services.

Bro. Duell Cones took charge of testimony services. Had united prayer and services turned to Rev. L. C. Crowder. Session dismissed, by Rev. Rogers.

FRIDAY—9:30 A. M.

House called to order by Rev. T. M. Arnold. Singing by choir. Devotional reading omitted. Prayer by Bro. Wayne Holt. Declared back in conference. Letters called for, read, delegates were seated. Motion made and second we retain Rev. Wade Jernigan as our teacher for another year, assisted by Rev. Bailey Thompson. Subjects to be discussed in 1953 are as follows: First — Resurrection. Second—Judgment. Third—Millennium. Motion made and second we print 1,000 circulars with the subject to be discussed and the day. Sister Lula Frances Bolt conducted testimony services followed by Rev. Wade Jernigan. Had a good spiritual service. Session dismissed by Martha Lou Stankwitz.

FRIDAY—1:30 P. M.

House called to order by president. Devotional read from 5th chapter of Galatians. Considered back in conference. Motion made and second we send \$10.00 to the State League Rally. Motion made and second we elect Rev. Robert Maxwell Jr. and Rev. Bailey Thompson to bring the introductory message in 1953. Motion made and second we pay \$10.00 to have the Youth Camp Minutes printed. Motion made and second we receive the reports of the devotional committee and dismiss them.

Rev. Wade Jernigan took charge to teach the last lesson of this session. Motion made and second we adjourn conference until on Wednesday morning before the third Sunday in June, 1953.

Session dismissed by Bro. Bob Bailes.

GROVE SERVICE:

FRIDAY—7:30 P. M.

House called to order by president. Singing by choir. Prayer by Sister Thelma Scantlen. Had several special numbers rendered. Offering taken amounting to \$30.86. Had united prayer. Sister Agnes Oliver took charge of testimony meeting followed by Rev. Riley Haskins. Had a glorious service. Dismissed in prayer by Rev. Paul Duncan.

BUILDING COMMITTEE

Motion made and second we elect a new building committee. They were as follows: Bro. Lonnie Long, Bro. Clayton Bumpers, Bro. Ray Ridenhour, Bro. Bob Bailes, Bro. Riley Haskins and Bro. Leonard Crowder.

CAMP GROUND RULES

1. A bell will ring 5 minutes before bedtime.
 2. 30-minutes after lights go out talking will stop.
 3. No one is to leave the camp ground without a sponsor.
 4. No one is to leave class or regular church service without special permission from the sponsor.
 5. No literature, other than Bible or religious materials is to be brought on the camp ground.
 6. At 7:00 a bell rings, at 7:30, breakfast.
 7. Each one assigned to special camp duties.
 8. Policeman to blow whistle when rules are being violated.
 9. Someone to register each one coming on the camp ground.
- Motion made and carried that each church be represented by letter in the 1953 Youth Camp Meeting.

Churches Represented Were As Follows

Oak Ridge, Murray Spur, Keota, Cass, Christian Grove, Fish Creek, Panama, Stigler, Whitefield, Rose Hill, LaFayette, Old Panther, Poteau, Lone Elm, Hoyt, Iron Bridge, Perry, Rock Ford, Star, Cross Roads and Broken.

DIVINE COMMITTEE: Jackie Purdom, Elizabeth Underwood and Martha Lou Stankwitz.

REPORTS OF DIVINE COMMITTEE

Wednesday Morning: Sister Wanda Davis conducted testimony service and Rev. T. M. Arnold to bring message

Wednesday Night: Sister Betty Dean conduct testimony and Rev. Wade Jernigan to bring message.

Thursday Morning: Bro. James Hartwell to conduct testimony and Rev. Robert Maxwell Jr. to bring message.

Thursday Night: Bro. Duell Cones to conduct testimony service and Rev. L. C. Crowder bring message.

Friday Morning: Sister Lula Bolt to conduct testimony and Rev. Wade Jernigan to bring message.

Friday Night: Sister Agnes Oliver to conduct testimony services and Rev. Riley Haskins to bring message.

