

# MINUTES

OF THE

**FORTY-EIGHTH ANNUAL SESSION**

OF THE

## *Eureka Association*

THE CHURCH OF GOD DENOMINATED

### **FREE WILL BAPTIST**

When convened at the permanent home of the Eureka Free Will Baptist Association, four miles East of Stigler or seven miles West of Keota, Okla., on Wednesday night before the First Sunday in September, 1956, A. D.

---

The next Session Will Convene at the Eureka Association Tabernacle, four miles East of Stigler, Oklahoma on Wednesday night before the First Sunday in September, 1957

---

Wed. Evening  
OPENING MESSAGE  
Rev. A. A. Holdridge  
followed by  
Rev. U. C. Purdom

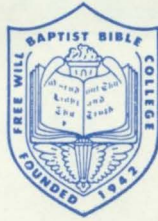
Thurs. 11:00 A. M.  
INTRODUCTORY SERMON  
Rev. Barb Hickman  
followed by  
Rev. Norman Woodruff

---

Rev. Ed S. Sunday ..... Moderator  
Rev. C. E. Kennedy ..... Assistant Moderator  
Bro. Fred Duncan ..... Clerk  
Sis. Lessie Balles ..... Assistant Clerk

---

—YOUTH CAMP MINUTES ON CONCLUDING PAGES—



FREE WILL BAPTIST  
BIBLE COLLEGE

*Presented By*

Rev. Ernest Harrison

---

---

---

## RULES OF ORDER

1. At every setting, business shall be opened and concluded by prayer, by the moderator or whomsoever he may call on.

2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the moderator Personall, reflections shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the moderator shall put question: shall it be discussed.

6. If any propositon or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the Moderator.

9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the Moderator.

12. Minutes shall be leisurely read and corrected before the close of the Association.

14. The Rules of Order shall be distinctly read from the Chair immediately after organization of the Association.

15. Alterations shall be made in these rules at any regular session of this association.

## ORDER OF BUSINESS

1. House called to order by the Moderator.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading Rules of Order.
6. Petitionary letters called for.
7. Introductory sermon to be preached.
8. Inviting visiting Brethren to seat in Council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

## WEDNESDAY NIGHT OPENING SERVICE

AUGUST 29, 1956

Songs: No. 12, "Since Jesus Came Into My Heart," and No. 56, "I'll Live In Glory," and No. 57, "Some Day". All conducted by Bro. Lonnie Long.

Then Sis. Lessie Bailes directed No. 62, "The Old Ship of Zion" and also No. 174, "Must Jesus Bear The Cross Alone."

The Devotional Service was conducted by Bro. Jim Ary, and that beautiful old song, No. 212, "Amazing Grace," ably conducted by Bro. Lonnie Long.

### INTRODUCTORY SERMON

The Introductory Sermon was preached by Rev. Barb E. Hickman, reading as Scripture, the Seventh Verse of the Fourth Chapter, from the Book of St. John. The Subject being "Love".

### ALTAR SERVICE

An Altar Service invitation was given to all who might have the desire to surrender their Hearts and Lives to Christ. Songs rendered during the Altar Service were: No. 238, "What a Friend We Have In Jesus," "Oh Why Not Tonight," "I Will Arise And Go To Jesus," and "Jesus Hold My Hand."

Services dismissed by Rev. A. A. Holdridge offering up a prayer of thanks for the wonderful service and the interest manifested during the evening.

### THURSDAY MORNING SESSION

The body came to order by singing, "I Must Tell Jesus," conducted by Bro. Lon Mabray.

The acting Moderator, Rev. Ed S. Sunday, declared the body in Conference to proceed with the Business Activities of the Association.

The Devotional Scripture reading was given by Rev. C. E. Kennedy, from First Timothy, Third Chapter, Verses One through Seven.

Prayer by Rev. O. D. Wickem. Song, "I Am Satisfied With Jesus," conducted by Bro. Lon Mabray.

A motion was moved and second to confirm Rev. Sunday to act as Temporary Moderator.

Letters were called for and fourteen Churches represented by letter at the first call. Then a motion was moved and second to receive letters and seat the delegates. With Forty-one delegates voting, the motion carried.

### ELECTION OF OFFICERS

Nomination in order for candidates, to be elected as Moderator for the ensuing year. Candidates nominated were Rev. Ed S. Sunday, Rev. C. E. Kennedy, and Rev. Norman Woodruff. Rev. Sunday was elected by a majority vote. Rev. Kennedy assistant

Nomination in order for candidates for Clerk and assistant moderator.

Clerk. A motion was moved and second to retain the present Clerk and assistant,

Motion carried by a large vote of the Delegates.

Motion was then moved and second to adjourn Conference until 1:30 P. M. in favor of the Eleven O'clock service.

### ELEVEN O'CLOCK SERVICE

Song: "Near The Cross," conducted by Bro. O. D. Wickem, with Rev. E. M. Kennedy as pianist.

Rev. Oren Estes was chosen to bring the 11:00 o'clock message.

Scripture reading from the First Chapter of Genesis, First through Fifth verses. Rev. Estes leading in prayer. A wonderful heart lifting message was extended to one and all. Song, "Kneel At The Cross." and an old time hand shake concluded the Eleven o'Clock service.

### THURSDAY AFTERNOON SESSION

The Moderator Rev. Sunday, called the congregation to order for the afternoon business session.

Bro. Lon Mabray conducted song No. 76. Devotional reading by Rev. Norman Woodruff, taken from First Peter, Verses One through Sixteen. Prayer by Sis. Laura Arnold.

#### LETTERS CALLED FOR:

Motion moved and second to ratify recommendation of the Quarterly meeting to accept the Muldrow Church as a member of the Eureka Association.

The Keefton Church presented two Letters to the Association for representation; One letter representing the Majority and another representing the Minority.

Motion moved and second that this matter be discussed; First discussion by Rev. C. E. Kennedy, then Bro. Wier stated: as far as he knew the church (Keefton) was at peace, and stated he was willing to face anything done or deed committed concerning the controversy.

### INVESTIGATING COMMITTEE

Motion moved and second that the Association appoint or elect an investigating committee of 3 or 5 to go to Keefton for the purpose of assisting the reconciliation of the Church. Question. Vote cast. Carried. The Committee selected; Motion moved and second that the Moderator and Assistant be two of the committee. Others selected were: Bro. Bill Apple, Rev. A. A. Holdridge and Bro. Leamon Harrell.

Motion moved and second to adjourn Conference until 9:30 o'Clock Friday morning.

## THURSDAY NIGHT SERVICE

Congregation came to order by singing No. 78, "I'm Going That Way," and No. 80, "Love Lifted Me," conducted by Bro. Lon Mabray. United Prayer, lead by Bro. Bob Bailes. Song, No. 108, "What A Gathering That Will Be", conducted by Bro. B. J. Wilson. Sister Laura Arnold of Haskell, leading the Devotional Service, with a great number of witnesses standing for Christ. Song, "Amazing Grace". Bro. O. D. Wickem to bring the evening message, reading from Second Corinthians, Chapter Five, Verse Seventeen. Song, "There Is A Bridge O'er The River," soloed by Rev. Wickem. The Invitation being extended while singing, "I Will Arise and Go To Jesus," and "Jesus Is Calling", with a request for prayer manifested by one wayward soul.

## FRIDAY MORNING SESSION

The congregation called to order by the Moderator, Rev. Ed Sunday. Session began by singing No. 140, "Jesus Hold My Hand," led by Bro. Lon Mabray. Devotional by Rev. C. E. Kennedy, reading the entire Chapter Thirteenth First Corinthians.

The body was now declared back in conference by the Moderator, Rev. Ed S. Sunday. First reading the rules of order. Motion moved and second to receive Rev. Weldon as a Minister member of the Association, on the promise of a letter.

CALL FOR PETITIONARY LETTERS—none reporting.

Report of the yard and Ground Committee—See Report.  
LETTERS CALLED FOR

## FIFTH SUNDAY MEETINGS

Motion moved and second to receive requests for and placing of Fifth Sunday Meetings, also nominating and electing speaker for Opening Service on Thursday night and his alternate and the Introductory Message bearer, also his alternate.

FIRST: McCurtain—Opening message bearer: Rev. Norman Woodruff, with Rev. Oma Viles alternate. Introductory message bearer: Rev. Ed S. Sunday, with Rev. U. C. Purdom, alternate

SECOND: Keota—Opening message bearer: Rev. Carl Pugh, with Rev. Charles Flynn, alternate. Introductory message bearer: Rev. Ed S. Sunday, with Rev. Bart Clark, alternate.

THIRD: Oak Ridge—Opening message bearer: Rev. I. L. Florance, with Rev. A. A. Holdridge, alternate. Introductory message bearer: Rev. Curtis Maxwell, with Rev. Hubert Brown, alternate.

FOURTH: Cass—Opening message bearer: Rev. U. C. Purdom, with Rev. C. E. Kennedy, alternate. Introductory message bearer: Rev. Bart Clark, with Rev. Oma Viles, alternate.

ASSOCIATION: Tabernacle—Opening message bearer: Rev. A. A. Holdridge, with Rev. U. C. Purdom, alternate. Introductory message bearer: Rev. B. E. Hickman, with Rev. Norman Woodruff, alternate.

Motion moved and second to adjourn Conference until 1:30 o'Clock P. M. in favor of the Eleven o'Clock service.

## ELEVEN O'CLOCK SERVICE

Song, No. 56, "I'll Live In Glory," led by Bro. Lon Mabray.

A very spiritual service was conducted by Bro. Gene Medlock. Everyone enjoyed the devotional emensely.

Rev. Lonnie Hall of Mounds, Okla. bringing the Eleven o'Clock message. Scripture reading from the 18th Chapter and 28 verse of St. Luke.

## FRIDAY AFTERNOON SESSION

Song, "Ha Included Me," conducted by Bro. Lon Mabray. Devotional reading by Rev. Oma Viles. Scripture taken from the 3rd chapter of Ephesians, beginning with the 14th and reading through the 21 verses.

Motion moved and second to receive Rev. Oma Viles into the Eureka Association as a Minister member, joining by statement.

Motion moved and second to receive Rev. Ed S. Sunday also as a Minister member of the Association.

Motion moved and second to adopt Resolution on Rules of Order for church conferences throughout this Association, and Rev. Sunday (the author) to speak on same. Vote: Whether or not to adopt and print in our annual minutes. Vote carried and Resolution on Rules of Order for Church Conferences was adopted.

Motion moved and second to adopt Resolution to buy 100 new Song Books for the gatherings at the Tabernacle. Motion carried. Books to be purchased: "Living Songs of Hymns."

### LETTERS CALLED FOR

Motion moved and second to adopt the Resolution whereby the Association Resolves to pay its Clerk \$25.00 and its assistant Clerk \$15.00 for clerking the association and preparing the Minutes. Also a freewill offering be taken at each setting of this Association to raise funds for this purpose.

The Keota Free Will Baptist Church gave in a request that Rev. C. N. Rose's credentials be restored to him. Motion carried and request granted.

The Examining Council, after conference with the Candidate recommended that Bro. Floyd Eakles be ordained a Deacon at this setting of the Association. Second recommendation of the Examining Council is: that the Association grant request of the Keota Church and return credentials to C. N. Rose as requested.

## RECOMMENDATION

A recommendation was extended by the Moderator, Ministers and Deacons of the Association, recommending that the motion which was moved and second, concerning the Request of the Keefton Church be recinded and struck from the minutes.

Motion moved and second to adjourn conference until Saturday morning at 9:30 o'Clock. Dismissed by prayer.

## APPOINTMENT OF EXAMINING COUNCIL

The Moderator appointed, in the absence of the Examining Council, these men to serve temporarily as the Examining Committee: Rev. Oma Viles, Bro. Will LaFave and Deacon Fred Venerable, to examine as to Doctrine and Policy of Free Will Baptist: Gerald Chester, Wilbur Clark for ordination to the Ministry, and Bro. Billy Christensen for the office of a Deacon. We your Committee, having examined the above candidates for the Ministry and office of a Deacon, find them to be sound in the Doctrine of Free Will Baptist, and recommend they be ordained—Rev. Oma Viles, Bro. Will LaFave, Bro. Fred Venerable, temporary examining committee.

## FRIDAY NIGHT SERVICE

Song, No. 39 "The Glory Land Way," led by Bro. Lon Mabray, also song No. 198, "While The Years Roll On," led by Bro. Roy Roberts. Prayer by Bro. Thrasher of Indian Creek Association in Missouri. Song, "I Am Satisfied With Jesus,". Special by Male Quartet.

Rev. Leonard Crowder reading scripture lesson, whereby Bro. Floyd Eakle was ordained a Deacon. Rev. Ed Sunday giving the Charge and Rev. U. C. Purdom offering up the prayer. Song, "Away Over Yonder."

Scripture reading from the 3rd chapter of the First Book of Timothy, and the laying on of hands. Song, "Tis So Sweet to Trust In Jesus," also "Shake Hands With Mother Again".

An invitation was extended while singing, "Nothing But The Blood." Special Quartet, "I Will Not Be A Stranger". Dismissed in prayer by Brother Snowden Robinson.

## SATURDAY MORNING SESSION—9:30 A.M.

Rev. Ed Sunday called the congregation to order and read scripture for Devotional from Phillipians, chapter 2, verses 1 through 17. Prayer offered by Bro. J. E. Smith.

Song, No. 64, "I Just Steal Away and Pray," led by Bro. Lon Mabray.

The congregation was declared in conference by the Moderator, Rev. Ed Sunday, who read the Rules of Order and commented on same.

### CALL FOR LETTERS:

Report of Committees requested to be read. Also report of Secretary-Treasurer of Cooperative Plan, read and received.

Motion moved and second to elect Rev. Ed Sunday Secretary-Treasurer of the Cooperative Plan for the Eureka Association.

Nomination in order for member to be elected to Executive Committee. Rev. Bart Clark was nominated and elected by acclamation for a term of five years.

Motion moved and second to return report of Ministers Character to the Committee for re-consideration, motion carried.

Motion moved and second to receive report of Sunday School Report and adopt the same. Motion carried by vote. (See Report elsewhere). Motion moved and second to adjourn Conference until 1:30 P. M. Saturday afternoon. Dismissed in prayer by Rev. T. H. Dixon.

#### ELEVEN O'CLOCK SERVICE

Song, No. 11, "A Home Up In Heaven," Prayer by Rev. Oma Viles. Special songs: Quartet, "Precious Memories," and "He Whispers Sweet Peace To Me," composed of Bro Lon Mabray, Sis. Bessie Duncan, Bro. Roy Roberts and Bro. Fred Duncan.

Obituary Report read to make known those who have passed away since our last Association.

Song, Duet: Composed of Bro. Roy Roberts and his Sister.

Rev. Ed Sunday to deliver the Memorial Sermon, reading the Scripture from Fifth Chapter of Second Corinthians, verses one through Eight, also Ecclesiastes, chapter 12, verses 6 and 7. A wonderful and consoling message was extended to the bereaved.

An old-time Christian Fellowship hand shake was enjoyed throughout the congregation, while singing, "I'll Be Satisfied," and "Where The Soul Never Dies". Benediction by Rev. T. N. Qualls.

#### SATURDAY AFTERNOON SESSION

Song, No. 64, "I'll Just Steal Away and Pray", conducted by Rev. Carl Pugh. Scripture for devotional read by Rev. T. H. Dixon, Ephesians Second chapter, verses 1 through 15. Prayer by Bro. Dixon. Song No. 126, "Away Over Yonder," led by Bro. Pugh.

Motion moved and second to grant Bro. Hanna license to preach for a period of one year. After one year faithful service to be Ordained by consent of Examining Council.

Motion moved and second to enclose Tabernacle on the East and to First Post from corners on the North and South, using concrete blocks up to about two feet from the bottom, then install shutters or windows, and finish over shutters or windows, with lumber (boards).

Motion moved and second to re-consider the action taken on the request handed in Friday concerning the Keefton Church. After re-consideration, a motion was moved and second requesting the Association Clerk to strike from Record the proceedings recorded Friday. The vote was 36 for and none against.

Report of the Devine Committee: We, your Devine committee suggesth that Rev. Tom Dixon speak for a short time for the 3:00 o'Clock message. Bro. Bill Apple, chairman. Motion moved and second to accept report and discharge committee.

Song, "All Upon The Altar," led by Rev. Carl Pugh. Rev. Tom Dixon in charge to deliver the message. One verse of "Nothing But The Blood of Jesus." Scripture reading from Ephesians, 4th chapter, verse five.

Motion moved and second to adjourn conference until our next regular meeting date of the Eureka Association on Wednesday night before the First Sunday in September, 1957. Song, "If We Never Meet Again". Dismissed with prayer offered by Rev. C. E. Kennedy.

Fred Duncan, Association Clerk.

Lessie Bailes, Assistant Clerk.

Rev. Ed S. Sunday, Moderator.

Rev. C. E. Kennedy, Assistant Moderator.

### SATURDAY NIGHT SERVICE

The Ordination service, of which Gerald Chester and Wilbur Clark were ordained to the Ministry, and Bro. Billy Christenson was ordained to the service of a Deacon, was conducted by Bro. Ed S. Sunday, reading scripture from the 3rd chapter of First Timothy, verses 1 through 13, and Bro. I. L. Florence giving the Charge, and Bro. Carl Pugh offering up the prayer, followed by the laying on of hands, and an old time hand shake, while singing song No. 96. A wonderful time with the Lord was had by all.

### CHURCHES and DELEGATES

1. OAK RIDGE—Bro. Bob Bailes, Sis. Ella Bailes, Sis. Maud Fowler; Alternate, Sis. Violet McSpadden. Rev. C. N. Rose, pastor. Sister Lessie Bailes, Clerk.

2. KEOTA—Bro. Cleburn Shepherd, Sis. Audie Woods, Sis. Addie Mooneyham. Sis. Lillie Tabor, alternate. Rev. Curtis Maxwell, pastor. Sis. Lora Tabor, clerk.

3. FISH CREEK—Bro. Idis Daniel, Sis. Sarah Daniel, Sister Mary McSpadden. Sis. Grovie Pugh, alternate. Rev. Norman Woodruff, pastor. Sis. Marie Kasiner, clerk.

4. Sis. Seamore, Sis. Nancey Rice, Sis. Katheryn Clark, Rev. I. L. Florence, pastor. Sis. Nell Davis, clerk.

5. PORUM—Bro. Jimmie Scott, Bro. F. A. Mount, Sis. Liddie Mullins, Rev. A. A. Holdridge, pastor. Sis. Hattie Mount, clerk.

6. CHRISTIAN GROVE—Sis. Liddie Perkins, Sis. Meadie Morris, Sis. Rebecca Conrad, Sis. Geneva Greenwood, alternate. Rev. U. C. Purdom, pastor. Ss. Lena Ward, clerk.

7. BROOKEN—Sis. Neoma Epley, Bro. Leonard Westbrook, Bro. Charles Shaw. Bro. Jodie McKinney, alternate. Rev. U. C. Purdom, pastor. Sis. E. A. Prince, clerk.

8. CROSS ROADS—Bro. and Sis. Adams, Sis. Jim Ary. Bro. Jess Venable, alternate. Rev. Bart Clark, pastor. Sis. Zelma Hickman clerk.

9. ROCK FORD—Sis. Beatrice Long, Sis. Eunice Blaylock, Bro. Walter Blaylock. Bro. Cullen Locke, alternate. Rev. Hubert Brown, pastor. Sis. Alice Hendrix, clerk.

10. PERRY—Bro. Claud Booth, Sis. Sallie Smith, Sis. Ruby LaFave. Sis. Dora Brown, alternate. Rev. C. A. Brown, pastor. Sis. Nettie Booth, clerk.

11. OLD PANTHER—Sis. Nita War, Sawyer, Sis. Nadine Dill. Sis. Maud Dill, alternate. Pastor's name not given. Sis. Nettie Brassfield, clerk.

12. IRON BRIDGE—Bro. Hermon Doss, Bro. Redmon Brigance, Bro. Wilburn Cordle. Bro. Raymond Shepherd, alternate. Rev. Hubert Brown, pastor. Sis. Zelma Brigance, clerk.

13. ROSE HILL—Bro. Edwin Roye, Bro. Henry Roye, Bro. Albert Simons, Bro. William Oliver, alternate. Rev. Paul Duncan, pastor, Bro. Vanis King, clerk.

14. STIGLER—Sis. Eva Porch, Bro. James Kelle, Sis. Beatrice Kelley. Sis. Dessie Mendenhall, alternate. Rev. Ed. S. Sunday, pastor. Sis. Eula Martin, clerk.

15. MULDROW—Bro. Jack Norrid, Sis. Ora Allen, Sis. Nellie Mae Edwards. Rev. J. C. Scott, pastor. Sis. Hazel Rhodes, clerk.

16. McCURTAIN—Sis. Lillie Williams, Bro. Joe Fielding, Sis. L. A. Lemley, alternate. Rev. Paul Duncan, pastor. Sis. Ruby Hartwick, clerk.

17. LONE ELM—Bro. Milborn Cowan, Bro. Jack Perdue, Sis. Lillian Winn, Bro. Claud Winn, alternate. Rev. Curtis Maxwell, pastor. Sis. Dorsie Medlock, clerk.

18. PANAMA—Sis. Dessie Carter, Rev. Charles Flynn, pastor. Sis. Bell King, clerk.

19. PRAIRIE GROVE—Bro. Billie Powell, Sis. Lucille Holt, Bro. and Sister Lois Leadford. Rev. Dolphis Lamb, pastor. Sis. Alva Patton, clerk.

20. TAMAHA—Bro. Lester Cole, Sis. Hester Cole, Bro. Charles Eakles, Bro. Kenneth Ward, alternate. Rev. U. C. Purdom, pastor. Sis. Clara Ward, clerk.

21. HOYT—Bro. Monroe Gideon, Sis. Ila Herflin, Sis. Lezzie Gideon. Rev. U. C. Purdom, pastor. Sis. Rusha Gideon, clerk.

22. CASS—Bro. and Sis. Kates, Sis. Artie Lee Nolen, Sis. Susie McGuire, alternate. Rev. C. N. Rose, pastor. Sis. Bertha Robenson, clerk.

#### ASSOCIATION COMMITTEES

DEACON'S CHARACTER—We, your committee on Deacon's Character, beg leave to report as follows: We have checked with every Church represented at this session of the Association, and as far as we know all of our Deacons are in good standing. We adopt the old report, with this amendment: That every pastor insist that each Deacon attend the Preachers and Deacon's Conference, unless providentially hindered. Sis. Mollie Kennedy, Sis. Dorsie Medlock, Sis. Susie Holdridge.

Old Report: We suggest that our deacons read the first book of Tim, 3rd chapter. We also ask that the report of 1954 be retained. That each church of our Association stress and enforce

the qualifications of deacons, as recorded in the first book of Tim. and the 3rd chapter.

**QUERY and REQUEST**—We, our committee on Query and Request beg leave to report as follows: We have nothing to report at this time. Signed, your committee: Bro. Norman Woodruff, Bro. Fred Venable, Bro. Snowden Robinson.

**MINISTER'S CHARACTER**—We, your committee on Minister's Character beg leave to report as follows: That we adopt the old report, and suggest our preachers do more preaching.

**Old Report:** That as far as we now all of our ministers are in good standing. We recommend that they strictly adhere to the doctrine of the Free Will Baptist. We also recommend that our ministers, be more interested in our Association and quarterly meetings, as they are supposed to be an example and leaders of the flock, in which the Holy Ghost has made them overseers. We also recommend that our ministers come near the front at our services, wherever it might be.

**SUNDAY SCHOOL**—We, your committee on Sunday School beg leave to report that we adopt the 1954 report, as to this time. Sis. Sallie Smith, Sis. Addie Mooneyham, Sis. Eva Porch.

**1954 Report:** That there be a Committee of two appointed in each Sunday School to supervise and encourage the Youth Camp Meeting, also that there be a League organized in each church for the benefit of the young people.

We ask that each church take a greater interest in Sunday School, for its the life of the church. We recommend that each Sunday School of this association use Free Will Baptist Literature for we know it is the true doctrine. We further request that all Sunday School teachers should be Christians, for it is impossible for the unsaved to teach the word of God. The Committee's prayers are behind the young folk, and we pray that their fathers and mothers will take a greater interest in Sunday School work, and that all Christians practice keeping the Sabbath Holy, by taking their children to Sunday School, instead of sending them.

## RESOLUTIONS

Be it resolved that the following form be incorporated in our annual minutes and used in our Church Conferences:

**ORDER OF BUSINESS** for Church Conference:

1. Called to order by Moderator.
2. Called into conference, or vote, to go into conference.
3. Call for peace of the Church, (all who are at peace with God and with each other, hold up your right hand).
4. Visiting brethren invited to seat in Council, (Visiting members from other Free Will Baptist Churches).
5. Reading of minutes of last conference.
6. Reading of Treasurer's report.
7. Unfinished Business. 8. New Business.
9. Report of Delegates to Association or Quarterly Meetings.

10. Are there any sick, or in distress?
11. Support of Ministry and other expenses.
12. Call for Confession.    13. Invitation for members.
14. Adjournment

(2nd) Be it resolved that we place the Fifth Sunday Conferences back to the Churches of our Association, instead of having them at the Tabernacle. Therefore strike No. 2 from 1954 Resolutions.

(3rd) Be it resolved that this Association buy 100 new song books for use at the Tabernacle.

We, your committee on Resolutions beg leave to report, that we also adopt the old report. Sis. Oleta Carrauthers, Bro. Linsey Ray, Bro. Henry Roye.

Old Report: We, your Resolution Committee beg leave to report that we retain the 1954 Resolutions, as follows:

No. 1: Be it resolved that the tabernacle and grounds be reserved in the future for the use of Free Will Baptist and such public gatherings as singing conventions. Vote to be taken without discussion, motion carried.

No. 3 Be it resolved that no church in the Eureka Association call, elect or receive any minister from any other Free Will Baptist Association as pastor, out-of-the-state or in-the-state, without first making a thorough investigation of his activity of faith and practice and manner of life; or unless we personally know him in his activities: Matt. 7:15, beware of false prophets which comes to you in sheep clothing, but inwardly they are ravening wolves. Acts 20:28, 29, 30.

No. 4 We recommend that the association provide some plan of paying the executive committee expenses.

No. 5. Whereas there are different practices among us, relative to moving our church membership, and recognizing a need that there be uniformity among us in moving and maintaining our church membership, be it resolved: that when we move our membership, we present ourselves to the church we propose to belong on the promise of a letter, and that the church clerk of said church, write the clerk from which we are moving for the said letter.

No. 6 Be it further resolved that the pastor, and board of deacons examine the church membership roll each year, and if any member is in question they recommend to the church, proper action to be taken.

Therefore keeping our church membership rolls in order and up-to-date. We the Resolution Committee suggest that in regard to resolution No. 5, that the church who calls for the executive committee, pay expenses if at all possible. Also that we take a free will offering during this session, and association sessions following, so as to establish a fund to take care of this matter and the association clerk be in charge of it. If the church cannot pay

expenses, the executive committee is authorized to report to clerk, and he or she will pay it out of the fund.

### 1955 RESOLUTIONS

No. 1 Be it resolved that our ministers, attend our associations and also report their years work if not providentially hindered, and if so, to notify the association n writing.

No. 2 We resolve to eliminate the word old, as connected with the Eureka Association on our minutes. Also that we eliminate the small line (since the division from Roberts McGee in 1924-A.D.). We further resolve to use our own ministers in our Youth Camp meeting.

No. 3 Be it resolved that any of our ministers who have forsaken our denomination, be forbidden to hold revivals in our churches. Signed: Your committee: Bro. A. A. Holdridge, Brother Woodruff, Sis. Dovie Medlock, Bro. Coffee, Bro. Kennedy.

OBITUARY: Oak Ridge—Murry Gene Bailes, son of Bro. and Sis. John Bailes. Muldrow, I. M. Covington, Keota, Bro. Henry Mooneyham. Iron Bridge, Bro. W. A. Chambers. Stigler, Sis. Flora Peck and Bro. Will Ragle, Perry, Bro. Leamon McCaslin and Sis. Alice LaFave. Panama, Bro. and Sis. Hanna. Cross Roads, Sis. Jenny Wilson. McCurtain, Sis. Mary Coker. Fish Creek, Warner Colbert, son of Bro. and Sis. Edd Colbert. Murry Spur, Sis. Kinsey. Other names were pledged to be sent in, but since they failed to reach the clerk, we beg you to pardon us for not having a complete list of the deceased. We, your committee: Sis. Beatrice Kelly, Sis. Lora Tabor, and Sis. Beatrice Long.

DEVINE COMMITTEE: We, your committee on Devine service, beg leave to report as follows.

Thursday Morning: Rev. Oren Estes, from Grand River Association, brought the message. Thursday night: Bro. O. D. Wickem brought the message. Sis. Laura Arnold of Grand River Association, conducted Devine service.

Friday Morning; Rev. Lonnie Hall brought the message. Bro. Gene Medlock, conducted Devine service. Friday Night: Had Ordination service. Bro. Leonard Crowder, brought the message.

Saturday Morning: Rev. Ed Sunday, brought the Memorial message. Saturday Night: Bro. James Hartwell, conducted Devine service. Had Ordination service of three young men from Poteau. Bro. De Arthur Yandell from Checotah brought the message. The president, Bro. James Williams had charge of the Young People's service. Had quartets from different churches. Signed your committee: Bro. Lon Mabray, Bro. Claud Booth, Brs. Bill Apple.

### FINANCE COMMITTEE

1. TAMAHA .....	\$ 3.00
2. HOYT .....	3.00
3. FISH CREEK .....	3.00

4. KEOTA .....	5.50
5. CROSS ROADS .....	5.50
6. ROSE HILL .....	3.00
7. ROCK FORD .....	3.00
8. POTEAU .....	7.50
9. OLD PANTHER .....	5.50
10. PANAMA .....	7.50
11. McCURTAIN .....	5.50
12. BROOKEN .....	3.00
13. MULDROW .....	5.00
14. CASS .....	3.00
15. IRON BRIDGE .....	5.50
16. OAK RIDGE .....	5.50
17. PERRY .....	3.00
18. LONE ELM .....	5.50
19. PORUM .....	5.50
20. PRAIRIE GROVE .....	5.50
21. STIGLER .....	7.50
22. CHRISTIAN GROVE .....	5.50
23. MURRY SPUR .....	3.00
	\$109.50

Signed, your committee: Bro. Lonnie Long, Bro. Redmon  
Brigance and Bro. Dock Lowe.

#### YARD COMMITTEE'S FINANCIAL REPORT

Balance Left over .....	\$ 45.56
Deposits .....	286.75
TOTAL .....	332.31
Disbursements .....	159.26
Leaving a Total of .....	173.05

A balance of \$61.75 belongs to the Youth Camp fund, which  
is a part of yard, or Association balance.

#### Collections For 1956

1. STIGLER .....	\$ 5.00
2. IRON BRIDGE .....	5.00
3. ROCK FORD .....	5.00
4. OAK RIDGE .....	5.00
5. OLD PANTHER .....	5.00
6. McCURTAIN .....	5.00
7. BROOKEN .....	5.00
8. MULDROW .....	5.00
9. ROSE HILL .....	5.00
10. KEOTA .....	5.00
11. POTEAU .....	5.00
12. PANAMA .....	5.00
13. CASS .....	5.00
14. LONE ELM .....	5.00
15. PRAIRIE GROVE .....	5.00

16. FORUM .....	5.00
17. PERRY .....	5.00
18. MURRY SPUR .....	5.00
19. TAMAHA .....	5.00
20. HOYT .....	5.00
21. FISH CREEK .....	5.00
22. CHRISTIAN GROVE .....	5.00
23. CROSS ROADS .....	5.00
DONATIONS .....	4.00
<b>TOTAL .....</b>	<b>\$119.00</b>

### ASSOCIATION CLERK'S FINANCIAL REPORT

As your Association Clerk, I beg leave to report the Balance, Collections and Expenditures for the year beginning August 31, 1955, and ending August 28, 1956, as follows:

#### BALANCE AND COLLECTIONS:

Balance August 31, 1955 .....	\$ 14.76
Deposited September 16, 1955 .....	118.50
<b>Total, Balance and Deposits .....</b>	<b>\$133.26</b>

#### DISBURSEMENTS:

State Association Fees .....	\$ 47.50
Printing of Association Minutes (650) .....	72.50
Printing Letter Forms (100) .....	5.00
Stamps and Supplies .....	1.65
<b>TOTAL DISBURSEMENTS .....</b>	<b>\$126.65</b>

<b>Total Balance and Collections for year .....</b>	<b>\$133.26</b>
<b>Less Total Disbursements .....</b>	<b>\$126.65</b>
<b>Equals a Balance on Aug. 28, 1956 of .....</b>	<b>\$ 6.61</b>

Sincerely Submitted: Fred Duncan, Association Clerk.  
 Lessie Bales, Assistant Clerk

### EUREKA ASSOCIATION COOPERATIVE PLAN REPORT

Received for Cooperative Plan .....	\$645.64
Amount retained for Association (5 per cent of total) .....	32.28
Amount to State Treasure .....	613.36
<b>TOTAL .....</b>	<b>\$645.64</b>
Amount in Association fund from Cooperative Plan .....	\$ 32.28
Rec'd from Perry Church (April 1956) .....	4.00
<b>TOTAL .....</b>	<b>\$ 36.28</b>

Respectfully Submitted, Rev. Ed S. Sunday, Treasurer.

### CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened to be denomonated the Eureka Association of Free Will Baptist, being composed of sundry churches in the Eureka Association — the association having no power to lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk and Treasurer who are to be chosen by the sufferage of the members present.

5. Newly constituted churchs may be admitted to the association, they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Ever moton made and second shall come under the consideration of the association, except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of members in each church, distribution being at discreton of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the moderator and clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary, by a majority of the members present.

#### ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1-2; 1st John 1-7; John 17-21.

2. We believe that the Scripture of the Old and New Testament is the inspired Word of God and the only infallable rule of faith and practice. Second Timothy 3-16; Matthew 5-18.

3. We believe that God created man good, and gave his holy commandments whereby he should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall and that man is unable

to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore he sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else." Matt. 4:17; Isaiah 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. John 4:11; Mark 10:14; Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gate into the city. Rev. 22:14; Matt. 24:13.

8. The Terms of Salvation: The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience unto death.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of his word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. 1 Cor. 12:13; Eph. 3:7; Rev. 22:17.

10. We believe that baptism and the Lord's Supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mar. 14:22; John 13:4-14; Math. 28:19-20; I Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of orders, and each church ought to have a pastor, deacon and clerk chosen by the church; ought to have office during the good pleasure of same dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Corinthians 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lord's Supper and washing the Saint's feet or let as many examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on corrupton and this mortal shall have put on immortality then shall be brought to pass the saying that is written: "Death is swallowed up in victory". That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal. 6:10; I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt. 24:31; Cor. 16:42; Thes. 1:10; Rev. 20:12-13.

### CHURCH COVENANT

Having been brought, as humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having thus obtained justification by faith in His name, we as members of several churches that constitute the Eureka Association of Free Will Baptist adopt the following as our covenant.

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unit of spirit in the bond of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our churches; but we will endeavor to be governed by Paul's instruction to Timothy, "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common hand of Christian charity. In adopting this covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family shall feel for each other.

4. We will attend the stated meetings of our churches unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our own church to that of any other and we will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

## ASSOCIATION MINISTERS

1. Rev. Otis Farris .....	Savanah,	Oklahoma
2. Rev. Ed S. Sunday .....	Stigler,	Oklahoma
3. Rev. Dale Tankersley .....	Stigler,	Oklahoma
4. Rev. Carl Pugh .....	Poteau,	Oklahoma
6. Rev. Clark Cariker .....	Hoyt,	Oklahoma
7. Rev. Meb Atkinson .....	Stigler,	Oklahoma
8. Rev. Emery Barnes .....	Stigler,	Oklahoma
9. Rev. Hubert Brown .....	Keota,	Oklahoma
10. Rev. C. A. Brown .....	Kinta,	Oklahoma
11. Rev. L. B. Clark .....	Spiro,	Oklahoma
12. Rev. Edgar Cole .....	Keota,	Oklahoma
13. Rev. I. L. Florence .....	Poteau,	Oklahoma
14. Rev. B. E. Hickman .....	Stigler,	Oklahoma
15. Rev. A. A. Holdridge .....	Hoyt,	Oklahoma
16. Rev. Roy Bryant .....	Stigler,	Oklahoma
17. Rev. Charles Flynn .....	Fort Smith,	Arkansas
18. Rev. C. N. Rose .....	Keota,	Oklahoma
19. Rev. Gerald Chester .....	Poteau,	Oklahoma
20. Rev. Wilbur Clark .....	Poteau,	Oklahoma
21. Rev. J. W. Weldon .....	Keota,	Oklahoma
22. Rev. C. E. Kennedy .....	Keota,	Oklahoma
23. Rev. Henry Long .....	McCurtain,	Oklahoma
24. Rev. B. H. Peevyhouse .....	Stigler,	Oklahoma
25. Rev. R. Pearson .....	Keota,	Oklahoma
26. Rev. U. C. Purdom .....	Hoyt,	Oklahoma
27. Rev. Curtis Maxwell .....	Keota,	Oklahoma
28. Rev. L. T. Brown .....	Keota,	Oklahoma
29. Rev. John Morris .....	Stigler,	Oklahoma
30. Rev. J. E. Smith .....	Stigler,	Oklahoma
31. Rev. Norman Woodruff .....	Lequire,	Oklahoma
32. Rev. Paul Duncan .....	Tulsa,	Oklahoma
33. Rev. C. I. Edwards .....	Poteau,	Oklahoma
34. Rev. Jake Scott .....	Panama,	Oklahoma
35. Rev. Walker Wood .....	Porum,	Oklahoma
36. Rev. Hugo Smith .....	Stigler,	Oklahoma
37. Rev. Bill Johnson .....	Keota,	Oklahoma
38. Rev. Oma Viles .....	Spiro,	Oklahoma

## YOUTH ENCAMPMENT MINUTES

### ORDER OF BUSINESS

1. House Called to order by the Moderator
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading Rules of Order.

6. Petitionary Letters called for.
7. Introductory sermon to be preached.
8. Inviting visiting brethren to seat in council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

About one hundred registered, Churches represented by letter were: Christian Grove, Panama, Rose Hill, Keota, Stigler. Iron Bridge and Perry, represented by statement, and Oak Ridge ask to be recognized.

#### **CAMP GROUND RULES**

1. A bell will ring 5 minutes before bedtime.
2. 30 minutes after lights go out, talking will stop.
3. No one is to leave the camp ground without a sponsor.
4. No one is to leave class or regular church service without special permission from sponsor.
5. No literature, other than the Bible or religious material is to be brought on the camp grounds.
6. At 7:00, a bell rings, at 7:30, breakfast.
7. Each one assigned to special camp duties.
8. Policeman to blow whistle when rules are being violated.
9. Someone to register each one coming on the camp ground.

#### **WEDNESDAY MORNING SESSION**

Services were opened by choir singing, "When We All Get To Heaven". Prayer by Bro. Lonnie Long.

Bro. James Hartwell read the devotional from the Tenth Chapter of Romans.

Bro. James Bollinger, vice-president, declared conference open, nominations were in order, the following officers were elected: Bro. James Williams, president; Bro. James Hartwell, vice-president; Sis. Betty Brigance, clerk; Sis. Margaret Honeycutt, assistant clerk; Sis. Linda Brown, song leader, and Sis. Patsy King, pianist.

Sis. Lola Williams, Bro. O. W. Mize and Sis. Rita Butcher were elected as the devotional committee.

Prayer by Bro. James Hartwell.

Quartet arranged by Bro. Charles Flynn, "Jesus Passed By."

Bro. Flynn taught his first lesson on "Sunday School and It's Importance in the Church".

Prayer by Bro. Weldon. Bro. Norman Woodruff taught a lesson on, "The Holy Spirit and It's Office Work."

Conference adjourned until 1:00 o'clock. Lunch was served.

#### **WEDNESDAY AFTERNOON SESSION**

Services were opened by choir singing, "Since Jesus Came In-to My Heart."

Sis. Sue Hancock read scripture from Psalms 43. A United prayer.

Letters were called for, read, received and delegates were seated. A piano solo by Joyce Weldon. Special song by Bro. Weldon and Joyce. Quartet arranged by Bro. Flynn, "I Had a Heart To Heart Talk With God."

Report of devotional committee: Sis. Norma Mize to conduct testimony service and Bro. Roy Bryant to bring the message.

Bro. Kennedy taught a lesson on, "Free Will Baptist Doctrine".

Special song by Sis. Joann Lovell, "He Hideth Me."

Bro. Ed S. Sunday taught a lesson on, "The Bible and How to Study It." Services were dismissed by Bro. Lonnie Long.

**GROVE SERVICE.**

### **WEDNESDAY NIGHT SERVICE**

Services were opened by choir singing, "Standing on The Promises." Special singing arranged by Bro. Arnet Florence.

Sis. Norma Mize took charge of the testimony service. Bro. Roy Bryant brought the message. Dismissed by prayer.

### **THURSDAY MORNING SESSION**

Services were opened by choir singing, "Standing on The Promises." Devotional reading by Bro. Jerry Honeycutt, from the 3rd chapter of Proverbs. Prayer by Bro. L. B. Clark.

Report of devotional committee.

Sis. Sue Hancock to conduct testimony service, and Bro. T. N. Qualls to bring the message. Special singing arranged by Stigler and Poteau churches. Special singing arranged by Bro. James Williams. Bro. Flynn taught another lesson on, "Sunday School and It's Importance in the Church."

Solo by Bro. Charles Flynn, "My Thanks to Him." Sis. Sue Hancock took charge of the devotional service. Solo by Bro. James Williams, "Someone To Care." Bro. Qualls brought the message.

Services were dismissed by Bro. Sunday, until 1:30 o'clock.

Lunch was served.

### **THURSDAY AFTERNOON SESSION**

Services were opened by the choir singing, "A Beautiful Life". Prayer by Sis. Betty Brigance. Letters were called for and read, received and delegates were seated.

Paulett Wade read the scripture reading from the Fifth Chapter of Genesis. Special singing arranged by Bro. James Williams "Peace Like a River."

Report of devotional committee, Bro. Dale Sunday to lead the testimony service and Bro. Ed Sunday to bring the message.

Bro. Kennedy taught his lesson on, "Free Will Baptist Doctrine". Solo by Bro. Sunday, "Nobody Ever Cared For Me Like Jesus." Prayer by Bro. James Hartwell.

Bro. Sunday taught another lesson on, "The Bible and How to Study It."

**GROVE SERVICE:** Two Souls were saved.

### THURSDAY NIGHT SERVICE

Services were opened by singing, "I'm a Millionaire." Prayer by Bro. Luther Roberts. Special song by Stigler church. Bro. Dale Sunday lead the testimony service and Brs. Ed Sunday brought the message. One Soul was saved. Services were dismissed by Bro. Dale Tankersley.

### FRIDAY MORNING SESSION

Services were opened by the choir singing, "Standing on the Promises." Bro. Roy Lish read the devotional reading from the 3rd chapter of St. John, 15th to 17th verses. A united prayer.

Special song arranged by Bro. Charles Flynn, "Jesus Passed By." Special song by Christian Grove church.

Report of devotional committee: Bro. Kenneth Conrad to lead testimony service and Bro. E. M. Kennedy to bring the message.

Bro. Flynn taught another lesson on, "Sunday School and It's Importance in The Church."

Bro. Norman Woodruff taught a lesson on, "The Holy Spirit and It's Office Work."

Special song, "You're Playing For Keeps."

Bro. Kenneth Conrad took charge of the devotional service, and Bro. Kennedy brought the message, and God sent a wonderful blessing. Services were dismissed until 1:30 p. m. by Bro. Bob Bailes. Lunch was served.

### FRIDAY AFTERNOON SESSION

Services were opened by special singing, "Was It Love."

Bro. Kennedy taught his lesson, "Free Will Baptist Doctrine".

Bro. Sunday then taught his lesson on, "The Bible and How to Study It."

Statements were typed for each church, asking them to lay aside (50c) each week for the upkeep of the Youth Camp.

Motion made and seconded that all money for the Youth Camp be sent to Bro. Bob Bailes, as Treasurer. (Specify whether money is for Youth Camp, or for the Association.)

A committee of five were elected to select teachers, and subjects to be taught for the next year. The committee appointed were as follows:

Bro. Norman Woodruff, Bro. Bennie Burden, Sis. Lena Ward, Sis. Lola Williams, and Sis. Norma Mize.

Bro. Buster Cone and Bro. James Hartwell were selected as the boy's sponsors. Sis. Laura Hartwell and Sis. Lena Ward, were selected as the girl's sponsors.

Motion made and second that we retain the same food committee as follows: Sis. Lessie Bailes, Sis. Baulah Williams, and Sis. Myrtle Cone.

The following delegates were elected for the State Youth Encampment: Sis. Wilma Sunday, Sis. Sandra Carruthers, Sis. Margaret Burden, Brs. O. W. Mize, Bro. Wilbur Clark. Sis. Rita

and Sis. Linda Butcher as alternates.

Report of devotional committee: Sis. Betty Brigance to lead testimony service and Bro. Gerald Chester to bring the message.

Conference adjourned until Wednesday morning, before the Third Sunday in June—1957.

#### **FRIDAY NIGHT SERVICE**

Services were opened by choir singing, "Showers of Blessings." A united prayer. Special singing was rendered by the Panama church. Prayer by Sis. Linda Brown. Special singing by Spiro and Christian Grove churches. A quartet arranged by Bro. James Hartwell.

Sis. Betty Brigance took charge of the testimony service. Bro. Gerald Chester brought the message. Services were dismissed by Bro. Wilburn Cordle.

