

S O U V E N I R

***Golden  
Anniversary***

*of the*

*Eureka Association*

*of*

*Free Will Baptists*

*September, 1958*

# MINUTES

OF THE

## FIFTIETH ANNUAL SESSION

OF THE

# *Eureka Association*

THE CHURCH OF GOD DENOMINATED

## FREE WILL BAPTIST

When convened at the permanent home of the Eureka Free Will Baptist Association, four miles East of Stigler or seven miles West of Keota, Okla., on Wednesday night before the First Sunday in September, 1958, A.D.

The next Session Will Convene at the Eureka Association Tabernacle, four miles East of Stigler, Oklahoma on Wednesday night before the First Sunday in September, 1959

Wed. Evening  
OPENING MESSAGE  
Rev. Carl Pugh  
followed by  
Rev. Gerald Chester

Thurs. 11:00 A.M.  
INTRODUCTORY SERMON  
Rev. B. E. Hickman  
followed by  
Rev. Norman Woodruff

Rev. Ed S. Sunday \_\_\_\_\_ Moderator  
Rev. Norman Woodruff \_\_\_\_\_ Assistant Moderator  
Bro. Fred Duncan \_\_\_\_\_ Clerk  
Sis. Lessie Bailes \_\_\_\_\_ Assistant Clerk

—YOUTH CAMP MINUTES ON CONCLUDING PAGES—

## **RULES OF ORDER**

1. At every setting, business shall be opened and concluded by prayer, by the moderator or whomsoever he may call on.

2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the moderator personally, reflections shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the moderator shall put question: shall it be discussed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the Moderator.

9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the Moderator.

12. Minutes shall be leisurely read and corrected before the close of the Association.

14. The Rules of Order shall be distinctly read from the Chair immediately after organization of the Association.

15. Alterations shall be made in these rules at any regular session of this association.

## **ORDER OF BUSINESS**

1. House called to order by the Moderator.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading Rules of Order.
6. Petitionary letters called for.
7. Introductory sermon to be preached.
8. Inviting visiting Brethren to seat in Council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

**EXECUTIVE COMMITTEE**—5-year man—Rev. Bailey Thompson; 4-year man—Rev. U. C. Purdom; 3-year man—Rev. Bart Clark; 2-year man—Rev. O. D. Wickem; 1-year man—Rev. Norman Woodruff.

**EXAMINING COMMITTEE**—5-year man—Rev. Norman Woodruff; 4-year man—Rev. C. E. Kennedy; 3-year man—Rev. Hubert Brown; 2-year man—Rev. Ed Sunday; 1-year man—Rev. U. C. Purdom.

**YARD COMMITTEE**—3-year man—Bro. Otho Williams; 2-year man—Bro. Will LaFave; 1-year man—Bro. Bob Bailes.

## CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened to be denominated the Eureka Association of Free Will Baptist, being composed of sundry churches in the Eureka Association — the association having no power to lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk and Treasurer who are to be chosen by the suffrage of the members present.

5. Newly constituted churches may be admitted to the association, they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the association, except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of members in each church, distribution being at the discretion of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the moderator and clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary, by a majority of the members present.

## ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1-2; 1st John 1-7; John 17-21.

2. We believe that the Scripture of the Old and New Testament is the inspired Word of God and the only infallible rule of faith and practice. Second Timothy 3-16; Matthew 5-18.

3. We believe that God created man good, and gave his holy commandments whereby we should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall and that man is unable to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore he sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else." Matt. 4:17; Isaiah 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. John 4:11; Mark 10:14; Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gate into the city. Rev. 22:14; Matt. 24:13.

8. The Terms of Salvation: The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the domain of sin and becomes a child of God. 3. Continuance in faith and obedience unto death.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of his word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. 1 Cor. 12-13; Eph. 3:7; Rev. 22:17.

10. We believe that baptism and the Lord's Supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mar. 14:22; John 13:4-14; Matt. 28:19-20; I Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of orders, and each church ought to have a pastor, deacon, and clerk chosen by the church, ought to have office during the good pleasure of same dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Corinthians 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lord's Supper and washing the Saint's feet or let as many examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on corruption and this mortal shall have put on immortality then shall be brought to pass the saying that is written: "Death is swallowed up in victory." That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal. 6:10; I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt. 24:31; Cor. 16:42; Thes. 1:10; Rev. 20:12-13.

### CHURCH COVENANT

Having been brought, as humbly trust by divine grace to embrace the Lord Jesus Christ as our Savior and having thus obtained justification by faith in His name, we as members of several churches that constitute the Eureka Association of Free Will Baptist adopt the following as our covenant.

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unit of spirit in the bond of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our churches; but we will endeavor to be governed by Paul's instruction to Timothy, "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common hand of Christian charity. In adopting this covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family shall feel for each other.

4. We will attend the stated meetings of our churches unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our own church to that of any other and we will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

#### **CHURCH ORDER OF BUSINESS**

1. Called to order by Moderator.
2. Called into conference, or vote, to go into conference.
3. Call for peace of the Church, (all who are at peace with God and with each other, hold up your right hand).
4. Visiting brethren invited to seat in Council, (Visiting members from other Free Will Baptist Churches).
5. Reading of minutes of last conference.
6. Reading of Treasurer's report.
7. Unfinished Business. 8. New Business.
9. Report of Delegates to Association or Quarterly Meetings.
10. Are there any sick, or in distress?
11. Support of Ministry and other expenses.
12. Call for Confession. 13. Invitation for members.
14. Adjournment.

#### **WEDNESDAY NIGHT SERVICE**

Opening song: "Amazing Grace," conducted by Rev. Ed Sunday. Prayer by Rev. I. W. Yandell.

More gospel singing conducted by Sister Glenda Honeycutt. Songs: "I'm Glad that Jesus Came," "I've Got to Cross that Lonely River," "Way Down Deep In My Soul, and "Beyond the Sunset."

Rev. Ed S. Sunday conducted devotional services. A wonderful time with the Lord was enjoyed.

The opening message bearer being absent, Rev. Sunday appointed a devine committee, who chose Rev. Clark Cariker to bring the evening message. Scripture reading from the 13th chapter of First Corinthians.

Another song, "I'll Fly Away," was conducted by Glenda, during which time an 'Ol Fashioned Hand Shake was enjoyed by all.

Dismissed in prayer by Rev. B. E. Hickman.

#### **THURSDAY MORNING SESSION**

Session opening by singing, "Tis So Sweet to Trust In Jesus." A talk by the Moderator, Rev. Ed S. Sunday, on the Fiftieth Anniversary of the Eureka Association. Devotional scripture from Second Corinthians reading the entire 4th chapter. Prayer by Rev. A. A. Holdridge.

The moderator then declared the body in conference.

Letters were called for and 16 received on first call. A motion was moved and seconded to seat the delegates representing the 16 churches.

Election of officers being the next phase of business. A motion was moved and seconded to retain all officers serving during the preceeding year. Namely: Rev. Ed S. Sunday, moderator; Rev. Norman Woodruff, assistant moderator; Fred Duncan, clerk, and Lessie Bailes, assistant clerk.

The assistant moderator read the Rules of Order, as recorded in the Minutes.

A motion was moved and seconded to adjourn conference in favor of the Eleven o'clock service. Motion carried by standing vote. Dismissed in prayer by Rev. Bart Clark.

#### **ELEVEN O'CLOCK SERVICE**

Opening song, "I'm Glad That Jesus Came," and "I've Got to Cross That Lonely River," led by Ruby LaFave, with Sister Otho Williams at the piano.

A welcome address was extended to all the visiting ministers. See list elsewhere. Prayer by Rev. John West.

#### **INTRODUCTORY MESSAGE**

The Introductory Message was delivered by Rev. Norman Woodruff, reading scripture from St. Mark 13th chapter beginning with the 34th verse. Subject: "Second Coming of Christ."

Song, "Let Me Live Close to Thee," led by Sister Ruby LaFave. Dismissed in prayer by Rev. Clark Cariker.

#### **THURSDAY AFTERNOON SESSION**

Body declared in session by Rev. Ed S. Sunday, the moderator. Song: "Beyond The Sunset," led by Ruby LaFave.

Devotional was given by Rev. A. A. Holdridge, reading from James, 4th Chapter, verses 7-8. Prayer by Rev. N. R. Smith.

Rev. John West of Tulsa spoke on the National Sunday School Literature distribution for Free Will Baptists.



Rev. E. M. Kennedy, State Executive Secretary, gave a discussion on publications, Co-op Plan and also State and National Associations.

Appointment of Committees. (See Committees).

A motion was moved and seconded to postpone setting of Quarterly Meetings until Saturday. (See Setting of Meetings on another page.)

A motion was moved and seconded to elect a five-year member on each of the following committees: Executive, Examining and Yard, member to be elected by acclamation.

Motion moved and seconded to grant the Examining Committee power to appoint men to replace members absent, to serve temporarily. Those appointed were Rev. Clark, Rev. Holdridge, and Rev. Cariker. These, with the other members retired to examine Bro. Welch. The report was received for discussion. Ordination deferred and referred to Hopewell No. 2, according to the Treatise.

Motion moved and seconded to adjourn in favor of the evening message. Dismissed in prayer by the clerk, Fred Duncan.

#### **THURSDAY NIGHT SERVICE**

Worship service opened with choir singing. Then prayer by Rev. I. W. Yandell, followed by more choir singing. Specials: Quartett, "No Debt Left Unpaid." Arranged by Fred Duncan. Oscar Wilson, soprano; Bessie Duncan, alto; Lon Mabray, tenor and Duncan on the bass. Also a duet "Lord, I Cannot Walk Alone," sang by Mr. and Mrs. Fred Duncan.

Another prayer: Rev. Oma Viles. Message by Rev. Ed S. Sunday, reading scripture from Second Timothy, chapter 3, verses 1 through 5, Subject: "Denying the Power." Then congregational singing, "Let Him In," and "Is It Well With Your Soul." Dismissed in prayer by Bro. Snowden Roberson.

#### **FRIDAY MORNING SESSION**

Session opened with congregational singing, "I'm Going That Way," conducted by Bro. Lon Mabray. Prayer by Rev. O. D. Wickem. Song, "I've Got to Cross That Lonely River."

Devotional by Rev. Henry Long, taking scripture from 15th chapter of Romans. Prayer by Rev. Norman Woodruff.

Letters called for: Seven received, making a total of 23. Motion moved and seconded to seat delegates.

Song, "I'm Not Ashamed," led by Rev. O. D. Wickem. Letter of Recommendation Granted Rev. Oma Viles.

Reports Received: Rev. Charles Hanna by letter. The following gave oral reports: Rev. Dale Tanksley, Rev. Joe Weldon, Rev. Ed S. Sunday, Rev. Bailey Thompson, Rev. C. E. Kennedy, Rev. Norman Woodruff, Rev. Carl Pugh. Clerk's report was given (See Report.)

Motion moved and seconded to adjourn conference in favor of Eleven o'clock Service. Motion carried. Dismissed in prayer by Rev. A. L. McAffery.

## RECOMMENDATIONS

Rev. Oma Viles made a request for a letter of Recommendation from the Eureka Association. The request was granted and recommendation written. Rev. Viles moving to Lindsay, Okla., to pastor the Free Will Baptist church.

### PLACING QUARTERLY MEETINGS

1—MURRY SPUR—Introductory message bearer, Rev. Bailey Thompson. Alternate, Rev. Raymond Qualls.

2—POTEAU—Introductory message bearer, Rev. Ed Sunday; Rev. Gerald Chester, Alternate.

3—KEOTA—Introductory message bearer: Rev. Charles Hanna; Alternate, Rev. Bailey Thompson.

4—MULDROW—Introductory message bearer: Rev. Carl Pugh; Alternate, Rev. Raymond Qualls.

### DELEGATES TO STATE ASSOCIATION

POTEAU—Sis. Elma Lu Barber.

STIGLER—Sis. Iva Reece.

OAK RIDGE—Bro. Bob Bailes.

PANAMA—Bro. and Sis. Harold Dodson.

ROSE HILL—Bro. A. W. Reading.

### DELEGATES TO OTHER ASSOCIATIONS

ROBERTS McGEE—Bro. Bob Bailes, Sis. Lessie Bailes, Bro. and Sis. Lonnie Long, Bro. Joe Weldon.

### ELEVEN O'CLOCK SERVICE

Service opened by singing, "We Never Will Part," conducted by Bro. Lon Mabray. Prayer by Rev. Bark Clark. Another song, "At Peace With Jesus Now," conducted by Rev. Roy Roberts.

Specials: Arranged by: Rev. Charles Flynn, Rev. Rupert Pixley, Rev. Leonard Crowder and Rev. Clyde Caine. (2) Rev. Roy Roberts, Rev. Otho Williams, Sister Ruby LaFave, and Rev. Leonard Crowder, "The Lord Went Out to Pray." (3) Rev. Otho Williams, Bro. Redmon Brigance, Sister Zelma Brigance, and Sister Ruby LaFave, "When The Savior Drives My Tears Away." Bass solo: Rev. Clyde Caine, "When The Savior Reached Down For Me." Rev. Sunday led first verse of "Amazing Grace."

Message bearer: Rev. Dee Arthur Yandell. Scripture from Revelations 3rd chapter, verses 7-8. The subject: "Opening The Door." A wonderful message was delivered. Song, "Don't Put Off Salvation Too Long," and "Looking For A City," conducted by Bro. Lon Mabray.

### FRIDAY AFTERNOON SESSION

The moderator, Rev. Ed S. Sunday, declared the body in session. Opening song, "It's An Unfriendly World," and "Beyond the Sunset," conducted by Bro. Lon Mabray.

Devotional by Rev. Bailey Thompson, reading from Acts 2nd chapter beginning with the 14th verse. Rev. Thompson offered a prayer.

Committee Reports called for. No reports were complete. Song, "He Did It All For Me," conducted by Rev. O. D. Wickem. The moderator gave a brief history of the Eureka Association, as compiled from the Minutes up to this present session.

Specials: Quartett, arranged by Rev. Otho Williams, "When I Get to Heaven." Quartette, arranged by Bro. Lon Mabray, "We'll Tour the Golden City." Trio, by Rev. Jess Stepp, "Don't You Hear That Soul A'crying." Prayer by Rev. A. L. McAffrey.

### FRIDAY AFTERNOON SERVICE

Dr. I. W. Yandell taking the stand, first telling some of his and other minister's experiences during the past 50 years. At first there was only one Free Will Baptist Church in this part of the county (Old Oak Ridge), then there were some others founded and organized. From these few churches the Eureka Association was organized, and has grown into a large number of churches. Twenty-five represented at this Golden Anniversary setting. Dr. Yandell is the Dean of the ministers of Eureka Association. His remarks ranged from glorious revivals to sad, and also comical incidents of which he had experienced in his ministry.

Had song and handshake, with all of the senior ministers standing in front of the pulpit greeting all who attended.

Motion was moved and seconded to adjourn conference until Saturday morning at 9:30 A.M. Motion carried. Dismissed by prayer.

### FRIDAY NIGHT SERVICE

Service opened with choir singing. Special singing by several quartettes and two solos. Arranged by Iron Bridge, Stigler, and Rev. Oma Viles. Solo by Cleon Linton and Rev. Ed S. Sunday. Prayer; congregational singing; another prayer. Then Rev. I. W. Yandell took the stand to bring the message.

Subject: "Man, God's Creation," and the five postures.

"Be Still and Know That I Am God," Psalms, chapter 46, verse 10.

"Stand and See the Salvation of the Lord." Exodus, chapter 14, verse 13.

"Sit In Heavenly Places." Ephesians, chapter 2, verse 6.

"Walk In the Light." First John, chapter 1, verse 7.

"Run With Patience the Race Set Before Us." Hebrews, chapter 12, verse 1.

A wonderful time was experienced in the Lord by the largest number since the setting of this 50th Anniversary.

Song and handshake. Dismissed in prayer by Bro. Snowden Roberson.

## SATURDAY MORNING SESSION

The body was declared in session by the moderator.

Service opened by singing, "Some Glad Day," and "The Glory Land Way," conducted by Rev Carl Pugh.

Devotional by Rev. Dale Tanksley, reading from Romans 15th chapter, verses 1 through 11. Prayer by Rev. I. W. Yandell.

Letters called for—receiving 1—total 24. Motion moved and seconded to seat the delegates and accept the Arkoma church into the Eureka Association with full fellowship.

Reports received, approved or rejected, and committees discharged.

Motion moved and seconded to appoint a new Resolutions committee. Motion carried. Those appointed: Rev. Carl Pugh; Rev. Bailey Thompson; and Rev. Joe Weldon.

Verbal reports were given by the following ministers: Norman Woodruff, C. E. Kennedy, Ed S. Sunday, Bailey Thompson, Dale Tanksley, Joe Weldon and Carl Pugh.

Committee Reports were read and received. See Reports.)

A motion was moved and seconded to adjourn conference until 1:30 P.M. in favor of the Eleven o'clock sermon.

## ELEVEN O'CLOCK SERVICE

Service opened by singing, "When He Blessed My Soul," and "We Never Will Part," led by Bro. Lon Mabray. Prayer by Rev. C. E. Kennedy. Song, "I've Got to Cross That Lonely River."

Devotional and testimony service conducted by Sister Pauline Apple. Special song, "I'll Have A New Body," arranged by Rev. Roy Roberts.

Rev. Carl Pugh bringing the message, arranged a duet with the assistance of his daughter, "A Glad Reunion Day." Scripture: John, chapter 24, verses 1 through 26.

## SATURDAY AFTERNOON SESSION

Opening song, "When the Redeemed Are Gathering In," led by Abb Wallen.

The assistant moderator, Rev. Norman Woodruff, declared the body in conference. Devotional by Rev. Charles Hanna reading the 15th chapter of the Book of Psalms.

Letters called for—1—total 25. Motion moved and seconded to receive the letter and seat the delegates. Motion carried.

Motion moved and seconded for the moderator and his assistant, appoint the Youth Encampment Committee. Those selected were Sister Barber, Bro. Williams and Bro. Roberson.

At this time all bowed in a moment of silent prayer in memory of the deceased, after which Rev. Norman Woodruff led in voicing a united prayer.

Bro. Bob Bailes read the Yard Committee's Report. A motion was moved and seconded to receive the report with this amendment: That the collections and disbursements be broken down as to where and what the funds are used for.

Motion was moved and seconded that the church be responsible for the opening message bearer at the Fifth Sunday Meetings.

Rev. Bailey Thompson was elected member of the General Board to represent the Eureka Association at the State Association, for 1959.

Motion was moved and seconded to grant the moderator the power to replace any delegate to the State Association who might be absent.

The moderator and assistant appointed the Devine committee to select a minister and devotional leaders for the evening service. Those selected were Bernice Oliver, Lois Pugh, and Lois Johnson.

Motion was moved and seconded to adjourn conference and this setting of the Association until on Wednesday night before the First Sunday in September, 1959. Dismissed in prayer by Bro. Rae of Muldrow church.

### **SATURDAY NIGHT SERVICE**

Worship service opened by singing. Prayer by Bro. Willard Cordle, more singing, then a united prayer, with the youth gathered in the altar.

Special, "I Need No Mansion Here Below," soloed by Rev. Jerald Chester, also duet arranged by Rev. Carl Pugh and daughter, "In the Sweet Forever." Solo by Miss Linda Hartwick, "How Long Has It Been," and "My God Is Real," soloed by Cleon Linton. Gene Cass soloed "I Bowed On My Knees and Cried Holy." Then the Faulkner children, Henry and Danny sang a duet, "Heaven," and little Ann soloed, "Faith, Hope and Charity." Prayer by Rev. Chas. Hanna.

Devotional service was conducted by Jerry Honeycutt and Loretta Rust. Message bearer: Rev. Bailey Thompson. Scripture from First Timothy, 4th chapter, 12th through the 18th verses. Song, "Nothing But the Blood of Jesus." Then another song and handshake. Dismissed in prayer by Rev. Otho Williams.

### **VISITING MINISTERS**

- 1—Rev. Doyle Dipboys, Tulsa.
- 2—Rev. John West, Tulsa.
- 3—Rev. Roy Bingham, Tulsa.
- 4—Rev. N. R. Smith, Tulsa.
- 5—Rev. E. M. Kennedy, Oklahoma City.
- 6—Dr. I. W. Yandell, Oklahoma City.
- 7—Rev. DeAuther Yandell, Guymon, Okla.
- 8—Rev. Howard Gage, Checotah, Okla.
- 9—Rev. Walter Flickenger, South Eastern Association.

- 10—Rev. J. L. Welch, Ardmore, Okla.
- 11—Rev. Oma Viles, Lindsay, Okla.
- 12—Rev. Charles Flynn, Weleetka, Okla.
- 13—Rev. Davidson, Checotah, Okla.
- 14—Rev. Jess Stepps, Bixby, Okla.
- 15—Rev. A. L. McAffery, Sulphur, Okla.
- 16—Rev. Oren Estes, Haskell, Okla.
- 17—Rev. Carl Pollard, Henryetta, Okla.
- 18—Rev. Leonard Crowder, Fort Smith, Ark.
- 19—Rev. Rupert Pixley, Fort Smith, Ark.
- 20—Rev. Johnnie Galligher, Fort Smith, Ark.
- 21—Rev. Willie Daniels, Wilburton, Okla.
- 22—Rev. W. A. Viles, Muldrow, Okla.
- 23—Rev. Roy Roberts, Tulsa, Okla.
- 24—Rev. Clyde Caine, McAlester, Okla.

**DEACONS CHARACTER**—We your Committee on Deacon's Charactor beg leave to report as follows: We adopt the Old Report that is in the minutes. We believe that our deacons are in good standing. **OLD REPORT:** We wish to stress again the need of each deacon attending the quarterly meetings. Sis. Evie Faulkenberry, Sis. Rains, Sis. Bessie Duncan.

**MINISTERS' CHARACTER**—We your Committee on Ministers' Charactor, beg leave to report as follows: We adopt the Old Report, and suggest that each church try and help their pastor in every way to be more interested in our quarterly meetings, and especially in our association.

**OLD REPORT**—We recommend that they strictly adhere to the doctrine of the Free Will Baptist. We also recommend that our ministers be more interested in our Association and quarterly meetings, as they are supposed to be an example and leaders of the flock, in which the Holy Ghost has made them overseers. We also recommend that our ministers come near the front at our services, wherever it might be. Sis. Dora Randell, Bro. Snowden Roberson, Bro. Linsey Ray, Committee.

**SUNDAY SCHOOL**—We your Committee on Sunday School beg leave to report. That there be a committee of two appointed in each Sunday School to supervise and encourage the youth camp meetings, also that there be League organized in each church, for the benefit of the young people.

Be it resolved that each Sunday School in this association use the literature published by the National Association of the Sunday School board in Nashville, Tenn. In order that all profits be reaped by our organization. We adopt the old report.

**OLD REPORT**—We ask that each church take a greater interest in Sunday School, for it's the life of the church. We recom-

mend that each Sunday School of this association use Free Will Baptist Literature for we know it is the true doctrine. We further request that all Sunday School teachers should be Christians, for it is impossible for the unsaved to teach the word of God. The Committee's prayers are behind the young folk, and we pray that their fathers and mothers will take a greater interest in Sunday School work, and that all Christians practice keeping the Sabbath Holy, by taking their children to Sunday School, instead of sending them. Sis. Etta Peck, Bro. Otho Williams, Sis. Marie Kasiner. Committee.

**OBITUARY** — We, your obituary committee, beg leave to report as follows: Our loss is Heavens gain, of the following: **ROSE HILL**—Bro. King; **STIGLER**—Bro. Jim Porch, Sis. Robertson, Sis. Smith, Sis. Parker, Bro. Charley Edwards; **CROSS ROADS**—Bro. Ben Hickman, Bro. Audie Dobson; **PERRY**—Rev. Emery Barnes, Sis. Emery Barnes; **KEOTA**—Sis. Lowe; **PANAMA**—Bro. C. N. Nixon, Bro. Arch Mangram; **IRON BRIDGE**—Sis. Viola Brown; **McCURTAIN**—Bro. Joe Fielding; **PORUM**—Sis. Ellan Woods, Bro. Gentry Smith, Sis. Alva Stevenson; **POTEAU**—Bro. O. L. Morrow, Bro. Claud Latta, Sis. Ida Mae Turner; **ROCK FORD**—Zora Coffman.

Your Committee: Sis. Madewell, Sis. Lemley, Bro. Bob Balles.

**QUERY AND REQUEST**—We, your committee on Query and Request beg leave to report as follows: We recommend that the ordination service be returned back to the churches, or some place other than the Association.

**DEVINE COMMITTEE**—The message bearers are as follows:

Rev. Clark Cariker, Wednesday night; Rev. Norman Woodruff, Thursday morning; Rev. Ed Sunday, Thursday night; Rev. De-Arthur Yandell, Friday morning; Rev. I. W. Yandell, Friday night; Rev. Carl Pugh, Saturday morning; Sister Pauline Apple conducted Devotional.

#### **YARD COMMITTEE REPORT**

As treasurer of the Yard Committee of the Eureka Association; I beg leave to report the abalance, collections and expenditures for the year beginning Aug. 28th, 1957, and ending Aug. 28th, 1958. Report as follows:

#### **BALANCE AND COLLECTIONS**

Balance Aug. 28, 1957 .....	\$ 441.77
Deposited for year .....	1495.92
<b>Total Balance and Collections .....</b>	<b>\$1937.69</b>

#### **DISBURSEMENTS**

For upkeep of grounds, light bill, insurance and building. Total balance and collections for year .....	\$1937.69
Less Total Disbursements for year .....	\$1937.69
	<hr/>
	0000.00

Indebtedness in the amount of \$17.58.

Sincerely submitted, Yard Committee: Bro. Otho Williams,  
Ero. Will LaFave, Bro. Bob Bailes.

#### CLERK'S FINANCIAL REPORT

As Eureka Association Clerk, I beg leave to report the Balance, Collections and Expenditures for the year beginning August 28, 1957 and ending August 28, 1958.

Report is as follows:

##### **BALANCE AND COLLECTIONS:**

Balance August 28, 1957 .....	\$ 12.65
Deposited September 3, 1957 .....	188.50
Deposited October 5, 1957 .....	15.00
Deposited October 19, 1957 .....	5.00
Total Balance and Collections .....	\$221.15

##### **DISBURSEMENTS:**

State Association Fee, paid Oct. 5, 1957 .....	\$ 35.00
Assistant Clerk's Fee, paid Oct. 7, 1957 .....	15.00
Clerk's Fee, paid Oct. 12, 1957 .....	25.00
Printing Association Minutes, paid Nov. 4, 1957 .....	120.00
Stamps, Envelopes, Pencils and Supplies .....	2.90
Total Disbursements .....	\$197.90
Total Balance and Collections for Year .....	\$221.15
Less Total Disbursements for Year .....	\$197.90
Leaves a Balance August 28, 1958 of .....	\$ 23.25

Sincerely submitted,

Fred Duncan, Association Clerk

Lessie Bailes, Assistant Clerk

#### MINISTER'S CONFERENCE REPORT

The Minister's and Deacon's Conference of Eureka Association, beg leave to report. From January to August we have had 3 sessions, 18 ministers, 22 deacons and 9 visitors registering.

The calendar year for the conference will now correspond to our associational year.

The conference requests that this report be included in our annual minutes.

Rev. Ed S. Sunday, Clerk

#### CO-OP PLAN REPORT

Sept. 1, 1957 to Aug. 31, 1958

Received for Co-op Plan .....	\$679.98
Amount retained for total .....	34.00
Amount sent to state .....	645.98
Balance from last year .....	35.56
Association's part this year .....	34.00
Total .....	\$ 69.56
Paid out advertisement .....	32.95
Balance .....	\$ 36.61

This does not include part of July and August.



Hays  
 Bro. Malwice  
 " Purdum  
 " Woodruff

# Sullivan YARD COLLECTIONS FOR 1958

1. OLD PANTHER	\$5.00
1-2. POTEAU	5.00
1-3. PORUM	5.50
1-4. McCURTAIN	5.00
1-5. PANAMA	5.00
6. KEEFTON	5.00
1-7. STIGLER	5.00
1-8. IRON BRIDGE	5.00
1-9. FISH CREEK	5.00
1-10. LONE ELM	5.00
11. BROOKEN	5.00
1-12. MURRY SPUR	5.00
1-13. MULDROW	5.00
1-14. LAFAYETTE	5.00
1-15. OAK RIDGE	5.00
1-16. PERRY	5.00
1-17. CASS	5.00
1-18. HOYT	5.00
1-19. ROSE HILL	5.00
1-20. TAMAHA	5.00
1-21. CHRISTIAN GROVE	5.00
1-22. KEOTA	5.00
1-23. CROSS ROADS	5.00
1-24. ROCK FORD	5.00

L Arkana  
 Churches

	Minutes	State Fee
1. Panama	\$10.00	\$10.00
2. Fish Creek	5.00	
3. Stigler	10.00	5.00
4. Lone Elm	5.00	
5. McCurtain	5.00	
6. Muldrow	8.00	
7. Layfayette	5.00	
8. Murry Spur	5.00	
9. Iron Bridge	5.00	
10. Rock Ford	5.00	
11. Oak Ridge	5.00	5.00
12. Old Panther	8.00	2.50
13. Brooken	10.00	
14. Rose Hill	10.00	
15. Keota	5.00	
16. Poteau	10.00	2.50
17. Cass	5.00	

18. Keefton .....	5.00
19. Porum .....	5.00
20. Perry .....	5.00
21. Tamaha .....	5.00
22. Hoyt .....	10.00
23. Christian Grove .....	10.00
24. Cross Roads .....	5.00

### CHURCHES AND DELEGATES

1. OLD PANTHER—Sis. Nolis Adams, Sis. Flora Mae Pinnell, Sis. Minnie Nix. Rev. C. N. Rose, pastor. Sis. Yvonne Nix, clerk.

2. POTEAU—Sis. Ruby Parks, Sis. Evie Faunkenberry, Sis. Iva Smith. Rev. Bailey Thompson, pastor. Sis. Nell Davis, clerk.

3. PORUM—Bro. J. Rackley, Sis. Arlie Rackley, Bro. F. C. Mount. Sis. Pauline Stephens, clerk.

4. McCURTAIN—Sis. Virginia Cox, Sis. Williams, Sis. S. A. Lemly, alternate. Sis. Fern Fielding. Bro. Carl Pugh, pastor. Sis. Ruby Hartwick, clerk.

5. PANAMA—Sis. Tamer Madewell, Sis. Dessie Carter, Sis. Alta Jewelstead. Sis. Betty Dodson, alternate. Rev. Gerald Chester, pastor. Sis. Fletis Rust, clerk.

6. KEEFTON—Bro. Ray Nipps, Bro. Dink Carroll, Sis. Estella Nipps. Sis. May Carroll, alternate. Rev. Norman Woodruff, pastor. Sis. Eliza Rains, clerk.

7. STIGLER—Bro. Otis Hays, Sis. Lavern Hays, Sis. Bessie Duncan. Rev. Ed Sunday, pastor. Sis. Eula Martin, clerk.

8. IRON BRIDGE—Bro. Wilburn Cordle, Bro. Raymond Shepherd, Bro. Willard Cordle. Sis. Beulah Cordle, alternate. Rev. Hubert Brown, pastor. Sis. Zelma Brigance, clerk.

9. FISH CREEK—Sis. Grovie Pugh, Sis. Thelma Powell, Sis. Mae Pugh. Sis. Mary McSpadden, alternate. Rev. C. A. Brown, pastor. Sis. Marie Kasiner, clerk.

10. LONE ELM—Sis. Marie Perdue, Sis. Dora Randell, Sis. Agnes Mooneyham. Sis. Jewell Shaw, alternate. Rev. Curtis Maxwell, pastor. Sis. Dorsie Medlock, clerk.

11. BROOKEN—Bro. Mack Adams, Sis. Sallie Adams, Sis. Laura Green. Sis. Bernice Henchey, alternate. Rev. U. C. Purdom, pastor. Sis. Eliza Prince, clerk.

12. MURRY SPUR—Sis. Loretta Harris, Sis. Virginia McKenney. Rev. Charles Hanna, pastor. Sis. Alva Swift, clerk.

13. MULDROW—Sis. Mandy Shamblin, Sis. Garner, Sis. Ora Allen. Rev. Harold Shuler, pastor. Sis. Hazel Rhodes, clerk.

14. LAFAYETTE—Bro. Willie Powell, Sis. Gertie Powell, Sis. Alva Patton. Sis. Lucy Krumseick, alternate. Rev. Clark Cariker, pastor. Sis. Beatrice Pugh, clerk.

15. OAK RIDGE—Sis. Faye McSpadden, Sis. Maud Fowler, Bro. Bob Bailes. Sis. Juanita Robertson, alternate. Rev. Norman Woodruff, pastor. Sis. Lessie Bailes, clerk.

16. PERRY—Bro. Kermit Turner, Sis. Etta Peck, Sis. Ruby LaFave. Sis. Sallie Smith, alternate. Rev. C. A. Brown, pastor. Sis. Nettie Booth, clerk.

17. CASS—Bro. Buster Cones, Sis. Myrtle Cones, Sis. Lois Kinsey. Sis. Artie Lee Nolen, alternate. Rev. Clark Cariker, pastor. Sis. Bertha Robertson, clerk.

18. HOYT—Bro. Monroe Gideon, Bro. John Gideon, Sis. Wanda Holdridge. Bro. Cleon Linton, alternate. Bro. U. C. Purdom, pastor. Sis. Rusha Gideon, clerk.

19. ROSE HILL—Sis. Melba Reeding, Bro. George Fowler, Bro. Harve Byrum. Bro. Delbert Reading, alternate. Rev. C. N. Rose, pastor. Bro. Vanis King, clerk.

20. TAMAHA—Bro. Fred Eakles, Sis. Kate Eakles, Sis. Alice Henry. Bro. Henry, alternate. Rev. U. C. Purdom, pastor. Sis. Clara Ward, clerk.

21. CHRISTIAN GROVE—Sis. Leddie Perkins, Sis. Lena Greenwood, Bro. Al Johnson. Sis. Vedia Ridenour, alternate. Rev. Curtis Maxwell, pastor. Sis. Lena Ward, clerk.

22. KEOTA—Sis. Alice Tabor, Sis. Martha Kemp, Sis. Audie Wood. Bro. Lynn Tabor, alternate. Rev. Hubert Brown, pastor. Sis. Lora Tabor, clerk.

23. CROSS ROADS—Bro. Jess Venable, Bro. Mack Adams. Sis. Zelma Hickman, clerk.

24. ROCK FORD—Bro. Cullen Lock, Sis. Eunice Blaylock, Bro. Mitchell Blaylock. Sis. Francille Blaylock, alternate. Rev. Hubert Brown, pastor. Sis. Alice Hendrix, clerk.

#### ASSOCIATION MINISTERS

1. Rev. Otis Farris	Savannah, Oklahoma
2. Rev. Ed S. Sunday	Stigler, Oklahoma
3. Rev. Dale Tanksley	Stigler, Oklahoma
4. Rev. Carl Pugh	Poteau, Oklahoma
5. Rev. Clark Cariker	Hoyt, Oklahoma
6. Rev. Meb Atkinson	Stigler, Oklahoma
7. Rev. Hubert Brown	Keota, Oklahoma
8. Rev. C. A. Brown	Kinta, Oklahoma
9. Rev. L. B. Clark	Spiro, Oklahoma
10. Rev. Edgar Cole	Keota, Oklahoma
11. Rev. I. L. Florence	Poteau, Oklahoma
12. Rev. B. E. Hickman	Stigler, Oklahoma
13. Rev. A. A. Holdridge	Hoyt, Oklahoma
14. Rev. Roy Bryant	Stigler, Oklahoma
15. Rev. C. N. Rose	Keota, Oklahoma
16. Rev. Gerald Chester	Poteau, Oklahoma
17. Rev. Wilbur Clark	Poteau, Oklahoma

18.	Rev. J. W. Weldon .....	Keota, Oklahoma
19.	Rev. C. E. Kennedy .....	Keota, Oklahoma
20.	Rev. Henry Long .....	McCurtain, Oklahoma
21.	Rev. B. H. Peevyhouse .....	Stigler, Oklahoma
22.	Rev. U. C. Purdom .....	Hoyt, Oklahoma
23.	Rev. Curtis Maxwell .....	Keota, Oklahoma
24.	Rev. L. T. Brown .....	Keota, Oklahoma
25.	Rev. John Morris .....	Stigler, Oklahoma
26.	Rev. J. E. Smith .....	Stigler, Oklahoma
27.	Rev. Norman Woodruff .....	Lequire, Oklahoma
28.	Rev. Paul Duncan .....	Tulsa, Oklahoma
29.	Rev. C. I. Edwards .....	Poteau, Oklahoma
30.	Rev. Walker Wood .....	Porum, Oklahoma
31.	Rev. Hugo Smith .....	Stigler, Oklahoma
32.	Rev. O. D. Wickham .....	Poteau, Oklahoma
33.	Rev. Charles Hanna .....	Spiro, Oklahoma
34.	Rev. Raymond Qualls .....	Arkoma, Oklahoma

## **YOUTH ENCAMPMENT MINUTES**

### **ORDER OF BUSINESS**

1. House called to order by the Moderator.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading Rules of Order.
6. Petitionary Letters called for.
7. Introductory Sermon to be preached.
8. Inviting visiting brethren to seat in council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

About one hundred and fifty registered. Churches represented by letter were: Prairie Grove, Cass, Lone Elm, Murry Spur, Stigler, Brooken, McCurtain, Hoyt, Christian Grove, Poteau and Panama. Chuches represented by statement were: Oak Ridge, Rose Hill, Iron Bridge and Muldrow.

### **CAMP GROUND RULES**

1. A bell will ring 5 minutes before bedtime.
2. 30 minutes after lights go out, talking will stop.
3. No one is to leave the camp ground without a sponsor.
4. No one is to leave class or regular church service without special permission from sponsor.
5. No literature, other than the Bible or Religious material is to be brought on the camp grounds.
6. At 7:00, a bell rings; at 7:30, breakfast.
7. Each one assgined to special camp duties.
8. Someone to register each one coming on the camp ground.

### WEDNESDAY MORNING SESSION

Services were opened by choir singing "Beyond the Sunset." We stood on last verse and were led in prayer by Bro. Wade Jernigan.

Bro. Wayne Wagner, President, declared conference open, nominations were in order, the following officers were elected: Bro. Wayne Wagner, President; Bro. James Williams, Vice-President; Sis. Lola Williams, Clerk; Sis. Bernice Oliver, Assistant Clerk; Sis. Loretta Rust, Song Leader; Sis. Wilma Sunday, Pianist and Sis. Pat Kinsey, Assistant Pianist.

Choir sang song, "Down On My Knees."

Bro. Dan Oliver, Sis. Carolyn Grigsby and Bro. DeWayne Duncan were selected as the devotional committee.

Our scripture reading was given by Bro. Wilburn Clark from First Psalms after which he led us in prayer.

Report of Devotional Committee: Sis. Glenda Honeycutt to lead devotional and Bro. Wade Jernigan to bring the message.

Letters were called for, read, received and delegates were seated.

Choir sang another song after which Bro. Sunday taught a lesson on "TITHES"—Related Bible Subjects.

Sis. Glenda Honeycutt took charge of devotional service.

We then had a united prayer after which Bro. Wade Jernigan brought the morning message from Acts 6:1-6.

Conference was adjourned until 1:00 o'clock.

Dismissed by Bro. O. C. Kennedy.

Lunch was served.

### WEDNESDAY AFTERNOON SESSION

Services were opened by choir singing "Home of the Soul."

Entered back into conference. Letters were called for, read and received and delegates were seated.

Bro. E. M. Kennedy from Oklahoma City, talked to us for a few moments on our State League Rally, after which we had a united prayer.

The choir sang another song and then Bro. Norman Woodruff taught a very interesting lesson on the subject of "DOCTRINE,"—what the church is and should be to us.

We had a united prayer after which we were adjourned for 10 minutes.

Services were resumed by report of the devotional committee: Sis. Bernice Oliver to lead devotional service and Bro. Paul Duncan to bring the message.

Camp Ground Rules were read and discussed.

Bro. James Williams taught lesson on "MUSIC."

A committee of two girls, Sis. Mary Roberts and Sis. Lola Holdridge was selected to watch over the Girls' Dorms and see that they are kept clean.

Bro. O. W. Mize was selected to watch over the Boys' Dorm.  
Dismissed by Bro. O. W. Mize.  
GROVE SERVICE.

### WEDNESDAY NIGHT SERVICE

Services opened by choir singing "I'll Live In Glory." After another song we were led in prayer by Bro. Kenneth Brandon.

Several special numbers in song were presented by different churches.

We then had a united prayer after which Sis. Bernice Oliver took charge of devotional service.

Choir sang another song and Bro. Paul Duncan brought the message from Hebrews 2:6 on the subject of "MAN."

Had alter prayer and were dismissed by Bro. Wilburn Cordle.

In the Bedtime Prayer service, God wonderfully saved 4 souls in the Boys' Dorm.

### THURSDAY MORNING SERVICE

Services opened by choir singing "I Know Somebody's Listening." Sang another song after which we were led in prayer by Bro. C. E. Kennedy.

Letters were called for, read, received and delegates were seated.

The choir sang another song after which the Scripture reading was given by Bro. Glen Chester from First Peter 6:6-8.

We were then led in prayer by Bro. Wade Jernigan.  
Choir sang another song.

Report of devotional committee: Sis. Loretta Rust to lead devotional and Bro. J. L. Welch to bring the message.

Prayer by Bro. Schuler. After another song by choir, Bro. Sunday taught a very good lesson on "BEYOND THIS LIFE AS A SINNER."

We were then led in prayer by Bro. James Williams.

Sis. Loretta Rust took charge of devotional services.

A special song was rendered by the Rust sisters, "Not a Mansion In Heaven for Sale." Panama Quartet sang, "I Need No Mansion Here Below."

Bro. Welch brought a very inspiring message from Psalms 61:2 "LEAD ME TO THAT ROCK."

Conference adjourned until 1:00 o'clock.

Dismissed by Bro. Dan Oliver. Lunch was served.

## **THURSDAY AFTERNOON SESSION**

Services opened by choir singing "Everybody Will Be Happy Over There." Prayer by Bro. Lonnie Long.

Bro. Woodruff took charge and taught a wonderful lesson on "DOCTRINE."

We were then led in prayer by Bro. Jerry Garner. Had a 10 minute recess.

Services were resumed and Bro. James Williams taught lesson on "MUSIC." Prayer by Bro. Buster Cone.

Entered into conference to elect sponsors and clean-up committee for the following year.

Sponsors elected for Girls were: Sis. Oleta Brandon and Sis. Lena Ward.

Sponsors elected for Boys were: Bro. Buster Cone, Bro. Paul Duncan, Bro. Dale Tankersley and Bro. Wayne Wagner.

Clean-Up Committee selected for the Girls is: Sis. Mary Roberts and Sis. Kathleen Pipkins.

Clean-Up Committee selected for the Boys is: Bro. Glen Chester, Bro. O. W. Mize and Bro. Dan Oliver.

Conference adjourned until Friday morning.

Report of devotional committee: Bro. Glen Chester to lead devotional service and Bro. Gerald Chester to bring the message.

Dismissed by Sis. Pat Kinsey.

## **GROVE SERVICE.**

## **THURSDAY NIGHT SERVICE**

Services were opened by choir singing No. 136. After singing another song, we were led in prayer by Sis. Adams.

Several special numbers in song were presented by different churches. Had a united prayer.

Bro. Glen Chester took charge of devotional service.

Bro. Gerald Chester brought a wonderful message from First Samuel 6:10-17 on "THE LOWING CATTLE AND THE WEeping CHRIST."

One soul gave his heart to God.

We had a song and a handshake after which we were dismissed by Bro. Willard Cordle.

In the Bedtime Prayer Service, God again saved one soul.

## **FRIDAY MORNING SESSION**

Services opened by choir singing "The Glory Land Way." Had a united prayer. Choir sang another song.

Report of the devotional committee: Bro. O. W. Mize to lead devotional service and Bro. Wayne Wagner to bring the message.

Our scripture reading was given by Sis. Margaret Honeycutt from Matthew 5:1-20.

We were then led in prayer by Sis. Violet Oliver. The choir sang another song after which we were led in prayer by Sis. Bernice Oliver.

Bro. Sunday then took charge and taught a very good lesson on "LIFE HEREAFTER FOR A CHRISTIAN."

Had a congregational song and united prayer. Bro. O. W. Mize took charge of devotional service.

Had united prayer. Bro. Wayne Wagner brought the message from Matthew 12:20 and Matthew 7:24.

Conference adjourned until 1:30 o'clock.

Dismissed by Bro. Norman Woodruff. Lunch was served.

### FRIDAY AFTERNOON SESSION

Service opened with prayer led by Bro. Wade Jernigan. Had congregational song. Several special numbers in song were presented.

Report of devotional committee: Bro. Jerry Honeycutt to lead devotional and Bro. Kenneth Brandon to bring the message.

We entered into conference to select food committee for next year. Motion made and seconded that we retain the committee we now have consisting of: Sis. Bertha Robinson, Sis. Lessie Bailes, Sis. Beulah Williams and Sis. Artie Lee Nolen.

Had a discussion on our State League. It was decided we did not have to send delegates, but a group of young people attended from our Association taking a letter and \$15.00.

We then had a report of finances received in this year's Youth Camp. We received \$541.65 for which we all thank God.

A committee was nominated to select teachers for the next year. They are: Bro. Otho Williams, Bro. Bill Barber, Bro. James Williams, Sis. Bernice Oliver and Bro. Glen Chester.

Motion made and seconded that we nominate the following committee as our Recreation Committee for the next year: Sis. Oletha Brandon, Sis. Ruby Hartwick, Bro. Buster Cone, Bro. Paul Duncan and Bro. Kenneth Brandon.

Motion made and seconded that we extend the Youth Camp until Saturday afternoon in 1959.

Motion made and seconded that we adjourn conference until Wednesday morning before the Third Sunday in June, 1959.

Our afternoon classes were dismissed because of the necessity of some of our young people being baptized.

Dismissed by Bro. Otho Williams.



We then had a Baptizing with Bro. Paul Duncan in charge. Sis. Winnie Carrauthers, Bro. Marion Kates, Bro. Dewayne Duncan and Bro. Jimmy Duncan were Baptized.

#### GROVE SERVICE.

#### FRIDAY NIGHT SERVICE

Services opened by choir singing "Can He Depend on You." After another song we were led in prayer by Sis. Agnes Oliver.

We then had several special numbers in songs rendered by different churches.

Bro. Jerry Honeycutt took charge of devotional service.

Solo by Bro. Cleon Linton "I Know Who Holds Tomorrow."

Bro. Kenneth Brandon brought the message from the 33rd chapter of Exodus.

Dismissed by Bro. Gerald Chester.

Teachers and Subjects for the following year are as follows:

Bro. Ed Sunday—The Life of Christ (according to the New Testament).

Bro. Bailey Thompson—Free Will Baptist Doctrine.

Bro. James Williams—Music.

#### REPORT OF FINANCES GIVEN BY DIFFERENT CHURCHES

PANAMA	\$25.00
BROOKEN	10.00
POTEAU	14.00
HOYT	25.00
CHRISTIAN GROVE	26.00
STIGLER	26.00
MURRY SPUR	26.00
McCURTAIN	17.65
CASS	26.00
IRON BRIDGE	27.00
OAK RIDGE	26.00
PRAIRIE GROVE	8.00
LONE ELM	15.00
TAMAH	5.00
Donations from small churches	36.00
PERSONAL DONATIONS:	
JAMES WILLIAMS	26.00
BRO. SCHULER	3.00
YOUTH FELLOWSHIP (for dormitory)	100.00
IRON BRIDGE (for dormitory)	100.00
<b>TOTAL</b>	<b>\$541.65</b>

