

1965

MINUTES
OF THE
57th ANNUAL SESSION
OF
THE CHURCH OF GOD DENOMINATED
FREE WILL BAPTIST

When convened at the permanent home of the Eureka Free Will Baptist Association, four miles East of Stigler or seven miles west of Keota, Okla., on Wednesday night before the First Sunday in September, 1965, A.D.

The next Session Will Convene at the Eureka Association Tabernacle, four miles East of Stigler, Oklahoma on Wednesday night before the first Sunday in September, 1966.

Wed. Evening
OPENING MESSAGE
Rev. J. C. Stump
Alternate
Rev. Charles Bigger

Thurs., 11:00 A.M.
INTRODUCTORY SERMON
Rev. Wayne Patton
Alternate
Rev. Omar Viles

Rev. James Williams, R.R. 2, Stigler Moderator
Rev. P. E. Lambert, Porum, Okla. Assistant Moderator
Sis. Ruby LaFave, R.R. No. 1, Stigler Clerk
Sis. Joye Roye, R.R. No. 1, McCurtain Assistant Clerk
Bro. Fred Duncan, 500 NE 3rd, Stigler Treas.

RULES OF ORDER

1. At every setting, business shall be opened and concluded by prayer by the moderator, or whosoever he may call on.

2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the moderator shall put question; shall it be discussed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the Moderator.

9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the Moderator.

12. Minutes shall be leisurely read and corrected before the close of the Association.

13. The Rules of Order shall be distinctly read from the Chair immediately after organization of the Association.

14. Alterations shall be made in these rules at any regular session of this Association.

ORDER OF BUSINESS

1. House called to order by the Moderator.

2. Letters called for and received.

3. Right hand of fellowship is extended.

4. Election of Officers.

5. Reading Rules of Order.

6. Petitionary letters called for.

7. Introductory sermon to be preached.

8. Inviting visiting Brethren to seat in Council.

9. Appointment of Committees.

10. New Business.

11. Miscellaneous Business.

MINUTES OF THE EUREKA ASSOCIATION

When convened At The Tabernacle, 4 Miles East of Stigler.

WEDNESDAY NIGHT SERVICE

House called to order by the assistant moderator, Bro. James Williams. Singing directed by Bro. Abb Wallen. Prayer by Bro. Troy Madewell. Special song, "Without Him", sung by Bro. and Sis. James Williams and Rita Jane Wilson. Devotional service led by Sis. Jennie Wilson. Service was then turned to Bro. Walker Wood, speaker of the hour. His text taken from Matt. 24-44. "In such hour as you think not." A wonderful message. Song and hand shake. Dismissed in prayer by Bro. Wayne Patton.

THURSDAY MORNING SESSION

The house was called to order by the assistant moderator, Bro. James Williams and entered the 57th session of the Eureka Association.

Singing was directed by Bro. Abb Wallen. Prayer by Bro. P. E. Lambert. Devotional reading by Bro. Troy Madewell. Reading from Psalms, 8th chapter. United prayer. The assistant moderator called for letters of representation. Received 12. Delegates were seated by the right hand of fellowship from the assistant moderator and Bro. P. E. Lambert. The next item of business was the nomination and election of officers for year 1966. Bro. James Williams was elected moderator and Bro. P. E. Lambert the assistant moderator. The treasurer, Bro. Fred Duncan, clerk, Ruby LaFave and the assistant clerk, Joye Roye were re-elected for another year.

In the absence of the speaker for the introductory message, Bro. Virgil Florence from the Shalenbarger Church was elected to be the speaker. Motion made and carried to adjourn conference till 1:30 o'clock Thursday afternoon.

INTRODUCTORY MESSAGE

Service opened by singing, directed by Bro. Lon Mabray. Prayer by Bro. Bailey Thompson. Service was then turned to Bro. Virgil Florence, speaker of the hour. Reading from Hebrews 12-25-26 and Hebrews 1-1-2.

A wonderful message. Prayer by Bro. Florence. Song and hand-shake. Dismissed in prayer by Bro. P. E. Lambert.

THURSDAY AFTERNOON

House called to order by moderator, Bro. James Williams. Singing directed by Bro. Abb Wallen. Devotional reading by Bro. Wayne Patton. Reading from 1st. Thes. 5th chapter 5-12. Prayer by Bro. Norman Woodruff.

The body was declared back into conference by moderator, Bro. James Williams. Call for letters, received one from the South Grand River Association. We're always happy to have our brothers and sisters from other associations come and visit with us. You are

always welcome. The moderator invited all visiting brethren to seat in council. Rules of order were read by moderator. Call for petitionary letters. Appointment of committees. See committees. Motion made and carried that the second resolution that was tabled at the 1st 5th Sunday Meeting be read and discussed.

Petitionary letter that was tabled at the 2nd Fifth Sunday Meeting was read as follows:

To the Eureka Association:

We, the Church of God, known as First Free Will Baptist, worshipping at Sallisaw, Oklahoma, wish to withdraw our church from your association. This was done in conference January 28, 1965.

Sis. Esther Smith, Clerk

Bro. O. J. Walls, Pastor

Motion made and carried to be received for discussion.

Motion made and carried not to grant their request.

Report of divine committee. See committees.

Motion made and carried that the resolution committee hand in a resolution to the Sallisaw church that we, the Eureka Association are in favor of the minority group, and to send the resolution to the court clerk in Sallisaw, and also to the Antioch Association in Arkansas. Motion made and seconded that we, the Eureka Association, go on record to the nullifying of the credentials of Bro. Doyle Dipboye and Bro. Junior Easton, and the associational clerk write and request that they send their credentials back to this association and to inform the court clerks that they had been nullified. Motion made and carried to adjourn conference till 10 o'clock Friday morning.

THURSDAY NIGHT

House called to order by assistant moderator Brother Lambert. Singing directed by Bro. Abb Wallen. Prayer by Bro. J. C. Stump. Devotional service led by Sis. Lessie Bailes. United prayer.

Special singing. Quartet, Bro. Otho Williams, Bro. and Sis. James Williams and Sis. Zelma Brigance with Rita Jane Wilson at the piano—singing, "Oh The Glory Did Roll". Trio, Bro. and Sis. James Williams and Rita Jane Wilson—"Not My Will". Services were turned to Bro. F. A. McCage. His text, "What Shall I Do To Be Saved?"

Christians came to altar for united prayer. A wonderful message. Dismissed in prayer by Bro. Virgil Florence.

FRIDAY MORNING

House called to order by moderator, Bro. James Williams. Singing directed by Bro. Abb Wallen. Devotional reading by Bro. J. C. Stump. Reading Psalms 27th, chpt. Prayer by Bro. Redmon Brigance. Declared back into conference by moderator. Call for letters. Received eight. Delegates were seated by right hand of fellowship, given by moderator and Bro. Norman Woodruff, acting in

the absence of the assistant moderator. Report of divine committee. See committee.

Invited visiting brethren to seat in council. Motion made and carried to adjourn conference till 1:30 Friday afternoon. Dismissed in prayer by Bro. Bob Bailes.

11 O'CLOCK SERVICE

Services opened by singing directed by Bro. Abb Wallen. United prayer. Special song, "What Happened To The Old Time Way"? Sung by Sis. Joye Roye, Sis. Juanita Robinson and Bro. James Williams. Services turned to Sis. Zelma Brigance. Leader of devotional services. Bro. Glen Dipboye, speaker of the hour, reading St. Mark 5-15. Text, "Compassion". A wonderful message. Invitation song. United prayer. Song and handshake. Dismissed in prayer by Bro. Gene Medlock.

FRIDAY AFTERNOON

House called to order by moderator, Bro. James Williams. Singing directed by Bro. Abb Wallen. Devotional reading by Bro. James Williams. Reading from Psalms 39th Chpt. 1-4. Prayer by Bro. Mack Kinsey. The moderator declared the body back into conference. Report of committees. See committees' report. Reading of treasurer's report by the clerk in the absence of Fred Duncan, the treasurer. Motion made and carried to table the report till the clerk could clarify two statements in the report by checking with Mr. Duncan. Motion made and carried that Bro. James Williams be placed back on examining council by acclamation. Dismissed in prayer by Bro. Josylan.

FRIDAY NIGHT

House called to order by moderator. Singing directed by Bro. Abb Wallen. Prayer by Sis. Lemley. Singing by choir. United prayer. Special singing. Solo, "No Place To Hide", by Bro. Omer Viles. Solo by Sis. Fletus Rust, "We'll Talk It Over". Trio—"Teach Me Lord To Wait", by Bro. and Sis. James Williams and Rita Jane Wilson. Sis. Marie Cleveland leading devotional, reading Psalms 116. Prayer by Bro. Wayne Patton. Service turned to Bro. Curtis Maxwell, speaker of the hour. Text, "For the Mystery of Iniquity Already Exists", 2nd Thes. 2nd. Chapter. A wonderful message. Dismissed in prayer by Bro. A. J. Robinson.

SATURDAY MORNING

House called to order by moderator. Singing directed by Bro. Abb Wallen. Devotional reading by Bro. Gene Thomas. Reading from St. John 3, 14-17. Prayer by Bro. Gene Thomas.

Declared back into conference by assistant moderator. Call for letters, received one. Delegates were seated by the right hand of fellowship by moderator, Bro. James Williams. Report by clerk on treasurer's report. Motion made and carried to accept the report as read. Call for letters, received one, Sallisaw church. Motion made

and carried to receive the letter as read but not to seat the delegates.

Motion made and carried to adjourn conference till 1:30 Saturday afternoon. Dismissed in prayer.

TREASURER'S FINANCIAL REPORT OF EUREKA ASSOCIATION

As treasurer of the Eureka Association, I bring to you my Annual Financial Report for the past year as to the balance carried forward from last, all collections, contributions, etc. made by the churches, individuals and organizations beginning August 29, 1964, and ending August 25, 1965.

COLLECTIONS AS GIVEN

Balance from last report	\$ 293.78
Miscellaneous: Sing. Conv., Treatise, Dist.	
Women's Aux., Joye Roye, E. L. Price, Free offering at 5th	
Sun. Meet and Y.C. Collections	482.11
Murry Spur: Co-Op & Association	120.00
Hoyt: Co-op H. Mission & Ass'n.—Piano Fund	246.13
Poteau: Co-Op, OBC & Ass'n.	522.08
Panama: Co-Op, OBC, Piano, Floor fund & Ass'n.	330.89
Stigler: Co-Op, OBC, Ass'n. and Foreign Mission	606.62
Iron Bridge: Co-Op and Piano fund	25.00
Sallisaw: Association	15.00
Lone Elm: Association	15.00
Union: Association	10.00
Muldrow: Association	15.00
Fish Creek: Association	10.00
Tamaha: Association	15.00
Havana: Association	10.00
Brooken: Association and OBC	20.00
Cross Roads: Association	20.00
Christian Grove: Association, OBC, and Piano fund	45.00
Cass: Association	15.00
McCurtain: Association	10.00
Rock Ford: Association	13.00
Perry: Association, OBC and Piano fund	38.50
Keota: Association and OBC	23.00
Porum: Association and OBC	21.00
Lafayette: Association, Piano fund and OBC	38.00
Rose Hill: Association and OBC	28.34
TOTAL COLLECTONS & Balance	\$2988.45

DISBURSEMENTS AS STATED

C. L. Brand, mowing lawn	\$ 10.00
Western Auto, Poteau; supplies	15.55
Ollie's Libr. Co., balance on dorm	217.48

Wallace Grocery: light bulbs	1.41
Chester Brand: mowing ground	8.00
State Association: Delegate fees	35.00
Ruby LaFave, Clerk Fees	35.00
Joye Roye: Assistant Clerk fees	25.00
Cookson Hills Electric: service	24.00
Stigler News-Sentinel: printing of minutes and tape	121.25
Fred Duncan: Treasurer fees	35.00
Farmers Union Insurance: premium	112.00
Coca-Cola Co.: drinks for Y.C.	27.74
Billy Dale Apple: mowing ground	20.00
Davis Locker Plant: meats for Y.C.	35.41
Wallace Grocery: Y.C. supplies	21.26
Lassiter Dairy: milk for Y.C.	6.00
Stigler Bakery: bread for Y.C.	6.88
Stigler Ice Plant: ice for Y.C.	10.10
Ruby LaFave: postage stamps	2.00
Okla. Free Will Baptists: OBC	256.73
Oklahoma F.W.B. Co-op	1065.31
Okla. Free Will Baptists: F. Mission	10.01
Okla. Free Will Baptists: H. Mission	136.66
First National Bank: banking charge	8.35
TOTAL DISBURSEMENTS	\$2246.14
TOTAL COLLECTIONS & BALANCE	\$2988.45
Balance Available	\$ 742.31

ACCOUNTS AVAILABLE:

Piano Fund	\$165.00	
Floor Fund	35.00	
Tabernacle & Ground Upkeep	542.31	\$ 742.31

Prayerfully Submitted, I am
Your Association Treasurer:
Fred H. Duncan,
500 N. E. 3rd St.
Stigler, Oklahoma

MEMORIAL SERVICE

Opened by singing, directed by Bro. Abb Wallen. United prayer. Services turned to Bro. James Williams, speaker of the hour. Reading the names of the deceased by Bro. Williams. See obituary report. Heads bowed in a moment of silent prayer. Prayer by Bro. Williams. Reading Psalms 116 Chapter, 15th verse, "Precious in the Sight of the Lord is the Death of the Redeemed One." A wonderful message. Song and hand shake. Dismissed in prayer by Bro. O. J. Walls.

SATURDAY AFTERNOON

House called to order by moderator. Singing directed by Bro.

Abb Wallen. Devotional reading by Bro. Charles Bigger. Reading from Romans, 12 Chpt. 1-11, Prayer by Bro. Charles Bigger. Declared into conference by moderator.

Motion made and carried that Mr. Linus Williams continue to print the association minutes.

Report of examining council. See report. Reading of the auxiliary report by Bro. James Williams. Motion made and carried to receive the report. See reports. Reports of different committees—See reports, Motion made and carried to change time of youth camp to Tuesday before the Second Sunday in August, close Thursday night.

Motion made and carried to close this associational year's conference with a hope of re-entering conference on September 1, 1966.

SETTING OF FIFTH SUNDAY MEETINGS

1st—Rose Hill Church	Oct. 30, 1965
2nd—McCurtain Church	Jan. 29, 1966
3rd—Forum Church	May 28, 1966
4th—Stigler Church	July 30, 1966

EXAMINING COUNCIL'S REPORT

We, the Examining Council, recommend Bro. Troy Madewell be ordained as a Free Will Baptist Minister to preach the Gospel wherever God may lead.

Bro. Norman Woodruff, Bro. Curtis Suttles, Bro. A. J. Robinson, Bro. James Williams.

The Examining Council recommends that Bro. Kenneth Turpin be licensed to preach the Gospel for one year.

Bro. Norman Woodruff, Bro. Walker Wood, Bro. James Williams.

SATURDAY NIGHT YOUTH SERVICES

Service opened by congregational singing led by Sis. Linda Tucker. Prayer by Sis. Thelma Scantlen. More singing, then prayer by Bro. Willard Cordle. Specials by Rose Hill, "What Happened to The Old Time Way?" Sis. Linda Tucker, "Without Him"; Kathy Madic, "He Washed My Eyes With Tears;" Bro. Qualls and sons, "I'm Too Near Home." Sis. Rita Jane Wilson conducted the devotional service. More specials, Bro. Purdom, "I'm Bound For That City"; Quartet arranged by Bro. James Williams, "Wasted Years," Bro. Wayne Patton, "Follow Me".

The message was brought by Bro. Wayne Patton, using as his Scripture, the 21st chapter of John, verses 1-14. A wonderful message. A song and the invitation was given. Another song and a wonderful time of fellowship with an "old time hand shake". Another special, quartet arranged by Bro. James Williams, "Sweet Jesus". Dismissed in prayer by Bro. Bob Bailes.

PULPIT COMMITTEE—Sis. Audie Woods, Sis. Thelma Phillips, Bro. Gene Medlock.

WEDNESDAY NIGHT, opening message, Rev. Walker Wood;

THURSDAY MORNING, introductory message, Rev. I. L. Florence; THURSDAY NIGHT, Rev. F. A. McCage brought the message and Sis. Lessie Balles conducted devotional; FRIDAY MORNING, Rev. Glen Dipboye brought the message and Sis. Zelma Brigance conducted devotional; FRIDAY NIGHT, Rev. Curtis Maxwell brought the message and Sis. Marie Cleveland conducted devotional; SATURDAY MORNING, Memorial Services, Rev. James Williams brought the message. SATURDAY NIGHT, youth services, Rev. Wayne Patton brought the message and Sis. Jane Wilson conducted devotional.

SUNDAY SCHOOL COMMITTEE—Bro. Otho Williams, Sis. Fay Patton, Sis. Georgia Preskitt. We, your Sunday School Committee, beg leave to adopt the old report with the following amendment; We urge each Sunday School teacher to visit with their absentees and prospects. Old Report: We urge all parents to take their children to Sunday School instead of sending them and to urge their children to study their lessons and stay for church services.

MINISTER'S CHARACTERS—Bro. Henry Royce, Bro. Albert Dobson, Bro. Abb Wallen. We your committee on Ministers Characters, beg leave to report as follows: We adopt the old report, omitting the last clause, concerning the ministers that are not with this Association or denomination any more for different reasons. Old Report: As far as we know all ministers of our association are in good standing, and we, the committee, would be very grateful to call upon the ministers of this association that are not pastoring a church or in evangelistic work, to urge their help and support in working for our Master in establishing Sunday Schools and Missions in our rural districts, whereby we may be able to reach people that are lost and have a need of Christ in their hearts.

DEACON'S CHARACTERS—Bro. Curtis Suttles, Bro. Troy Madewell, Sis. Ritta Keller. We, your committee on Deacon's Characters, beg leave to report as follows: We adopt the old report. Old Report: We recommend that each church encourage their deacons to attend the Quarterly meetings, and the Association more regularly. And to stress the Free Will Baptist Doctrine more in our churches.

OBITUARY COMMITTEE — Sis. Rita Jane Wilson, Sis. Vesta Lefler, Sis. Blauvelt. We, your Obituary Committee, beg leave to report as follows: Our loss is Heaven's gain of the following: CASS: Bro. Joe Kates, TAMAHA: Bro. Elam Henry. PORUM: Sis. Emma Smith. IRON BRIDGE: Sis. Nannie Young. KEOTA: Bro. Jim Hayes, Rev. Bill Johnson. McCURTAIN: Sis. Ruby Hartwick. PO-TEAU: Bro. Willie Smith. PERRY: Bro. W. M. LaFave, Bro. J. E. Smith, Bro. Tim Smith. ROSE HILL: Sis. Hunt, Bro. Freddie Woodruff. CROSS ROADS: Bro. Estel St. Clair. ROCK FORD: Bro. Edis Moore. MURRY SPUR: Bro. C. R. Gregg, Bro. Reeves Moore. PAN-

AMA: Bro. Edward McKinney. HAVANA: Bro. Gene Robertson.

QUERY AND REQUEST—Rev. Norman Woodruff, Bro. Clarence Peck, Sis. Hilma Cleveland.

Who has the power to vote in the church when they call a Pastor? Decision: Every church member.

FINANCE COMMITTEE REPORT

Rose Hill	\$ 15.00
McCurtain	10.00
Tamaha	10.00
Porum	26.00
Keota	11.00
Cross Roads	35.00
Stigler	20.00
Panama	20.00
Lafayette	15.00
Cass	15.00
Lone Elm	30.00
Fish Creek	10.00
Brooken	15.00
Hoyt	25.00
Perry	15.00
Christian Grove	25.00
Rock Ford	10.00
Iron Bridge	10.00
Unlon	10.00
Sallisaw	10.00
TOTAL	\$337.00

Committee: Sis. Juanita Robertson, Bro. Snowden Robinson, Sis. Helen Fowler.

EXAMINING COUNCIL—5 year man—Rev. James Williams; 4 year man—Rev. Walker Wood; 3 year man—Rev. Norman Woodruff; 2 year man—Rev. A. J. Robinson; 1 year man—Rev. Curtis Suttles.

EXECUTIVE BOARD—5 year man—Rev. Wayne Patton; 4 year man—Rev. Norman Woodruff; 3 year man—Rev. P. E. Lambert; 2 year man—Bro. Walker Wood; 1 year man—Rev. Hercel Hickman.

YARD COMMITTEE—3 year man—Bro. Bob Bailes; 2 year man—Bro. Otho Williams; 1 year man—Bro. Snowden Robinson.

GENERAL BOARD MEMBER—Rev. Curtis Maxwell of Lone Elm Church was nominated and elected as General Board Member to represent the Eureka Association at the State Association of Free Will Baptists.

CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profes-

sion of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened, to be denominated the Eureka Association of Free Will Baptist, being composed of sundry churches in the Eureka Association—the Association having no power to lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk, Assistant Clerk and Treasurer who are to be chosen by the suffrage of the members present.

5. Newly constituted churches may be admitted to the association if they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the association, except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of members in each church, distribution being at discretion of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the moderator and clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary, by a majority of the members present.

12. Be it resolved that an ordaining council for ministers be composed of three (3) ordained ministers in good standing in association.

13. Be it resolved that all money be sent to the treasurer of

the association.

14. Money other than allocated funds shall be divided, 75 percent to the Co-op Plan and 25 percent kept in the association.

15. The Examining Committee of the association shall examine ministers for license at the request of the church of which candidate is a member.

16. The examining committee shall examine at the end of one year, licensed ministers for ordination at the request of the church of which the minister is a member. Request shall be made to association or the 5th Sunday meeting.

17. The voting power of the association shall be ordained ministers, their wives, deacons and their wives, church clerk and duly elected delegates from each church. The above shall be in good standing with the association.

1961 SESSION

18. Be it resolved that all resolutions adopted by the Eureka association be printed in conclusion with our constitution and be carried in print from year to year as a part of our Rules and Laws.

19. Be it resolved that we adopted the rule that when a church selects deacons, that they be set aside on trial for 12 months, before being ordained. The deacon acting during the 12 months, but not ordained before the 12 months are up.

20. Be it resolved that the Constitution be amended giving the Executive Board control over the Youth Camp. This resolution was adopted, 1961. Rev. C. E. Kennedy, Rev. Major Followwill, Bro. Leamon Harrell, Bro. Vanis King, Bro. Abb Wallen, Committee.

1963 SESSION

21. Resolutions—Rev. Bailey Thompson, Bro. Otho Williams, Bro. Bernard Williamson. Articles of Faith—No. 10—to be replaced to read as follows: 1963 SESSION: We believe that baptism, (The Immersion of Believers in Water), The Lord's Supper, and Feet Washing, are divine ordinances of the Gospel. The Lord's Supper, which is to be observed by all believers, at night, and to be followed by the ordinance of feet washing, which teaches humility of universal obligations, to be practiced by all believers. Mark 14:22, John 13:4-14, Matt. 28:19-20, Tim. 5:10.

22. As we are all interested in our youth, and we all have a part in youth camp, be it resolved that we form a committee, composed of one delegate from each church in the association, to meet with the Executive Board, at a time and place designated by the Executive Board, to work out plans, policy, changes, etc. Each church elect its own delegate.

1964 SESSION

RESOLUTION COMMITTEE—Bro. Abb Wallen, Rev. P. E. Lambert, Rev. Robert Carter, Bro. Bob Balles, Rev. Kennedy.

1964 Resolutions:

23. Be it resolved that we strike item No. 20 from our Constitution.

24. Be it resolved that we strike item No. 23 from our Constitution.

25. Be it resolved that we alter item No. 4 by adding the words, Assistant Clerk.

26. Be it resolved that our Treasurer receive an honorarium of \$35.00 for his services of our Association each year.

27. Be it resolved that the Eureka Association authorize the Yard Committee to floor the tabernacle with concrete as money is available starting at the East end.

28. Be it resolved that our Clerk receive an honorarium of \$35.00 and our Assistant Clerk \$25.00 for their services of the Association each year.

29. Be it resolved to alter item No. 18 of the Constitution by inserting the word, Ordained, before ministers.

1965 SESSION

RESOLUTION COMMITTEE: Rev. Wayne Patton, Bro. Bernard Williamson, Sis. Etta Peck. 1965 Resolutions:

30. We resolve that the churches of our association go over church rolls once a year and keep up to date.

31. Whereas, the Free Will Baptist Church of Sallisaw, Oklahoma has requested dismissal from the Eureka Association of Free Will Baptist and, whereas a minority group of that church has appealed to the Association not to grant the request, and whereas the records available to the Association show that the pastor of the Sallisaw Church to have been illegally ordained and therefore, not recognized by Free Will Baptists anywhere as being a regularly ordained Free Will Baptist minister.

Be it resolved that the Eureka Association of Free Will Baptists go on record as standing with the minority group of the church, and be it resolved that the Association notify the Sallisaw Church that the calling of this minister for the Pastor of their church is out of order and illegal.

Be it further resolved that this Association notify the court clerk of Sequoyah County that this man is not recognized as a regularly ordained Free Will Baptist minister.

Be it further resolved that this Association request the Antioch Association in Arkansas, of which the men are members, who improperly ordained this man to revoke their action, and take steps to obtain the papers given to him by the illegal council.

32. We, the Resolution Committee would like to urge each Pastor, to look into, and obtain information, on the steps to incorporate their churches as Free Will Baptists.

33. We, the Resolution Committee, suggest that the names of

the Ministers, who have moved or deceased, be removed from the list of ministers in the minutes.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1-2; 1st John 1:7; John 17:21.

2. We believe that the Scriptures of the Old and New Testament are the inspired Word of God and the only infallible rule of faith and practice. Second Timothy 3-16; Matthew 5-18.

3. We believe that God created man good, and gave his holy commandments whereby he should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall and that man is unable to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore he sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else." Matt. 4:17; Isaiah 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. Jonah 4:11; Mark 10:14; Duet. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gate into the city. Rev. 22:14; Matt. 24:13.

8. The Terms of Salvation: The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience unto death.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of His word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13; Eph. 3:7; Rev. 22:17.

10. To replace No. 10—In Articles of Faith, 1963 change. We be-

lieve that Baptism, (The Immersion of Believers in water). The Lord's Supper and feet washing, are divine ordinances of the Gospel. The Lord's Supper, which is to be observed by all believers at night, and to be followed by the ordinance of feet washing, which teaches humility of universal obligation, to be practiced by all believers. Mark 14:22; John 13:4-14; Matt. 28:19-20 and 1st Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of Elders, and each church ought to have a pastor, deacon and clerk chosen by the church, who hold office during the good pleasure of same; dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Corinthians 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lord's Supper and washing the Saint's feet to let everyone examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on incorruption and this mortal shall have put on immortality then shall be brought to pass the saying that is written: "Death is swallowed up in victory." That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal. 6:10, I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt. 24:31; Cor. 16:42; Thes. 1:10; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having thus obtained justification by faith in His name, we as members of several churches that constitute the Eureka Association of Free Will Baptist adopt the following as our covenant.

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unit of spirit in the bond of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our churches; but we will endeavor to be governed by Paul's instruction to Timothy, "That we will reprove, rebuke and exhort" each other as members

of a common brotherhood.

3. We are commanded to do good unto all men, especially to those of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common hand of Christian charity. In adopting this covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family shall feel for each other.

4. We will attend the stated meetings of our churches unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our own church to that of any other and we will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

CHURCH ORDER OF BUSINESS

1. Called to order by Moderator.
2. Called into conference, or vote, to go into conference.
3. Call for peace of the Church, (all who are at peace with God and with each other, hold up your right hand).
4. Visiting brethren invited to seat in Council (Visiting members from other Free Will Baptist Churches).
5. Reading of minutes of last conference.
6. Reading of Treasurer's report.
7. Unfinished business.
8. New business.

1965 CHURCHES AND DELEGATES

1. **FISH CREEK**—Sis. Stella Tucker, Sis. Martha Tucker, Sis. Nettie Colbert, Rev. Earl Powell, Pastor. Sis. Marie Kasiner, Church Clerk.

2. **PANAMA**—Sis. Fleta Rust, Sis. Betty Dobson, Sis. Viola Harlow. Rev. Doyle Summerhill, Pastor. Sis. Linda Cisco, Church clerk.

3. **MURRY SPUR**—Sis. Addie Hood, Sis. Bessie Davis, Sis. Alice Clark. Rev. Loyd Summerhill, Pastor. Sis. Alva Swift, Church clerk.

4. **BROOKEN**—Bro. Kenneth Turpin, Sis. Shirley Turpin, Sis. Wanda Bush. Rev. Walker Wood, Pastor. Sis. Eliza Prince, Church Clerk.

5. **CHRISTIAN GROVE**—Sis. Liddie Perkins, Sis. Bonnie Higgins, Sis. Margie Lovell, Rev. Gene Thomas, Pastor. Sis. Lena Ward, Church Clerk.

6. ROCK FORD—Sis. Eunice Blaylock, Sis. Alberta Smith, Sis. Beatrice Long. No pastor at the present time. Sis. Francine Blaylock, Church Clerk.

7. PORUM—Bro. Jess Wood, Sis. Audie Wood, Bro. Lester Hoose. Rev. P. E. Lambert, Pastor. Sis. Pauline Stevens, Church Clerk.

8. IRON BRIDGE—Sis. Beulah Cordle, Bro. Loy Doss, Bro. Redman Brigance. Rev. Norman Woodruff, Pastor. Sis. Freda Doss, Church Clerk.

9. KEOTA—Sis. Ritta Keller, Sis. Alice Tabor, Sis. Ebbie Brown. Rev. Junlor Maxwell, Pastor. Sis. Alice Hendrix, Church Clerk.

10. McCURTAIN—Sis. Jane Wilson, Sis. Thelma Phillips, Sis. Dorthula Petty. Rev. A. J. Robinson, Pastor. Sis. Jennie Wilson, Church Clerk.

11. HOYT—Bro. James Linton, Sis. Elaine Bigger, Sis. Sybil Risenhoover. Rev. Charles Bigger, Pastor. Sis. Evelyn Linton, Church Clerk.

12. CROSS ROADS—Bro. Clarence Peck, Sis. Clarence Peck, Sis. Georgia Preskitt. Rev. Hercel Hickman, Pastor. Sis. Clara Turney, Church Clerk.

13. POTEAU—Bro. Dave Worley, Sis. Rosa Worley, Sis. Wanda Grisley. Rev. Baley Thompson, Pastor. Willie Pappos, Church Clerk.

14. CASS—Bro. Buddie McGuire, Sis. Buddie McGuire, Sis. Helen Kates. Rev. A. J. Robinson, Pastor. Sis. Bertha Robinson, Church Clerk.

15. PERRY—Sis. Etta Peck, Sis. Mabel Snow, Sis. Ruby Turner. No pastor at the present time. Sis. Flora Spradling, Church Clerk.

16. STIGLER—Sis. Marie Cleveland, Sis. Hilma Cleveland, Sis. Maggie Ragle. Rev. Wayne Patton, Pastor. Bro. Kenneth Hillhouse, Church Clerk.

17. ROSE HILL—Bro. Henry Roye, Bro. George Fowler, Sis. Juanita Robertson. Rev. Clark Cariker, Pastor. Sis. Joye Roye, Church Clerk.

18. LAFAYETTE—Bro. Troy McSpadden, Sis. Faye McSpadden, Sis. Helen Fowler. Rev. Clark Cariker, Pastor. Sis. Alva Patton, Church Clerk.

19. LONE ELM—Sis. Myrtle Nelson, Bro. Carl Dix, Bro. Jack Kates. Rev. James Williams, Pastor. Sis. Dorsie Medlock, Church Clerk.

20. TAMAHA—Sis. Billie Clark, Sis. Ina Eakle, Sis. Lucille Henry. Rev. U. C. Purdom, Pastor. Sis. Clara Ward, Church Clerk.

21. UNION—Bro. Willard Cordle, Bro. Ralph Williams, Sis. Jean Williams. Rev. James Williams, Pastor. Sis. Ruby Harrell, Church Clerk.

STATE DELEGATES—Sis. Fay Patton, Stigler Church; Bro. Loyd Linton, Hoyt Church; Bro. Pete Butler, Panama Church.

DELEGATES TO OTHER ASSOCIATIONS—Zion Hope No. 2—
 Sis. Zelma Brigance, Sis. Beulah Cordle, Bro. Bob Bailes, Sis. Lessie
 Bailes, Bro. Otho Williams, Sis. Beulah Williams.

ROBERTS McGEE—Bro. Bob Bailes, Sis. Lessie Bailes, Bro.
 Otho Williams, Sis. Beulah Williams, Sis. Lena Ward.

ASSOCIATION MINISTERS

1.	Rev. Clifford Myers	Fort Smith, Ark.
2.	Rev. Curtis Suttles	Keota, Okla.
3.	Rev. C. J. Stump	Porum, Okla.
4.	Rev. Noah Edwards	Muldrow, Okla.
5.	Rev. Harold Schuler	Fort Smith, Ark.
6.	Rev. Clark Cariker	Hoyt, Okla.
7.	Rev. Hercel Hickman	Stigler, Okla.
8.	Rev. James Williams	Keota, Okla.
9.	Rev. Rufus Harp	Stigler, Okla.
10.	Rev. A. J. Robinson	Stigler, Okla.
11.	Rev. C. A. Brown	Kinta, Okla.
12.	Rev. L. B. Clark	Spiro, Okla.
13.	Rev. Edgar Cole	Keota, Okla.
14.	Rev. B. E. Hickman	Stigler, Okla.
15.	Rev. A. A. Holdridge	Hoyt, Okla.
16.	Rev. Wilbur Clark	Poteau, Okla.
17.	Rev. C. E. Kennedy	Keota, Okla.
18.	Rev. Henry Long	McCurtain, Okla.
19.	Rev. U. C. Purdom	Hoyt, Okla.
20.	Rev. Curtis Maxwell	Keota, Okla.
21.	Rev. L. T. Brown	Keota, Okla.
22.	Rev. John Morris	Stigler, Okla.
23.	Rev. Norman Woodruff	Lequire, Okla.
24.	Rev. Paul Duncan	Tulsa, Okla.
25.	Rev. Walker Wood	Porum, Okla.
26.	Rev. Hugo Smith	Stigler, Okla.
27.	Rev. Raymond Qualls	Arkoma, Okla.
28.	Rev. P. E. Lambert	Porum, Okla.
29.	Rev. Charles Bigger	Hoyt, Okla.
30.	Rev. Bailey Thompson	Poteau, Okla.
31.	Rev. Wayne Patton	Stigler, Okla.
32.	Rev. Earl Powell	Stigler, Okla.

REPORT OF EUREKA ASSOCIATION DISTRICT WOMAN'S AUXILIARY—1964-65

The District Auxiliary met 4 times the past year. Met at Cross
 Roads, Stigler, Poteau and Panama. Speakers were: Bro. Dipboye,
 Bro. Hickman, Bro. Carter and Bro. McCage. Guest speakers: Bro.
 Kenneth Elledge and Sis. Marquarite Kerns, State Field Secretary.

Our district project was to help the association purchase a

piano. Our state projects were: Oklahoma Bible College, Old Mexico and Africa.

Average attendance at our meetings was 36.

The purpose of auxiliary is to help the church teach and support missions. We would like to welcome any local auxiliary into the District Auxiliary. You will find a wonderful fellowship together.

The meeting schedule for 1965-66: October 1—Stigler — Bro. Bailey Thompson, "Reap What You Sow," II Cor. 9:6.

January 7—Panama—Bro. Wayne Patton, "A New Heart." Ezek 36:26.

April 1—Rose Hill—Bro. Dale Underwood, "Showers of Blessing." Psalm 29:11.

July 1—Poteau—Bro. Doyle Summerhill, "The Heart Specialist." Psalm 14 7:3.

The Panama Auxiliary was received into the District Auxiliary by letter Oct. 2 at Cross Roads. We now have three auxiliaries in the district.

We ask the Association to pray for the auxiliary work that we may be a blessing to our association and Denomination.

Vera Prentice, Secretary
Bernice Baxter, president

MINUTES OF THE YOUTH CAMP

Tuesday Morning, June 8

The 1965 Eureka Youth Camp was opened by Bro. Richard Rust. The officers for 1965 were Bro. Richard Rust, pres.; Bro. Herchel Hickman, vice pres.; Pauline Davis, sec.; Georgia Traywick, asst. sec.; Helen Nelson, song leader, and Brenda Purdom, assistant. Pam Finney was elected pianist and Pat Mooneyham, assistant. The Divine Committee were: Billie Bush, Pat Mooneyham, and Viola Bratton.

11:00 Service

Service was opened with a song. Sis. Pat Kinsey led devotional and Rev. Norman Woodruff brought the message. His topic was "God has chosen the weak things of the world to confound the mighty." We were dismissed for lunch.

Tuesday Afternoon

House was called to order by the president. Helen Nelson led several songs then a prayer by Bro. Richard Rust. Classes were assembled. Teachers for 1965 were: Mrs. Rust, Mr. Woodruff and Mrs. Stansquize. We were dismissed until night services.

Tuesday Night

House called to order by president. Had two songs led by Brenda Purdom. Prayer by Bro. Dodson. Devotional was led by Lola Williams. Had united prayer. Special songs were called for. Bro. Dod-

son and wife sang "Without Him." The Brooken children sang and Rev. U. C. Purdom and daughters sang "I'm Glad that Jesus Came." Rev. A. J. Robinson brought the message from Matt. 12:32. Dismissed by Rev. Hercel Hickman.

Wednesday Morning

Opened with songs led by Helen Nelson. Prayer by Pat Kinsey. Dismissed to classes.

11:00 Service

Had song led by Helen Nelson, prayer by Kay Purdom. Had united prayer. Devotional was led by Pauline Davis. Had a special by the Panama Quartet. Richard Rust brought the message. His subject was "Prepare to Meet Thy God." Dismissed by Bro. Bailes.

Tuesday Afternoon:

Sang two songs led by Brenda Purdom. Dismissed to classes by prayer by Bro. Richard Rust.

Wednesday Night

Brenda Purdom led songs "Standing on the Promises" and "When I Looked Up and He Looked Down." Prayer by Mickey Holder. Had united prayer. Devotional was led by Sandra Godfrey. Had specials by Panama Duet and Rev. Purdom and girls. Also by Rev. and Mrs. James Williams. Rev. Hercel Hickman brought the message. His text was from 1st Timothy. Dismissed by James Williams.

Thursday Morning

Opening prayer by Bro. Woodruff. Brenda Purdom led in two songs then we were dismissed to classes.

11:00 Service

Prayer by Hercel Hickman. Had two songs. Had specials by a group of women. Devotional was led by Linda Davis. Had united prayer. Service was turned to Rev. James Williams. Dismissed by Lola Williams.

Thursday Afternoon

Meeting called to order by president. Song, "We'll Work Till Jesus Comes." Sis. Stansquze led in prayer. Dismissed to classes. Dismissed till Grove Service.

Thursday Afternoon

Services were opened with songs led by Brenda Purdom. Devotional was led by Hercel Hickman. Had united prayer. Had special songs by Brooken girls, a group of children from the camp, and Richard Rust and Linda Tucker. The message was brought by Bro. A. J. Robinson. Song and invitation was given. Several young people gave their lives to Christ.

Friday Morning

Service opened with songs led by Brenda Purdom. Had united prayer. A group from the camp sang and Lola Williams sang "Follow Me." Devotional was led by Larry Dalton. Prayer by Bro. Bailes. Dismissed to classes.

11:00 Service

Service was opened by prayer by Pauline Davis. Had several songs and service was turned to Viola Bratton for devotional. Message was brought by Rev. James Williams. We were dismissed by Hercel Hickman until the session of 1966.

1965—DONATIONS TO YOUTH CAMP

1. Panama	\$ 25.00
2. Christian Grove	25.00
3. Murry Spur	26.00
4. Hoyt	25.00
5. Porum	8.00
6. Brooken	15.00
7. Iron Bridge	26.00
8. Tamaha	5.00
9. Union	7.00
10. Rose Hill	26.00
11. Perry	24.00
12. McCurtain	10.00
13. Concession Stand	73.73
TOTAL	\$295.73

