

MINUTES

OF THE
59th ANNUAL SESSION
OF
THE CHURCH OF GOD DENOMINATED
FREE WILL BAPTIST

When convened at the permanent home of the Eureka Free Will Baptist Association, four miles East of Stigler or seven miles West of Keota, Okla., on Thursday night before the First Sunday in September, 1967, A.D.

The next Session will convene at the Eureka Association Tabernacle, four miles East of Stigler, Oklahoma, on Thursday night before the first Sunday in September, 1968

Thursday Evening
OPENING MESSAGE
Rev. P. E. Lambert
Alternate
Rev. Wayne Patton

Friday, 11:00 A.M.
INTRODUCTORY SERMON
Rev. T. H. Dixon
Alternate
Rev. Wade Jernigan

Rev. Bailey Thompson, Poteau, Okla. _____ Moderator
Rev. Wayne Patton, 301 N.W. D, Stigler _____ Ass't. Moderator
Sis. Ruby LaFave, Rt. 1, Box 160, Stigler _____ Clerk
Sis. Lessie Balles, Rt. 3, Box 18, Stigler _____ Ass't. Clerk
Bro. Fred Duncan, 500 N.E. 3rd, Stigler _____ Treasurer

RULES OF ORDER

1. At every sitting, business shall be opened and concluded by prayer by the moderator, or whosoever he may call on.

2. Visiting ministers present are invited to seat in council and allowed to take part in debates on all subjects, but are not allowed to vote.

3. Those who speak shall arise and address the moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the moderator shall put question; shall it be discussed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. A motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special permission of the Moderator.

9. The Moderator shall have the authority to object to any discussion not carried on in a Christian spirit.

10. All questions shall be decided by a majority of the members present.

11. No member shall absent himself or herself without special leave of the Moderator.

12. Minutes shall be leisurely read and corrected before the close of the Association.

13. The Rules of Order shall be distinctly read from the Chair immediately after organization of the Association.

14. Alterations shall be made in these rules at any regular session of this Association.

ORDER OF BUSINESS

1. House called to order by Moderator.
2. Letters called for and received.
3. Right hand of fellowship is extended.
4. Election of Officers.
5. Reading Rules of Order.
6. Petitionary letters called for.
7. Introductory sermon to be preached.
8. Inviting visiting Brethren to seat in Council.
9. Appointment of Committees.
10. New Business.
11. Miscellaneous Business.

MINUTES OF THE EUREKA ASSOCIATION
When Convened At The Tabernacle, 4 Miles East of Stigler.

THURSDAY NIGHT SERVICE

House called to order by moderator, Bro. Wayne Patton. Singing directed by Bro. Patton. Prayer by Bro. Hercel Hickman. Special singing: Duet by Bro. and Sis. James Williams—"The Old Rugged Cross"; Solo by Bro. Patton—"When We Have Gone the Last Mile of the Way". The service was turned to Bro. Charles Bigger, leader of devotional service. Following devotional service, Bro. P. E. Lambert brought the message, reading from Romans 12. Text was "A Decision". Wonderful message. Dismissed in prayer by Bro. Kenneth Trickett.

FRIDAY MORNING SESSION

House called to order by moderator, Bro. Patton. United prayer. Singing directed by Bro. Bailey Thompson. No. 101. "There's Power In the Blood." Motion made to enter into conference. Moderator called for letters. Received 20. Motion made and carried to receive the letters and seat the delegates. Right hand of fellowship was given by moderator, Bro. Patton, Bro. Bailey Thompson and Bro. P. E. Lambert. Next item of business was the nomination and election of officers for year 1968. Bro. Bailey Thompson was elected moderator and Bro. Wayne Patton, Asst. moderator. Bro. Fred Duncan, Treasurer; Ruby LaFave, clerk; and Lessie Bailes, asst. clerk, were all re-elected for another year. The Eureka Association received a letter of appreciation from the ministers and song director for the use of facilities at the camp grounds during the revival preceding the Association. The letter stated a wonderful revival and many souls found Christ as their personal Saviour. Bro. Robert Pixley, Bro. Wade Jernigan, Bro. Gilbert Pixley, Bro. Leonard Crowder, Bro. Bailey Thompson and Bro. Bob Followill. Motion made to adjourn conference till 1:15 o'clock Friday afternoon.

11 O'CLOCK SERVICE

Services were opened by singing, directed by Bro. Bailey Thompson. Prayer by Bro. Bob Followill. Song directed by Bro. Followill. Special singing: Quartet—"What A Day That Will Be", by Bro. Bailey Thompson, Bro. Wade Jernigan, Bro. Leonard Crowder and Bro. Bob Followill, with Rita Jane Wilson at the piano. The service was turned to Bro. T. H. Dixon, the speaker of the hour. Taking his text from Rev. 22:18-19. We all enjoyed a wonderful message. Dismissed in prayer by Bro. Leonard Crowder.

FRIDAY AFTERNOON

House called to order by moderator, Bro. Thompson. Singing directed by Bro. Thompson. Devotional reading by Bro. Pete Butler. Reading from St. John 5:1-4. Prayer by Bro. F. A. McCage. The moderator declared the body back into conference. Invited visiting brothers to sit in council.

Call for letters from other Associations. Received one from South Grand River. Bro. and Sis. F. A. McCage were corresponding delegates. Election of Committees. See Comm. Bro. Fred Duncan gave the treasurer's report. Report accepted. See Reports. Motion made and carried to pay Bro. Pete Butler, our Youth Camp Evangelist, \$50.00.

Time was given to Dr. J. D. O'Donnel from Oklahoma City to talk on our Bible College. He gave a very good report and we, as Free Will Baptists should be very proud of our college. Report of divine committee. See reports. Report of resolution committee. Motion made to receive report. See report. Motion made to accept 1-2-4-5 resolutions. See resolutions.

Motion made to give the Free Will Baptist College, Moore, Oklahoma, known as Oklahoma Bible College, \$100.00 as a gift from our Association and to send \$25.00 a month, to the support of the college.

A love offering was taken for Bro. T. H. Dixon, who preached our introductory message Friday morning at 11 o'clock. Offering received was \$23.10. We say thanks to each and everyone.

Prayer by Bro. Bailey Thompson. Motion to adjourn conference till Saturday morning at 10 o'clock. Dismissed in prayer by Bro. Clark Cariker.

FRIDAY NIGHT

House called to order by asst. moderator, Bro. Patton. Singing directed by Bro. Patton. United prayer. Special singing: Solo by Curtis Linton—"Man On the Middle Cross" and "To the Shelter of His Arms"; Duet by the Dix sisters—"Give Up" and "I Can Call Jesus Any Time"; Solo by Sue Grubbs—"Palms of Victory"; Duet—Bro. Wayne Patton and Rita Jane Wilson—"Ten Thousand Angels". Service was turned to Bro. Melvin Reading. Leader of devotional service. Prayer by Bro. P. E. Lambert. Service was turned to Bro. F. A. McCage, who brought the message. Reading from I Cor. :2. Text—"Faith In the Power of God". A wonderful message. Dismissed in prayer by Bro. Jack Apple.

SATURDAY MORNING

House called to order by Asst. Mod. Bro. Patton. Singing directed by Bro. Patton. United prayer. Declared back into conference by Asst. Moderator. Call for letters. Received one. Motion made to receive the letter and seat the delegates. Right hand of fellowship was given by Bro. Patton. As there wasn't any business to be taken care of at that time motion was made to adjourn until 1:30 Saturday afternoon.

MEMORIAL SERVICES

Services were opened by singing, directed by Bro. Patton. More singing directed by Bro. Lon Mabray. Bro. Kenneth Trickett, who had charge of the devotional service, gave each one time to testify for their Saviour. Bro. Robert Carter, the speaker of the hour read from I Cor.: 9 and St. John 11:11. The clerk, Ruby LaFave, then read the names of the deceased. Bro. Carter preached a wonderful message. We had a hand shake and were dismissed in prayer by Bro. Rolland Kennedy.

SATURDAY AFTERNOON

Services opened by singing. Directed by Bro. Patton. Devotional reading by Bro. Pete Butler. Reading from St. John 17:1-9. Prayer by Bro. Bob Grubbs.

Report from examining council. Report accepted. See reports. Placings of 5th Sunday meetings. See 5th Sunday meetings. Motion made to receive all committee reports and dismiss the committees.

A motion was made if any damage was due on piano, money was to be taken from Association's treasury.

Motion was made to close this Associational year's conference with the hope of re-entering conference on Thursday night, August 29, 1968. Dismissed in prayer by Sis. Becky Hickman.

Bro. T. H. Dixon gave a very interesting talk on the World Council of Churches. Dismissed in prayer by Bro. James Williams.

SATURDAY NIGHT YOUTH SERVICES

Services opened by singing. Directed by Bro. Mack Kinsey. United prayer. Singing directed by Sandra Godfrey. Special singing. Solo by Kathy Mattics—"Until You've Known the Word of God." Prayer by Bro. Herchel Hickman. Service was turned to Bro. Duell Cones, leader of the devotional service. Good devotional. Bro. James Williams, speaker of the hour, brought the message, reading from St. John 1:1. Text—God's Word. Prayer by Bro. Short Brigrance. A wonderful message. Invitational song was given. Dismissed in prayer by Bro. U. C. Purdom.

VISITING MINISTERS FROM OTHER ASSOCIATIONS

Dr. J. D. O'Donnel, Oklahoma City.

Rev. Leonard Crowder, Fort Smith, Ark.

Rev. Wade Jernigan, Fort Smith, Ark.

Rev. T. H. Dixon, Checotah, Okla.

Rev. F. A. McCage, Checotah, Okla.

Rev. Charles Bigger. Always welcome to the Eureka Association.

SETTING OF THE FIFTH SUNDAY MEETINGS

1st—Keota; 2nd—McCurtain; 3rd—Panama; 4th—Crossroads

TREASURER'S FINANCIAL REPORT OF EUREKA ASSOCIATION

As Treasurer of the Eureka Association, I bring to you my Annual Financial Report for the past year, as to the Balance carried forward from last year, all contributions, collections, etc. made by the churches, individuals and organizations since my report August 29, 1966.

COLLECTIONS

The collections received consist of money with the letters last Association, Co-Op Plan, O.B.C, N.H.M., F.M., and maintenance of the Eureka Association:

Balance last report	\$1414.40
Rose Hill	36.00
Lafayette	10.00
Porum	18.00
Keota	15.00
Perry	45.00
Rock Ford	20.00
McCurtain	20.00
Cass	10.00
Christian Grove	70.00
Cross Roads	41.00
Brooken	15.00
Tamaha	10.00
Fish Creek	10.00
Lone Elm	25.00
Sallisaw	10.00
Iron Bridge	36.00
Stigler First	1395.50
Poteau	617.45
Panama	497.78
Murry Spur	145.00
Hoyt	228.86
Individual To Youth Camp	25.00
Miscellaneous Collections	103.13
TOTAL Balance & Collections	\$4818.12

DISBURSEMENTS

State Association, delegates	\$ 10.00
Plunkett Music Co.	35.00
Fred Duncan, treasurer's fees	35.00
Ruby LaFave, clerk's fee	35.00
Lessie Bailes, assistant clerk	25.00
State Association, Treatise	15.46
Cookson Hills, Elec. service	18.00
C. L. Brand, mowing	10.00
Stigler News-Sentinel, minutes	150.00
Farmers Union Ins., Prop. Ins.	112.00
Partain Plumbing, supplies	2.95
Smith Mercantile, H. W. Heaters	116.85
Orbin Nolin, labor	30.00
Ruby LaFave, stamps	3.00
Stigler Lbr. & Sup., supplies	19.68
Partain Plumbing, supplies	18.75
Davis Food Locker, groceries	43.02
Coca-Cola Co., soft drinks	29.61
Colonial Baking Co., bread	9.24
Wallace Grocery, 5 brooms	8.75
Stigler Ice Co., Ice for Y. C.	14.05
Plunkett Music Co., rent	30.00
Ollie's Lumber Co., lumber	33.84
State Association, Co-op	1759.34
State Association, O.B.C.	194.60
State Association, N.H.M.	79.87
State Association, H.M.	96.70
State Association, F. M.	109.95
TOTAL Disbursements	\$3045.63
TOTAL BALANCE and COLLECTIONS	\$4818.12
Less Disbursements—equals	\$1772.49
Total Balance in Treasury	\$1772.49

Prayerfully Submitted

Fred H. Duncan

Fred H. Duncan, Association Treasurer

The Revival Promoters contributed \$35.00 to Eureka Association account as a Token of Love and Appreciation for the use of the Tabernacle, which will be listed in next year's collections. I wish to say many, many thanks, and may God bless you all in your most worthy cause.

Eureka Association, Fred

COMMITTEES

PULPIT COMMITTEE

Bro. Dewey Chitwood, Bro. Gean Medlock, Bro. Johnie Bratton.

OBITUARY COMMITTEE

Sis. Joye Cariker, Sis. Thelma Phillips, Sis. Alice Tabor.

Beg leave to report 13 deceased since last association, 1966. We feel our loss, is Heaven's gain.

REPORT OF PULPIT COMMITTEE

Rev. P. E. Lambert brought the opening message. Rev. T. H. Dixon, introductory message, Friday morning. Rev. Fulman McCage brought the Friday night message. Rev. Melvin Reading had charge of the devotional services.

Rev. Robert Carter brought the Memorial Message on Saturday morning.

EXAMINING COUNCIL

- 5-Year Man—Rev. Wayne Patton.
- 4-Year Man—Rev. Curtis Suttles.
- 3-Year Man—Rev. James Williams.
- 2-Year Man—Rev. Walker Wood.
- 1-Year Man—Rev. Norman Woodruff.

EXECUTIVE BOARD

- 5-Year Man—Rev. Pete Butler.
- 4-Year Man—Rev. Bailey Thompson.
- 3-Year Man—Rev. Wayne Patton.
- 2-Year Man—Rev. Norman Woodruff.
- 1-Year Man—Rev. P. E. Lambert.

YARD COMMITTEE

- 3-Year Man—Bro. Otho Williams.
- 2-Year Man—Bro. Snowden Robinson.
- 1-Year Man—Bro. Bob Balles.

REPORT OF EXAMINING COUNCIL

We recommend that Bro. Ed Holderfield from the Christian Grove Church, known as Free Will Baptist, be licensed to preach the gospel of the Lord Jesus Christ.

Rev. Hercel Hickman.

Rev. Curtis Suttles.

Rev. Wayne Patton.

FINANCE COMMITTEE REPORT

Churches	
Fish Creek	\$ 10.00
Rose Hill	15.00
McCurtain	10.00
Lafayette	10.00
Stigler 1st	20.00
Keota	15.00
Lone Elm	15.00
Christian Grove	20.00
Porum	11.00
Hoyt	25.00
Sallisaw North Side	15.00
Panama	10.00
Cross Roads	25.00
Iron Bridge	20.00
Perry	15.00
Cass	15.00
Brooken	15.00
Tamaha	15.00
Rock Ford	10.00
Tri. Co. Singing Convention	10.00
Collection on Treatise books	4.30
TOTAL	\$305.30

CHURCHES AND DELEGATES

1. ROSE HILL—Bro. George Fowler, Sis. Bess Fowler, Bro. Henry Roye. Pastor, Rev. Earl Powell. Clerk, Sis. Joye Roye.
2. CROSS ROADS—Bro. Dewey Chitwood, Bro. Clarence Peck, Sis. Lillie Jones. Pastor, Rev. Hercel Hickman. Clerk, Sis. Georgia Preskitt.
3. PANAMA—Bro. Grady Butler, Sis. Ellen Butler, Sis. Verna Tanksley. Pastor, Rev. Robert Carter. Clerk, Sis. Betty Dodson.
4. LAFAYETTE—Bro. Jack Apple, Bro. W. H. Powell, Sis. Lucille Holt. Pastor, Rev. John Maxwell Jr. Clerk, Sis. Alva Patton.
5. KEOTA—Sis. Alice Tabor, Sis. Ebbie Brown, Sis. Keller. Pastor, Bro. A. J. Robinson. Clerk, Sis. Alice Hendrix.
6. POTEAU—Bro. Burnell, Sis. Seamore, Sis. Iva Smith. Pastor, Rev. Bailey Thompson. Clerk, Sis. Nell Davis.
7. LONE ELM—Sis. Julia Nelson, Sis. Jewell Shaw, Sis. Betha Woods. Pastor, Rev. James Williams. Clerk, Sis. Dorsie Medlock.
8. STIGLER—Sis. Fern Balles, Sis. Iva Reece, Sis. Lou Warren. Pastor, Rev. Wayne Patton.
9. PERRY—Sis. Etta Peck, Sis. Mabel Snow, Bro. Wesley Snow. Pastor, Rev. C. A. Brown. Clerk, Sis. Pearl Cole.

10. CASS—Bro. Lowell Nolen, Bro. Johnnie Bratton, Bro. Bud-
die McGuire. Pastor, Rev. Melvin Reading. Clerk, Sis. Bertha Rob-
inson.

11. BROOKEN—Bro. Jess Davis, Sis. Winfred Davis, Sis. Eliza
Prince. Pastor, U. C. Purdom. Clerk, Sis. Glenna Shaw.

12. FISH CREEK—Sis. Grovie Pugh, Sis. Nettie Colbert, Sis.
Stella Tucker. Pastor, Haven't called one at this time. Clerk, Marie
Kasiner.

13. MURRY SPUR—Sis. Meda Morris, Sis. Bessie Davis, Bro.
J. E. McKinney. Pastor, Rev. Loyd Summerhill. Clerk, Sis. Alva
Swift.

14. NORTH SIDE FREE WILL BAPTIST—Bro. Abe Sasser,
Bro. B. F. Davis, Sis. Vera Davis. Pastor, Rev. Curtis Maxwell. Clerk,
Bro. Curtis Bias.

15. McCURTAIN—Sis. Reta Jane Wilson, Sis. Thelma Phillips,
Sis. Dorthula Petty. Pastor, Rev. Troy Madewell. Clerk, Jennie
Wilson.

16. HOYT—Bro. James Linton, Sis. Carletta Finney, Sis. Jew-
ell Heflin. Pastor, Rev. Clark Cariker. Clerk, Sis. Evelyn Linton.

17. TAMAHA—Sis. Iva Eakle, Sis. Lucille Henry, Sis. Phyllis
Henry. Pastor, Rev. Reece Murry. Clerk, Sis. Clara Ward.

18. PORUM—Sis. Violet Coughron, Sis. Audie Woods, Sis.
Norma Cox. Pastor, P. E. Lambert. Clerk, Sis. Susie Standifer.

19. IRON BRIDGE—Sis. Clara Doss, Sis. Bulah Cordle. Bro.
Redmon Brigrance. Pastor, Rev. Norman Woodruff. Clerk, Freeda
Doss.

20. CHRISTIAN GROVE—Sis. Lena Greenwood, Sis. Liddie
Perkins, Sis. Bonnie Higgins. Pastor, Rev. Gean Thomas. Clerk, Sis.
Lena Ward.

21. ROCK FORD—Sis. Wilma Carey, Sis. Lawana Smith, Sis.
June Turner. Pastor, Rev. Melvin Reading. Clerk, Francene Blay-
lock.

GENERAL BOARD MEMBER

Rev. Robert Carter

STATE DELEGATES

Sis. Faye Patton, Sis. Barbara Thompson, Sis. Reba Carter,
Sis. Beckie Hickman and Sis. Rusha Gideon.

DELEGATES TO OTHER ASSOCIATIONS

ROBERT'S McGEE—Rev. Robert Carter, Rev. Pete Butler,
and Bro. Bob Bailes.

ASSOCIATION MINISTERS

1. Rev. Clifford Myers Fort Smith, Ark.
2. Rev. Curtis Suttles Keota, Okla.
3. Rev. J. C. Stump Porum, Okla.
4. Rev. Clark Cariker Hoyt, Okla.
5. Rev. Hercul Hickman Stigler, Okla.
6. Rev. James Williams Stigler, Okla.
7. Rev. Rufus Harp Stigler, Okla.
8. Rev. A. J. Robinson Stigler, Okla.
9. Rev. C. A. Brown Kinta, Okla.
10. Rev. L. B. Clark Spiro, Okla.
11. Rev. Edgar Cole Stigler, Okla.
12. Rev. A. A. Holdridge Hoyt, Okla.
13. Rev. C. E. Kennedy Keota, Okla.
14. Rev. Henry Long McCurtain, Okla.
15. Rev. U. C. Purdom Hoyt, Okla.
16. Rev. Curtis Maxwell Keota, Okla.
17. Rev. L. T. Brown Keota, Okla.
18. Rev. John Morris Stigler, Okla.
19. Rev. Norman Woodruff Lequire, Okla.
20. Rev. Paul Duncan Tulsa, Okla.
21. Rev. Walker Wood Porum, Okla.
22. Rev. Hugo Smith Stigler, Okla.
23. Rev. Raymond Qualls Arkoma, Okla.
24. Rev. P. E. Lambert Porum, Okla.
25. Rev. David Bigger Hoyt, Okla.
26. Rev. Bailey Thompson Poteau, Okla.
27. Rev. Wayne Patton Stigler, Okla.
28. Rev. Earl Powell Stigler, Okla.
29. Rev. Elbert E. Thomas Fort Smith, Ark.
30. Rev. Troy Madewell McCurtain, Okla.
31. Rev. Richard Rust Shady Point, Okla.
32. Rev. Melvin Reading McCurtain, Okla.
33. Rev. Robert Carter Panama, Okla.
34. Rev. Curtis Butler Panama, Okla.
35. Rev. Loyd Summerhill Spiro, Okla.
36. Rev. Reece Murry Tulsa, Okla.
37. Rev. John Maxwell Jr. Keota, Okla.
38. Rev. Joe Weldon Keota, Okla.
39. Rev. Otis Farris Stigler, Okla.
40. Rev. Auther Booth Muskogee, Okla.

CHURCH ORDER OF BUSINESS

1. Called to order by Moderator.
2. Called into conference, or vote, to go into conference.
3. Call for peace of the Church, (all who are at peace with God and with each other, hold up your right hand).
4. Visiting brethren invited to seat in Council (Visiting members from other Free Will Baptist Churches).
5. Reading of minutes of last conference.
6. Reading of Treasurer's report.
7. Unfinished business.
8. New business.

CONSTITUTION

From the long experience, we the members of the Free Will Baptist Church of God, being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us and to preserve and maintain correspondence with each other, we therefore ordain this constitution for better church government.

1. This association shall be composed of members chosen by different churches in our union, not exceeding three delegates from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the number received by experience of grace, number by letter of recommendation, the number dismissed, excluded, restored, and those who have died since the association.

3. The members thus chosen and convened, to be denominated the Eureka Association of Free Will Baptist, being composed of sundry churches in the Eureka Association—the Association having no power to lord it over God's heritage nor to have any ecclesiastical power over any church becoming disorderly.

4. The association to have a Moderator, Clerk, Assistant Clerk and Treasurer who are to be chosen by the suffrage of the members present.

5. Newly constituted churches may be admitted to the association if they are found to be orthodox and orderly they may be received into the association, the moderator giving the right hand of fellowship.

6. No question from any church shall come under consideration of the association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the association, except when it is withdrawn by the member who made it.

8. The association is to endeavor to furnish the church with minutes of the association in proportion to the number of members in each church, distribution being at discretion of the association.

9. It shall be the duty of the clerk to keep a regular file of the minutes of the association for that purpose.

10. The minutes of the association shall be read and corrected if needed and signed by the moderator and clerk before the close of the association.

11. Amendments to the constitution may be made when it is necessary, by a majority of the members present.

12. Be it resolved that an ordaining council for ministers be composed of three (3) ordained ministers in good standing in association.

13. Be it resolved that all money be sent to the treasurer of the association.

14. Money other than allocated funds shall be divided, 75 percent to the Co-op Plan and 25 percent kept in the association.

15. The Examining Committee of the association shall examine ministers for license at the request of the church of which candidate is a member.

16. The examining committee shall examine at the end of one year, licensed ministers for ordination at the request of the church of which the minister is a member. Request shall be made to association or the 5th Sunday meeting.

17. The voting power of the association shall be ordained ministers, their wives, deacons and their wives, church clerk and duly elected delegates from each church. The above shall be in good standing with the association.

18. Be it resolved that we adopt the Free Will Baptist Treatise as our rule, Faith and Practice.

19. Be it resolved that we adopt the Church Covenant found in our Free Will Baptist Treatise.

1961 SESSION

20. Be it resolved that all resolutions adopted by the Eureka association be printed in conclusion with our constitution and be carried in print from year to year as a part of our Rules and Laws.

21. Be it resolved that we adopted the rule that when a church selects deacons, that they be set aside on trial for 12 months, before being ordained. The deacon acting during the 12 months, but not ordained before the 12 months are up.

22. Be it resolved that the Constitution be amended giving the Executive Board control over the Youth Camp. This resolution was adopted, 1961. Rev. C. E. Kennedy, Rev. Major Followwill, Bro. Leamon Harrell, Bro. Vanis King, Bro. Abb Wallen, Committee.

1963 SESSION

23. Resolutions—Rev. Bailey Thompson, Bro. Otho Williams, Bro. Bernard Williamson. Articles of Faith—No. 10—to be replaced to read as follows: 1963 SESSION: We believe that baptism. (The Immersion of Believers in Water), The Lord's Supper, and Feet Washing, are divine ordinances of the Gospel. The Lord's Supper, which is to be observed by all believers, at night, and to be followed by the ordinance of feet washing, which teaches humility of universal obligations, to be practiced by all believers. Mark 14:22, John 13:4-14, Matt. 28:19-20, Tim. 5:10.

24. As we are all interested in our youth, and we all have a part in youth camp, be it resolved that we form a committee, composed of one delegate from each church in the association, to meet with the Executive Board, at a time and place designated by the Executive Board, to work out plans, policy, changes, etc. Each church elect its own delegate.

1964 SESSION

RESOLUTION COMMITTEE — Bro. Abb Wallen, Rev. P. E. Lambert, Rev. Robert Carter, Bro. Bob Bailes, Rev. Kennedy.
1964 Resolutions:

25. Be it resolved that we strike item No. 20 from our Constitution.

26. Be it resolved that we strike item No. 23 from our Constitution.

27. Be it resolved that we alter item No. 4 by adding the words Assistant Clerk.

28. Be it resolved that our Treasurer receive an honorarium of \$35.00 for his services of our Association each year.

29. Be it resolved that the Eureka Association authorize the Yard Committee to floor the tabernacle with concrete as money is available starting at the East end.

30. Be it resolved that our Clerk receive an honorarium of \$35.00 and our Assistant Clerk \$25.00 for their services of the Association each year.

31. Be it resolved to alter item No. 17 of the Constitution by inserting the word, Ordained, before ministers.

1965 SESSION

RESOLUTION COMMITTEE: Rev. Wayne Patton, Bro. Bernard Williamson, Sis. Etta Peck. 1965 Resolutions:

32. We resolve that the churches of our association go over church rolls once a year and keep up to date.

33. Whereas, the Free Will Baptist Church of Sallisaw, Okla-

homa. has requested dismissal from the Eureka Association of Free Will Baptist and, whereas a minority group of that church has appealed to the Association not to grant the request, and whereas the records available to the Association show that the pastor of the Sallisaw Church to have been illegally ordained and therefore, not recognized by Free Will Baptists anywhere as being a regularly ordained Free Will Baptist minister.

Be it resolved that the Eureka Association of Free Will Baptists go on record as standing with the minority group of the church and be it resolved that the Association notify the Sallisaw Church that the calling of this minister for the Pastor of their church is out of order and illegal.

Be it further resolved that this Association notify the court clerk of Sequoyah County that this man is not recognized as a regularly ordained Free Will Baptist minister.

Be it further resolved that this Association request the Antioch Association in Arkansas, of which the men are members, who improperly ordained this man to revoke their action, and take steps to obtain the papers given to him by the illegal council.

34. We, the Resolution Committee would like to urge each Pastor, to look into, and obtain information, on the steps to incorporate their churches as Free Will Baptists.

35. We, the Resolution Committee, suggest that the names of the Ministers, who have moved or are deceased, be removed from the list of ministers in the minutes.

1966 SESSION RESOLUTION COMMITTEE

Bro. P. E. Lambert, Bro. Olen Faulkenberry, Bro. Curtis Suttles.

36. Be it resolved that the Eureka Association convene on Thursday night before the first Sunday in September instead of Wednesday night.

RESOLUTIONS—1967

37. Be it resolved that the teachers for the Youth Camp be elected a month at least, before camp time, so they will have more time for preparation.

38. We your Resolution Committee beg leave to report the following: That the young people would like for the association to add another 24 hours to the Youth Camp for 1968.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1:2; 1st John 1:7; John 17:21.

2. We believe that the Scriptures of the Old and New Testament are the inspired Word of God and the only infallible rule of faith and practice. Second Timothy 3-16; Matthew 5-18.

3. We believe that God created man good, and gave His holy commandments whereby he should live holy, but man voluntarily fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice; being partakers of the sinful nature attained by the fall and that man is unable to save himself with his own power, but we see Jesus for suffering of death crowned with glory. That He by the grace of God should taste death for every man. Gen. 3:17; Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore he sayeth, "Look unto Me and be saved, all ye ends of the earth, for I am God and there is none else." Matt. 4:17; Isaiah 45:22; Acts 20:20.

5. We believe that adult persons must be regenerated and born of the Spirit of God, to inherit eternal life. John 3:3; 1st Peter 1:23.

6. We believe that infants and idiots are saved upon the merit of the Son of God. Jonah 4:11; Mark 10:14; Duet. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they may have right to the tree of life and enter through the gate into the city. Rev. 22:14; Matt. 24:13.

8. The Terms of Salvation: The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience unto death.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by teaching of the Holy Ghost and by instruction of His word to go forth and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13; Eph. 3:7; Rev. 22:17.

10. To replace No. 10.—In Articles of Faith, 1963 change. We believe that Baptism, (The Immersion of Believers in water). The Lord's Supper and feet washing, are divine ordinances of the Gospel. The Lord's Supper, which is to be observed by all believers at night, and to be followed by the ordinance of feet washing; which teaches humility of universal obligation, to be practiced by all believers. Mark 14:22; John 13:4-14; Matt. 28:19-20 and 1st Tim. 5:10.

11. We believe that none have a right to baptism only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of Elders, and each church ought to have a pastor, deacon and clerk chosen by the church, who hold office during the good pleasure of same; dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other Scriptures relative to dealing with disorderly members, and then it must be unanimous. Titus 1:5; Acts 14:23; II Corinthians 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church in the setting forth of the Lord's Supper and washing of the Saint's feet to let everyone examine himself and so let him eat. I Cor. 11:28; John 13:14.

13. We believe that sanctification and holiness is a Bible doctrine that immortality is God dwelling in the lives so when this corruptible shall have put on incorruption and this mortal shall have put on immortality then shall be brought to pass the saying that is written: "Death is swallowed up in victory." That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to singly engage to promote the honor and glory of God. Gal. 6:10, I John 2:9.

14. We believe in the resurrection of the dead, of both the just and unjust; the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God. Matt. 24:31; Cor. 16:42; Thes. 1:10; Rev. 20:12-13.

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and tolling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify as wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

MINUTES OF YOUTH CAMP

Tuesday Morning

ELECTION OF OFFICERS

President—Bro. Richard Rust.

Vice-President—Bro. James Bolinger.

Secretary—Sandra Godfrey.

Assistant Secretary—Carol Harp.

Song Leader—Janet Maxwell.

Assistant Song Leader—Lola Fletcher.

Pianist—Darlene Dix.

Assistant Pianist—Pam Finney.

TEACHERS FOR YOUTH CAMP

Bro. L. P. Lambert—Treatise.

Sis. Fletus Rust—Christian Education and Missions.

Bro. Robert Carter—Personal Soul Saving.

Bro. Pete Butler—Evangelist.

DIVINE COMMITTEE

Marsha Duncan, Carolyn Carter and Lavada Preskitt.

Services were opened by singing. United prayer, Devotional service was led by Viola Bratton. Bro. Richard Rust brought the message.

TUESDAY NIGHT

Services were opened by singing. Devotional was by Jimmy Suttles. Bro. Richard Rust brought the message with three conversions. Another being converted after service in the dormitory.

WEDNESDAY MORNING

Services opened by prayer. Singing directed by Janet Maxwell. Devotional by Judy Horton. Prayer by Bro. Weldon. There were three specials. Bro. Bailey Thompson brought the message, taking his text from Judges 16:20.

WEDNESDAY NIGHT

Services were opened by singing. Had three specials. Greg Kinsey led the devotional. One soul was saved before the message, brought by Bro. Pete Butler. Nine boys gave their life to Christ in the Wednesday night grove service.

THURSDAY MORNING

Services opened by prayer and singing. Solo by Curtis Linton. Devotional by Darlene Dix. The message was delivered by Bro. James Williams.

THURSDAY NIGHT

Services were opened by singing. United prayer. Devotional was led by Patsy Brown. There was no preaching, but three souls surrendered their lives to Christ.

Youth Camp was dismissed till August 6, 1968, or on Tuesday before the second Sunday in August.

