

of the

SEVENTEENTH ANNUAL MEETING

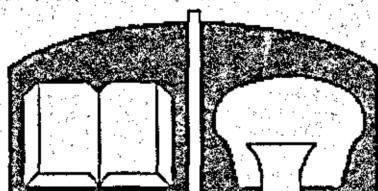
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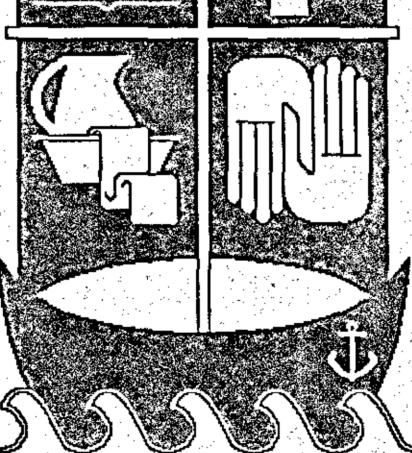
FELLOWSHIP ASSOCIATION

of

FREE WILL BAPTIST

June 25 – 26, 2004





Woodlawn Free Will Baptist Church Russellville, Arkansas

The logo of the National Association of Free Will Baptists (shown on the front cover) incorporates four symbols used by the earliest communities in Christendom: the <u>Ship</u>, the <u>Fish</u>, the <u>Anchor</u>, and the <u>Cross</u>.

The SHIP: The SHIP symbolizes the Church and represents all the members pulling in one direction, guided and empowered by the Holy Spirit. Seeking to fulfill Christ's last command to the Church, Free Will Baptists unite in one purpose with one priority to proclaim the good news of the gospel throughout the world.

The FISH: The FISH, represented in the symbol by the space between the bottom of the sail and the top of the ship's body, is one of the most popular symbols for Jesus Christ. M any believe that it was a secret symbol which identified Christians during periods of persecution. The word "fish" in the first century Greek (ichthus) is an acrostic for Jesus Christ, Son of God, Savior.

The ANCHOR: The ANCHOR on the bow of the ship symbolizes the Christian hope of salvation, "the sure, strong and steadfast anchor of the soul."

The CROSS: The mast of the ship in the emblem forms the most familiar symbol in the history of the world, the CROSS – an instrument of execution and death turned into a worldwide symbol of hope and love by the death and resurrection of Jesus Christ.

In the four corners of the ship's sail, the symbols of earliest Christianity are enhanced by modern emblems of a vital, living faith – the <u>Holy Bible</u>, the <u>Loaf and Cup</u>, the <u>Basin and Towel</u>, and <u>Clasped Hands</u> – the symbols of Free Will Baptists.

The BIBLE: The BIBLE has always been at the heart of our life as Free Will Baptists, the centrality of the scriptures. Free Will Baptists adopt the Word of God as our only rule of faith and practice. We believe the scriptures to be inspired, inerrant, infallible and immutable.

The LOAF and CUP: The LOAF and CUP represent the Lord's supper, one of the gospel ordinances. This ordinance commemorates the death of Christ for our sins in the use of the bread which He made the emblem of His broken body and the cup the emblem of His shed blood. Participation in this ordinance expresses love for Christ, faith and hope in Him, and serves as a pledge of perpetual fidelity and faithfulness to Him.

The BASIN and TOWEL: The BASIN and TOWEL historically symbolize the service and outreach of the church, but for us it has an added significance of representing our practice of washing the saints' feet.

The CLASPED HANDS: The CLASPED HANDS symbolize many things to us; fellowship, brotherhood and the warmth of our faith. Perhaps the most important thing symbolized by the clasped hands is our commitment to reach out to people around the world with the good news.

2004 – 2005 STANDING BOARDS

Executive Board

William Campbell	5 Years
Jerod Higginbotham	4 Years
David Bishop	
Terry Latham	
Rick Hearn	

Parliamentarian

Lawnie Coffman

Christian Education Board

Barbara Taylor	3 Years
Lisa Harris	
Louise Hubbard	1 Years

Mission Board

Sandra Keaster	3 Years
Jack George	2 Years
Betty Hambright	

Youth Board

Walter Chambers	 	3 Years
B.J. Duvall	 	2 Years
Jackie Duvall		

Finance Board

Freddy Bowden	3 Years
Mark Hibbner	2 Years *
Leon Taylor.	

* Indicates one who is completing the unexpired term of another and can be reelected for another full term.

Times and Places of Meetings for 2004-05

September 22-23, 2004	Dardanelle
January 26-27, 2005	
March 23-24, 2005	
June 24-25, 2005	
September 21-22, 2005	

The Preachers and Deacons meeting will be the first Tuesday night of the month of the Quarterly Meeting at the church that will host the Quarterly Meeting.

It is recommended that the pastor appoint one of his deacons to bring the devotional at their meeting.

Fellowship Association Friday Night – June 25, 2004 Woodlawn FWB

The meeting was opened by Grady Hunnicutt leading the congregation in singing "The Lily of the Valley."

BJ Duvall led in prayer.

Bro. Bo Coffman gave the devotion from Psalms 133...'Unity of God's People.'

The Church letters were read and the Delegates were seated.

The minutes and financial reports were read and approved.

Terry Latham, Dalton Johnson and James Chronister were appointed to the **Resolutions Committee.**

Shirley Johnson, Brenda Housley and Lisa Harris were appointed to the **Obituary Committee.**

Pat Hunnicutt gave the WAC Report which was received for information. Her report:

The Fellowship District Women Active For Christ met April 22, 2004 with the Oak Grove Free Will Baptist Church. The theme of the meeting was "Spring Up and Praise God." The theme text was taken from Psalms 113:3 and the speaker was Sis. Angela Linden of the Union Grove Church.

Our total giving for the period of January 23rd thru April 22nd was \$4,336.38.

David Bishop thanked all the Churches for their support and giving to Acts 1:8, and reminded the Association of the special Acts 1:8 offering each October.

Donald Matchett thanked the Association and it's member Churches for the support of missions. He briefly shared information about his new position as the State's Mission Director.

The service was changed to a time of worship and Grady Hunnicutt led the congregation in singing "O I Want To See Him" and "Living By Faith."

A group from Woodlawn provided the special music. They sang "Cannon" Land" and "Lord Build Me Just A Cabin."

Bro. Randell Williams brought the message from Mathew 23... 'Leaving Off The Weightier Matters.'

BJ Duvall gave his personal testimony from the time he spend at Church Camp. He shared how children's lives had been touched and decisions made by kids to accept Christ.

Dismissed in prayer by Freddy Bowden.

Fellowship Association Saturday, June 26, 2004 Woodlawn FWB

The meeting was opened by Freddy Bowden leading the congregation in singing "The Gloryland Way."

Jack George led in prayer.

Bro. Terry Latham gave the devotion from Revolations 20... 'on The Judgement.'

William Campball was elected to a 5 year term on the Executive Board to fill the seat vacated by the expired term of Grady Hunnicutt.

Barbara Taylor was elected to a 3 year term on the Christian Education Board to fill the seat vacated by the expired term of Rhonda Johnson.

On behalf of the Mission Board, Barbara Taylor expressed their appreciation for the support given to missions. Sandra Keaster was elected to a 3 year term on the Mission Board to fill the seat vacated by the expired term of Barbara Taylor.

Walter Chambers was elected to a 3 year term on the Youth Board to fill the seat vacated by Jim Haralson.

Freddy Bowden was elected to a 3 year term on the Finance Board to fill the seat vacated by the expired term of Jeff Small. Mark Hibbner was elected to a 2 year term on the Finance Board to fill the seat vacated by Steve Downum.

Lawnie Coffman was elected to serve as Parliamentarian for another term.

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There were no resolutions; voted to dismiss the Resolutions Committee.

Elected Glenda Anderson, Martha Bowden, Jack George, Joyce George and Mary Williams as Delegates to the State Meeting in Conway, AR on August 3-4.

Elected speakers for the June 2005 Annual Meeting as follows: Bro. Jared Higginbotham for the Friday Evening Service, Bro. BJ Duvall for the Saturday Morning Memorial Service, Bro. David Bishop to be the Alternate Speaker.

Voted to have the Executive Board get outside speakers for the 3 quarterly meetings.

Elected the following Officers for the coming year: Moderator – Randell Williams, Assistant Moderator – Terry Latham, Clerk – Keith Bowden, Assistant Clerk – Pat Hunnicutt.

Shirley Johnson gave the Obituary Committee Report as follows:

We the Obituary Committee report that 13 church members from our Fellowship Association have gone home to be with the Lord this past year. They were: 3 from the Dardanelle Church – Deacon Cleatus Graves, Gladys Hodges, Ida Richardson; 4 from the Harmony Church – Danny Freeman, Joe Pennington, Ora Stanton, Edwin Weir; 2 from the Oak Grove Church – Channing Barton, Vella Biffle; 1 from the Union Grove Church – Deacon Bob Haralson; 2 from the Welcome Home

Church – Penny Barkley, Ruth Condley; and 1 from the Woodlawn Church – Phyllis Reynolds. These will be missed in our lives and in our church. Respectfully submitted.

Voted to dismiss the Obituary Committee.

The service was changed to a time of worship and Freddy Bowden led the congregation is singing "I'll Fly Away" and "I Feel Like Traveling On."

Randell Williams led a time of testimony to honor the memory of those on the Obituary Committee's report.

Bro. David Bishop brought the message from Psalms 46... 'Beaten & Battered... Yet Blessed.'

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Dismissed in prayer by Lisa Harris.

FELLOWSHIP ASSOCIATION BY-LAWS

1. The Moderator or, in his absence, the Assistant Moderator Clerk shall call the Association into conference.

2. Each meeting shall be opened by reading a portion of the Bible and with prayer. Each meeting shall be closed with prayer.

3. It shall be the duty of the Clerk to enroll the elected delegates to the Association. These delegates shall present themselves with the proper credentials of their right to be seated. These elected delegates and other boards and members mentioned in the Constitution compose the Association and Quarterly Meeting. Should there be a questionable representation, the case will be referred to the Parliamentarian.

4. The following committees shall be appointed by the Moderator and/or Assistant Moderator: Obituary and Resolution.

5. Any person not a member of this Association may be invited to a seat as advisory council and by permission, from the Moderator, to speak. But in no case shall he, or they, be allowed to vote.

6. It shall be the duty of all members of this Association and Quarterly Meeting to be present at the appointed time for each meeting and worship service.

7. The Moderator shall not allow discussions that are not carried on in a Christian spirit or when the discussion casts reflection on another person or church.

8. Anyone desiring to speak shall rise to their feet and address the Moderator by the appellation "Brother Moderator," and shall not speak further until recognized by the Moderator.

9. No one shall speak more than once on the same subject without permission from the Moderator.

10. All questions shall be decided by a majority of the members present except Constitutional questions, which require a two-thirds majority.

11. Each church of the association will host the quarterly and/or yearly meeting according to alphabetical order on a rotation basis.

12. Desiring to be consistent within the denomination, we will abide by the laws and Constitutions of the State and National Associations, should any question of discipline arise.

13. These By-Laws may be altered at any regular meeting of the association by a majority vote of members present.

CONSTITUTION OF THE FELLOWSHIP ASSOCIATION OF FREE WILL BAPTIST OF THE STATE OF ARKANSAS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon profession of our faith in Christ as Savior and Lord, and realizing the necessity of a bond of union and fellowship among our churches do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution and its affixed By-Laws for the betterment of our Association.

ARTICLE I

NAME: This organization shall be called the "Fellowship Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas which is a member of the National Association of Free Will Baptists, with headquarters in Nashville, Tennessee.

ARTICLE II

PURPOSE: The objective and purpose of this organization shall be to unify the work of its various boards and churches composing this Association and to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III

COMPOSITION: This association shall be composed of such well regulated Free Will Baptist Churches within the local area (a suggested 30 mile radius from Russellville, Arkansas) as subscribed (agree) with the doctrine and practices as stipulated in the Treaties of Faith and Practice of Free Will Baptist, (favoring the various enterprises as endorsed by the State Association and denomination proper) by its Association Officers, Standing Boards, the duly appointed delegates of the local churches, all ordained ministers, deacons and church clerks who are in good standing with their local church.

ARTICLE IV

REPRESENTATION: Section 1. Each local church shall be represented by three (3) elected delegates or their alternates. A letter from each church shall accompany said delegates as requested by this body.

Section 2. In the event only part of the elected delegates is present from a church, they together may, in consultation with their pastor, fill said vacancies with other members who are present from said church. Said delegates to be approved by this body.

Section 3. New churches desiring membership of this body shall send delegates bearing a petitionary letter. If the petitioning church, upon examination by the Executive/Examining Board, is found to be properly organized and willing to adhere to the Faith and Practices of Free Will Baptist as specified to the Treaties and are willing to adhere to the Constitution and By-Laws of this Association, they shall, by vote of this body, be received into full fellowship.

ATRICLE V

DISCIPLINE: Section 1. Its Churches: This Association shall act only in an advisory capacity. Should there arise in the local church any question on doctrine, practice or discipline, the Bible and the Treaties of the Faith and Practices of the Free Will Baptist shall be considered the final authority. This body, when in session, may by majority vote of members present, withdraw the hand of fellowship from said church or churches until such time they

have set their house in order.

Section 2. Its Ministers: Should a minister take his letter from a church in this Association and neglect or refuse to place it in some other church in this Association for a period of one year, his name shall be dropped from the roll of ministers, his credentials revoked, and this Association will not recognize any work that may come under his hands as a minister after such time. Exceptions will be allowed for missionaries and Bible College students. Any minister in good standing in the Association desiring to pastor outside this Association will be granted upon request a letter of recommendation within a year from his leaving this Association.

Section 3. Any minister wishing to unite with the Fellowship Association, who can not provide a letter of recommendation from a recognized Free Will Baptist association or is coming from an association that is not recognized by State or National Free Will Baptist, after being examined and recommended by the Executive Board, must serve a period of probation not less than 12 months with the bounds of the Association. Said minister can not hold an office or serve on any board in the Association during the probationary period. At the conclusion of the probationary period, said

minister will meet with the Examining Board and be considered for acceptance into full fellowship into the Association, and upon their recommendation be presented to the body for ratification of his credentials and be accepted into full fellowship.

ARTICLE VI

FINANCE: This Association shall receive its support from each church contributing one per cent of its monthly gross income to the Association. This contribution may be sent monthly or quarterly to the Clerk/Treasurer.

ARTICLE VII

OFFICERS: The officers of this Association shall be a Moderator, Assistant Moderator, Clerk/Treasurer, Assistant Clerk/Treasurer and Parliamentarian. These officers shall be elected annually on the last day of the Association, at the close of the business period. They shall also serve for each Quarterly Meeting of the Association and may succeed themselves.

ARTICLE VIII

BOARDS: The Standing Boards of this Association shall be: The Executive/Examining Boards, The Christian Education Board, The Mission Board, The Youth Board and The Finance Board. The Executive/Examining Board shall be made up of five (5) members (ministers and deacons). These members will serve terms of 5, 4, 3, 2, 1 year. The other Standing Boards shall be made up of three (3) members each and may include men and women. Terms of these boards will be 3, 2, 1 year. An individual who leaves a Standing Board at the completion of his/her term may not succeed themselves, but may be elected to another board.

The District Women's Auxiliary shall be considered auxiliaries of this body. Each of the above named boards and auxiliaries are requested to report to the yearly meeting of this Association.

ARTICLE IX

DUTIES AND RULES OF BOARDS: All boards are to organize when elected at the beginning of each associational year. They shall have a Chairman, Assistant Chairman, and when funds are entrusted to the Board, a Secretary/Treasurer. Each Board shall keep a written report at each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body.

Section 1. The Executive/Examining Board is delegated the power to act in behalf of and for the Fellowship Association or its Quarterly Meeting, when either of these bodies are not in session.

Section 2. It shall be the duties of the Executive/Examining Board to examine all ministers for license and/or ordination at the request of the local church. If the candidate is approved, he will be licensed for at least one (1) year and not ordained until a full-time work or a field of work is accepted.

Section 3. The Executive/Examining Board will use "The Doctrinal Questionnaire for Ministers" provided by the Arkansas State Association to examine new ministers. Ministers coming from other states, associations or denominations shall be examined by the same document. It is the duty of the local church to request this examination.

Section 4. The millennium view-point of the minister being examined, ordained, or accepted into the fellowship of the Fellowship Association will not be a test of fellowship among us, thereby granting every minister or pastor the liberty to preach his convictions and views concerning the Second Coming of Christ, as long as those convictions and views are in total agreement with the aforementioned doctrinal statements contained in the Free Will Baptist Treaties and the Free Will Baptist Articles of Faith.

Section 5. Missions Board: It shall be the duty of this board to work in conjunction with the State and National Home and Foreign Missions Boards in arranging an active Missionary Program for this Association.

Section 6. The Christian Education Board: It will be the duty of this board to work in cooperation with the State and National Sunday School Departments in arranging Sunday School conferences and workshops, teacher's training courses, Bible/Preaching conferences and/or Revivals, and in recommending methods and materials for the Sunday Schools of this Association.

Section 7. The Youth Board: The Youth Board shall work in cooperation with the State and National C.T.S. Boards to assist churches in this Association with youth oriented teaching and training workshops and programs. This board shall sponsor associational youth activities as it deems advisable.

Section 8. The Finance Board: The Finance Board shall recommend to the Association the disbursement of Associational funds. The Board shall recommend the percentage of the gross income of the Association that each Standing Board will receive to carry out its work. It will be the responsibility of the Finance Board to insure that funds are available to meet our State Association requirements and to print the Association Minutes.

ARTICLE X

RULES FOR CONDUCTING BUSINESS: Roberts Rules of Order shall be used as a guide in all business transactions, parliamentary usage, etc.

ARTICLE XI

MEETINGS: Section 1. The church year of this Association will be from July 1 through June 30.

Section 2. The yearly meeting will be on Friday night before the last Saturday in June and the following Saturday morning. The elected delegates will be seated at the Friday night service.

Section 3. The quarterly meetings will be on a Wednesday / Thursday night before the last Saturday in September, January and March. The elected delegates will be seated at the Wednesday night service.

Section 4. The times of all evening services will be 7:00 p.m.

Section 5. Each church will use the National Association of Free Will Baptist form of reporting to the quarterly and yearly meetings. The Clerk / Treasurer will use the same form to report to the Arkansas State Association.

ARTICLE XII

The Constitution may be amended or altered at any yearly session of this Association by a two-thirds vote of members present, provided amendments or alterations are presented in writing with the proposed change or alteration to be placed on the table no later than Friday night and to be taken up no earlier than Saturday morning.

AMENDMENTS

Article XI, Section 3: Adopted June 26, 1999. Article XI, Section 4: Adopted June 28, 2003.

ARTICLES OF FAITH

1. THE BIBLE – The scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. GOD – There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, and adore, and obey.

3. CHRIST – Christ is God manifest in the flesh; in His divine nature truly God, and His human nature truly man. The mediator between God and man, once crucified, He is now risen and gloried and is our ever present Savior and Lord.

4. THE HOLY SPIRIT – The Scriptures assign to the Holy Spirit the attributes of God.

5. THE GOVERNMENT OF GOD – God exercises a wise and benevolent providence over all beings and things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. THE SINFULNESS OF MAN – Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

7. THE WORK OF CHRIST – The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free, and ground of salvation by faith.

8. THE TERMS OF SALVATION – The conditions of salvation are:

- A. Repentance or sincere sorrow for sin and hearty renunciation of it.
- B. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God.
- C. Continuance in faith and obedience unto death.

9. ELECTION – God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. FREEDOM OF THE WILL – The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. SALVATION FREE – God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. PERSERVERANCE – All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. GOSPEL ORDINANCES: Baptism: or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility, is of universal obligation, and is to be ministered to all true believers.

14. TITHING – God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the Apostle Paul said, "upon the first day of the week let everyone of you lay by him in store, as God hath prospered him" (I Cor. 16:2a).

15. THE CHRISTIAN SABBATH – The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God.

16. RESURRECTION, JUDGEMENT AND FINAL RETRIBUTION – The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH	PASTOR	CLERK	MEMBERS ADDED	MEMBERS LOST	TOTAL MEMBERSHIP	SUNDAY SCHOOL ATTENDANCE	CHURCH ATTENDANCE	BAPTISMS	
Dardanelle First FWB 2494 State Hwy 22 Dardanelle, AR 72834 (479) 229-4389	Jared Higginbotham 104 Welcome Lane Dardanelle, AR 72834 (479) 229-2888	Michelle Hettel 3425 Riverview Road Russellville,AR 72802 (479) 968-1640	5	2	297	55	110	5	
Harmony FWB 3580 SR 124 Russellville, AR 72802 (479) 967-3188	Terry Latham 305 Latham Lane Russellville,AR 72801 (479) 641-2393	Nancy Yancy 114 Mils Way Russellville,AR 72802 (479) 967-4534	0	9	162	41	77	1	
Oak Grove FWB PO Box 324 Atkins, AR 72823 (479) 641-1010	James O. Chronister 705 Welcome Home Rd. Hector, AR 72843 (479) 284-2300	Kathryn Maston 647 Isabell Creek Road Russellville, AR 72802 (479) 641-2307	2	2	271	107	182	6	13
Union Grove FWB 403 Ave. Two NE Atkins, AR 72823 (479) 641-7520	David Bishop 403 Ave Two NE Atkins, AR 72823 (479) 641-7520	Gary Simmons 770 Hopewell Road Atkins, AR 72823 (479) 641-2234	3	1	225	141	181	11	
Welcome Home FWB 6568 Pine Street Hector, AR 72843 (479) 284-3060	Randell Williams 127 Welcome Home Rd Hector, AR 72843 (479) 284-2238	Virginia Hays 6568 Pine Street Hector, AR 72843 (479) 284-4300	3	5	93	52	73	8	
Woodlawn FWB 110 West 16th Street Russellville, AR 72801 (479) 967-4536	Bo Coffman 1708 South Atlanta Russellville, AR 72802 (479) 890-9184	Pat Hunnicutt 712 South Tulsa Russellville, AR 72801 (479) 968-7414	11	3	177	46	87	5	
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FINANCIAL PAGE

Beginning balance on June 29, 2003

\$ 7,324.57

Received:	Fellowship	Соор	Acts 1:8	Missions	Total
Dardanelle	702.00	3,497.00	1,950.00	• -	6,149.00
Harmony	904.00	3,612.00	2,175.00	2,009.00	8,700.00
Oak Grove	990.00	3,957.00	1,440.00		6,387.00
Union Grove	3,531.00	14,123.00	9,831.00	565.00	28,050.00
Welcome Home	878.00	3,508.00	1,736.00	100.00	6,222.00
<u>Woodlawn</u>	973.00	<u>5,831.00</u>	3,280.00	2,295.00	<u>12,379.00</u>
Totals	7,978.00	34,528.00	20,412.00	4,969.00	67,887.00

Balance After Deposits

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\$ 74,254.57

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944 - 44 2	Disbur	sements For The Y	ear	
Ck #	Written To	For		Amount
1039	Arkansas FWB	Church Fees		\$ 780.00
1040	Arkansas FWB	June '03		4,670.00
1041	Clerk	June '03		25.00

1042	Void	ouno oo	20.00
1042	Clerk	July '03	25.00
1044	Arkansas FWB	July '03	4,173.00
1045	Arkansas FWB	August '03	6,512.00
1046	Clerk	August '03	25.00
1047	PCEFCU	Reimb. Exp's – Annual Minutes	110.02
1048	Rue Dell Smith	Speaker – Quarterly Meeting	600.00
1049	Arkansas FWB	Hammons \$1000 / Smith \$500	1500.00
1050	Arkansas FWB	September '03	4,019.00
1051	Clerk	September '03	25.00
1052	Arkansas FWB	October '03	4,852.00
1053	Clerk	October '03	25.00
1054	Arkansas FWB	November '03	4,313.00
1055	Clerk	November '03	25.00
1056	Arkansas FWB	December '03	6,943.00
1057	Clerk	December '03	25.00
	AR Faith & Ethics Council		500.00
1059	Larry Page	Speaker – Quarterly Meeting	100.00
1060	Arkansas FWB	January '04	4,000.00
1061	Clerk	January '04	25.00
1062	Arkansas FWB	February '04	6,974.00
1063	Clerk	February '04	25.00
1064	BJ Duvall	Pizza-Youth Qrtly	250.00
		14	

1065	Kendle Ross	Youth Qtrly Speaker	250.00
1066	Arkansas FWB	March '04	4,935.00
1067	Clerk	March '04	25.00
1068	Arkansas FWB	April '04	5,094.00
1069	Clerk	April '04	25.00
1070	Arkansas FWB	May '04	6,849.00
1071	Clerk	May '04	25.00
	Total Disbursements	•	67,724.02

Ending Balance June 26 2004

<u>\$ 7,487.55</u>

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MINISTERS LIST

Rev. David Bishop 403 Ave Two NE Atkins, AR 72823 (479) 641-7520

Rev. James O. Chronister 705 Welcome Home Road Hector, AR 72843 (479) 284-2300

Rev. A.E. (Bo) Coffman 1708 South Atlanta Russellville, AR 72802 (479) 890-9184

Rev. Lawnie Coffman No. 12 Blue Ridge Drive Searcy, AR 72143 (479) 284-4023 or (501) 268-0203

Rev. Lynn Crawford 1619 North 3rd Dardanelle, AR 72834 (479) 229-2452 **Rev. B.J. Duvali** 200 NE 13th Street Atkins, AR 72823 (479) 641-2730

Rev. Jared Higginbotham 104 Welcome Lane Dardanelle, AR 72834 (479) 229-2888

Rev. Terry Latham 305 Latham Lane Russellville, AR 72802 (479) 641-2393

Rev. Matt Slaughter c/o Earl Burris 20757 SR 124 Atkins, AR 72823

Rev. Randell Williams 127 Welcome Hone Road Hector, AR 72843 (479) 284-2238

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the Church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unit of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of education denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world, and may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.