Minutes

of the

EIGHTEENTH ANNUAL MEETING

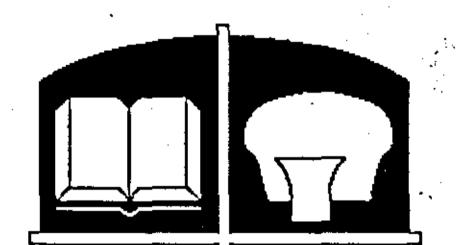
of the

FELLOWSHIP ASSOCIATION

of

FREE WILL BAPTIST

June 24 – 25, 2005



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Welcome Home Free Will Baptist Church Hector, Arkansas

Moderator......Randell Williams Assistant ModeratorTerry Latham ClerkKeith Bowden Assistant ClerkPat Hunnicutt

Our National Free Will Baptist Logo

The logo of the National Association of Free Will Baptists (shown on the front cover) incorporates four symbols used by the earliest communities in Christendom: the <u>Ship</u>, the <u>Fish</u>, the <u>Anchor</u>, and the <u>Cross</u>.

The SHIP: The SHIP symbolizes the Church and represents all the members pulling in one direction, guided and empowered by the Holy Spirit. Seeking to fulfill Christ's last command to the Church, Free Will Baptists unite in one purpose with one priority to proclaim the good news of the gospel throughout the world.

The FISH: The FISH, represented in the symbol by the space between the bottom of the sail and the top of the ship's body, is one of the most popular symbols for Jesus Christ. Many believe that it was a secret symbol which identified Christians during periods of persecution. The word "fish" in the first century Greek (ichthus) is an acrostic for Jesus Christ, Son of God, Savior.

The ANCHOR: The ANCHOR on the bow of the ship symbolizes the Christian hope of salvation, "the sure, strong and steadfast anchor of the soul."

The CROSS: The mast of the ship in the emblem forms the most familiar symbol in the history of the world, the CROSS – an instrument of execution and death turned into a worldwide symbol of hope and love by the death and resurrection of Jesus Christ.

In the four corners of the ship's sail, the symbols of earliest Christianity are enhanced by modern emblems of a vital, living faith – the <u>Holy Bible</u>, the <u>Loaf and Cup</u>, the <u>Basin and Towel</u>, and <u>Clasped Hands</u> – the symbols of Free Will Baptists.

The BIBLE: The BIBLE has always been at the heart of our life as Free Will Baptists, the centrality of the scriptures. Free Will Baptists adopt the Word of God as our only rule of faith and practice. We believe the scriptures to be inspired, inerrant, infallible and immutable.

The LOAF and CUP: The LOAF and CUP represent the Lord's supper, one of the gospel ordinances. This ordinance commemorates the death of Christ for our sins in the use of the bread which He made the emblem of His broken body and the cup the emblem of His shed blood. Participation in this ordinance expresses love for Christ, faith and hope in Him, and serves as a pledge of perpetual fidelity and faithfulness to Him.

The BASIN and TOWEL: The BASIN and TOWEL historically symbolize the service and outreach of the church, but for us it has an added significance of representing our practice of washing the saints' feet.

The CLASPED HANDS: The CLASPED HANDS symbolize many things to us; fellowship, brotherhood and the warmth of our faith. Perhaps the most important thing symbolized by the clasped hands is our commitment to reach out to people around the world with the good news.

2005 - 2006 OFFICERS

Moderator	Randell Williams
Assistant Moderator	
Clerk	
Assistant Clerk	Pat Hunnicutt
Parliamentarian	Lawnie Coffman

2005 – 2006 STANDING BOARDS

Executive Board

Rick Hearn	5 Years
William Campbell	
Jerod Higginbotham	
David Bishop	
Terry Latham	

Christian Education Board

James Garrett	3 Years
Barbara Taylor	2 Years
Lisa Harris	

Mission Board

Angela Linden	
Sandra Keaster	
Jack George	•

Youth Board

Don Moore	
Walter Chambers	
B.J. Duvall	

Finance Board

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Ricky Taylor	
Freddy Bowden	
Mark Hibbner	

 Indicates one who is completing the unexpired term of another and can be reelected for another full term.

Times and Places of Meetings for 2005-06

September 28-29, 2005	Woodlawn
January 25-26, 2006	
March 29-30, 2006	
June 28-29, 2006	
September 27-28, 2006	

The Preachers and Deacons meeting will be the first Tuesday night of the month of the Quarterly Meeting at the church that will host the Quarterly Meeting.

It is recommended that the pastor appoint one of his deacons to bring the devotional at their meeting.

Fellowship Association Friday, June 24, 2005 Welcome Home FWB Church

The meeting was opened by Brenda Housley leading the congregation in singing "King of Kings."

Virgil Bowman led in prayer.

Bro. Bo Coffman gave the devotion from Psalm 15... 'Are We Really In The Presence of the Lord?'

The Church letters were read and the delegates were seated.

The minutes and financial report were read and approved.

Bo Coffman, Freddy Bowden and Mark Hybner were appointed to the Resolutions Committee.

Martha Bowden, Patsy Bishop and Jack George were appointed to the Obituary Committee.

Walter Chambers gave the Youth Board report and on behalf of the Board expressed appreciation for the help given in coordinating the Youth Retreat at Camp Beaverfork and also the Youth Services held in March. The Youth Board nominated Don Moore to replace Jackie Duvall whose term is expiring. Motion and second to accept; motion carried.

Executive Board report given by Terry Latham was to accept Bro. Donald Matchett pending final approval by the Executive Board. Bro. Donald is a member of the Union Grove FWB Church. Motion and second to accept; motion carried.

Randell Williams reported the same two churches were hosting the youth rally and the annual meeting and made a suggestion to change the rotation of our meetings so this would not occur. The locations for our Quarterly and Yearly Meeting for 2005-2006 will be as follows:

	September 28-29, 2005	•
	January 25-26, 2006	•
	March 29-30, 2006	
	June 28-29, 2006	•
;	September 27-28, 2006	•
	January, 2007	-

Woodlawn Dardanelle - Harmony

- Oak Grove Union Grove
- Welcome Home

Motion and second to accept changes; motion carried. Motion and second to re-elect Rick Hearn to a full term on the Executive Board; motion carried.

The service was changed to a time of worship and Brenda Housley led the congregation in singing "Down At The Cross" and "Where The Soul Never Dies."

The special music was provided by the Mel Lowe who sang "Come, Thou Almighty King" and "Balm of Gilead."

Bro. Jared Higginbotham brought the message from Ruth 3... 'Getting Close to Christ.' the second se

Dismissed in prayer by Lawnie Coffman.

Fellowship Association Saturday, June 25, 2005 Welcome Home FWB Church

The meeting was opened by Randell Williams leading the congregation in singing "I'll Fly Away."

Freddy Bowden led in prayer.

Bro. Terry Latham brought the devotion from Phillipians 4... 'Rejoice in The Lord.'

The CE Board report was given by Lisa Harris. She thanked all the churches who participated in the recent training session led by Bro. Tim Campbell. Motion and second to accept report; motion carried.

James Garrett was elected to a three year term on the CE Board to fill the seat vacated by the expired term of Louise Hubbard. seat vacated by the expired term of Louise Hubbard.

Angela Linden was elected to a three year term on the Mission Board to fill the seat vacated by the expired term of Betty Hambright.

Ricky Taylor was elected to a three year term on the Finance Board to fill the seat vacated by the expired term of Leon Taylor.

There were no resolutions, and the Resolutions Committee was dismissed.

Pat Hunnicutt read the Obituary Committee's report. The report was:

We the Obituary Committee report that 8 church members from our Fellowship Association have gone home to be with the Lord this past year. They were: 2 from Dardanelle – Emalea Farnum and Gladys Hodges; 3 from Harmony along with 1 Non-member – Alice Roberts, Goldie Hettel, Otha Weir and non-member Eddie Spencer; 2 from Oak Grove – Avaugh Johnston and Ruth Boyer; and 1 from Union Grove – Stanley Haralson. Respectfully submitted.

Voted to dismiss the Obituary Committee.

Delegates to the State Association Meeting in Conway on August 2-3, 2005 were: Alene Coffman, Louise Hubbard, Glenda Anderson, Anna Coffman and Martha Bowden.

Elected speakers for the June 2006 Annual Meeting as follows:

Bro. Randell Williams for the Friday Evening Service;
Bro. James Chronister for the Saturday Morning Memorial Service;
Bro. Jared Higginbotham to be the Alternate Speaker.

Pat Hunnicutt gave the WAC Report which was received for information. Elected the following Officers for the coming 2005-2006 year. Moderator – Bro. Randell Williams; Assistant Moderator – Bro. Terry Latham; Clerk – Keith Bowden; Assistant Clerk – Pat Hunnicutt; and Parlimentarian – Bro. Lawnie Coffman.

The service was changed to a time of worship and Randell Williams led the congregation in singing "His Grace Is Sufficient" and "What A Friend We Have In Jesus."

James Chronister led in prayer.

Special music was provided by Brenda Housley who sang "He's In The

Midst" and Barbara Taylor who sang "Calvary's The Reason Why."

Bro: B.J. Duvall brought the message from John 13 & 14... 'God Is' Preparing A Place For You.'

Dismissed in prayer by Jack George.

FELLOWSHIP ASSOCIATION BY-LAWS

1. The Moderator or, in his absence, the Assistant Moderator Clerk shall call the Association into conference.

2. Each meeting shall be opened by reading a portion of the Bible and with prayer. Each meeting shall be closed with prayer.

3. It shall be the duty of the Clerk to enroll the elected delegates to the Association. These delegates shall present themselves with the proper credentials of their right to be seated. These elected delegates and other boards and members mentioned in the Constitution compose the Association and Quarterly Meeting. Should there be a questionable representation, the case will be referred to the Parliamentarian.

4. The following committees shall be appointed by the Moderator and/or Assistant Moderator: Obituary and Resolution.

5. Any person not a member of this Association may be invited to a seat as advisory council and by permission, from the Moderator, to speak. But in no case shall he, or they, be allowed to vote.

6. It shall be the duty of all members of this Association and Quarterly Meeting to be present at the appointed time for each meeting and worship

service.

7. The Moderator shall not allow discussions that are not carried on in a Christian spirit or when the discussion casts reflection on another person or church.

8. Anyone desiring to speak shall rise to their feet and address the Moderator by the appellation "Brother Moderator," and shall not speak further until recognized by the Moderator.

9. No one shall speak more than once on the same subject without permission from the Moderator.

10. All questions shall be decided by a majority of the members present except Constitutional questions, which require a two-thirds majority.

11. Each church of the association will host the quarterly and/or yearly meeting according to alphabetical order on a rotation basis.

12. Desiring to be consistent within the denomination, we will abide by the laws and Constitutions of the State and National Associations, should any question of discipline arise.

13. These By-Laws may be altered at any regular meeting of the association by a majority vote of members present.

CONSTITUTION OF THE FELLOWSHIP ASSOCIATION OF FREE WILL BAPTIST OF THE STATE OF ARKANSAS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon profession of our faith in Christ as Savior and Lord, and realizing the necessity of a bond of union and fellowship among our churches do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution and its affixed By-Laws for the betterment of our Association.

ARTICLE I

NAME: This organization shall be called the "Fellowship Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas which is a member of the National Association of Free Will Baptists, with headquarters in Nashville, Tennessee.

ARTICLE II

PURPOSE: The objective and purpose of this organization shall be to unify the work of its various boards and churches composing this Association and to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III

COMPOSITION: This association shall be composed of such well regulated Free Will Baptist Churches within the local area (a suggested 30 mile radius from Russellville, Arkansas) as subscribed (agree) with the doctrine and practices as stipulated in the Treaties of Faith and Practice of Free Will Baptist, (favoring the various enterprises as endorsed by the State Association and denomination proper) by its Association Officers, Standing Boards, the duly appointed delegates of the local churches, all ordained ministers, deacons and church clerks who are in good standing with their local church.

ARTICLE IV

REPRESENTATION: Section 1. Each local church shall be represented by three (3) elected delegates or their alternates. A letter from each church shall accompany said delegates as requested by this body.

Section 2. In the event only part of the elected delegates is present from a church, they together may, in consultation with their pastor, fill said vacancies with other members who are present from said church. Said delegates to be approved by this body.

Section 3. New churches desiring membership of this body shall send delegates bearing a petitionary letter. If the petitioning church, upon examination by the Executive/Examining Board, is found to be properly organized and willing to adhere to the Faith and Practices of Free Will Baptist as specified to the Treaties and are willing to adhere to the Constitution and By-Laws of this Association, they shall, by vote of this body, be received into full fellowship.

ATRICLE V

DISCIPLINE: Section 1. Its Churches: This Association shall act only in an advisory capacity. Should there arise in the local church any question on doctrine, practice or discipline, the Bible and the Treaties of the Faith and Practices of the Free Will Baptist shall be considered the final authority. This body, when in session, may by majority vote of members present, withdraw the hand of fellowship from said church or churches until such time they have set their house in order.

Section 2. Its Ministers: Should a minister take his letter from a church in this Association and neglect or refuse to place it in some other church in this Association for a period of one year, his name shall be dropped from the roll of ministers, his credentials revoked, and this Association will not recognize any work that may come under his hands as a minister after such time. Exceptions will be allowed for missionaries and Bible College students. Any minister in good standing in the Association desiring to pastor outside this Association will be granted upon request a letter of recommendation within a year from his leaving this Association.

Section 3. Any minister wishing to unite with the Fellowship Association, who can not provide a letter of recommendation from a recognized Free Will Baptist association or is coming from an association that is not recognized by State or National Free Will Baptist, after being examined and recommended by the Executive Board, must serve a period of probation not less than 12 months with the bounds of the Association. Said minister can not hold an office or serve on any board in the Association during the probationary period. At the conclusion of the probationary period, said

minister will meet with the Examining Board and be considered for acceptance into full fellowship into the Association, and upon their recommendation be presented to the body for ratification of his credentials and be accepted into full fellowship.

ARTICLE VI

FINANCE: This Association shall receive its support from each church contributing one per cent of its monthly gross income to the Association. This contribution may be sent monthly or quarterly to the Clerk/Treasurer.

ARTICLE VII

OFFICERS: The officers of this Association shall be a Moderator, Assistant Moderator, Clerk/Treasurer, Assistant Clerk/Treasurer and Parliamentarian. These officers shall be elected annually on the last day of the Association, at the close of the business period. They shall also serve for each Quarterly Meeting of the Association and may succeed themselves.

ARTICLE VIII

BOARDS: The Standing Boards of this Association shall be: The Executive/Examining Boards, The Christian Education Board, The Mission Board, The Youth Board and The Finance Board. The Executive/Examining Board shall be made up of five (5) members (ministers and deacons). These members will serve terms of 5, 4, 3, 2, 1 year. The other Standing Boards shall be made up of three (3) members each and may include men and women. Terms of these boards will be 3, 2, 1 year. An individual who leaves a Standing Board at the completion of his/her term may not succeed themselves, but may be elected to another board.

The District Women's Auxiliary shall be considered auxiliaries of this body. Each of the above named boards and auxiliaries are requested to report to the yearly meeting of this Association.

ARTICLE IX

DUTIES AND RULES OF BOARDS: All boards are to organize when elected at the beginning of each associational year. They shall have a Chairman, Assistant Chairman, and when funds are entrusted to the Board, a Secretary/Treasurer. Each Board shall keep a written report at each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body.

Section 1. The Executive/Examining Board is delegated the power to act in behalf of and for the Fellowship Association or its Quarterly Meeting, when either of these bodies are not in session.

Section 2. It shall be the duties of the Executive/Examining Board to examine all ministers for license and/or ordination at the request of the local church. If the candidate is approved, he will be licensed for at least one (1) year and not ordained until a full-time work or a field of work is accepted.

Section 3. The Executive/Examining Board will use "The Doctrinal Questionnaire for Ministers" provided by the Arkansas State Association to examine new ministers. Ministers coming from other states, associations or denominations shall be examined by the same document. It is the duty of the local church to request this examination.

Section 4. The millennium view-point of the minister being examined, ordained, or accepted into the fellowship of the Fellowship Association will not be a test of fellowship among us, thereby granting every minister or pastor the liberty to preach his convictions and views concerning the Second Coming of Christ, as long as those convictions and views are in total agreement with the aforementioned doctrinal statements contained in the Free Will Baptist Treaties and the Free Will Baptist Articles of Faith.

Section 5. Missions Board: It shall be the duty of this board to work in conjunction with the State and National Home and Foreign Missions Boards in arranging an active Missionary Program for this Association.

Section 6. The Christian Education Board: It will be the duty of this board to work in cooperation with the State and National Sunday School Departments in arranging Sunday School conferences and workshops, teacher's training courses, Bible/Preaching conferences and/or Revivals, and in recommending methods and materials for the Sunday Schools of this Association.

Section 7. The Youth Board: The Youth Board shall work in cooperation with the State and National C.T.S. Boards to assist churches in this Association with youth oriented teaching and training workshops and programs. This board shall sponsor associational youth activities as it deems advisable.

Section 8. The Finance Board: The Finance Board shall recommend to the Association the disbursement of Associational funds. The Board shall recommend the percentage of the gross income of the Association that each Standing Board will receive to carry out its work. It will be the responsibility of the Finance Board to insure that funds are available to meet our State Association requirements and to print the Association Minutes.

ARTICLE X

RULES FOR CONDUCTING BUSINESS: Roberts Rules of Order shall be used as a guide in all business transactions, parliamentary usage, etc.

ARTICLE XI

MEETINGS: Section 1. The church year of this Association will be from July 1 through June 30.

Section 2. The yearly meeting will be on Friday night before the last Saturday in June and the following Saturday morning. The elected delegates will be seated at the Friday night service.

Section 3. The quarterly meetings will be on a Wednesday / Thursday night before the last Saturday in September, January and March. The elected delegates will be seated at the Wednesday night service.

Section 4. The times of all evening services will be 7:00 p.m.

Section 5. Each church will use the National Association of Free Will Baptist form of reporting to the quarterly and yearly meetings. The Clerk / Treasurer will use the same form to report to the Arkansas State Association.

ARTICLE XII

The Constitution may be amended or altered at any yearly session of this Association by a two-thirds vote of members present, provided amendments or alterations are presented in writing with the proposed change or alteration to be placed on the table no later than Friday night and to be taken up no earlier than Saturday morning.

AMENDMENTS

Article XI, Section 3: Adopted June 26, 1999. Article XI, Section 4: Adopted June 28, 2003.

ARTICLES OF FAITH

1. THE BIBLE – The scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. GOD – There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, and adore, and obey.

3. CHRIST – Christ is God manifest in the flesh; in His divine nature truly God, and His human nature truly man. The mediator between God and man, once crucified, He is now risen and gloried and is our ever present Savior and Lord.

4. THE HOLY SPIRIT – The Scriptures assign to the Holy Spirit the attributes of God.

5. THE GOVERNMENT OF GOD – God exercises a wise and benevolent providence over all beings and things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. THE SINFULNESS OF MAN – Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

7. THE WORK OF CHRIST – The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free, and ground of salvation by faith.

- 8. THE TERMS OF SALVATION The conditions of salvation are:
 - A. Repentance or sincere sorrow for sin and hearty renunciation of it.
 - B. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God.
 - C. Continuance in faith and obedience unto death.

9. ELECTION – God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. FREEDOM OF THE WILL – The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. SALVATION FREE – God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. PERSERVERANCE – All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. GOSPEL ORDINANCES: Baptism: or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility, is of universal obligation, and is to be ministered to all true believers.

14. TITHING – God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the Apostle Paul said, "upon the first day of the week let everyone of you lay by him in store, as God hath prospered him" (I Cor. 16:2a).

15. THE CHRISTIAN SABBATH – The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God.

16. RESURRECTION, JUDGEMENT AND FINAL RETRIBUTION – The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH	PASTOR	CLERK	MEMBERS ADDED	MEMBERS	TOTAL MEMBERSHIP	SUNDAY SCHOOL ATTENDANCE	CHURCH	BAPTISMS
Dardanelle First FWB 2494 State Hwy 22 Dardanelle, AR 72834 (479) 229-4389	Jared Higginbotham 104 Welcome Lane Dardanelle, AR 72834 (479) 229-2888	Michelle Hettel 3425 Riverview Road Russellville,AR 72802 (479) 968-1640	6	2	301	52	115	3
	305 Latham Lane Russellville,AR 72801	Nancy Yancy 114 Mils Way Russellville,AR 72802 (479) 967-4534	0	6	156	36	60	0
Box 324 Atkins,	705 Welcome Home Rd. /	Kathryn Maston 647 Isabell Creek Road Russellville, AR 72802 (479) 641-2307	12	4	279	117	196	7
	David Bishop 403 Ave Two NE Atkins, AR 72823 (479) 641-7520	Gary Simmons 770 Hopewell Road Atkins, AR 72823 (479) 641-2234	6	3	182	140	194	8
6568 Pine Street Hector, AR 72843 (479)	Hector, AR 72843	Virginia Hays 6568 Pine Street Hector, AR 72843 (479) 284-4300	0	1	92	46	72	0
Russellville, AR 72801			11	0	188	55	85	0

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FINANCIAL PAGE

Beginning balance on June 26, 2004

\$ 7,487.55

Received:	Fellowship	Соор	<u>Acts 1:8</u>	Missions	<u>Total</u>
Dardanelle	554.00	2,751.00	2,050.00	· · · · ·	5,355.00
Harmony	992.00	3,971.00	2,482.00	2,481.00	9,926.00
Oak Grove	1,219.00	4,877.00	1,440.00	· ·	7,536.00
Union Grove	3,698.00	14,773.00	9,581.00	860.00	28,912.00
Welcome Home	894.00	3,579.00	1,789.00		6,262.00
Woodlawn	1,054.00	6,316.00	3,204.00	2,968.00	13,542.00
Totals	8,411.00	36,267.00	20,546.00	6,309.00	71,533.00

Balance After Deposits

\$79,020.55

Disbursements For The Year

Ck #	Written To	For	Amount
1072	Arkansas FWB	Church Fees	\$ 780.00
1073	Arkansas FWB	June 04	4,086.00
1074	Clerk	June 04	25.00
Draft	Regions Bank	Cost of Checks	14.55
1075	Arkansas FWB	July 04	4,148.00
1076	Clerk	July 04	25.00
1077	Arkansas FWB	August 04	6,854.00
1078	Clerk	August 04	25.00
1079	Kevin Riggs	Quarterly Speaker	200.00
1080	Arkansas FWB	September 04	4,084.00
1081	Clerk	September 04	25.00
1082	Arkansas FWB	October 04	5,587.00
1083	Clerk	October 04	∘ ₹25.00
1084	Arkansas FWB	November 04	4,580.00
1085	Clerk	November 04	25.00
1086	Arkansas FWB	December 04	6,644.00
1087	Clerk	December 04	25.00
1088	PCEFCU	2004 Minutes	155.00
1089 🐪	Don Matchett	Quarterly Speaker	150.00
1090	Void	2,0 2,2 2,2	0.00
1091	Hillsdale FWB College	Scholarship Fund Disb.	350.00
° ~ 1092	Hillsdale FWB College	Association Gift	750.00
1093	A Whole Lot of Fun	Youth Rally Exp.	<u></u> 868.00
1094	Arkansas FWB	January 05	5,941.00
1095	Clerk	January 05	25.00
1096	Arkansas FWB	February 05	4,978.00
1097	Clerk	February 05	25.00

1098	Darren Walker	Youth Rally Exp.	150.00
1099	Welcome Home Church	Youth Rally Exp.	213.50
1100	B.J. Duvall	Youth Rally Exp.	225.00
1101	Rita's Restaurant	Youth Rally Pizza	250.00
1102	David Windrey	Quarterly Speaker	100.00
1103	Arkansas FWB	March 05	6,343.00
1104	Clerk	March 05	25.00
1105	Arkansas FWB	April 05	4,299.00
1106	Clerk	April 05	25.00
1107	Arkansas FWB	May 05	8,423.00
1108	Clerk	May 05	25.00
	Total Disbursements		70,473.05

Ending Balance June 24 2005

<u>\$ 8,547.50</u>

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Rev. David Bishop 403 Ave Two NE Atkins, AR 72823 (479) 641-7520

Rev. James O. Chronister 705 Welcome Home Road Hector, AR 72843 (479) 284-2300

Rev. A.E. (Bo) Coffman **1708 South Atlanta** Russellville, AR 72802 (479) 890-9184

Rev. Lawnie Coffman Blue Ridge Drive Searcy, AR 72143 (479) 284-4023 or (501) 268-0203

Rev. B.J. Duvall 200 NE 13th Street Atkins, AR 72823 (479) 641-2730

MINISTERS LIST

Rev. Jared Higginbotham 104 Welcome Lane Dardanelle, AR 72834 (479) 229-2888

Rev. Terry Latham 305 Latham Lane Russellville, AR 72802 (479) 641-2393

Rev. Don Matchett 203 Austin School Crossing Rd Atkins, AR 72823 (479) 641-1156

Rev. Matt Slaughter c/o Earl Burris 20757 SR 124 Atkins, AR 72823 (479) 284-2123

Rev. Randell Williams 127 Welcome Home Road Hector, AR 72843 (479) 284-2238

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the Church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unit of the Spirit" in the

bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of education denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world, and may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.