

# MINUTES

—OF THE—

Sixty-Seventh Annual Session

—OF THE—

## Flint River Freewill Baptist Association

Convened With

MACEDONIA CHURCH  
Cullman County, Alabama

SEPTEMBER 17, 18 AND 19, 1948

### OFFICERS

Rev. D. H. Davenport, Moderator ..... Route 1, Cullman, Alabama

H. M. Bell, Clerk ..... Route 1, Lacon, Alabama

The Next Session Of This Association Will Convene With Cedar Creek  
Church, Morgan County, Alabama, Two Miles South of  
Hartselle, Alabama On Friday Before The Third  
Sunday In September, 1949

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# MINUTES

The Sixty-Seventh Annual session of the Flint River Freewill Baptist Association convened with Macedonia Church, Cullman County, Alabama, on Friday before the third Sunday in September, 1948.

The introductory sermon was preached by Rev. W. O. Marlow. Text used, John 21st Chapter and 22nd Verse.

At 1:00 o'clock the Association reassembled. After singing by the congregation and prayer by Rev. James Abbott, the house was called to order by the Moderator.

First: Visiting brethern were invited to seat with us.

Second: J. N. Lindsey was appointed Reading Clerk.

Third: Letters were called for from the various churches and intelligence was received from five churches. Letters were read and delegates from them were seated.

Fourth: Petitionary letters were called for and none received.

Fifth: The Moderator appointed the following committees:

— ON ORDER OF BUSINESS — Ed Henry, W. H. Bell, L. L. Lindsey, H. A. Nails, H. L. Davenport together with the Moderator and Clerk.

ON DEVOTION — G. J. Milligan, J. N. Lindsey and E. H. Hines.

ON FINANCE — W. O. Marlow, Charley Lindsey, and Vexie Ammons.

ON TEMPERANCE — Leonard Taylor, Dixie Hall, and Verna Hines.

ON CHARACTER OF MINISTERS — Ed Henry, L. L. Lindsey and L. E. Reeves.

ON RESOLUTIONS — Columbus Brown, James Abbott and O. K. Morgan.

ON OBITUARY — Rosie Tillery, D. B. Holmes and Willie Foote.

Sixth: The Moderator declared the Association fully organized and made a surrender of his trust notifying the Association that the offices of Moderator and Clerk were vacant.

Then the Association proceeded to elect a Moderator and Clerk whereupon Rev. D. H. Davenport was reelected Moderator and H. M. Bell was reelected Clerk.

After appropriate remarks by each the Association adjourned until Saturday morning at eight o'clock.

## SECOND DAY

On Saturday morning at eight o'clock the ministers and delegates assembled. After singing by the congregation and prayer by Rev. W. L. Lindsey, the Association was called to order by the Moderator.

First: Roll called and delegates seated.

Second: Visiting brethren were invited to seats with us.

Third: Called for report of committee on order of business. Following is their report: We your committee on Order of Business beg leave to report as follows, "That we take up the regular form of our old Minute with any new business that may come before the Association."

Respectfully submitted,

Ed Henry, Chairman



Report adopted. Committee discharged.

Fourth: Called for report on Character of Ministers. Following is their report:

"We your Committee on Character of Ministers beg leave to report as follows: That we find all our Ministers in good standing. We appoint for Presbytery Revs. O. K. Morgan, D. H. Davenport, and W. L. Lindsey.

Respectfully submitted,  
Ed Henry, Chairman

Report adopted. Committee discharged.

Fifth: Constitution and rules of Decorum were read and the union perpetuated.

Sixth: Resolved that our Ministers shall not baptize people who do not believe in an organic church.

Seventh: Resolved that we have a standing committee for the purpose of investigating the character of our Ministers and they shall have the power to appoint a presbytery for the purpose of ordaining ministers in our Association.

Eighth: Resolved that any minister go preach the gospel and organize churches and call for aid as they see fit.

Ninth: Resolved that we do not allow ministers to preach in our churches who oppose the Freewill Baptist Doctrine.

Tenth: Resolved that we the Association advise the various churches in our Association to remunerate their pastors for their services.

Eleventh: Resolved that we do not allow ministers to preach in our churches who do not believe in an organic church.

The Association adjourned for preaching at 11:00 o'clock.

At 1:00 o'clock the Association met pursuant to adjournment. After a song and prayer by Rev. O. K. Morgan.

First: Roll called, delegates seated.

Second: Visiting brethren were invited to seats with us.

Third: Called for report of Committee on Temperance. Following is their report:

"Be temperate in all your Godly deliberations with meekness of the spirit with all long suffering and forbearance toward God.

Respectfully submitted,  
Leonard Taylor, Chairman

Report adopted. Committee discharged.

Fourth: Resolved that a church in the Flint River Association shall not receive ministers from sister churches without a letter of recommendation.

Fifth: Resolved that the Presbytery of the Flint River Association shall not be allowed to ordain ministers who cannot set forth the doctrine of the Freewill Baptist Church.

Sixth: Resolved that an applicant for ordination must preach before the presbytery, before his ordination can be performed.

Seventh: Resolved that ministers of the Flint River Association shall not be allowed to organize churches where they cannot be permanently established.

Eighth: Resolved that the deacons of a church where a minister has his membership be required to assist the standing committee to investigate any rumors that might come against him.

Ninth: Resolved that no church shall call for pastor a person who has not been ordained.

Tenth: Resolved that this Association communicate with Bear Creek, Birmingham District and Cahaba Associations.

The following were appointed to represent us in the various Associations.

To Bear Creek Association Rev. O. K. Morgan, Rev. W. L. Lindsey, Rev. D. H. Davenport and L. L. Lindsey.

Birmingham District Association Rev. D. H. Davenport, Rev. O. K. Morgan, and J. D. Robertson.

Cahaba Association, Rev. O. K. Morgan, Rev. D. H. Davenport and H. L. Davenport.

Eleventh: Called for report of resolution committee. No report.  
Columbus Brown, Chairman

Twelfth: Resolved that the Clerk have \$10.00 for preparing minutes for the press.

Thirteenth: Called for report of Committee on Finance.

"We your Committee on Finance have collected \$35.00 and find in treasury \$13.35. Total \$48.35."

Respectfully submitted,  
W. O. Marlow, Chairman

Report adopted. Committee discharged.

Fourteenth: Called for report of Obituary Committee:

"We your committee find that six members have passed away since last Association, Rev. W. C. Brown and Bro. O. K. Hall and also Sister Sarah Williams from Ebenezer Church and Sister Hester Drinkard and Bro. W. J. Hall from Union Hill Church; Sister Amler Holmes from Cedar Creek Church; Bro. S. J. Bradford and wife Allie from Unity Church."

Respectfully submitted,  
D. B. Holmes, Chairman

Fifteenth: Called for report of Evangelist and no report received.

Sixteenth: Resolved that we have a Committee on Obituary and a discussion in memory of deceased members.

Seventeenth: Resolved that we drop the names of all ministers from our minutes who fail to attend or report to the Association for three years in succession.

Eighteenth: Moved and carried to liberate Rev. W. L. Lindsey as evangelist for the ensuing year.

Nineteenth: Resolved that the deacons of each church have voice in the Association as the delegates and ministers.



Twentieth: Resolved that each minister make a report of his work and collections to the Association.

Twenty-first: Called for report of ministers. Rev. D. H. Davenport makes the following report:

"My report 1947-48 — Pastored two churches, preached 104 sermons, funerals 5, marriages 3, miles traveled 1979, baptized 12, expenses \$103.35, received \$421.25, given as charity \$35.00."

Respectfully submitted,  
Rev. D. H. Davenport

Rev. W. O. Marlow makes the following report: "My report for 1947-48 — Pastored 1 church, sermons 26, marriages 0, funerals 0, baptized 3, miles traveled 334, expenses \$22.75, received \$7.00."

Respectfully submitted,  
Rev. W. O. Marlow

Rev. O. K. Morgan makes the following report: "My report for 1947-48 — Miles traveled 2206, expenses \$111.20, collected \$375.27, sermons 87, communion services 5, funerals 2, revivals 4, pastored 3 churches.

Respectfully submitted,  
Rev. O. K. Morgan

Twenty-second: Called for report of Devotional Committee. Following is their report

Friday night 7:00 o'clock devotional by Rev. James Abbott, Rev. D. H. Davenport brought the message.

Saturday at 11:00 o'clock devotional by Rev. W. L. Lindsey, Rev. Colman brought the message.

Saturday night, 7:00 o'clock, devotional by Rev. W. M. Elms, Rev. P. J. Box brought the message.

Sunday at 11:00 devotional by J. D. Robertson, Rev. D. H. Davenport brought the message.

Respectfully submitted,  
J. N. Lindsey, Chairman

Report adopted. Committee discharged.

Twenty-three: Resolved that the next session of this Association be held with Cedar Creek Church, Morgan County, Alabama, Commencing on Friday before the Third Sunday in September, 1949 and that Rev. W. L. Lindsey preach the Introductory Sermon. Alternate, Rev. D. H. Davenport.

Twenty-fourth: Resolved that we extend our thanks to Macedonia Church and surrounding community for their hospitality shown us, and may God's richest blessings be theirs.

Rev. D. H. Davenport, Moderator  
H. M. Bell, Clerk.

## CALL FOR CONFERENCE

1. Called for peace and fellowship.
2. Called for acknowledgments.
3. Invitation to visiting brethren.
4. Invitation for membership.
5. Called for complaints.
6. Reading of last minute.
7. Is pastor faithful in his duties?
8. Are officers faithful in their duties?
9. General business.

## ORDAINED MINISTERS

Rev. J. H. Holmes ..... Lacon, Route 1, Alabama  
Rev. W. L. Lindsey ..... Lacon, Route 1, Alabama  
Rev. W. M. Elms ..... Cullman, Route 1, Alabama  
Rev. James Abbott ..... Cullman, Route 1, Alabama  
Rev. O. K. Morgan ..... Hanceville, Route 1, Alabama  
Rev. D. W. Knight ..... Cullman, Route 1, Alabama  
Rev. D. H. Davenport ..... Cullman, Route 1, Alabama  
Rev. W. H. Goodwin ..... Lacon, Route 1, Alabama  
Rev. W. O. Marlow ..... Falkville, Route 1, Alabama

## NAMES OF DELEGATES

W. H. Bell, Columbus Brown, Charley Lindsey, Joyce Holmes, Levern Henry, Willie Foote, Rosie Tilley, H. A. Nails, Lena Nails, E. H. Hines, H. L. Davenport, Verna Hines, Vexie Ammons, Dixie Hall, and Leonard Taylor.

## VISITING DELEGATES

Rev. P. J. Box and wife, Rev. Coleman and wife and Rev. Ira D. Garrison.

## CLERKS REPORT

Amount in Treasury .....	\$53.35
Paid for printing Minutes .....	25.00
Paid Clerk .....	10.00
<hr/>	
Total paid out .....	35.50
Balance on hand .....	17.85

## CHURCH COVENANT

Having given ourselves to God by faith in Christ and adjoining the Word of God as our rule of faith and practice, we now give ourselves to one another by the Will of God in this Solemn Covenant.

We will not forget the assembling of ourselves together for Church conference.

We agree to accept Christian admonition and reproof with meekness and watch over one another in love, endeavoring to keep the unity of the spirit in the bonds of peace, to strengthen the weak and admonish the erring. We everyone hold Christian principal sacred.



## RULES OF DECORUM

1. After an introductory sermon is preached the Association shall be called together by the Moderator who presided at the last session, former clerk also officiating until organized.
2. The Association shall be opened and closed by singing and prayer.
3. The Association, when assembled, shall be composed of all the ministers and delegates chosen by the different churches comprising the body.
4. The officers of the Association shall consist of a moderator and clerk to be chosen from the members present in any way the members see fit.
5. It shall be the duty of the moderator to preside over the body during the session at which he is elected, to call the next session to order and to preside until re-organization is effected by the election and installation of his successor. It shall be his duty to keep order, enforce the rule of decorum, decide all questions or discipline and in case of a tie cast the deciding vote. He may speak on any subject but must call on some brother to preside while he is speaking.
6. It shall be the duty of the clerk to keep a minute of the proceedings and read the same when called upon by the body, and shall prepare the minutes for publication, unless the Association shall appoint some one else for that purpose.
7. Each church is entitled to three delegates.
8. A majority of the members shall rule in all cases, except the admission of churches; then the vote must be unanimous.
9. No member shall absent himself from the house without leave from the moderator; and no member shall take final leave of the Association without consent of the body.
10. All business shall be brought before the body by motion and seconded and be disposed of by good usage.
11. No person shall be allowed to speak more than twice on the same subject nor more than ten minutes each time without leave from the moderator.
12. No brother shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.
13. Only one person shall be allowed to speak at a time, and he must rise and address the moderator. In case two arise at the same time, the first seen by the moderator shall be allowed to speak.
14. This decorum may be altered, amended or abridged at any session of the Association by a majority of the members present.

## CONSTITUTION AND ARTICLES OF FAITH

Be it known that we, the Freewill Baptist Church of Christ being in the State of Alabama, do believe in the doctrine of general atonement; we have been baptized upon a profession of faith in Christ and we are desirous of bringing about a reciprocal union; we propose therefore to maintain order and rules of our Association according to the following plan:

We believe the churches of Christ are mutually independent of each other, that congregational form of church government should be invariably preserved. Yet, we, being convinced of the utility of friendly intercourse and pious council of principles of union advantage and Christian love hold it a duty to the church to pay respect to these principles with regard to the duty of the Association.

Article 1. The Association shall be composed of members chosen by the different churches in our union, who on producing letters from the respective churches certifying their appointment, shall be entitled to seats.

Article 2. The letters so produced shall express the condition of these churches respectively, that is the number of members received, excluded or died since last Association.

Article 3. This body shall have no conceived power to lord it over God's heritage or infringe on any of the internal privileges or rights of the Churches in our union. But shall only be considered an advisory council in all things pertaining to the internal concerns of the churches.

Article 4. The Association is to give the best advice in all matters of difficulty. If the union is broken between any of the churches the Association shall inquire into the cause of the breach and use its best endeavors to remove the difficulty. But if the breach cannot be healed, to withdraw from the churches it may look upon as unsound in principle or disorderly in conduct or practice until they be reclaimed.

Article 5. To take up no case of any kind in the union without the consent of a majority of churches, and then only to give advice.

Article 6. All newly appointed churches may be received into the union by their representatives presenting a letter from their respective churches. If found orderly and orthodox such receptions be manifested by giving the right hand.

Article 7. We believe that it is pointedly against the law of Christ to make a church a legislative body. We therefore, refuse to correspond with others in their respective bodies.

Article 8. For as much as the communion of the body and blood of Christ has become a matter of difficulty in many of the churches, we believe it to be free to all who can maintain a right by authority of the word of God.

Article 9. We believe in the general resurrection of the dead, and a universal judgment, and the joys of the righteous and the punishment of the wicked will be eternal.

Article 10. We believe that none but ordained ministers have the right to administer baptism and immersion in the apostolic mode.

Article 11. We believe that none but believers in Christ are fit subjects for baptism.

Article 12. We believe it is the duty of disciples of Christ to wash each others feet.



## Statistical Table For For 1948

CHURCHES	COUNTY	PASTORS	CLERKS AND THEIR POSTOFFICES	Days of Meeting	Baptized	Received by Confession	Received by Letter	Restored	Deaths	Excluded	Dismissed by Letter	Total Membership	Minute Funds
Ebenezer	Morgan	D. H. Davenport	W. H. Bell, Lacon R. 1, Ala.	4	5	3	0	0	3	2	6	160	\$15.00
Union Hill	Morgan	James Abbott	J. D. Robertson, Lacon R. 1, Ala.	3	2	2	6	0	2	0	0	44	5.00
Cedar Creek	Morgan	O. K. Morgan	Colmon Holmes, Hartselle R. 1 Ala.	2-4	0	0	1	0	1	0	0	51	5.00
Unity	Cullman	W. O. Marlow	Lena Nails, Vinemont R. 2, Ala.	1	3	3	0	0	2	0	0	43	5.00
Macedonia	Cullman	O. K. Morgan	Emma Gussett, Cullman R. 1, Ala.	3	5	5	0	0	0	2	0	101	10.00