## MINUTES

---- Of The -----

Seventy-Fifth Annual Session

\_\_\_\_ Of The \_\_\_\_

# FLINT RIVER FREEWILL BAPTIST ASSOCIATION

**Convened** With

## UNION HILL CHURCH

### Morgan County, Alabama

SEPTEMBER 14-15-16, 1956

#### OFFICERS

Rev. D. H. Davenport, Moderator \_\_\_\_\_ Rt. 1, Cullman, Ala. J. D. Robertson, Clerk \_\_\_\_\_ Rt. 3, Falkville, Ala.

The next session of this Association will convene with Unity Church, Cullman County, Ala., eight miles out on the Cullman and Eva blacktop road, on Friday before the third Sunday in September, 1957.



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The next session of this Association will convene with Unity Church, Cullman County, Ala., eight miles out on the Cullman and Eva blacktop road, on Friday before the third Sunday in September, 1957. The Seventy-Fifth Annual Session of the Flint River Freewill Baptist Association convened with Union Hill Church, Morgan County, Alabama, on Friday before the Third Sunday in September, 1956.

At 11 o'clock the introductory sermon was preached by Rev. W. O. Marlow: text, Second Timothy, 4th chapter, 4th verse.

At 1:15 o'clock, after a song by the congregation and prayer by Rev. O. K. Morgan, the house was called to order by the Moderator, Rev. D. H. Davenport, and business was transacted as follows:

First: Visiting brethren were invited to seats with us.

Second: Betty Holmes and Mary Maddux were appointed reading clerks.

Third: Letters were called for from the various churches, and intelligence was received from five churches. Letters were read and the delegates seated.

Fourth: Petitionary letters were called for and none received.

Fifth: The Moderator appointed the following committees:

On Order of Business—Emmette Hinds, L. L. Lindsey, Rosie Clemons, Joyce Holmes, Roy Patterson.

On Character of Ministers-E. W. Henry, J. N. Lindsey, J. H. Maddux.

On Temperance-O. K. Morgan, Selma Davenport, J. C. Maddux.

On Resolutions-J. M. Green, E. W. Henry, L. E. Reeves.

On Finance-J. H. Maddux, W. T. Holmes, Delores Hinds.

On Obituary-Uner D. Holmes, Virginia Holoway, L. B. Taylor.

On Devotion-H. M. Bell, Elvie Pick, Aner Holmes.

Sixth: The Moderator declared the Association fully organized and made a surrender of his trust, notifying the Association that the offices of Moderator and Clerk were vacant. Then the Association proceeded to elect a Moderator and Clerk, whereupon Rev. D. H. Davenport was re-elected Moderator and J. D. Robertson was re-elected Clerk. After appropriate remarks by both, the Association adjourned until 9 o'clock Saturday morning. Benediction by Roy Patterson.

#### SECOND DAY

On Saturday morning at 9 o'clock the Association reassembled. After singing by the congregation and prayer by L. L. Lindsey, the Association was called to order by the Moderator.

First: Roll called and the delegates seated.

Second: Visiting brethren were invited to seats with us.

Third: Called for reports of Committee on Order of Business. We your Committee on Order of Business beg leave to report as follows: That we take the regular form of our old minutes, with any new business that may come before the body.

> Respectfully submitted, Emmette Hinds, Chairman

Report adopted, committee discharged.

Fourth: Called for report of Committee on Character of Ministers.

We your Committee on Character of Ministers find all of our ministers in good standing, and we appoint Rev. O. K. Morgan, Rev. D. H. Davenport and Rev. W. O. Marlow for Presbytery.

> Respectfully submitted, J. H. Maddux, Chairman

Report adopted, committee discharged.

Fifth: Constitution and Rules of Decorum were read and the union perpetuated.

Sixth: Resolved, that our ministers shall not baptize people who do not believe in an organic church.

Seventh: Resolved that we have a Standing Committee for the purpose of investigating the character of our ministers, and they shall have the power to appoint a Presbytery for the purpose of ordaining ministers in our Association.

Eighth: Resolved that our ministers go preach the Gospel and organize churches and call for aid as they see fit.

Ninth: Resolved that we do not allow ministers to preach in our churches who oppose the Freewill Baptist Doctrine.

Tenth: Resolved that we advise our various churches in our Association to remunerate their pastors for their service.

Eleventh: Resolved that we do not allow ministers to preach in our churches that do not believe in an organic church,

The Association adjourned for preaching at  $^{2}11$  o'clock. Benediction by D. B. Holmes.

#### SATURDAY AFTERNOON

At 1:30 o'clock the Association met pursuant to adjournment. After a song by the congregation and prayer by Rev. James Abbott, the Association was called to order by the Moderator. Business was transacted as follows:

First: Roll called and delegates seated.

Second: Visiting brethren were invited to seats with us.

Third: Called for report of Committee on Temperance. We your Committee beg leave to report as follows: That we abstain from intemperance, with meekness of the spirit by staying away from all worldy amusements with long suffering and forbearance toward God.

> Respectfully submitted, O. K. Morgan, Chairman

Report adopted, committee discharged.

Fourth: Resolved that a church in the Flint River Association shall not receive members from a sister church without **a** letter of recommendation.

Fifth: Resolved that the Presbytery of the Flint River Association shall not be allowed to ordain ministers who can not set forth the Doctrine of the Freewill Baptist.

Sixth: Resolved that an applicant for ordination must preach before the Presbytery before his ordination can be performed.

Seventh: Resolved that ministers of the Flint River Association shall not be allowed to organize churches where they can not be permanently established.

Eighth: Resolved that the Deacons where a minister has his membership be required to assist the Standing Committee in investigating any rumors that may come against him.

Ninth: Resolved that no church shall call for a pastor a minister who has not been ordained.

Tenth: Resolved that a licensed minister preach under his license one year before he is ordained.

Eleventh: Called for report of the Committee on Finance. We your Committee on Finance have collected \$58.65, and found in the treasury \$15.78. Total \$74.43.

Respectfully submitted,

J. H. Maddux, Chairman

Report adopted, committee discharged.

Twelfth: Called for report of Committee on Obituary. We your Committee find that four members have passed away since our last Association:

From Union Hill-Bro. Bob Braswell.

From Macedonia-Rev. W. M. Elms, Sister Kindis Hinds.

From Cedar Creek-Sister Shaneyfelt.

We recommend the following brethren to speak in their memory: Rev. James Abbott for Bro. Braswell; Rev. D. H. Davenport for Rev. Elms and Sister Hinds; Bro. E. W. Henry for Sister Shaneyfelt.

Respectfully submitted,

L. B. Taylor, Chairman

Report adopted, committee discharged.

Thirteenth: Resolved that we allow the Clerk of this Association \$15.00 for his services.

Called for report of Committee on Resolutions. We your Committee recommend that the clerks of our churches have a seat in the Association as delegates.

Respectfully submitted,

J. M. Green, Chairman

Report adopted, committee discharged.

Fourteenth: Resolved that we have an Evangelist for the ensuing year. Rev. James Abbott was elected evangelist.

Fifteenth: Resolved that the deacons have a voice in the Association as the delegates and ministers.

Sixteenth: Resolved that the Committee on Character of Ministers shall be ordained deacons.

Seventeenth: Resolved that the deacons and members of the churches visit the homes of their pastor at least once a year.

Eighteenth: Resolved that the Moderator shall not appoint anyone on a committee who is not present at that session.

Nineteenth: Resolved that the next session of this Association be held with Unity Church, 8 miles northeast of Cullman, Cullman County, Ala., commencing on Friday before the third Sunday in September, 1957, and that Rev. W. O. Marlow preach the introductory sermon. Alternate, Rev. O. K. Morgan.

Twentieth: Resolved that we extend our thanks to Union Hill Church and the surrounding community for their hospitality shown us. May God's richest blessings be theirs

Rev. D. H. Davenport, Moderator J. D. Robertson, Clerk

Benediction, Rev. O'Donnell.

Twenty-first: Report of Devotional Committee:

Friday night devotion by Tom Holmes, sermon by Rev. Joel Williams.

Saturday morning, devotion by Rev. J. H. Holmes, sermon by Rev. Lee Hanks.

Saturday night, devotion by Rev. James Abbott, sermon by Rev. W. L. Lindsey.

Sunday morning, devotion by Uner Dee Holmes, sermon by D. H. Davenport.

#### ORDAINED DEACONS

Ebenezer—L. C. Brown, J. N. Lindsey, D. B. Holmes, W. H. Bell, C. C. Brown.

Union Hill—L. E. Reeves, L. L. Lindsey, J. D. Robertson, Birton Brown, D. D. Lindsey, J. H. Maddux, H. A. Reeves.

Cedar Creek—E. W. Henry, Coleman Holmes, Albert Henry, Bud Hill, Bill Foot.

Unity-Roy Hale, R. L. Moon.

Macedonia-E. Z. Tucker, R. F. Speegle.

#### ORDAINED MINISTERS

Rev. J. H. Holmes	Route 3	, Falkville,	Alabama
Rev. O. K. Morgan	Route 1	, Falkville,	Alabama
Rev. James Abbott	Route 1	, Cullman,	Alabama
Rev. D. H. Davenport	Route :	I, Cullman,	Alabama
Rev. W. O. Marlow	Route 1	, Falkville,	Alabama
Rev. F. L. Thomas	Route	1, Cullman,	Alabama
Rev. C. A. Martin		Cullman,	Alabama

#### LICENSED MINISTERS

Rev. Isaac England				
Rev. Dennis Reeves	 Route	2,	Vinemont, Alaban	na

#### DELEGATES

Ebenezer—H. M. Bell, J. M. Green, Roy Patterson. Union Hiil—J. C. Maddux, W. T. Holmes, L. B. Taylor. Cedar Creek—Joyce Holmes, Elvie Pick, Virginia Holoway. Unity—Uner Dee Holmes, Rosie Clemons, Aner Holmes. Macedonia—Dilard Hinds, Emmette Hinds, Selma Davenport.

#### VISITING BRETHREN

From Birmingham District—Rev. J. W. Williams, Route 8, Birmingham, Ala.; Rev. Lee Hanks, Route 15, Birmingham, Ala.; from Liberty No. 2 Association, Rev. Chester O'Donnell, Asheville Route 1, Alabama.

#### CLERK'S REPORT

Amount in Treasury	\$74.43
Paid out for Printing Minutes	. 38.11
Paid Clerk	. 15.00
Total Paid Out	53.11
Balance on Hand	¢91 99
balance on nanu	.941.94

#### CHURCH COVENANT

Having given ourselves to God by faith in Christ and adjoining the Word of God as our rule of faith and practice, we now give ourselves to one another by the Will of God in this Solemn Covenant.

We will not forget the assembling of ourselves together for Church conference.

We agree to accept Christian admcnition and reproof with meekness and watch over one another in love, endeavoring to keep the unity of the spirit in the bonds of peace, to strengthen the weak and admonish the erring. We every one, hold Christian principle sacred.

#### RULES OF DECORUM

1. After an introductory sermon is preached the Association shall be called together by the Moderator who presided at the last session, former clerk also officiating until organized.

2. The Association shall be opened and closed by singing and prayer.

3. The Association, when assembled, shall be composed of all the ministers and delegates chosen by different churches comprising the body.

4. The officers of the Association shall consist of a moderator and clerk to be chosen from the members present in any way the members see fit.

5. It shall be the duty of the moderator to preside over the body during the session at which he is elected, to call the next session to order and to preside until re-organization is effected by the election and installation of his successor. It shall be his duty to keep order, enforce the rules of decorum, decide all questions on discipline and in case of a tie, cast the deciding vote. He may speak on any subject but must call on some brother to preside while he is speaking. It shall be the duty of the clerk to keep a minute of the proceedings and read the same when called upon by the body, and shall prepare the minutes for publication unless the Association shall appoint some one else for that purpose.

7. Each church is entitled to three delegates.

8. A majority of the members shall rule in all cases, except the admission of churches; then the vote must be unanimous.

9. No member shall absent himself from the house without leave from the Moderator; and no member shall take final leave of the Association without consent of the body.

10. All business shall be brought before the body by motion and seconded and be disposed of by good usage.

11. No person shall be allowed to speak more than twice on the same subject nor more than ten minutes each time without leave from the Moderator.

12. No brother shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

13. Only one person shall be allowed to speak at a time, and he must rise and address the Moderator. In case two arise at the same time, the first seen by the Moderator shall be allowed to speak.

14. This decorum may be altered, amended or abridged at any session of the Association by a majority of the members present.

#### CONSTITUTION AND ARTICLES OF FAITH

Be it known that we, the Freewill Baptist Church of Christ being in the State of Alabama, do believe in the doctrine of general atonement; we have been baptized upon a profession of faith in Christ and we are desirous of bringing about a reciprocal union; we propose therefore to maintain order and rules of our Association according to the following plan:

We believe the churches of Christ are mutually independent of each other, that congregational form of church government should be invariably preserved. Yet we being convinced of the utility of friendly intercourse and pious council of principles of union advantage and Christian love hold it a duty to the church to pay respect to these principles with regard to the duty of the Association.

Article 1. The Association shall be composed of members chosen by the different churches in our union, who on producing letters from the respective churches certifying their appointment, shall be entitled to seats. Article 2. The letters so produced shall express the condition of these churches respectively, that is the number of members received, excluded or died since last Association.

Article 3. This body shall have no conceived power to lord it over God's heritage or infringe on any of the internal privileges or rights of the Churches in our union. But shall only be considered an advisory council in all things pertaining to the internal concerns of the churches.

Article 4. The Association is to give the best advice in all matters of difficulty. If the union is broken between any of the churches, the Association shall inquire into the cause of the breach and use its best endeavors to remove the difficulty. But if the breach cannot be healed, to withdraw from the churches it may look upon as unsound in principle or disorderly in conduct or practice until they be reclaimed.

Article 5. To take up no case of any kind in the union without consent of a majority of churches, and then only to give advice.

Article 6. All newly appointed churches may be received into the union by their representatives presenting a letter from their respective churches. If found orderly and orthodox such receptions be manifested by giving the right hand.

Article 7. We believe that it is pointedly against the law of Christ to make a church a legislative body. We, therefore, refuse to correspond with others in their respective bodies.

Article 8. For as much as the communion of the body and blood of Christ has become a matter of difficulty in many of the churches, we believe it to be free to all who can maintain a right by authority of the Word of God.

Article 9. We believe in the general resurrection of the dead, and a universal judgment, and the joys of the righteous and the punishment of the wicked shall be eternal.

Article 10. We believe that none but ordained ministers have the right to administer baptism and immersion in the apostolic mode.

Article 11. We believe that none but believers in Christ are fit subjects for baptism.

Article 12. We believe it is the duty of disciples of Christ to wash each others feet.

## Statistical Table for 1956

CHURCHES	COUNTY	PASTORS	CLERKS AND THEIR POSTOFFICES	Days of Meeting	Rec'd by Confession	Baptized	Received by Letter	Restored,	Deaths	Dismissed by Letter.	Total Membership Excluded	Minute Funds
Ebenezer	Morgan	F. L. Thomas	B. G. Hall, Falkville 1, Ala.	2-4	1	0	0	0	0	5	0 84	\$13.15
Union Hill	Morgan	O. K. Morgan	J. D. Robertson, Falkville 3, Ala	1-3	2	4	0	0	1	0	0 92	15.00
Cedar Creek	Morgan	D. H. Davenport	Bettie Holmes, Hartselle 3, Ala	1,2,3,4	2	0	0	2	1	0	0 72	15.00
Unity	Cullman	F. L. Thomas	Rosie Clemons, Vinemont 2, Ala	1-3	0	1	0	0	0	1	0 50	5.50
Macedonia	Cullman	W. O. Marlow	Dona Davenport, Cullman 1, Ala.	1-3	1	0	0	1	2	0	0 10	3 10.00









