The Free Will Baptist.

Terms \$1.50 a Year.

Vol. 5.

February

ω 1886

LET BROTHERLY LOVE CONTINUE.

Payable in Advance;

CRAND

New Bern, N. C., Wednesday February 3. 1886.

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No. 43

IN THE CITY We sell nothing but Boots and Shoes, from the smallest Infants' to the largest Men's, of all grades, and guarantee to save you

PATTERSON'S

SHOE STORE!

SIGN OF THE BIG BOOT,

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25c on the dollar by

Our Stock is the Largest ever brought - here and at -Prices Lower

than you ever heard of.

We sell Shoes we warrant to give perfect satisfaction, and where they all to do so, will refund the mone; or give another pair in their place.

If you want to buy your shoes

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SHOE STORE :

Middle Street, opposite Buater's,

NEW-RERNE, N. C.

THE FRES WILL BAPPIST. NE V BERN, N. C., FEB. 3

Sun sets,

Office of the Free-Will Baptist is Pollock corner of Spsing Streets.

LOCAL ITEMS.

6:59 ceive hearty support from them.-5:29 New BERN JOURNAL.

-The N. C. board of pharmacy the overcoat is much lighter than an will meet in Raleigh Tuesday, Feb-ruary 9th, for the purpose of examining such candidates for license to LOCAL ITEMS. -Fobraary. -Spring is most here. -Eggs down to fourteen cents. Bro. L. J. Potter spent one ght with as last week. -Let us have the proceedings of e Unions -Paris has an association that has drukkards home at night. Ining such candidates for license to pharmacy as may appear before it. Those interested will take due ro-tice. Any further information will be given on addressing the secreta-ry, William Simpson, at Raleigh. -Rev. Edward Bull, called to see us Tuesday last and presented us with a nice box of honey,just as the bee endire a great deal of attention

A correspondent asks for an ex-planation of the threating, "Thou shalt surely die."

It is plain that it could not read "Thou shalt surely be anihilated," for the New Testament, the key that unlocks the Old, sets death before the Unions
Paris has an association that bees made it. Mr. Bull has given bees more later of the sin and it will repay those who have a colony of bees to get Mr. Bull to another, and as a state of the sin or learn them his killfal at of arrange ing those boxes.
—Another cold wave in the North west.
—Do yoon ask God to help you through the day?
—Mr. Radolph Duffy, from Catharine Lake, Onslow County, spent a few days in town last week
—Bro. T. J. Sawyer was in town last week
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TOR FERGUARY, 1886. 1st Sunday, Rose of Sharron, 2nd Sunday and Saturday night be fore, British Chapel. 3rd Sunday and Saturday night be fore, Hull Road. 3rd Sanday night, Ground Nut.

Salvation Oil is the greatest cure on earth for pain. It affords instant re-lief and speedy cure to all sufferers from rheumatism, neuralgia, headache, sore throat, pain in the back, side, and limbs, cuts, bruises, &c. Price twen-ty-five cents a bottle.

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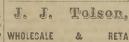
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GRANGER, one and two horse, ADVANCE & ROLAND CHILLED & CLIMAX COTTON PLOWS. (the best in use,)

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Consisting of Mea's & Boy's Suits Overcoats, Ulsters, single Pants Coats and vests, Ladies Cloaks, Jer soys, Shawls, Blankets, Dress Gools Boots and Shoes, Huta, Trunks, Un brellas, Rubber Shoes, Rubber Coats Also a full assortment of Notions. A'T LAN. & N. C. RAILROAD TIME TABLE No. 22. Naw Series. In Effect 12 M. Sunday, January 17th., 1868.

EFONLY THIRTY FAYS COME BEFORE BARGAINS ARE GONE. Oct. 21st., 1885.

PATENTS. Inventors cend model or skatch or your invention, when I will make, careful prelim, ary examination, and report as to patental ility, which ado vice, circulars, etc., Fax: Or vice, circulars, etc., befax: U.S.



W. & W. Rairioád Change of Schedule. TRAINS COING SOUTH,

TRAINS COING SOUTH, DATEN NOV. 1540, 1885, No 45, No 45, Daily Daily Leave Weldon 12 15 at m [2 15 p m Ar. Rocky Moant, 126 [3 33 p m; Arrive Tarboro 4 55 p m] Leave Wikson 1 56 at [6 54 p m Arrive Goldsboro 2 40 [4 54 p m Leave Warsaw 5 54] - -Leave Burgaw 4 40 [- -Arriv Wilmington 5 20 [7 50 p m] Leave Weldon 5 33 1, M

Leave Weldon 5 33 P. M. Leave Weldon 5 33 P. M. Leave Wilson, 6 54 p. m. Arrive Goldsboro 7 58 p. m. Arrive Wignington 9

TRAINS GOING NORTH

IndexThe control of controlInter or only 10 controlActive Windington 36 dp. m.Bartone Windington 36 dp. m.TRAINS GOING NOIPTIFBartone Windington 36 dp. m.TRAINS GOING NOIPTIFJAMES VICK, SPEDEMAN, RochesterInterferenceN. Y.InterferenceTrains 8 dp. m.J. MES VICK, SPEDEMAN, RochesterDaily 1 IntigN. J.SmithDaily 1 IntigJ. MES VICK, SPEDEMAN, RochesterDaily 1 IntigN. Y.InterferenceDaily 1 IntigGROCERIES,DRY GOODS,DRY GOODS,Notificity 10 intigNotificity 11 intigSo intigCIGARS AND TOBACOOINot 43, Daily.BRICK BLOCK, MIBDLE STREFT,No. 43, Daily.Feord Strice, Satisfaction guaranteed orNo. 43, Daily.CHARDON CLOTHING INDESSI:No. 43, Daily.New Bern, N. C., cor. Mildle SouthArrive Wilson 2 d fa. m.Front Strice, Next door to MAN. ParaArrive Wilson 2 d fa. m.Merrer StockTrain No. 43 North will stop atNew Bern, N. C., cor. Mildle SouthTrain No. 43 South will stop onlyNew Bern, N. C., cor. Mildle SouthTrain No. 43 South will stop onlyStord'sIn order to make room for mySpring Stock, I will sell, for theMEXXT 330 DAXYSMy entire stockAT COSST !AT COSST !AT COSST !

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NEWBERN, N. C., Feb. 3, 1886.

ADVERTISING RATES. \$1 00 1 50 2 50 0 00 One square, one insertion One square, two insertions One square, one month One square, three months One square, six months One square, twelve months For large interformation in the original of the second sec

For the FREE WILL BAPTIST. THERE IS NO LIMIT TO THE LORD.

BY REV. A. R. BRADBURY. A. M.

There is no limit to the Lord, There is no limit to his word, His eyes run o'er creation vast, Take in things present and the past

He scans the hearts of all mankind, For he's benevolent and kind, His mercies run through boundless

And do creation vast embrace.

He is a God of boundless migh His ways and works are always

right, Justice and truth surround his throne He reigns omnipotent alone.

His power extends to all the race, He gives to all his saving grace, Who will confess his holy name, And spread abroad his wondrous

He gave to us his own dear Son, That we redeemed to heaven migh run, That we, a home might there obtain And there eternally remain.

Mansions for us he now prepares, To them, makes us his lawfu! heirs, We''ll rest in his sternal love, In that bright world far, far above.

There will we sing our richest song, And roll the notes of joy along, And make the heavenly arches ring, As we loud hymns to Christ shall

00 ology.

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be wanting, all is wanting, so far as fitness for heaven is concerred, or fitness to do Christian work on earth. We advance a step when we say the love of God, as shown to the world through Christ Jesus, is no sentimental weakness; it is not a guilty. It is the strength of jus-tice tempered with mercy. It is the best policy'' Love for one's denomination should always mean love of truth and duty. "Hones-ty is the best policy'' Love for one's denomination should always sinners as unfortunate rather than as guilty. It is the strength of jus-tice tempered with mercy. It is the strengt of dom, the spirit of righteouses. If I may personify it as the angel of the Lord, it is the bright, strong angel who guards with a two-edged sword the tree of life, and not of death. He looks hopfully on the race, not a sour one; he is wise enough to try to win souls rather than to drive them. He is the angel of light, not of drikees; he is a messenger of chastisement to souls beloved; he smites to heal; he gun-ishes to save. With a strong gram ishes to save. With a strong gram

There will we sing our richest song. And roll the notes of joy along. And make the heavenly arches ring. As we loud hymns to Christ stall sing. LOVE, THE CROWNING VIRT-UE. LOVE, THE CROWNING VIRT-UE. LOVE, THE CROWNING VIRT-UE. The rest of the rest of the tree of the perfect fuilt contains in itset the tree. In the fruit is hid the seed containing the gornes both failt and loop. Love is the great and low, the billings, endureth all things. "Then it enbraces both failt and loop. Love is the great site, But what are the others with oul lov? What is the tree of life without its comprehen-sive. But what are the others with oul lov? What is the tree of the site, but and the others with oul lov? What is the tree of life without is furt? I is stall that the sources is the tree of the tree of the failt and loop. Love is the great site, But what are the others with out lovo? What is the tree of life without is four? The soil the tree of failt and loop. Love is the figure site, But what are the others with oul lov? What is the tree of life without is the tree of life fruit? I is with the source of failt and loop. Love is the great site, But what are the others with out lovo? What is the tree of life without is the true source of failt. The life freely. There is not bill the source of the tree of life, what is it but as source of a mart? If loved as a seciety for life, what is it but as course of the fuely for the code is the tree of the tree of life without is the true source of the tree of life, what is it but as monument of the real the freely. There is not source is early the source life freely. There is not life, what is it but as monument of the tree for the there of life, what is it but as monument of the tree fu

visa out of a penitert beart and asing i for God's forgiveness "Lee the wid of forgate his way, and the unrig coust man his thoughts; and let b return unto the Lord, and he will ha mercy upon him; and to our God. he abounded his forgiveness" nercy upon him; and to our a aboundeth in forgiveness

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WE sell the celebrated CLEMANT WEIL AND BALL SHOE, flexible sole. They are an elegant Shoe on the foot and at the same time one of the most comfortable shoes ever worn. Try one pair and you will never wear any other.

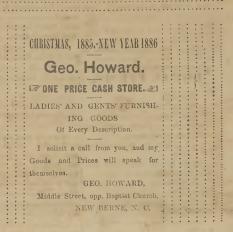
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