FREE WILL BAPTIST. The Free Will Baptist Church,

Published Weeky FREE WILL BAPTIST PUB. CO.

Vol. 20.

# THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Ayden, N. C., Wednesday, February 12, 1902.

No. 42.

Year in Advance,

CIRCULATION, 1850.

All Kinds of Job Work Neatly Executed at This Office. WORK DONE ON SHORT NOTICE

W. R. SAWVER, President, Piorence, N. B. B. Dail, Vice Pres. - Renston, (J. M. Bargield, Treas., - Ayden, E. T. Piillips, Sec., - BOARD OF MANAGERS.

### ARTICLES OF FAITH.

Father of whore ting to ever to all His attr.

sting
hie in all his
x1, 26.
te is one Lord Jesus
I things, the only
orn of the Virgil
ont into this work

drawn

# Bad Coughs

L. Hawn, Newington, Ont

Neglected colds always lead to something serious. They run into chronic bronchias, pneumonla, asthma, or consumption.

Don't wait, but take Ayer's Cherry Pectoral instass on as your county.

just as soon as your cough begins. A few doses will cure you then.

Consult your doctor. If he says take it than do as he says. If he tells you not to take it, then don't take it. He knows Leave it with him. We are willing.

J. C. AYER CO., Lowell, Mass

## Town Directory.

Fause pastor. Frayer meetit day night. Sunday school eve-torning at 0:30, W. F. Hart, Sup-thurch Sorth, services every 3 1:11 o'slock A. M., and at night. Eure, pastor. Sunday scho A., J. S. Ross, Sup't.

M. A. meets every Tuesday night a

wn Commissioners meet every Monday

OUR AGENTS.			
Eld. W. W. Lewis,	Beaufort,	N.	
J. S. Roberson,	Cove,		
A. S. Eason,	Eureka,		
M. C. Holland.	Kinston,		
Eld. B. W. Tippett,	Eatmon,		
Eld. L. T Phillips,	Greenleal,		
W. R. Sawyer.	Florence.		

### FROM TYRRELL CO., N. C

DEAR EDITOR:-Please allow me space in the Baptist to let its many readers hear from us at Free Union. We met at the church on Saturday before the 2nd Sunday in Dec., with the expectation of meet ing our much beloved Pastor with the expectation of meet ing our nuch beloved Pastor, C. J. Harris, for his first trip, but owing to his lamily being such he failed to come; but he sent to fill his place, E. D. Hathaway, which he did, fhe weather being disagreeable there were not many out. After service, we had about fifteen minutes intermission After which we entered into conference. All seemed to be in peace and union. Then we celebrated the Lord's supper and washed cach other's feet. We were well pleased to have Bro. Hathaway with us. He gained many warm friends in our section. Come again Bro, you will be welcomed at any and all times

Yours in hope of Heaven,

D. M. RATLIFF.

REPLY TO ELD. H. S. DAV ENPORT ON FEET-WASH-ING.

BY ELD. W. H. FROST.

I find in the Watch Tower of Jan. 24th, 1902, that Bro. H. S. Davenport makes another attempt to reply to my argument in my sermon on the Verb Ought, also to my reply to him. But the poor old brother cannot get his bunded eyes open far enough to be hold the plain teachings of the word of God.

The dear old brother still continues to believe that people will take his sayings for have scripture foundation about them or not. So far as his sarcasm and irreverent chat about myself is concerned I shall not attempt to notice for I would bring to pass the fulfillment of Prov. 26: 4 "Answer not a fool according to his folly, lest thou also be like unto him." And all in-telligent people know full well that making sport of a man's name is not logic or argument but only shows that the auto say.

ed a word he said. He jump-ed the question by first stat-ing the question (2) by leaving it and (3) by never get-

I have been taught that the hit one hollows, so Bro. Davenport must be the hit one for he is the first one to hollow at my sermon on the Verb Ought. You may have melt-ed a great many Frosts, but it will be the most stupend-ous task to melt this Frost you have ever undertaken and unless you come before the reading world with bet-ter argument than your two articles in the Watch Tower I think you will have to remain the rest of your days on earth in the Frost Zone. You say, "It is the truth that hurts," hence the wail of Bro. Frost." Then the reading world sees at once, it was the truth advanced in my ser-mon on the Verb Ought that hurt you and your feeble re-ligion so bad that you had to ery out. Yes. I am sure the cruth that I said, "That God would never send a soul to would never send a soul to hell for doing that which he ought to do," was what hurt you so you could not keep still. Do you see how you clash yourself. Matt 28: 19, 20. "All power is given to me in heaven and on earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and the Holy Spirof the Son and the Holy Spir it, teaching them to observ all things whatsoever I have commanted you." Then turn to John 12: 49, 50. "For I have not spoken of myself; but the Father which sent me, to John 12: 49, 50. "For I have not spoken of myself; but the Father which sent me, He gave me a commandment, what I should say, and what I should say, and what I should say, and what I should speak. And I know that His commandment is life everlasting: Whatsoever I speak therefore, even as the Pather said unto me, so I speak. So the Apostlestaught feet-washing and they had to do that to carry out the commands of Jesus for He told

I do not want any victory over you (as you seem to want over me) when you say that you propose either with own to ver me) when you say with and for one another. In this way we will grow without my consent, to melt the frost and let the wind escape." I only want solver me without my consent, to melt the frost and let the wind escape." I only want to show you your mistake or as aboute falsehood when you say your good? You are mistaken every one, though he be very young car do some kind act, as an evange ist oncessid was solute falsehood when you say jour condition was constantly feet-washing and they had to do that to carry out the commands of Jesus for the told.

"During was solute falsehood when you say sugner do some kind act, as an evange ist oncessid cation I was cure with them engaged in religious conversation, reading and coversing God's word together and often praying with and for one another. In this way we will grow without my consent, to melt the frost and let the wind escape." I only want to show you your mistake or as young car do some kind act, as an evange ist oncessid was cure that I do not agree with black or as a Jewish custom.

"During was cure the says of us to do.

"During was cure the says of us to do.

"During was cure the time and to for he want over me) when you say you can do, you can sunle for you can do, you can sunle for Jesus and the Apostles.

"I three is no other work you can do, you can sunle for Jesus and the Apostles.

"I there are the provide the mall who for the work you want of the provide the mall who was to we to word together and often praying wi

Peter's feet because they were

black. There is not a verse in the 13th chapter of John

then "whatsoever I have commanded you." "And the Father gave me a commanded what I should say, and what I should speak, -Whatsoever I speak therefore, even as the Father said unto me, so I speak. And when you guoted Acts 2: 42 as a pretense of a proof against feetwashing in the public meetings, you failed tell us whether that was roumands are in the imperating on rount, and have your readers all believe that just because the writer did not state that they did not. Did Luke mention the wine in Acts 2: 42? No, no. Then you supposed that they also the did not state that they did not. Did Luke mention the wine in Acts 2: 42? No, no. Then you supposed that they also the steet washed, and why were you not honest enough to suppose they also washed feet? One is just as reasonable a suppolition as the other. For Jess us told them to observe all sions or forever abandon to forever abandon to sail sail on as the other. For Jess us told them to observe all sions or forever abandon to forever abandon to know that Jesus was washed the disciple's feet, but to forever each street washing the disciples feet, but did not know that a Peter did not know that a Peter did not know that Peter did not filth, or a Jewish custom. It lued the words of the two words while goest."

Master, when He said to Peter, "What I do rhou knowest to make that you are vong in when the very lace of the disciple from the very lace of the disciple some moment to be lost. "But whatsoever they hands find to know that Peter did not know that Peter in the proof against feet washed to fore the resident washing the disciples feet, but to forever settle the question that it was not for filth, or a Jewish customs washed the feet of the disciples feet, but to forever settle washed, Jesus the very set of the lack of the proof an sition as the other. For Jes-us told them to observe all things whatsoever He had commanded them and further said. He received a com mandment from the Father, what He should say and speak and declared that "whatsoever I speak there-

fore, were as the Father said unto me, so I speak'' "It I then, your Lord and Master, have your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that e should do as I have done to you." You accept the remaind and the spill blood of Jesus. And still its not mentioned out at the same time. cept his definit on of sandles "which consisted of a sole fastened to the bottom of the toot of strape." The statements
deept the Bible statements
Matt. 3: 11 said "shoes.
Again John 1: 27 says "shoes.
Matt. 10: 10 says "shoes. tioned, and at the same time John said "shoes," and as my worthy brother is so exact-ing, I only want what the Bible said about it The Bi-ble does not say in Gen. 18: 1, reject feet-washing because it was not mentioned. Away with your one sided chat. Keader look for yourself at Bro. Davenport's one sided conglomeration of state 4, that feet washing was a Jewish custom, neither in Gen. 19: 2, neither in Gen. 24: Bro. Davenport said. "Pet er's feet were black," and for that reason Jesus washed them. He would have the people believe. Yet he fails to tell us where we can find the Gen. 19: 2, hether in Gen. 24: 32, neither in Gen. 43: 24, nor in Exo. 30: 17, 21. nor in Exo. 40: 30, 32. nor in Exo. 30: 18, 30.

Bro. Davenport finds him-selflost for Scripture to prove that feet washing as taught by Jesus in the 13th of John was a Jewish custom and like any other drowning man catching at a straw, he plays off on his name. As though that will give a right to the tree of life. Brother, the label that even intimates that Jes-us washed their feet because they were black. Poor assumming brother, assumming that Jesus washed Peter's feet because they were black without one intimation that such was the case. Then is not the medicine, and many times the label says one thing and the thing within is al-together another. And it proves to be very fatal indeed. For the words of Jesus forever

lot of slang? Stick to the subject and your own confessions or forever abandon some of your erroneous ideas, such as feet-washing was a jewish custom and for filth.

Bro. Davenport's did not tell us where we could had the book, chapter and verse that said that feet-washing as taught by Jesus in the 13th chapter of John was a Jewish custom. No wonder he did not for there is not such a verse in the Rible. I will ac cept his definition of sandles "which consisted of a sole fas-" which consisted of a sole fas-" case the thestper street to the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work of him who sent us, while it is the time to work the work when no man can work.

We should work with an earnest spirit, be willing to ask the Lord, "What will us thon have me to do?" And ready to say, "Here an I, send me." Then when we then the time to work the work when no man can work.

Scarch the Scriptures; takenents are, and that they are wholly without they are they willing to ask the Lord, "What will us then no man can work.

Scarch the Scripture is day for the night council to say for the night council to say for the night council to say for the night counc

are yet four months, and then cometh the harvest? Behold I say unto you, lift up your eyes; and look on the fields; they are white already to harvest." Yes the harvest is now white, there is work for each one to perform. Look into the churches, Sabbath schools and prayer meetings, do we see the number there we ought? I dare say no. There are several children that should be brought to the fold of God, and look around you; we see parents who are seldom seen at religious service and their children glousserviceant their children are permitted to use their pleasure as to how they spend their Sabbath. I say 'tistime we were awakening out of our state of lethargy, and as we have therefore opportunity, let us do good unto all men especially unto them who are of the household of faith. Those who have confessed

brother and sister to Jesus. We may go into the city and The field for Christian labor tell the people to come and tell the people the tell the world, and earnest workers int Christ. The a bee Obilio, are needed. "Say not ye, there avalage God's word and avalage God's word and avalage God's word and avalage God's word and avalage God's word avalage God's word and avalage God's word and avalage God's word avalage God's word and avalage God's word avalage God's word and avalage God's word and avalage God's word a explain God's word and good-ness unto him. Preach Jesus unto the sinners for God is able to make all grace abound toward them, therefore we should work with more earnest zeal. Have you friends who are in the darkness, who have never tasted and found Christ precious unto them, then be an instrument in God's hand to bring them into the fold of Christ.

"For they that be wisesball shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and for-

Christian comrades, be strong in the Lord and in the power of his might. "Put on the whole armor of God, that we may be able to stand against the wiles of the Devil," against the wiss of the perh,
That no temptation which
which Satah may set before
you, will allure you from the
right path, but "study to
show yourself appoved, a
workman that needeth not be that such was the case. Then he is bound to confess that such a statement was wholly for supposition on Bro. Davenport's part. As there is not a verse in the Bible that says Loause when Peter's feet because they were black. Then he asks, "Can I find a pillow cause they were black. Then he asks, "Can I find a pillow cause they were black are my overgrown head?" People who live in glass honses should not throw stones. Look how he compares him.

Those who have confessed Christ and grown cold in His cause, we should go to them as a gentle brother or loving as a gentle brother or loving sister and persuade them to live in glass washed Peter's feet because they were black. Then he asks, "Can I find a pillow can we be a true disciple of large enough on which to large enough on which I say." So how an a gentle brother

### Publisher's Announcement.

paper is not received regular

# EDITORIAL.

NOTES.

We trust all our readers will read the article in this issue from Bld. R. C. Jackson of the Cape Fear Conference moderator of our Union Coa ference which is to meet or Friday after the first Sunday in March at Trent church Pamlico Co. Bro. Jackson i a zealous consecrated servan of the Master. All would do well to heed his earnest ap peal for union. What we want and need is to be better organized, that we can work together as one man. Petty divisions have ruined strong-Bro Jackson i a worthy man to be modera tor of such an organization He is full of energy to the brim for our cause, and wil as he has done in the past fil his office acceptably and for the good of all concerned. It will be a treat to many of our brethren in the West to visit I rent church. The peo-ple down there are cleven enough. Let us have a union

The Board of Directors o the FREE WILL BAPTIST de eided that all those who wer-owing for the paper, for two years or more should be drop ped form the list of sub-cribe unless they pay a part or all at a very early date, or after having been notified of the same. We will send out the same. We will send out the amounts within a few days and hope that many will respond to our call for whatijustly due as. We do not wish to stop any name on wor book. Butite sits much to run a paper. Pajer cost money as much so as me tor or flour or any other commodity. It takes a great amount of work and worry, and the laborer is worthy of his bire. We do not want one We do not want one but like other people we are very anxious for what belongs to us. We do hope that fo the good of all we will have to discontinue but few name

We have no song books of hand at this time We will soon have the third edition Within a little oversix months we have disposed of 2000 of these books and the deman keeps increasing. Any on wishing to order the book need not hold back the orde because the books are n out. Your order will hooked when it reaches this office, and will be filled a once upon the arrival of the

THE FREE WILL BAPTIST, hooks It ill be but a very some on the books we have the books with the books for the books church destring the books for a library for the church can get them at \$3.50 per d z, no order to be for less than a doz, at this rate. Every c urch of ours throughout the land, ought to have a supply of these books. The corder for the library must be corder for the library must be considered in a country large and the constant of the library must be considered in a country large and the constant of the library must be considered in a country large and the constant of the library must be considered in a country large and the library must be considered in a country large and the library must be considered in a country large and the library must be considered in a country large and the large and the library must be considered in a country large and the large and t order for the library must be signed by the pastor and cle k of the church ordering the books Also remember to office or send 75c additional to pay the postage.

> Those who go by rail to Juion Conference will go ... Ne bern. You will see the chedule of the A. and N. R R. in this paper. A steam et leaves Ne bern. Mondays Wednesdays, and Fridays will stop. This steamer leaves In order to be at the begin ning of the Ministers' Meeting, we will have to go down to Newbern on Monday. B losing the first day of th By losing the first day of the Vinisters' Meeting, we might go down on Wednesday, but no mnister ought to do this. The beginning of any meeting of this kind is a very impor-tant feature. Every minister, who by hook or crook, can do so should be at Trent church Wednesday morning the 5th lay of March. Many of our brethren have been faithful in attending these neetings in the past. We call ipon you to show up again Let us show to the work that we mean to be men.

VINTON Q. W. IN CHIO

Our Vinton quarterly meeting met with Columbia church Oec. 28, 29. Eld, Silas Moore was chosen moderator and Rev. McCoy assistant. Bro. Adkison, Bro. Dow and Bro. Bradly was chosen as Loca tion committee for our next Q M Devotional committee was Rev. Ed Hute ison, Bro. McK.b.rn. After which the report of the different church s was read and approved Columbia church reported, zood condition, outlook good for a revival. Nelsonville, reported in poor condition, but by earnest work it may be brought to the front again with Rev Moore as pastor King's Valley, good condi-tion; Madison, fair; Butchtell good; Happy Hollow, fair; Hope Valley, fair; Bethel Ridge, fair. Location com nittee report, in favor of hold ng next quarterly meeting at Nelsonville, which was approved. Devotional committee called on Rev. Renilton to or ach at 2 o'clock, Bro. Hut hison at 7 p m. Bro. Adkins to lead Sabbath moreing at 9 o'clock; Rev. McCoy preach at 2 p m., Eld. Moore at 7 o'clock p, m. Every thing went off harmoniously together with the command, the savior said. The regular penny collection was taken up for the purpose of defray-ing Q M. expenses, which og Q M. expenses, which vas responded to with the exception of a few, who nealected to do their duty. We nope that all ministers will be more prompt in the future. The Q. M. closed with three aloriously converted. Let us ask then brethren, that our joys may be full. Our meeting at Happy Hollow is still going on, also at Hope Varley with good results. The back-lide's are flocking home traise God!

Yours in Jesus, ROBT, NEWTON, Clerk.

EDUCATIONAL NOTES.

The Sobbach School

The class in elocution has attr cted several intelligent visitors the past week. They express themselves as well give your nearest express pleased with its advancement and the method of teaching.

Prof. Prescott is conducting an interesting class in Hollerson's Testspeller. Much nore attention ought to be given this nery necessary branch of education.

The Summer term of school will commence the 31st o possible ought to come a once and get the benefit of the remaining weeks of the cur rent term. We receive stu dents at any time.

would give The Free will Bap-tist Cheological Seminary at Avden N. C. a hundred thou-Ayden N. C. a hundred thou-sand dollars for endowment and library, it would do nuch more good than most of his gifts are likely to do where he has placed them.

Mr. Cleaton Armstrong writes that he is getting along arrly well with his school and expects to return to the Seminary as soon as it is out and bring three or tour Tyrreli county boys with him. H assures us that all the boys of that county, are good which, judging from the spec meus, we have on hand, we can readily believe. If all our teachers will do as well as he in bringing new schollars our patronage will soon be treb

A'letter from Miss Sur is Dowty informs us that she and her sister Hattie, are oth having good schools and greatly desire to return to the Seminary as soon as they close. We hope they will be sure to come and bring a good detachment of their scholars with them. We are both surprised and gratified that we have been able to send out so many good teach-ers in the short time our Seminary has been in existence.

Our friends everywhere ought to call the attention of men of means to the impor tance of our Seminary, its great need of endowment more complete equipment and the sacrifices we are making to sustain it, in hopes that in this way we will find the man or men, woman or women, whom the Lord calls to meet the loud call for endowmen and other needs of the Insti and other needs of the Instition. In the Star Quarterly of Jan. 19, we find this singular statement "It (baptism) is one of the only two ordinaces that he (Christ) established" We do not know know who the author is but he surely has failed to carefully read the Bible, or he would have found "If I then your Lord and Master have washed your feet ye also ought to d vour feet ye also oug vash one another's feet

"IF I COULD GET RID "If I COULD GET RID of this abominable cold," ex-claimed the suff rer, when the end of a spasm of coughing gave him a chance to talk. The way out of the trouble is olain. Take Aden's Lung Balsam before the mercles-grip of the cold has fastened upon throat and lungs. After a few doses the conglises is request, and a complete corie is but the question of a little time. AN APPEAL.

Conference and learn of one another. We long to meet all the dear preachers of the Western, Eastern, Central and Cape Fear Conferences lents at any time.

If Mr. Andrew Cornegie to bear them exchange their would give The Free will Bapist Cheological Seminary at and other things that personnel of the personnel tain to the general interest of ination Please, dear Bro.
pastors and laymen, talk
union and preachit. Letevery
local church represent them
selves in this union conference selves in this union conference by a letter, accompanied by a liberal contribution, for the carrying on of the benevo-ent purposes of said union conference. I feel that the very heart of every good local Free will baptit will respond to the carrier to an afformation of the contribution of the contribution of the carrier to a formation ent purposes of said une conference. I feel that the sahamed of twe out, God ho is able to deliver us from evit, the same of the very heart of every good local free Aill Bapti-t will respond to this carnest appeal for the general good of our people. Remember local option is enjoyed by every conference if the State of Nor h Caroling. It is one privilege to dergand to the Union Conference Prease do so and be blessed Lecius of closely kint to gether in union and love, the all men may say of us as a denomination that we are living up to the exhortation of dear of the same judgment. Each estimated the same judgment is privately and the same judgment. Each estimated the same judgment is privately and the same judgment. Each estimated the same judgment is privately and the same judgment is an interaction, then he shall hear the words in the same judgment. Each estimated the same judgment is privately and the same judgment is an interaction, then he shall hear the words in the same judgment is an interaction, then he shall hear the words in the same judgment is an interaction of the same judgment is an interaction of the same judgment is an inter and preach. Where he wants us to go, and last but not least what he wants us to be.
R. C. JACKSON.

COMMUNICATION.

DEAR BAPTIST:

Please allow me your paper to say a few words from the following Scripture which we find recorded in Rom. 1:16: "For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth; to the Jew first also to the Greek.

From this scripture we de-rive some very important thoughts. We find that King rive some very important thoughts. We find that King Nobuchadnezzar set up a gladen image and he commande that all should fall down and worship the image he has made, and he made a decretable that every one that corship ped not that image should be castinto the firey forcage. A triall this terribe tureat there were some that would not worship that image. He tried to scare them and make them worship the image, but then these servants of God the Hebrew children would stand and confess to the king of the there were not ashamed on the Gospel, nor were they alraid that their God would stand and the force of the first Sanday in Policy and the first Sanday in Policy at the hundred force of the first Sanday in Policy at the hundred force of the first Sanday in Policy at the hundred force of the first Sanday in Policy at the first Sanday in Po

not deliver them from all barn; so they refused to wor-

who bave confessed Christ to the world by joining the church and by baptism, let us, no matter how great our temptations are, nor how strong our opponents are, le esus and testify that we are not ashamed of the gospel c Christ. It we trust in the Lord us did the prophets an apostles, no harm can troub us, for God is able to delive us from all harm. So we find that all those who trusted it Lord were delivered from the enemies, so no v let us not ashamed of the ent . God jected the plan of salvation when he shall hear the words, "depart from me ye workers of iniquity, I never knew you. Those who have never confessed his name will then confess that he is Lord of lords, and will say amen to their the same department of the salvation. wn damnation. So let u put on the whole armor of God that we may not be ashamed to confess him before man, and in the morning of the resurrection we may be received up into glory, where we can ascribe praise unto the Father, Son and ever-blessed Spirit.

Yours to hope of heaven, J. T. McGlamrov.

a false report. May the Lord have merey on the starter of the report and forgive him, for there is not one word of it true.—T. J. Sawyer. Merritt, N. C., Treasurer of building committee of the F. W. B. C. at Oriental.

Eatmon, N. C.

Warning.

ble is that most of our winis-ters don't warn them enough. For we see that the church For we see that the church members are so entangled with the world they have gone away from God. Trey don't seek after him, and the fullness of God, but we find so many that don't want the follness of bis love. We must sorrender to God's plan and the him who he want plan and

From the Moderator of the Union Conference.

DEAR EDITOR:—I will thank you for space in our paper, that all our churches, either local or annual conferences of the various names and titles on the state of North Carolina are hereby warned that it is their respective duty to delegate to this Union Conference. Now, dear brether, where there is knowledge there is prower. We need to learn first of Jesus and the joy of salvation. Second, we need to trianely and economically be organized We will never be what the Blessed Savior wants us to gehrher it is the next Union Conference and learn of one another. We long to meet A PLAIN STATEMENT. entangled with the ways of priest and council, there behalding his enemies who had sound themselves with an oath to kill him, he would confess unto them that he was not ashamed of the gospel, for he felt sure that the God he served would chable him to conquor all his foes.

Now brethren and sisters who have confessed Christ to the world by joining the church and by baptism, let us,

ASKING FOR INFORMATION.

DEAR EDITOR:—A. I have never written to the BAPLIST before I will write a few like.

Will some one, or many of before I will write a few like. Will some one, or many of before I will write a few file, our dear ministers of our defiliptioned the church list September at Bro Frost's reviews will at Arapanoe I out to the following gustions.

1st. Please in the Luke 19 to discharge my outy as best I can I love the dear man scome to seek and to save hat which was lost!

One in minister with the was lost!

One in minister with the set of the save in the save has been as been as the save hat which was lost!

do not know very much to write, but I will do the best I Warning.

DEAR EDITOR:—I am impressed by the Lord again to write to your paper, as I believe it is my duty to be doing something for the advancement of God's kingdom here on earth. I think church members get fired of being warned about living close to the Lord. But a gre t trouble is that I may live a Christian lie. We children have prayer meeting and I hope the Lord will ever bless us and help us the Lord. But a gre t trouble is that most of our minist the Lord bless the Baptist is the Lord bless the BAPTIST is my prayer for Christs' sake. Yours in hope of heaven,

MAMIE VILLER

\$100 REWARD, \$100, The readers of this paper pleased to learn that the eleast one dreaded disease science has been able to enallits stages, and that so it Hali's Catarrh Cure is the

—There was a large fire in Wash ington Saturday night.

-Mr. S. A. Frost spent Saturday and Sunday in Greene county -Mr. Charley Newell is moving tof town to Bro. Luke Me-

—Rend the reply to H. S. Dav-port on feet-washing, by W. H. rost, on the first page.

—Mr. Marshall Tripp, who has en down for some time with emnatism, is able to be out

turned home from drimesland saturday night.

—Mr. Geo. Garris of our town is moving out on his farm a few miles from town.

—Rev. W. L. Bilbro preached at the Baptist church Sunday morning and at night.

—Read the reals.

—Read the rest page.

—Mr. Marshall Tripp, who has been down for some time with rheumatism, is able to be out again.

—Mrs. Ora Carson came up from Grimesland Saturday night to visit relatives. She returned Monday.

—Messys. G. L. and W. D. Fields and C. Cox, of Winterville High School, gave us a short call last Saturday.

—Rev. W. L. Bilbro spent a few days in Kenansville, Duplin county, last week, where he went to officiate at a wedding.

—We are glad to state that Miss Arah Davis is rapidly recovering from a case of pneumonia. Hope she will soon be well again.

—We continue to have severe winter weather. We can say as the fuir mailen, "We long to see the beautiful flowers of May."

—We learn that the Velong to see the beautiful flowers of May."

—We learn that the May."

—We learn that the May. A child was born in Reidsville mothon gsince which has 6 hands Semi-weekly Free Press. of Kin.

-We learn that the Daily and Semi-weekly Free Fress, of Kinston, is to be enlarged and greatly improved in the near future.

-G. W. Dail invites his many friends to call and see him when a need of anything in the grocery line. Next door to Smith Bros."

-Bro. W. H. Crost.

-Bro. W. H. Cbok, of Fieldshoro, was in town one day last week. His son, Willie, has recently entered school at the Seminary.

-We mailed the minutes of the Western Conference to the clerks of the churches some time ago. If any clerk has failed to get them notify us at once.

See the train.

Newbern Journal: Clarence Wallace, the negro who killed his wife in this city last December, came down from Dover, where he has been hiding, and sending word to the police here, gave himself up Tuesday night, and is now in close confinement.

Washington Gazette-Messenger: Mr. John Elks, of Grimesland.

notify us at once.

—Mr. M. W. Alexander, who recently moved to Ayden from Vandemere, has purchased the house and lot on East Avenue, known as the Baker place.

—Jno. C. Andrews is agent for the Wilmington Steam Laundry, one of the best laundries in the state, and will have your laundering done up-to-date.

—Quite a number of the control of the state of the control of the laundres in the state, and will have your laundering done up-to-date.

he Wilmington Steam Laundry, ne of the best laundries in the tate, and will have your laundering done up-to-date.

—Quite a number of the Semi-ary boys attended the literary terreises at C. C. College last Frivary exercises at C. C. College last

when you want a physic that is

A New Way to Raise Money.

The work of the work of kissing socials for the church, but the pare person report an advance even on this method. A certain church in Ohio arranged a "bugging social" to pay off its debt. Fifty cents to make the part of the pay off its debt. Fifty cents to make the pay of the church of two minutes. 75 cents for a girl between twenty and twenty-five, and one dollar for another man's wife. A charge of three cents was made for odd maids with no time limit. Five hundred people were said to be instructed and the control of the properties of any possible advant age to the church. The base ideas and immora influences set on foot would more than counterbalance the small amount of money raised. If they had raised \$1,000 the amount would have been too small for such a price. Such things remaind us of the origins of their idols.—Ex.

When you want a physic that is

We know of no way in the caube of more service treaders than to tell them of their for all got the will be for eal got them. For this reason we to acquaint them with who are twenty and twenty-for colds, and that alarming plaint, croup werefer to Colds, and that alarming plaint, croup werefer to Colds, and that alarming them. For this reason we to acquaint them with who are twenty-for each to reduce the will be for all got them. For this reason we to acquaint them with who are twenty-for each to reduce the will be for all the will be for eal got them. For this reason we to acquaint them with who are the will be for eal got them. For this reason we to acquaint them with who can be of more service treaders than to tell them of their that will be for eal got them. For this reason we to acquaint them with who can be of more service treaders than to tell them of their that will be for eal got them. For this reason we to acquaint them with who can be of more service treaders than to tell them of their baders. For this reason we to acquaint them with who can be of more for each them. For this reason we to acqu

Norlolk, Va., suffered the l s several thousand dollars a days ago caused by fire SAYED HIM FROM TORTURE.

SAVED HIM FROM TORTURE.

There is no more agonizing trouble than piles The constant itening and burning make life intelerable. No position is comfortable. The torture is unctasing DeWitt's Witch Hazel Salve cures piles at once. For skin diseases, cuts, burns, bruises, all kinds of wonds it is uncqualled. J. S. Gerall, St. Paul, Ark, says: "From 1865 I suffered with the protruding bleeding piles and could find nothing to help me until Iused DeWitt's Witch Hazel Salve. A few boxes completely cured me." Beware of counterfeits. M. M. Sauls, Drug.

M. F. A. Palmer, a wealthy. New Yorker, has contributed \$20,000 to the endowment fund of Elon College.

CLERK'S WISE SUGGESTION.

"I have lately been much trou

CLERK'S WISE SUGGESTION.

"I have lately been much tron bled with dyspepsia, belching and sour stomach" writes M. S. Mead, leading pharmacist of Attleboro, Mass "I could et hardly any thing without suffering several hours My clerk suggested I try Kodol Dyspepsia Cure which I did with most happy results I have had no more trouble and when one can go to eating mince pie, cheese, candy and nuts after such a time, their digestion mut be bretty good I endorse Kodol Dyspepsia Cure heartily. "You don't have to diet. Bat all the good food you want but don't overload the stomach Kodol Dyspepsia Cure digests your food M. M. Sauls, druggist.

India is threatened with anoth-

India is threatened with another famine. The area affected is practically the same that has been ravaged for the past two years.

Thursday, Priday and Saturday after the first Sunday in March. Be sure to go and carry a good contribution.

—The Henderson Telephone Cocompleted their work as fur as Ay len last Friday and are now moving on toward Kinston. They was a line covering a very large area of country, and in talking distance of Morehead City, New Bern, kinston, Raleigh and nearly all of the principal towas and cities in the state.

—Bro. J. W. Alford, of Kinston, came up and spent one day with usakest week. He was looking after the interest of the Kinston church, for which he is rendering yalient service as pastor. We hope the good brethren and sisters of the Songraption will hold up his hands and assist him as best they can to accomplish the work entrasted to him. Bro. Alford is an earnest worker.

THE FREE WILL BAPTIST

AYDEN.

N. C.

WEDNESDAY, FBB. 12, 1902

WEDNESDAY, FBB. 12, 1902

News Items and Personals,

—Mr. H. G. Brooks, of Parmele,
was in town Sunday.

—There y we a large fixel Wash.

There y we a large fixel Wash.

they had raised \$1,000 the amount of money raised. If they had raised \$1,000 the amount of money may be not seen ger. For sale by Cannon & Tyson

would have been too small for the worship of their idols.—Ex.

When you want a physic that is the worship of their idols.—Ex.

When you want a physic that is mild and gentle, easy to take and pleasant in effect use Chamberlain's Stomach and Liver Tablets. Price, 25 cents. Samples free Every bux guaranteed. For sale by Cannon & Tyson

A strong flow of natural gas was struck in Winchester, Tennone night last week.

MILLIONS PUTTO WORK.

The wonderful a tivity of the new century is shown by an enormous demand for the world's best workers.—Dr. King's New Life Pills. For Constipation, Sith Headache Biliousness, or any trouble of Stomach Liver or Kidneys they're unrivaled. Only 25c. at Quinerly Bros.

Enles Whitaker, colored charged with the murder of John Doster, was I wnched at Lychburg Va., Thursday night.

"I have used Chamberlain's Congh Remedy for a number of years and have no hesitancy in sanying that it is the best remetals for congh, coils and croup I have ever used in my lamily. I have not worlds to express my confidence in this Remedy —Mass J. A. Moore, North Star, Mich. For itself the property of the provision o

STRAYEDOR STOLEN.

A sow, about two years old, lett my place near W F. Hart's old place, about two weeks ago. We ght—about 100 pounds gross. Size—medium. Color—sandy with black spots. Mark—swallow fork in leftear, right unmarked. Any.one finding her and giving me the proper information will be properly rewarded.

W. A. NOBLES, Ayden, N. C. This Feb. 3rd.

"Oh!" said the poet haughtily, "if you don't accept my verses it doesn't matter much. I have other irons in the fire." "Ah! Then put these verses with them, by all means," said the editor.—Philadelphia Record.

A LEGACY OF THE GRIP
Is often a run-down system.

# New Enterprise At Ayden.

OAK and GILT MOULDINGS.

E. G. COX.

DO YOU GET UP

WITH A LAME BACK ?

Kidney Trouble Makes You Miserable.



arrives Sandroll 38; m. R. turning leaves Senincial 3.6 pm, arrive Pavetteville 420 c. Bennetaville Branch—Train leaves Bennetaville Branch—Train leaves Bennetaville Branch—Train 10.4 la m. Hope Mills 1958 on, arrive Favetteville 4.65 pm, senincial 10.4 la m. Hope Mills 1958 on, arrive Bennetaville 7.5 pm.

Maxton 0.18 pm, arrives Bennetaville 7.6 pm. Maxton 0.18 pm, arrives Bennetaville 7.6 pm.

Connections at Fayetteville 0.45 pm, Maxton 0.18 pm, arrives Bennetaville 7.6 pm.

Connections at Fayetteville 0.45 pm, Senincial Contral Railroad, at Red Springs with the Scale of the Carolina Central With the Scale 7.1 at 11.1 lnc and Southern with the Scale 7.1 at 11.1 lnc and Southern With the Scale 7.1 at 11.1 lnc and Southern Contral 1.1 lnc a

W. H. DEW, FASHIONABLE BARBER.

Families waited on at their, resides

My razers are sharp,
My towels are clean;
I give the nicest hair-cut
Ever was seen,

THE OLD RELIABLE

# J. R. Smith & Bro.,

# CENERAL DRY GOODS,

Boots, Shoes. Hats, Caps, Press Goods, Trimmings. Gents' Furnishing goods, Collars, Cuffs, Ties, Jewelry Jobbers in Coats, Spool Cotton.
WE ALSO KEEP A BIG STOCK OF GROCERIES, Lime, Windows, Doors, Paints, Oil and Lead, Mason's Fruit Jars

# Our Fall Line of Furniture

has arrived and we offer you at lowest price
Poplar and Oak Bureaus and Suits, Bed Steads, Center Tables, Wash Stands, Sitting and Rocking
Chairs, Cradles, Louuges, Hall Stands, Sewing Machines and Needles, Cook and Heating Stoves, Pumps and fixtures, Floor Oil Cloth and Matting, Lace
Curtains and polls, Trunks, Valices. Hay, Corn,
Cotton seed Meal and Hulls. N. C. Cut and Roe
Herrings. School Books, Drugs and Potent Medicines, Crockery, Glass Ware, Tin Ware, Wood and
Willow Ware, all of which we offer you at rock bottom prices.

We not lightest thush mices for Cotton, Peanuls, Hams, Chickens.

J. R. SMITH & BRO.,
AVDEN; N. C.

# ASTHMA CURE FREE!

Asthmalene Brings Instant Relief and Permanent Cure in All Cases.

SENT ABSOLUTELY PREE ON RECEIPT OF POSTAL, WRITE YOUR NAME AND ADDRESS PLAINLY.



THEY SOURD NAME AND ADDRESS PLAINLY.

THEY is abothing 'fike Asthmalane. It brings intent relief, oren in the ward cars. It cures who n'd lee fails.

The Rev. C. F. Wells, as Villa Ridge, El., says: "Your trial bottle of Asthmalene received in good condition. I cannot test how thanken! I feel for the good derived from it. I was a slave, this in dwilipmirid's rethrost and Asthma for test my vars. I despatish of each being or the condition of the

REV. DR. MORRIS WECHSLIER,
Rabbi of the Cong. Bord Israel
Rabbi of the Cong.
Genlemens. Your Asthankine is an excellent sensely for Asthan and Hay Pever, and
its composition alleviates all troubles which
combine with Asthma. Its success its assonishing and wonderful.
After Laving it carrfully analyzed, we can
state that Asthmalene contains no optium, norphine, chloroform or other. Very truly von
REV. DR. MORRIS WECHSLER.

for crust to.

write the testinguist from a sense of duty, he sing tested these
re Asthrasiline, for the entry of Astoma. My wife has been silled
than for the page 18 years. Having exhausted my own skill like
than for the page 18 years. Having exhausted my own skill like
than for the page 18 years. Having exhausted my own skill like
that include bottled of Astimalisme. My wife commenced taking it als
bor. I very soon holded a radical improvement. After using
the disappearation of the curried free from all engineers
that disappearation is the curried free from all engineers
that the commentation of the comments of the comments of the comments
that the comments of the comments of the comments of the comments
that the comments of the comments of the comments of the comments of the comments
that the comments of the comment

67 East 129th St., New York City

Trial Botte Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT DROS 79 East 130th St., N. Y. Citys 15 SOLD BY ALL DRUGGISTS

# W. J. JORDAN,

---AGENT--

LIFE. FIRE & ACCIDENT INSURANCE, SNOW HILL, N. C.

Call to see or write me, when in nee

REAL ESTATE AGENT.

W. JAMES JOHDAN.

LITTLETON

Female College.

One of the most prosperous institucons for the higher education of young
ATTORNEY and COUNSELcomes in the South
LOR AT LAW,

R-I-P-A-N-S

N TOWN BOND SEWING MACHINE

Do not be deceived by those who advertles a \$30.00 Sewing Machine for \$20.00. This kind of a machine can be bought from us or any of our dealers from \$15.00 to \$16.00.

dealers From No.00 to comment of the MEW HOME IS THE BEST.
The Feed determines the strength or weakness of Sewing Machines. The Double Feed combined with other strong points makes the New Home the best Sewing Machine to buy.

Write for CIRCULARS showing the direct of we manufacture and prices before purchasing THE NEW HOME SEWING MACHINE GO.

Brown & Hooker, Agts,

E. VICTOR COX,

AYDEN, N. C. Prompt attention given to the collec-tion of rents accounts and claims.

### FOR SALE.

I give the nicest hair-out
Ever was seen,

There is scarce've we could be a fill health
that is not benefited by the conscioud nee
of a [61]-5 N. Talmos five the benefit of the real real road atreet. For particulars see or
progress. The bive one parket is comedior an ordinary occasion of the small, but
the, 80 c.n/s, c.ntains a supply for a year.

Aydro, N. C.

PROCEEDINGS OF THE MOUNT MORIAH CONFERENCE.

According to appointment the ministers and delegates composing the burnership annual seasion of the Mount Moriah Original Free Will Bapust conference convened with Piney Plane church, Marlboro county, S. C. Nov. 14, 15 and 16, 1901. On the failure of Elders A Goodale and J. C. Skipper, the clerk called the house to order and Elder M. C. Quick was appointed to preach the introductory sermon—Text: Col. 2:1. "For I would that ye knew what great conflict I have for you and for them at Laodicca, and for as many as have not seen my face in the flesh." Hymn 111. After preaching conference was organized by choosing Elder M. C. Quick moderator, and S. B. Nortou clerk. The moderator called to his assistance Elder J. F. Guinn. The following committees were appointed:

Devotional Exercises—Bros. A. Milkin, Jas. Chavis, James Caulder. Pinance—Bros. W. B. Bullard, B. F. Casidy, John Walters. Temperance—Bros. Joe Walters, F Smith, J. J. Caulder. Literature—Bros. J. J. Jacobs, W. M. McPhersion, Elder J. F. Guinn. Bducation—D. B. Norton, W. M. Bullard, B. F. Casidy.

Committee on devotion reports: No preaching to-inght; Rev. W. M. Coats preach to-morrow at 11 o'clock.

On motion by S. B. Norton, weadjourn to meet

On motion by S. B. Norton, weadjourn to meet o-morrow at 9 o'clock a. m. Prayer by John

### FRIDAY MORNING.

Conference met according to adjournment. Religious exercises conducted by the moderator.

Religious exercises conducted by the moderator. On motion by J. F. Guinn, minutes of yesterday were read and approved.

On motion by A. B. Peavy, all visiting brethren be invited to seats in our conference. Elder W. B. Hair of the Cape Fear Conference was present and was enrolled as a visiting brother.

On motion by A. B. Peavy, the list of churches be called and contents noted. (See table.)

On motion of A. B. Peavy, all the church letters be received.

On motion by J. F. Guinn, the list of ministers be called and their Christian character inquired after as the list of names are called.

Ou motion by S. B. Norton, we table the list of

ministers until afternoon.

On motion by A. B. Peavy, we adjourn for preaching and meet again at 1 o'clock p. m.

FRIDAY AFTERNOON.

Conference met according to adjournment at l o'clock p. m.

On motion by James Caulder, the clerk finish calling the list of ministers. The character of all the ministers was found very good.

By motion, Elder A. B. Peavy made a good report of his visit to the S. C. Conference, which

was gladly received by the conference.
On motion by Elder A. B. Penvy, this conference extend a vote of thanks to the S. C. Conference extend a for their kindness toward the Mt. Moriab

By motion, this body pay A. B. Peavy \$4.10, which will pay his R. R. fare to and from the S.

On motion by W. M. McPhersion, we have an

ordaining council.

On motion by S. B. Norton, the moderator appoint two others with himself for the council.
Moderator appointed A. B. Peavy and J. F.

On motion by S. B. Norton, there be a commit ten appointed to look after the conduct of W. M. Coats before his name is entered upon the list of licentiate preachers. Committee: W. B. Bullard, James Chavis, J. J. Jacobs, J. J. Caulder, John

The devotional committee reported, Elder J. F. Guinn to preach to morrow at 11 o'clock.

Goinn to preach to morrow at 11 o'ctock.

The committee that was appointed to look after the conduct of W. M. Coats reports: We find nothing against Bro Coats.

On motion by B. F. Casidy, the name of W. M. Coats be placed on the list of licentiate preachers.

On motion by W. B. Bullard, we adjourn to meet to-morrow at 9 o'clock a. m. Prayer by B.

### SATURDAY MORNING

Conference met according to adjournment at 9 o'clock a. m. Religious exercises conducted by

On motion by B. F. Casidy, the minutes of

yesterday were read and approved.

On motion by S. B. Norton, we have a page in our minutes showing the pastors and assistant preachers which the different churches have called and the names he assigned with same church which have called them.

which have called them.
On motion by S. B. Norton, reports of committees be called for and read.
By motion, finance committee report.
On motion by Joseph Walters, the report be received and committee discharged. (See report.)
By motion, committee on Sabbath schools report. On motion by S. B. Norton, the report be received and committee discharged. (See report.)

Fy motion, committee on education report. On motion by J. F. Guinn, the report be received and committee discharged. (See report.) on motion by W. B. Bullard, we adjourn for preaching and meet again at 1 o'clock p. m.

SATURDAY AFTERNOON.

Conference met according to adjournment at

1 o'clock p m.

1 o'clock p m.

By motion, committee on Temperance report.

On motion by J. J. Jacobs, the report be received and committee discharged. (See report.)

By motion, committee on Literature report.

On motion by B. F. Casidy, the report be received and committee discharged. (See report.)

By motion, devotional committee report, M.

Onich convolt to programs at 11 o'clock and

Quick preach to-morrow at 11 o'clock and B. Heas close.

W. B. Heas close.

On motion by A. B. Peavy, M. C. Quick be the standing moderator for the year 1902.

On motion by S. B. Norton, W. L. Gibson be our standing clerk and treasurer for 1902.

On motion by J. F. Guinn, S. B. Norton be our standing clerk and treasurer for the year 1902.

S. B. Norton was elected clerk and treasurer for the ensuing year, 1902.

On motion by S. B. Norton, the next annual conference be held at Mount Zion church, Marlboro county, S. C., commencing Thursday before the third Sunday in Nov., 1902

On motion by J. F. Guinn, A. B. Peavy preach the introductory sermon and M. C. Quick be his alternate.

alternate

On motion, we have three hundred minutes printed and send 25 to Horry and 25 to South Carolina conference and distribute the rest among

our own churches.
On motion by J. F. Guinn, we extend a vote of thanks to the people of this community for the kindness toward this conference. On motion by W. B. Bullard, e.e. adjourn to

meet at time and place appointed. Prayer by S. B. Norton.

ELDER M. C. QUICK, Moderator, ELDER S. B. NORTON, Clerk.

### COMMUNICATION

By special request of Rose-bud church. I shall if the Lord willing assist Eld. J. S. Strickland, in the dedication of said church. I am requested to say through the BAPTIST that the dedication of Rose bud church will take place the 2nd Sunday in Feb. 1902 Eld. J. S. Strickland having been requested to preach the dedicatory sermon and that I assist him in the dedication of said church We must say that Rosebud church is in a prosperous condition. They have a nice house to worship in and when nicely scated will seat a large audience. May the good Lord ever bless the brethren and sisters for their kindness to us when we were with them in their meeting last fall. The Lord willing I will preach at People's Chapel on Friday night before the 2nd Sunday in Feb. 1902. Hope to see the good people of that church come out and bring others with them. Pray the good Lord for a grand gathering of His children at Rosebud church the 2nd Sunday in Feb 1902. Hope to see members from sister churches present. We shall also be there on Saturday before.

Yours in Christian Love,
B. W. TIPPETT.

FAVORITE NEARLY EVERYWHERE

Constipation means dulness, de-pression, headache, generally dis-ordered health, DeWitt's Little Early Risers stimulate the liver, open the bowels and relieve this condition. Safe, speedy and thorough. They never gripe. Fav-orite pills. M. M. Sauls, druggist.

Goodness, like the River Nile, overflows its banks to enrich the soil and to throw plenty into the country.

### THERE'S MANY A SLIP

THERE'S MANY A SLIP
on the ice or wet ground at
this time of year, and many a
sore spot in consequence. No
amount of caution will guarantee you against accident.
That is why we kee Perry
Davis' Painkiller on hand to
relieve the ache of bruised
flesh, and sore, throbbing
muscle. It has given rebef to
two generations. There is
but one Painkiller, Perry
Davis'.

### OBITUARY

Beckoning hands of a little one,

Baby noise calling, oh mother to thee,
Rosy-cheeked darling, the light of the home,
Taken so early is beeking "come."

When we've 'tended with such

### THE LAST HEARD OF IT.

"My little boy took the croup one night and soon grew so bad you could hear him breathe all over the house." says F D Reynolds, Mansfield O "We feared he would die, but a few doses of One Minute Cough Cure quickly relieved him and he went to sleep. That's the last we heard of the croup Now isn't a cough cure like that valuable?" One Minute Cough Cure is absolutely safe and acts immediately. For coughs, colds, croup, grip bronchitis and all other throat and lung troubles it is a certain cure Very pleasant to take. The little ones like it. M. M. Sauls, druggist.

Of the proposed twentieth century fund of \$250,000 for the American Board of For-eign Missions, \$105,000 has already been raised, and efforts to obtain the balance are still progressing.

# Dyspepsia Cure

Digests what you eat. tt can't help but do you good

Propared only by E. D. Hearth Sec. St. The M. bottle contains 2% times the 50c. St. M. M. SAULS, Druggist.

### A. & N. C. Rail Road. TIME TABLE NO. 8

To take effect Monday June 26, 1599
5:20 P M, at Goldsbo. o.

BASTBOUND TRINS.

Pass'r	Mix. E't	Pass'r	
Daily	& Pass	Daily	
		Ex Sun.	
	& Sat.		
	A M	P M	
. 520	7 00	3 40	
. 540	7 43	4 00	
. 5.49	8 06	4 09	
. 6 00	8 26	4.15	
. 612	9 14	4.32	
. 621	9 25	4 46	
. 630	9 4 0	4 5:	
. 642	10 40	5 07	
. 654	11.15	5 19	
. 7.00	1131	5 25	
. 725	1 30	5.50	
. 7 0	2 12	6 15	
. 753	2 20	6.18	
. 8 03	1.43	9.30	
. 818	3 12	6 43	
8 24	3 25	6 49	
. 829	3 31	6 54	
8 42	3 51	7 07	
	4 01	7 15	
WESTBOUND TRAINS,			
Pass'r	Mix. P't.	Pass'r	
		Daily	
Ex Sun			
AM		AM	
		3 05	
7 27	8.21	3 27	
		3 35	
		3 39	
		3 46	
		4 06	
		4 09	
8 13	10 10	113	
	PM 5 200 6 12 1 5 400 6 12 1 6 20 1 6 20 1 6 20 1 7 25 8 18 8 29 8 42 2 1 7 0 5 7 35 7 39 7 46 8 00 8 09 8 0 9 8 9 8 9 9 9 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1	Daily & Pass Tu. Thu, & SAt	

# The A. M. & Mf'g Co's BIG NEW PLANT

of brand new up-to-date machinery is installed and running every day.

金金金金金金金金 We Manufacture Moulding: all Kinds.

Gable Ornaments, Pickets, Spindles Stair and Banister Rail Wagons, Carts, Coffin

Bed Slats, &c \*\*\*\* Call Or Write For

NA.

We Grind, Gin, Saw, Plane

And do a General Manufacturing and Repair Business in Wood and Iron.

Our New Mill Stones

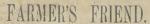
are the largest in the county; are run slow, making extra fine cool meal,

Grinding Every Day.

All buvers pay more for cotton gin-ned by our New Improved Munger System outfit. We take your cotton up and deliver seed in your wagon while you look on.

You are Cordially Invited to Call.

AYDEN MILLING AND MANUFACTURING CO. AYDEN, N. C.



Horse Power 1 1-2 an Hour.

We make a Specialty of 1, 2 and 31/2 Horse Power Gasolene Engines for form uses, such as Grinding Feed,

Pumping Water, Sawing Wood, Running the Grind ne or for any other purpose whatsoever requiring small power, puarantee satisfaction. No Smoke, No Danger, No Fire. Write us for prices and terms.

BLAKESLEE MANUFACTURING COMPANY,

## IF YOU WANT -: Artistic Job Printing:-

-SUCH AS-

Letter Heads, Note Heads, Cards, Bill Heads, Statements, Circulars, Envelopes, Shipping Tags &c.,

# SEND US YOUR ORDER.

We are prepared to do GOOD WORK, having added quite a number of the most stylish faces of Job Type to our Job Department. We use a very good grade of Paper, Card Board, Envelopes, &c., and with these advantages we feel safe in guaranteeing perfect satisfaction -BOTH IN-

Quality and Prices. FREE WILL BAPTIST,

AYDEN, NORTH CAROLINA. 

Dew Rougl WITHIN THE REACH MACHINE OF ALL-ILLINOIS SEWING MACHINE CO. ROCKHORDALL

ORGANS Pianos,

Matablished 30 Year

AT a moderate cost have made the Alleger one of the most popular makes on the market.

Thousands now in use giving universal satisfaction testify of their merit.

Substantially constructed, nicely finished and noted for their superior sweet, pure, clear and barmonious tone. They are worthy your favorable consideration. We shall be pleased to mail catalogue and price list on request. Write to-day.

B. W ALLEGER, Washington, N. J.

Old Papers for sale at this office.

Good for wrapping paper or placing under carpet.