

THE FREE WILL BAPTIST.

J. M. BARTHELEW, Manager.
E. T. Phillips, Office Editor.

Entered at the P. O. at Ayden,
N. C., as second-class matter.

WEDNESDAY, MAR. 7, 1900.

PUBLISHER'S ANNOUNCEMENT.

Communications should be addressed to the Free Will Baptist Publishing Co., Ayden, N. C.

In case the paper is not received regularly, please notify us at this office.

When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.

In accordance with the general custom of churches of almost all denominations, subscriptions are understood to be continuing unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.

The following statement of the legal requirements may properly be noticed in this connection. (1.) Any person who subscribes to this paper, and who is not a member of a church, is not responsible for the payment. (2.) If a person orders his paper discontinued, he must pay all arrears or the publisher may continue to send it until payment is made, and collect the whole amount when the paper has been taken from the office or not.

EDITORIAL NOTES.

The conference at May's Chapel passed an act that henceforth trafficking on the conference grounds should be forbidden. Timely warning has been served. Will our people be governed by their own decrees or not? It remains to be seen. We are fully convinced that it will be best to stop this great traffic, but why comment. The conference has done it in theory. Will it put its own laws into effect?

There is a timely piece in this issue on giving by Eld. Moore of Kinston. It is proper to give; yet this should be done with a proper motive and where it will do the most good. The word give is heard all along the line. The Bible teaches that we should give. But we should use the very best of judgment in so doing. Let us lay by as God hath prospered us knowing that God will bless us. We can also give of one time and our labor, as well as our money to the Lord.

"The Lord is a very present help in time of need." There is great consolation in these words to God's believing children. (1.) The Lord is a help to his people. He is the only source of help. (2.) He is a present help. Not one that will help next week or some time, but he is a present help. (3.) He is a very present help, showing the great readiness that he manifests in helping his children in all their perplexities. May we ever trust one that is so willing and ready to help.

Send ten cents to this office and get a copy of our church discipline. We as Free Will Baptists should know what is required of us. There are many that do not know what is required of them. Read our articles of faith and if you can not understand them, you are not a true Baptist. Study our rules of church government and see if you can conform to the same. Notice each and every clause and see that it is carried out in your church.

We feel sure one grand step has been taken by the Central Conference. That was the resolution, that each church send to the Central Conference an educational fund, to be applied to help educate young men for the ministry.

that are nicely. Every church ought to send a fair donation for this very much needed very worthy purpose. We ought to go to work trying to raise this fund right off. There is a blank on your church letter calling for this. See that it is filled with a becoming amount. Let us advance in the great work of education.

Evangelist W. H. Frost and his co-worker, M. C. Holland are now at Goldsboro. Bro. Frost has been a mighty instrument in God's hands for the conversion of souls. Hundreds have been blessed under his preaching. No man can do this work that he has done without the aid of the Spirit. Wherever he has gone, the cry of the penitent begging for mercy has been heard and the shout of the Christian has borne witness to the fact that God was blessing his people. Bro. Holland with the power of song, has done a work, the fruits of which eternity alone will tell. Any church or people that have their services will be fortunate.

Bro. Swain introduced a resolution at the last Central Conference favoring harmony. This is right we must harmonize, if we expect to accomplish any great amount of good. In union there is strength. We must be one on the grand truths taught in the Bible. Let us get together all that can and will and work for the upbuilding of our cause, which is the cause of Christ. We can not perhaps all agree on every little point. But on fundamental truths we must or we have no foundation. If we have the Spirit we should possess, we can talk over our differences in love, and if convinced that we have been in error, submit and start anew.

What are our people doing about the mission work, we hear but little said. Our conferences passed resolutions favoring the mission work; but, is that to be the last of it. We trust not. We copy from a Central minute. Here is part of what your committee said and the conference adopted it. "We recommend that all the pastors of our churches urge and insist that each member in the bounds of the Central conference give ten cents on an average each year to create a mission fund. Said fund to be used for mission purposes and no other; and that a committee be appointed by the next conference to receive and disburse said fund as they may see best." Now, let us see if we can carry this into effect. Say your church numbers fifty try to raise \$5.00. Not only try but do it.

EDUCATIONAL NOTES.

Miss Meta Early, the assistant principal, did not teach Friday on account of sickness. Miss Mattie McLawhon heard her classes in a very satisfactory manner.

Many who attend school, are not students. They have never learned to study. To make real advancement it is necessary, through study hours, to concentrate the thought on the lesson to the exclusion of everything else. There is no one of sound mind but can become a good scholar, if he will make proper efforts.

Every new method of teaching that has been tried will be used by the progressive teacher, but many ways are proposed that are impracticable and injurious. These are rejected.

The educational spirit in North Carolina, is rapidly increasing, judging from the number of students in the Colleges and Seminars, and the many favorable editorials in the Press of the State. "So mote it be."

Teachers of English, are needed in Porto Rico, Hawaii and the Philippine Islands, and with them consecrated ministers of the Gospel, for education without religion, is a bad thing and does harm instead of good.

The Theological class have commenced the study of Homiletics, and are much interested in it. We are trying to make the teaching, in all departments practical and thorough. The class in the English Scriptures has increased to six.

The churches everywhere are calling for educated ministers. The denomination that refuses to prepare its young men to meet this increasing demand, must lose its visibility, and the sooner it does the better it will be for the moral and spiritual condition of the world.

We are glad to notice a marked improvement in the use of language by our students and those associated with them. We try to teach grammar in such a way that those who learn, will avoid, at least, the more common errors in syntax, and we flatter ourselves that we have had fair success, wherever we have taught, in accomplishing this essential result.

Occasionally we are told that learning lessens spirituality, but a moment's reflection will convince anyone that it does not. Luther, Menno Simon, Whitefield, George T. Day, were very learned and yet baptized in the Spirit. The permanence of their work proves that they built wisely. The educated may not make as much ado as some others, but this is no proof that they do not possess the power of the Holy Ghost. The Ohio River flows silently and continuously, but contains much more water than the noisy babbling brook that pours down the hillside into it in the winter, but dries up in the summer.

OHIO NOTES.

Eld. J. M. Hicks is now in the State and writes hopefully of his work as missionary for our board.

Eld. J. H. Spence of Wellston stands ready to go, as missionary to Porto Rico, as soon as his support can be assured. Our brethren ought to respond promptly to the calls for mission funds. The fields are white for the harvest. In many places the grain is waiting for want of reapers.

Eld. Melvin L. Peden, after a successful revival campaign in W. Va., is preaching at Ewington and vicinity. He expects soon to return to Michigan, as he has accepted a call from the Temperance Free Will Baptist Church, and commences his labors the first Sunday in next month.

There has been a Capitalist at the Free Will Baptist Church, a good field for an evangelist. The unwelcome fact that we have no church in the City, does not speak well of the enterprise of the Free Will Baptists. Scores of our members have moved there from different sections of the State.

Eld. John McCoy reports a good revival at the Springfield Church. Fourteen additions, and the membership much encouraged. Bro. McCoy is one of our most earnest and successful workers, and a loyal Free Will Baptist. He is pastor of four churches, and does considerable evangelistic work in addition to his pastoral labors.

THOMAS J. PEDEN.
REVIVAL AT WATERY BRANCH.

The wave of God's reviving power has just swept over the dear Christians at old Watery Branch, Wayne Co., N. C. The weather was so much against us. There were only two or three days in which we could work, the rest of the time it was either raining, snowing or freezing. But thanks be to God who gave us the victory over sin. There were about 15 precious souls converted and reclaimed, five for baptism, and one preacher cast his lot with us. He will be of great service to the Lord's flock. We say to him: "Study to show thyself approved of God."

The church was so wonderfully revived, that the truth planted in Zion will last until Jesus comes. We were assisted by Elder G. W. Davis. He is a hard worker for God and the people love Elder George. We visited him a great deal during the meeting. We found his dear home just filled with the love of God. God bless him and his dear family.

Bro. Bagley was with us some in the meeting. He is a hard worker for the cause. The pastor, Bro. Tyson, was not with us; but I am sure he would have had the weather been so he could have gone. We pray God's blessings upon him with his noble work.

Our home was at Bro. J. F. Coley's. They were just as kind to us as we could ask for a people to be. We have many good friends at Watery Branch and in the surrounding country.

We are now at the writing of this article (March) in Goldsboro, waiting for the weather to open so we can work. All who want to write me can address Goldsboro, N. C.

Yours truly,
W. H. Frost.

There were some things about William E. Gladstone as a worshiper, worthy of commendation and imitation. He concentrated all his great powers upon the sermon. He was interested because he was informed. He was informed because throughout his life he had made diligent use of his Sundays. He declared in old age that he would not have lived so long had he not always kept his Sundays quite apart from his political life. It was pure refreshment to turn to holier things on that day. It enabled him to learn more of religious subjects than perhaps any other layman of our century. When Sunday comes everybody should attend service, and while the sermon is being delivered let the mind be fixed on what is said, even if it is not first-class in every respect.

TALKING AT THE TABLE.

BY JOHN P. SHOEMAKER.

There can be no question but what there is entirely too much light, chaffy talk, and unbecoming and inconsistent conduct indulged in at many of our tables. For instance, the father thanks the Lord for life, health and food at his table and while partaking of the meal keeps up a constant complaining of poor health, poor crops, too wet or too dry, too cold or too hot, as though they were on the point of starvation. This certainly has a strong tendency to create a feeling of mistrust in the child, as well as to implant a complaining disposition within the tender offspring, perhaps never to be eradicated. Besides, such gross inconsistency makes a very unfavorable impression upon the nonprofessor who may chance to be present, and only tends to drive them further away from Christ, and his holy Word.

Oh, may we all fully realize the fact that the Lord will hold us responsible for the manner in which we bring up our children, as well as the example we set before our unconverted neighbor, and let us remember that consistency is said to be a jewel. A few years ago a young exhorter, who is now a minister of the Gospel, told me that while visiting another young professional brother, and after being seated around his dinner table, a laughable story was handed him, with the request that he should read it before partaking of the meal. I told him I could not conscientiously approve of such a practice, as we were commanded to return thanks for all the blessings of life. He replied, "Oh! we had thanks too! as the laughing exercise was only for health." I told him that the reading of trashy literature, associated with prayer, only made the matter worse, in my judgment.

We are told that nothing moulds the mind like a book, and such being the fact, why not read from the Book of books, and then there can be no question as to whether it is wrong to read a lesson after surrounding our tables whereon are spread the fruits of the earth, so necessary for the sustenance of our mortal bodies. I know a brother who for seven months would read the Sunday-school lesson at his breakfast table each morning of the week, and then, while eating, the father, mother, and children would talk on the lesson, and in so doing created quite an interest among the little folks, which, we believe, was as healthful for them physically and much more spiritually, than the reading of a whole volume of comic stories each morning. The same brother has read the entire New Testament through at his table, besides reading over four hundred chapters from the Old Testament in the same manner.

Perhaps some one may say, "My children are too restless and indifferent to justify me to attempt to pursue such a course." While it may require a little time, mixed with considerable patience, to bring the children firmly in line with this practice, we should ever remember that where there is a will there is a way. For instance, the little folks

FREE WILL Baptist Seminary.

Ayden, N. C.

FOR BOTH SEXES.

2ND SEMI-ANNUAL SESSION OPENS SEPT. 4, '99.

Building and Equipments New, Faculty of Experienced Teachers, Healthful Location, Good Moral Atmosphere. Advanced Academic Work and Special Courses Offered. Board, including fuel and lights, from \$6.00 up.

TUITION Charges.	Primary Grades.	\$1.00
	Intermediate.	1.50
	Common School.	2.00 \$2.50
	High School.	2.50 3.00
BOARD.		\$6.00 per month

Total cost of five months' term to boarding students, from \$40.00 to \$60.00. For details address the Principal.

Rev. Thomas E. Peden, A. M.

may become interested by telling them that you desire to read a lesson for their special benefit, from the best book on earth, and while reading keep an eye on them as much as possible. Little folks are like a good many big folks, they highly appreciate special notice and attention.

May we not only live up to our privileges, but fully discharge the whole duty we owe to God and man?

TEMPERANCE.

O Lord! how long shall Christians continue to support by their silence and habits, the greatest form of slavery now known in America? Will the Christian force act as a unit against the saloon, or will it be divided on account of its business interests? Surely there is not any Christian people in our country, who are not willing to use their influence in every possible way to get this degrading evil out of our land. It is a fact that the saloon element, is cowardly and easily frightened in spite of its lawlessness and corruption. O, that people could fully realize that a test of the man is the saloon! How it whirled is almost innumerable victims, many of whom once riddled with the most refined and influential people of our land to graves of dishonor and eternal ruin, does it seem possible that our country is full of Christian people, surely the Christians and lovers of right cannot conscientiously vote to license these causes of crime and death. The question to be answered is this: Is this measure in accordance with the spirit and teachings of Jesus as the author of the greatest standard of life known to men? What of the poor creatures surrounded by the sting of drink, who should begin to feel the joy of deliverance from sin, the environment does have a good deal to do with the character. This horrible den, the rum-saloon, like some deadly viper is continually striking and coiling ready to strike its poison into some poor unguarded victim. Let all the Christian people unite and band together to awake with zeal and earnestness forever fighting against this corruptible evil that exists in our land, let us get more enthused with the cause, surely the most heart-rendering scenes originate from the caisson of drink, how many homes that are wrecked and falling on account of it, what other cause would be so ready to murder the table. Let us get fully aroused and ever more our humble prayers to God knowing that he will hear and bless in this cause. Young folks never

loose a good opportunity of using influence upon those of our acquaintances who are inclined to yield to this great tempter, we should be in great sympathy with them ever approaching them gently on the subject, let us not get weary and discouraged in the fight, what a grand and glorious victory it would be if we could succeed in getting intoxicants out of our country, all things are possible with the Lord. "Win is a mocker, and strong drink is raging; and whosoever is deceived thereby is not wise." Pro. 20: 1.

BRULAH SWINDELL.

TEMPTATION.

Our Lord's temptation shows.

First—That there is a profound distinction between temptation and sin. The nearer we get to God the more fiercely will the powers of darkness assail us.

Second—The agent in all temptation is the devil. He finds within us that which responds to his temptations, but he is the agent in all cases.

Third—The point of assault in temptation is some point of weakness in our nature. The favorite device of the devil is to induce us to gratify a lawful desire in an unlawful way.

Fourth—The aim in every temptation is to turn you aside from the will of God. Was ever the form of the temptation, this is less me.

Fifth—If Jesus Christ overcome the great aim of the adversary is to discourage us in the struggle. Jesus Christ meeting him as man pure and holy, and in absolute dependence upon God, overcame him, and won the victory not only for himself, but for his people. The Christian has three great adversaries—self, evil circumstances, and Satan. From these are all possible temptations, but the hand of God is over him in the power of God beneath him and the presence of God on every side of him.—G. H. C. McGregor

To Cure Constipation Forever, Take Gregory's Candy Cathartic. It cures all kinds of constipation, indigestion, and all other ailments.

If you want the best Seeds Buy Vick's

OUR OWN GROWING AND THE WORLD'S CHOICEST

The hand-ones and most complete Catalogue we ever issued sent free, if you write to us today for one.

James Vick's Sons, Rochester, N. Y.

