THE FREE WILL BAPTIST,

THE FR' E WILL BAPTIST CHURCH OF NORTH CAROLINA. PUBLISHED WEEKLY.

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Vol. 18.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

AYDEN, N. C., WEDNESDAY, MARCH 7, 1900.

No. 50.

BOARD OF MANAGERS

ARTICLES OF FAITH.

We believe that there is but one living of e-rual God, the Father of whom

ve that there is an al tiod, the Pather of Wassal tiod, the Pather of wordsaturel immembels in all His ware wit, 6, less, 41, 28, we that acre is one bordleaus om are all things, the only of God, born of the Virgin of God, born of the Virgin account of the level strategy in the level was a strategy in the lev

fim. ii, 4.
that no man shall suffer in
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tre has said, for denying
ought them; because they
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actief, therefore, being the
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We believe as touching Gospel ordi-s, in believers' haptism, laying on or

is this



TOWN DIRECTORY

Free Will Baptist, serv ees every 4th Su ay at 11 o'cl ack A. M., Eider E. T. Phi

considerable damage to the early vegetable crops, and injuring some of the orange groves. At Jacksonville the Marching twenty miles a day, twished to shapeless masses under the ears. They died in twenty-eight days to go by. Now they are gone, and close the temperature went down at one point to 40 degrees. Moont San Piedra, which is 6,000 feet high, was covered with snow. An excursion train was run from Santiago to a point where the mountain could be plainly seen and hundreds of Cubans there says sow of rethe its time. This is said to have been the This is that take them more than therether, the whole the this time, the

POETRY.

Where is Your Boy To-Night

DEAR EDITOR:- The followng came to my notice a lew rears ago and I send it for oublication. While it may not be altogether the case to lay, it will show the condition of our country just a few

There are in the United States one hundred and forty thousand licensed liquor sawith saloons on each side allo ving twenty feet to each saloon they would make a street two hundred and sixty-live miles long. Let us imfive miles long. Let us imagine them brought together

jails and penitentiaries they But here comes another son of man came not to be thro

LONGIES

A. P. A. M. meets every first and third
Town Commissioners meetevery Minday
might. J. A. Harring Mon.
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marching to and let us see what the
merching into reach the underate
drinkers and their families are
marching into reach the upper
end and let us see what that
the upper
end and let us see what that
street turns out in one year.
What army is that which
comes marching down the
street in solid column, five
abreast, extending 570 miles?
It is the army of five million
men and women who daily
go to saloons for intoxicating drinks as a beverage,
Marching twenty miles a day,
it will take them more than
leading to shapeless masses
under the cars. They died in

with snow. An excersion regarding design and the sneedy, who can be already the state of the same and extended by the same at the could be plainly seen and already and the sneedy, who can be already and the sneedy, who can be already as the state of the same at the state

but here comes another army comes a long line of persons whose hands are besmeared with human blood. With rope around their necks, they are on their way to the gallows Others are going to prisonforlide. Everycrine known to our laws has been committed by these persons, while under the infigures of being a drunkard's child. They are reduced to poverty want, and beggary. They want, and guarded by strong mentat go raging by? They are raving maniacs, made such by drink. Their eyes are tormented with awful sights, and their ears ring with awful sounds. Slimy reptiles crawl over their bolies, and fiends from hell torment them before their time. They are the foreign that the decent of them are idiots, made so before their time. They are reduced to power before their bolies, and fiends from hell torment them before their time. They are gone now, and we breathe to the deeds of their fathers. before their time. They are gone now, and we breathe more freely.

They will fill the ranks of the given by Christ to those with many for the deeds of their fathers.

They will fill the ranks of the given by Christ to those with many forms. But what gloom is this that awful army of drunkards, obeyed his call. "Polymervades the air, and what is that move in unbroken colume." It is quite natural?

But what gloom is this that pervades the air, and what is that long line of black coming slowly down the street? It is the line of funeral processions. One hundred thous and who have died the drunk at d's death are being carried to their graves. Drunkard's do not have many friends to mourn their loss, and we can put thirty of their funeral processions into a mile. We have thus a procession 3,333 miles in length. It will take a good share of the year ror them to go by, for funeral processions move slowly. Yes, most of them do, but they cannot the dear the brutal driver sing:

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\frac{\text{opt}}{\text{opt}}\] yes, most of them do, but the cert of the street the brutal driver sing:

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\frac{\text{opt}}{\text{opt}}\] \text{opt} we can be cert to use the writing of the terrible tragedy that is going on around us, they cannot the brutal driver sing:

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\frac{\text{opt}}{\text{opt}}\] \text{opt} we can be cert to use the wretched squal for of a drunkard's home. They cannot tell us of the unit follows the plus of the terrible tragedy that the special to cannot have the great value of the next year's supply. It is cannot their to see that the next year's supply. It is coming to carch the spirit run follow the plus of the tops that sear they great to the next year's supply. It is coming to carch the spirit run follow the plus of the special best on the reaction of the year's supply. It is coming to carch the spirit run follow the plus of the spirit run. It is quite patients to the spirit run follow the plus of the spirit run follow the plus for the spirit run follow the plus for the

fallen on the faithful wife by a drunken husband, thereby breaking his marriage vow to one he had promised to love and cherish through life, and also susking his soul lower in sin and degredation.

Alas, they cannot tell us half the misery and woe that drink has caused. They cannot tell us of the scalding tears, and the prayers that God has seen and heard a faithful mother utter as she saw a darling son becoming a drunkard, nor of the white hairs that have gone in a row to the grave.

Dear readers, how many of us that can vote for license after reading such starting My prayer is that the awful traffic could be sunk to the long of the saw? God gets which I saw? God gets which I saw? God gets and to and yet does not act on it! Of him who knows the requirements of the Lord, and do not the things salvation, and yet does not act on it! Of him who knows the requirements of the Lord, and we for the mark to the long of the man who comes to have traffic could be sunk to the long of the first only to the grave.

They cert in add to my servants, and to does not act only in the alkali-covered that, and he doet the fitten of the marked that surrounds and every found that the surrounds and the content in diancter. Sometimes they are only little marked that the servants question and of the refuse that the servants question and of the refuse that the long-of-the hair the long-of-the last the last the last the which I say? God gets act on it! Of him who knows closer to us by calling us the requirements of the Lord, friends. Greater love and yet lives as though he

Gift of Mrs. Minnie H. Chandler Oct. 27, 1980

Entered at the " O. at .yden, N. C., as second-class man matter

WEDNESDAY, MAR. 7, 1900.

PUBLISHER'S ANHOUNGEMENT.

th the general custo:

EDITORIAL NOTES.

Chapel passed an act that will be fortunate.

Ileneeforth trafficking on the

THE FREE WILL BAPTIST, they are needy. Every church ought to send a fair donation ought to send a fair donation of the base real most up the property worthy purpose. We ought to go to work trying are proposed that are unput to raise this fund right off. There is a blank on your church letter calling for this. See that it is filled with a becoming amount. Let us advance in the great work of education.

The ducational spirit in North Carolina, is rapidly increasing, judging from the number of students in the Colleges and Semmaries, and the Church Rougemen addition.

the conversion of souls. Hundreds have been blessed under his preaching. No man can do the work that he has done dreds have been blessed under his preaching. No man can do the work that he has done without the aid of the Sprit.

Wherever he has gone, the bad thing and does harm inwithout the aid of the Sprit
Wherever he has gone, the
cry of the penitent begging for
mercy has been heard and the
shout of the Christian has mercy has been heard and the shout of the Christian has short easier has been taken from the same has been heard and the shout of the Christian has brone witness to the fact that the study of Homelettes, and are much interested in it. We are trying to of song, has done a work, the fruits of which eternity alone will tell. Any church or people that have their services ple that have their services passed an act that will be fortunate.

ng that

Evangelist W. H. Frost and his co-worker, M. C. Holland are now at Goldsboro. Bro. Prost has been a ministration of the State. "So mote it be."

creased to six.

Eld. John McCoy reports a good revival at the Springheld Church. Fourteen additions, ad the membership much en couraged. Bro, McCoyisone of our most carnest and successful workers, and a loyal Free Will Baptist. He is pastor of four churches, and does considerable evangelistic work in addition to his pastoral labors.

THOMAS 3, PEDEN.

The churches everywhere thanks be to God who gave

CALKING AT THE TABLE

There can be no question but what there is entirely too but what there is entirely too much light, chaffy talk, and unbeconing and inconsistent conduct indulge I in at many of our tables. For instance, the father thanks the Lord for life, health and food at his table and while partaking of the meal keeps up a constant complaining of poor health, poor crops, too wet or too dry, too cold or too or too dry, too cold or too hot, as though they were on the point of starvation. This cortainly has a strong tenden-cy to create a feeling of mis-trust in the child, as well as to implant a complaining dis-position within the tender

FREE WILL Baptist Seminary, Ayden, N. C.

FOR BOTH SEXES. 2ND SEMI-ANNUAL SESSION OPENS SEPT. 4, '99.

Building and Equipments New, Faculty of Experie Teachers, Healthful Lacation, Good Moral Atmosphere Teachers, Healthful Lecation, Good Moral Atmosphere.
Advance | Veademie Work and Special Courses Offered.
Board, including fuel and lights, from \$6.00 up.
TUITION Charges, Primary Grades, \$1.00
Internediate, 1.50
Internediate, 1.50
Common School, 2 00 \$2.50
Iligh School, 2.50 3 60

High School, - 2.50-3.60
EOARD, - 86-00 per montl
Total cost of five months' term to boarding students, from \$40.00 to \$60,00. For details address the Principal,
Rev. Thomas E. Peden, A. M.

Service second on any that will be determined as the second control of the second contro verted neighbor, and let us remember that consistency is said to be a jawel. A few years ago a young exhorter, who is now a minister of the Gospel, told me that while visiting another young professional brother, and a term being seated around his dinner table, a laughable story was handed hun, with the request that he should read it before partaking of the meal. I told him Leon'd not conscentiously approve or such a practice, as we were commanded to return thanks for all the blessings of life. He replied, "O.a." we had thanks too! as the laughing exercise was only for health." I told him that the reading of trashy literature, associated with prayer, only made the matter worse, in my judgment.

We are told that nothing moulds the mindlike a book, and such being the fact, why not read from the Book of books, and then there can be no question as to whether it is wrong to read a lesson at-

The wave of God's reviving power has just sweptover the dear Christians at old Watery Branch, Wayne Co., N. C.
The weather was so much against us. There were only two or three days in which we could work, the rest of the time it was either raining, snowing or freezing. But thanks be to God who gave us the victory over sin. There were about 15 precious souls converted and reclaimed, five for baptism, and one preaches cast his lot with us. He will be of great service to the first and the fact that the Lord who is a good and proportionity of using influence upon those of our acquantances who are inspected by telling them that you desire to be read a lesson for their special benefit, from the best book on earth, and while reading keep an eye on them as much as possible. Little folks are like a good many big folks, they highly appreciate special on the subject, let us not get were about 15 precious souls converted and reclaimed, five for baptism, and one preaches east his lot with us. He will be of great service to the latter thanks to the first converted and reclaimed, five as this lot with us. He will be of great service to the latter thanks to the first converted and reclaimed, five as this lot with us. He will be of great service to the latter thanks to the first converted and reclaimed, five as this lot with us. He will be of great service to the latter thanks to the first converted neighbor, and let us remember that consistency is said to be a jawel. A few years ago a young exhorter, who is now a minister of the whole be of great service to the latter thanks to be converted and reclaimed, five for baptism, and one preaches east his lot with us. He will be of great service to the latter thanks be to go an output as a good many big folks, they highly appreciate special notice and attention.

May we not only live up to our privile so the fight, what a grand and whosever is deceived thereby is not wise. Pro. 20: 1.

BEVLAIL SWINDELL.

The wave of God's reviving prove the near the fight as possible. Little folks ar

Forth—The do in every computation is to turn you asside from the will of God. What ever the form of the temptation, this is itsess are. Fifth—It fe us Christ overcome. The great aim of the adversary is to discourage us in the struggle. Jesus Christ.

the struggle. Jesus Christ cet ng him as man pure and ole and in absolute dependence upon God, overcume him, ence upon God, overcame him, and won the victory use only in named, but for his people. The Christian has three great alvers messes. He foremented we metal possible temptations, had the land of God is over him the power of God teneath him and the presence of God on every side of him.—G. H. C. McGregor

If you want the best Seeds

PERSECUTION.

BY C. J. HARRIS

[Lontinued from lastissue.]

d wants soldiers that Though the fires per-cention may blaze, we can we expect to go to flowery beds of while others have fought o win the prize, and have siled through bloody seas. hold on eternal life, seek d days, and insue them. hen Goliath persecuted Davl'and cursed him in the name d, he thought to ovcome han, and trample upeights of the armies of dol Israel. But David that the battle was the so he chose five these the enemy was thrown to the ground. David was a secution arose, and they were By and by, a free, honorable, triumphant entrance shall be administered unto you into ate places with great secution arose, and they were by and by, a free, honorable, triumphant entrance shall be administered unto you into the everlesting kined. nd he knew that God's pres-

better qualifica the persecution followed the rest of the apostics; they found in resting flace where the could be subshed. Never return persecution for pursecution, but sidely. Every new about was in tarm sturred up and was in tarm sturred up and to another. In more modern times the history of the pursecution is a license function of the containes the history of the pursecution will come after me let him the substitutes a remarkable proof of the act that all who was updated by the substitute of the pursecution of the contained functions and follow me. Persecution is a heavy cross, but if the three shall not be room land of ours.

In the tithes and offerings. Thy glad to see min. Bro, Prost explained the suffering of our dear Saviour on the cross. Brother M. C. Holland met with the church Tuesday inght, and sang many beautiful hymns. May the similes of Jesus rest sweetly upon the mand save them in Heavy world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for one that is far better. The low world for on

Deficiency of others bore testimory of one that the claren, and many the chart of the test stry with the claren, and many the chart of the test of the test stry with the claren of the test of the testimory of the terminal bore the province of the testimory of t She took violent measures to against us, we have the asenforce uniformity in church discipline and service. The us. Show thyself a Christian Puritans, while holding to man, and show thyself a the same doetrines as the es- Christian woman. For Chris tablished church, had scruples tianity alone is benevolent in about practicing all its rites its founder, in its essence, and

the Bayell, take a fundreds of Purtan mins and five smooth stones. I the sing consist of the living, and silenced, and other of the Lord, weach is the ers imprisoned, while their similar of westom; the families were starving. These smooth stones, the hammer persecutions were continued of God's word; the sword of God's spirit, the fuel of God's about fifty years. In conse love: the walk of a Christian, quence of these persecutions, and the innocence of a lamb, many of the I uritans left And with these we will re-turn good for evil, and heap ed over to Holland, and formcoals of fire upon the heads ed distinct, and independent of those who have despiteful-churches, but not liking their used us, and persecuted us, situation there, most of them Infidelity, itself, may perhaps emigrated to America. Thus lift up its daring from, and the colony of Plymouth was don't the God of the armics of founded in the year 1620. Israel, deny the inspiration of Thus we see that in the early stered page, and laugh age of Christi nity, most all christian to scorn as a who embraced it were hunted weak enthusiastic persecu-tion, like Sampson in his But by faith the martyrs, and wrath, plucking the pilars pilgrim father bore up under than support the world. All the pelting storm of persecu-wao will live Godly in Christ tion, and planted a hab ta sus shall suffer persecution tion in the wilderness for God was evil men and seducers years a refuge for the children because evil men and seducers shall wax worse and worse directing and being decived. At the commencement of christianity most of the followers of Christ had collected at Jerusalem. They nodoub desired to continue there during the forever walking in the old landmark. Let us as the followers of Christ walk according to the perfect rule of duty, what is a refuge for the children of what he had left after his debts were paid as some seem to suppose. Again in Deut. 16: 17. "Every man shall give as he is able according to the blessing of the Lord the right, nor to the left, but forever walking in the old landmark. Let us as the followers of Christ walk according to the debts were paid as some seem to suppose. Again in Deut. 16: 17. "Every man shall give as he is able according to the blessing of the Lord the followers of Christ walk according to the perfect rule of duty, whether our gifts are acceptable with God. We read in these truest happiness was ing to the perfect rule of duty, able with God. We read in Exodus 25: 2. "Bring me an A great persecution we may win Christ, and hear this in memory, that all who offering of every man that the disciples re-scattered abroad and stall suffer persecution. But let us hear with patience the two powers and the theory where preaching the will live godly in Christ Jesus shall suffer persecution. But let us hear with patience the wko say, I am too poor I was an offering of every man that giveth it willingly with his termination. But let us hear with patience wko say, I am too poor I can not give. And by this the Christianity was ly advanced, and ence, wherefore we must be that you are not as poor as that you are not as poor as the part of your faith. nee of Christianity was dryounded in the properties of the for wrath rests in the boson with all his money piled weath will cause up around him. No, no, it of a fool. Wrath will cause up around him. No, no, it a man in his rage to resist you are a child of God, you the being better qualified that he better to speak be agree kings and emperors, was drawn by persecution away trace his countrymen. To age kings and emperors, was copied by the founder of the control o This the founder of christian- are richer than all the million-

ooth stones, and by one of and ceremonies, and therefore in its operations, wherefore I cheus, but it came to his they refused compliance.

GIVING. DEAR BAPTIST:-Please alow me space in your columns to say a few words about giving from a Bible standpoint. I have never seen much along the line of giving in your columns. I know well there are a great many peo-ple in the church that are opposed to giving, but let us see what God says about it, and then act according to his Word and not according to our own selfish ideas. We find in Gen. 28: 22. "And find in Gen. 28: 22. "And this stone, which I have set for a pillar shall be Goo's house; and of all that thou shalt give me, I will surely give the tenth unto thee." We find here that Abraham put himself under obligations to God to give the tenth of all he made, and not the tenth of what he had left after his

LIZZIE EDMONDSON.

Jaff of what he possessed to seed the poor. We do not hear the blessed Savior say, no use of that now, I bave come; but we hear him saying in the ninth server, "this day is salvation come to the house." Not only dis salvation come to the house." Not only dis salvation come to his house? Beckleus, but it came to his house. Now, why did salvation come to his house? Becanse he was willing to give a what he had. If we would have our house saved with us, we too should give of what we have. Rather than the blessed Savior would do away with giving even the tenth he tells the young man to go sel all that he has and give to the poor. Matt. 19: 21. If Jesus had done away twith giving, he would not have sold what he had and not have sold what he had and have told the young man to have sold what he had and have told the young man to have sold what he had and have instance, he is the same unchangeable God, he has al-ways been. He wants us to give of what we have just as much as he did the Jews. Then we find it practiced all through the same unchangeable God, he has al-ways been. He wants us to give of what we have just as much as he did the Jews. Then we find it practiced all through the lappostolic -days. In Acts 20: 35, we hear Paul the great apostle of the Gentiles saying. "Remember the words of the Lord Jesus, how he said, it is a more bjessed to give than to you and I? Well let us close this letter with Paul's 2nd heart of his fire to the Cor. 9: 6-7. "But this I say, he which soweth sparingly; and he which sparingly; and he which sparingly; and he which soweth bountifully shall reap also bountifully. Fevry man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity, for God loveth a cheerful giver." Now, may the Holy.

Jerea Dia the poor has always been the first him under the care of a devote the death of our heart he was a with the free with first him under the care of a devote him he was the heart he was a with the free with him he he had and his church. Boo. Camp his heart, so let him give; not grudgingly, or of necessity,

for God loveth a cheerful I giver." Now, may the Holy spirit take the

word.

spirit take the word, and carry it home to the hearts of the people, is the prayer of your humble servant.

W. J. Moore

REVIVAL AT WATERY BRANCH.

DEAR EDITOR:—Please allow me a space in your valuable paper that its many readers may hear from Watery Branch church.
Dear Bro. W. H. Frost met with us Saturday before the second Sunday in Pebruary, and held a glorious revival at Watery Branch church. There was not a very large congregation present, owing to the bad weather.

Evangelist W. H. Frost met many warm friends who were glad to see him. Bro. Frost met workers and loss of friends to mourn there had weather.

Evangelist W. H. Frost met many warm friends who were glad to see him. Bro. Frost met was not a very large congregation present, owing to the bad weather.

Evangelist W. H. Frost met many warm friends who were glad to see him. Bro. Frost met sufferings would soon end. Her southerns would not be provided in the hope that her sufferings would soon end. Her southerns would not be provided in the hope that her sufferings would soon end. Her southerns were poort. She was born Sept. 11th. 1808 and died jan. 21, 1900 aged 32 years, 8 mooths and 10 days. The most of this time was spent to the praise of that God she love as a particular to the praise of that God she love as a mouth. She first united with the Disciple church at Zion's Chapel, and was a paptized by Henry Coganus in the year 1892, when she card the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the gospel preached mits full be year. 1892 when she heard the pospel preached mits f Byangelist W. H. Frost met many warm friends who were glad to see him. Bro, Frost explained the suffering of our dear Saviour on the cross.

Brother M. C. Holland met with the church. Tuesday and all who keep the suffering would soon end. Her heart seemed to see it with the church. Tuesday and all who keep the suffering would soon end. Her heart seemed to see it with the growth of Zion. She loved to bless these tround he and all who keep the results of the growth of Zion. She loved to bless these tround he and all who keep the results of the growth of Zion. She loved to bless these tround he and all who keep the results of the growth of Zion. She loved to bless these tround he and all who keep the results of the growth of Zion. She loved to bless these tround he and all who keep the results of the growth of Zion. She loved to bless these tround he and all who keep the results of the growth of Zion. She loved to bless these tround he and all who keep the results of the growth of Zion. She loved to bless these tround he and the growth of Zion who keep the results of the growth of Zion.

Bright in that happy land,
Brams every eye;
Kept by a father's hand,
Love cannot die,
J. R. McCaskey. It is a real pleasure to us to speak favorably of Paix Killer, known almost universally to be a good and safe remarky for burns and other pains of the body. It is valuable not only for colds in winter, but for various summer complaints, and should be in every family. The casualty which demands it may come unaware — Christian Advocate. Avoid substitutes, there is but one Pain Killer, Perry Davis'. Price 25c. and 50c. Hereats with you whether you continue nerve-killing tonace batte. No-Tu-Ha removes the dearst for tohace, with the purious the time, purious the historia to take you will be to take you

Loving brethren, fare you-well, My Jesus doth me call; Deave you here with God until 1 meet you once for all. Yours for the Master, MARTHA E. LUCAS.

regular fifty cent and Home of Swamp-dollar sizes are sold by all good drugging

To admit our imperfection

WITH A LAME BACK?

is to move toward perfection.

Kidney Trouble Makes You Miserable. Almost everybody who reads the newsorers is sure to know of the wonderfu

wnow of the wonde by Klimer's Swamps, Ritter Swamps, Ritter great kidney. It and bladder remedy It is the great me altriumph of the me

DO YOU GET UP

A. & N. C. RAILROAD. TIME TABLE NO. 8. To take effect Monday Juné 26, 1869 5 20 P.M., at Goldsbo. o.

ATLANTIC COAST LINE.

WILMINGTON and WEL DON R. R. & BRANCHES.



CONDENSED SCHEDULE

TRAINS GOING SOUTU Dated May 5, 700, a Service of the County of

Arr Goldsboro, 7 20 6 07 7 13 24 Arr Goldsboro, 7 50 Arr Goldsboro

TRAINS GOING NORTH.

No. 102 Daily (x) Months (x) Mont

Lv Florence, 940, 740 Lv Fayettey'e, 1220 943 Lv Selms, 1 0 1952 Ar Wilson, 2 49 1151 a m p in a m 7 00 9 05 8 01 10 53 5 15 9 45 12 30

p m a m p m p m 2 35 5 43 11 24 10 35 1 16 3 30 6 15 12 67 1 35 1 53 Ar Tarboro, 7 64 Ly Tarbore, 12 21 Ly Rocky Mt, 3 30 12 09 Ar Weldor, 4 42 I 10

Monday. Durly except

y, n on S offand Neek Branch Ro d Westland 3 % 5 p. m. Halifax 4 15 p. in Sectland Neek 5 68 p. m. Greenville

The Celebrated Clipper Horse Lift Caltivator

The Clipper Plaw Co.



-Our manager went to Grea ille Tax a'xy on a basicess trip.

—We need many more houses a town. Many people are very anxious to move here. The great trouble is getting a house. Who a great many houses have been sight within the last low years. There is a demand or many more

-Vrs. Hattie Wooten, who re solves on Lee street, is very low with pacumonia.

--Alex Caroline Faulkner, one of our force, is confined to her foroum with rozaola.

--We would be glad if our correspondents would write an one crespondents would write an one.

Stirred up by Mormons,

Charlotte, N. C., Feb. 28,

Some particular between the control of the control

Charlotte News The three-year old child of Mattie Allison, who cooks for Mrs. B. D. Springs, in Dilworth, was burned to death Monday night in a house as the extreme end of South Tryon street. The child was left in charge of an-other woman while the mother was at work. It was playing in the fire when the clothing caught.

Greenville Reflector: This nerring at her home at Keelsville Mrs. A. M. Keel dropped dea Suppose to be the result of his disease. She was apparently we and in good health, about break fast time.



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