"LET BROTHERLY LOVE CONTINUE"

Vol. 24.

Ayden, N. C., Wednesday, March 28, 1906.

No. 33.

SUBSCRIPTION

CIRCULATION, 2,500.

All Kinds of Job Work This Office.

ORK DONE ON SHORT NOTICE

OFFICERS.

Dawson,
P. McLawhon,
McLawhon,
Dail,
P. T. Lucas,

OUR AGENTS.

hCreedmoor,
Wison,
Orintal,
Wildwood,
Ayden,
Dutham,
Dutham,
Clinton,
Pinkney,
Kenansville
Saratoga,
LuGrange,
Ke ly,
Alvin,
Wi'son
Columbia, Potter, T. Bnady, F. Hill, W. A'ford, T. F. Wallace, trong,

THE KINGDOM

As I have not written in some time, I feel impressed to write on the subject of the kingdom found in Daniel 2: 44 And in the days of these kings shall never be destroyed. And the kingdom shall not be left to o her people, but it s tall break in pieces, and consome all these kingdoms, and it shall stand forever."

We understand that Daniel was a man of God, and look-ed in the furure as the spirit gave him light, and saw that God would soon take the kingdom away from the Jews, his chosen people, who had broken his law, and failed to r pent of their transactions. God is going to take the kingdom and set it up for the Gentiles. For proof of this go to Acts 1: 6 "When they therefore were come together they asked him saying, Lord, wilt thou at this time restore again the kingdom to Israel?"
The text is decisive. Look at the fulfillment of this prophecy. Matt. 3: 1, 2, 3. "In those days came John the Baptist."
What days? In the days of
these kings, that is while they

look at the words, I will saved, but many get into the build my church." This means church not saved. If the in the future. I have not built church and kingdom are the my church, but I am going to build it. So we see that the courch never was in existence. But the kingdom is come. Now let us go to the prophy-ery of the church. Isiah 2: 3. "But in the last days it shall come to pass that the mountain of the Lord's house shall the mountain, and it be exal ted above the hill: Now, look at Mich. 4: 1, 2. Ezek. 17: 22, 23. Now, turn with me to the Gospel, Luke 6: 12, 16. "And it came to pass." What came to pass? The very words of Isiah. "And it shall

come to pass in the last days, that the mountain of the Lord's house shall be established." Luke 5: 12. "And it came to pass in those days." What days? The last days, gospel dispensation, That lesus went out into a moun

I say also unto thee, that thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it." Now let us look at the words, I will book at the words, I will build my church. This means in the future. I have not built build my church. This means in the future. I have not built build my church. The integrity of the church and kingdom are the church lets and say always in through the part of or well of the first born.

I will build my church doctrines. I will leave those for consideration another time.

There are three essential truths which need especial to the kingdom are the church of the church doctrines. I will mot our brother, whom we may beautify and strengthen truths which need especial to the saved, but many get into the church of the church doctrines. I will graces. Journ said, "if welove not our brother, whom we may beautify and strengthen truths which need especial to the kingdom are the church and are bound to come to the Free Will Baptist church, to get to all them that are afar off, salvation, for salvation is in the kingdom and damnation is and the kingdom and damnation of the kingdom and damnation of the salvation. Sorring Hope, N.C. is to day, much more upon is out of it. We believe men can be saved without joining the Free Will Baptist church Let us look well into this sub-

> I will close my letter. God bless truth and pardon error Your brother in Christ, I. G. HODGES,

ELD. J. K. RUFFIN WRITES. DEAR EDITOR:—Please permit me to speak freely to my
brethren through out the
many parts of the vinevard,
to whom the Holy Ghost has Mart 21, 2, 8, dislated growths. The state of the control of the c Jesus went out into a mountain to pray, and continued all night. Verse, 13th. When it was day, he called unto him his disciples, and of them he chose twelve whom he named apostles. He commenced with Simon Peter and ended with Judas Iscariot these twelve Jesus sent Jourth to preach. Now, look at Mark 3: 13 "He goeth up into a mountain and calleth unto him whom he would, they come unto him aud to ordained twelve, that they should be with him, and that he might send them forth to preach. In 16th, verse, he commences with Simon and takes in Judas Iscariot which best in Judas Iscariot which bes

church and kingdom are the same, then we as a denomina tion believe that the church that we belong to, is the church of God. Then if it is, and I believe it is, then men the same the property of the same that the promise is unto is the more reason why they

Spring Hope, N. C. FROM R. F. SKELTON.

open can fail to see that there is to day much more upon the old books, as we see it. I have watched the trend of DEAR EDITOR:—I would like to say a few words through the paper. Notice Eph. 5: 27 "That he might present it to the day with reference to this matter, with prayerful inter est. I have watched young men in the ministry, who have come out of such instihimself a glorious church, not tutions. I have observed having spot or wrinkle. or any such thing." The apostle their progress in the work, I bave studded carefully the here represents Christ as giving himself to sanctify and cleanse the thurch. Paul here prophesys of the great spiritual men of the past the men who have moved the men godward, have been men, who held forth the old book, revised it, preached it, and tried to live by it. Christ

have seen, how can we love God whom we have not seen?"
And again, "He that sayeth, he loves God and hateth his brother, is aliar. Now, bretheren, do we lor mere popularity textend to each other our nands? Or do we look at each other as being born into the family by the same spirit that set us free from sin and darkness, to a new life. A new hope and bless God a new life in the soul. We are heirs of God and joint heirs with Christ. We should love each other with great love, and make it manifest by our care and protection of our dear brothers, good names and happiness in this life. Our treatment of our brother should be as our selves. Have we this spirit in our hearts? Are wehumble and submissive to our brother? Does it make us happy to see our brother attain to some honor? If not we had better pray to God to let the sixth light shine on our hearts, by driving pride and selfishness out, and letting brotherly love shine in.

Add to brotherly love char-

shine in.

Add to brotherly love charity. This is the big lamp. If there is one christian grace above another it is this Now,

THE FREE WILL BAPTIST

E. T. PHILLIPS, - EDITOR, J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

ct, N. C.

paper is not received regularly please notify us at this office,
ing a change of address, it is necessary to state the place to which the
ce with the most attention of the control of the con

ceived it.

Served it.

Cotherwise send checks. Registered letters are sometimes lost. Otherwise send checks. Registered letters are sometimes lost. Italy a safe way. Small amounts are usually as afe sent in a well without registration. Stamps may be sent for amounts of 50

AYDEN, N. C., WEDNESDAY, Mar, 28 1906

EDUCATIONAL NOTES.

The advanced Latin class is reading Virgil.

For the first time we have a class in American Literature

We are glad to see in the papers that Lady disapproves reading fairy tales and kindred litterature in school. She is the Farnces Willard of England.

The Summer term has com menced with fairly bright prospects. A goodly number are in attendance others who expect any benefit from it, should come at once.

Eld. Marcellus A. Woodard went to Pactolus, and Eld bert F. Pittman to Kin ston to preach Saturday and Our Theological students have a mind to work

Our Secession friends bave been snubbed again. The or gan of the Baptist Church in Boston plainly informs them that they can not receive then unless they practice Close Communion. We volunteer this advice to them, acknow edge your wrongs, repent o your sins come back home and be true and loyal Free Baptist without more anarchy and confusion

The Missionary Society is an important link in our nominational organization and the principal means of extending our borders. doctrines are biblical and so generally accepted that in a few years, with earnest zeal and energy, we will be much the largest church in our country. Our Treas. is so well and favorably known that there can be no besitancy in send ing him the freewill offerings of the people.

Public Rhetoricals, the night of the 22nd inst. was an occa sion of much more than ordi nary interest. The intelli-gence of Ayden and vicinity was well represented in the audience. The selections were of a high literary order and were, with the exception of two partial fuilures, well rendered. Miss Aunie Joyner the Music Teacher of the Sem inary, selected the music and gave the necessary drill to those who participated. Miss Lillian M. Munn prepared the Primaries of her Department and their fine appearance and How should I be: Cora By-Twenty times a Bettie Vann, The first snow fall; Bennet Phillips, The School boy's troubles; Rella Corbitt, Grand Ma's Angel; Piano, Roberta Ross, Little best. Hostess; Recs. Nora Lee Ba-ker, To the Daffodils; Moses Phillips, The Burial of Moses; Phillips, The Burial of Moses; Sadie Byrum, Maggie and the baby, Zade Johnson, What is an anthem; Vivian Case, His Truly a Free Will Baptist.

A. J. ROWLETT.

mitted the unpardonable sin, and yet not because his sin is too great, for the provided converting, sanctifying and the compass will become as too great, for the provided converting, sanctifying and the Lord will tless you all.

MRS. LAURA HOBSTETTER. Sciotoville, Ohio.

Smile; Piano, May Smith, Happy New Year march. Recs. Mary Phillips, A lesson of thankfulness; Hennie Baker, When March went borrowing; Bernadine Sumrell. The letter to papa; Olga Holton, Nellie's Victory; Selma Edmonson. Limpy Tim; Singing, by the primaries, The Children's Hesanna; Decs. Jennie Lupton Tommy Brown, Lossie Mayo The last Hymu,
Feming, South Carolina; J.
E. Sawyer, Massachusets;
Piano, Hattic Luper, Sunset;
Claudius McGowan Gane Seed: Marcellus A Woodard, Freserve the Union Katie E. Sawyer, Grand Mother Lee; Ina H. Johnson The Substitute; C. O. Arm strong, Mark Antony; Sing ing, Selma Edmonson and Hennie Baker, My mama is waiting for me; Decs. Robert F. Pittman, Prisoner at the bar, Hattie Luper, Jamie music, Ina II. Johnson, Cab baletta; Benjamin B. Jones God in Nature; Singing, Advanced students, Beyound the sunsets radiant glow.

FROM SWIFTON, ARK.

TERS:—Please excuse me for I have kept silent as long as I can, I must have a sup from our golden cup and rejoice with those that rejoice. old time religion is good e-nough for me. We hear from nough for me. We hear from many sections of the country through the FREE WILL BAP-TIST paper, but north east Arkansas has bad no reporter but that is no barrier to the working of the divine Spirit Over here in Jackson Co. Ark we have some good loyal Free Will Baptist. We have fine land, rich and level, rail roads, rivers, cities, and fine farms with other enterprises up to date. I am sorry to ay that the Free Will Baptist have not kept up as they should. In passing through our country one can see many good church houses, but they belong to us. schools have been established in our state, but some one else prospers by reason of

DEAR BROTHERS AND SIS ments may be reconciled.
Christ Jesus, by his death made all sin capable of for giveness, provided the sinner puts faith in his sacrifice, hence there is no sin for which the them, not us or our children gospel does not offer par What inducement is this to don, if he who commits it, re our boys and girls, when they pents and believes in Christ. return from college to enlist in our ranks. We say we committed the unpardonable want men of power and talent sin, may yet be pardoned. and their fine appearance and clear recitations prove that it was well done. Learning of that it was sure Prayer. the Lilies was sung. Prayer was offered by Eld. E. T. Phillips, Editor of THE FREE WILL BAPTIST, followed by gave to us the best that heave the whole Bible is our warh flowers on possessed he now demands rant that he will be forgiven, W.Smith, the best that the earth af and saved. No man can turn fords. Shall we be found to Christ, except through the slothful, in different and influence of the Spirit of God stingy? Awake thou that And then if a man hath so sleepest, the Lord has promised help in time of need. Let as to provoke the being left ised help in time of need. Let us trust the Lord and do our to himself; if he has blasphem ed the Spirit so as to have the start was may declare which God has promised that Now, I must close as I dont quenched it, we may declare want to be a burden to our of this man that he has com-

THE UNPPARDONABLE SIN.

it consists in wearing out and alienating from the life of God, The relation of a parent to a bear Editors:—If you will that celestial being who alone considered the can enable us to appropriate dearest, and most interesting to the considered the consi allow me space I would like can enable us to appropiate to say a few words on the unpardonable sin. Matt. 31: pronounce it impossible that unpardonable sin. Matt. 31: pronounce it impossible that this man should be forgiven. You all manner of sin and blasphemy shall be forgiven unto men; but the blasphemy [living being, a being with a against the Holy Gbost shall beart, and with a conscience.] not be forgiven unto men, and that is right and noble. Its whosever speaketh a word against the Son of man, it her fruit, the ministrations of shall be forgiven him; but the gospel are yet going forwholes and does, it attempts to say it was represented being real to the ministrations of the fruit, the ministrations of the gospel are yet going forwholes and does, it attempts to say it was represented being sold in the gospel are yet going forwholes and does, it attempts to say it was represented being sold in the gospel are yet going forwholes and does, it attempts to say it was represented being sold in the gospel are yet going forwholes and does, it attempts to say it was represented being sold in the gospel are yet going forwholes and does, it attempts to say it was represented being sold in the gospel are yet going forwholes. against the Son of man, it the fruit, the ministrations of shall be forgiven him; but the gospel are yet going forward around him, and there has be forgiven him, neither in the world to come." The sin that hath no forgiveness, consists in wilfully rejecting and bether the best hash and the best hash and the best hash beaten for the last time, the Holy Spirit and God's truth and grace. The impossibility of pardon turns on the impossibility of repeatance so that none need fear that he has committed this sin. He fruit, the ministrations of the gospel are yet going for and does, it attempts to say and do also. If he prays, it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or interfore it to initate him, what he says you, I will talk to the broth or initial the prays, it the ministrations of grace, it neglects the throne of grace, it neglects the throne of the universe. In the throne of the universe, from the proposition of grace, it neglects the throne of the universe. In the throne of the universe. In the proposition of grace, it neglects the throne of the universe. In the proposition of grace, it neglects the throne of the universe. In the proposition of grace, it neglects the throne of the universe. In the proposition of grace, it neglects the throne of grace, it neglects the throne of the universe. In the pr has committed this sin. He who grieves for his sins seeks pardon, and longs after truth and righteousness. But you say, here is one who thinks he has been guilty of this sin. Well, you believe yoursalf to be guilty of the unpardonable sin. I am sure of it. Well, in what did the sin consist? I opposed the work of God. So pirit, I opposed the work of God. So did Saul. Well, I denied Jesus Christ after strong evidence. So did Thomas. I denied Jesus Christ after strong evidence. So did Thomas. dand by are broken down, and enough to find the heart of naturally at comity against fruits of the Spirit, and was for instance a doomed son o. God. We should always enthere ever a case in which a daughter say, "Father, you do you regret the conduct of which you accuse your self, and do you sincerely desire and do you sincerely desire and do you sincerely desire.

There ever a case in which a daughter say, a large transfer you never taught me to this end, but pleas go right to work transformed than in his? It you never taught me to read or study that book by which cause. There is not a sister in the land but what can sent directed me to take the Lamb and do you sincerely desire Christ se ze it both for warnrepentance? You say you do,
then it is not possible that
you have been guilty of an
unpardonable sin. We would
have you observe most carefully, that it cannot be the
greatness of the sin, which
strikes out from pardon, il
you would not limit or deny
the virtues of Christ's Sacrifice
Testament the recognition of
The warprecognition of sins that are
not to be pardoned. There is
all the way through the New
Testament the recognition of
The warprecognition of you would not limit or deny all the way through the New the virtues of Christ's Sacrifice you must hold that the sin states that do not encourage cannot be committed, which in its self is too great to be pardoned. Find me an offense leopard hisspots? Then may too great to be pardoned, and ye also do good, that are acyou find mean argument with customed to do evil, this the
which to undermind the whole Old Testament said centuries christian system; and yet it is certain that the scriptures speak of an unpardonablesin, so that some kind of offense in which a man's conscience excludes from forgiveness. Let us see how these state-that there is no resurrection that there is no resurrection from it, in this life, and that is what I understand to be substantially mean by the unpardonable sin. It is the shole moral condition, and In this case there was a spec but it brought the

I. A. RINGOLD.

vior's condemnation upon

because it was symptom

PRAYER. BY ELD, W. M. BAGLEY.

Prayer serves to cultivate and educate our spiritual na ture. It enables us to form a habit of close and intimate union, communion and fellow ship with God. It serves to preserve us from many evils It secures for us much good He will bestow His blessings. It is a powerful and divinely

o the house of praise, you taught me to sneer, to profanc all-room and the card table. precent or example, to seek of life of life. You never taught me to seek forgiveness at the throne of grace. And now the harvest is passed, the summer is ended; and we are lost! lost!! lost!!!

HEADS TO THE NORTH

For a long time it has been declared that those whose north while they slept enjoy whose feet were pointed hat direction. Now a savan gravely declares that the pos tion of one's desk largely in fluences his capability and that to do one's best work the seat must face the west. It is asserted in all gravity that those who face the south los at least one third of their ca pability and a seat facing the east is only less hurtful that the one which faces the north The originator of the theor he solution by finding him self unable to work in a nelibrary until the position is desk had been changed. correctness of his claim by ex periment with a score of his friends. In the course of time

oubt have noticed in Elder again from a trip of 115 miles

oidle talk to be read and calk of God, who died to take away the sins of the world. You never taught me to pray to Him who once said, "Ash and ye shall receive, seek and have no idea how much each and received the state of the donation and the waters. You have no idea how much each and the state of the donation and the waters. You have no idea how much each and the state of the state ye shall find, knock and it of you can help by sending shall be opened to you. You something. The M. E. Aid never led me to the sanctuary Society, of which I was a member at Sciotoville, Ohio made a sale of this kind lathe name of GoJ, to seek year and made over \$100 00 pleasure at the theater, the at the sale. Now just think for a moment, we can do so too, and the time has come that if ever the denomination or happiness at the fountain is going to do anything of life. You never taught me must do now. Our work widening out, we are getting more and more work to de each day, and no money in the Treas, to do it with. We need good men to send ou ato the field to preach the Gospel, and have no means a and to send them out with nd they, poor souls must hed and clothed and have mor y to pay their railroad far vith, and O, so many littl expenses to meet, and the nust have money if they are put into the field. So we mus vake up and get to work low let every one who read ake up and get to this, send us something for our sale, and we will soon have a good lot of salable

hings in store.

And now for fear some goo prother might get effended if you have a hat, a coat, collar, a tie, or anything that you can send, just send it along and we will be so glad you happen to have some money you can spare ust send it to us also, and O all, and will report through the paper everything we receive.

this try to send us something,

FROM SOUTH GEORGIA

BRO. EDITOR:-I am home Now sisters, I want your paster for nearly two years can't but feel that there was a lot of good done in the name of Christ. The Spirit of the meeting was grand, the woung and the old seemed to olend together at the foot of the cross, rej picing in hope of the glory of God. I shall pas-corate the church if I live this year, and I think I shall join the Orange Grove Association, and move down in that coun ry some time in the near fu-ture, I feel as though I can ccomplish some good for the imong those people, if my realth does not completely ail me. I have suffered all be winter with cold and am ar from being well at the resent.

May the Lord bless His ause, is the prayer of your brother.
W. T. E. Futler,

THREE LAWFUL QUESTIONS

There are three lawful quesions that ought to be solved by the American people, but the most lawful one to be solved is the whiskey question. We should not co-operate simply for pecuniary gain, but we should co-opeate righteously, morally and consistently in the interest of the organic life of the whole people, something that will nean real life to the Nation, with progress that will gloriy God our Father. I will uggest that we mobilize our orces and see if we can't get true Christian out of each where in conference, that a feem proper, and see if we can't arrive at something that will mean the true solution of the whiskey question, and I will guarantee if no outside covetous disposition lon't creep in we may, I am sure, arrive at awful problem in the interest of hu manity, All Christians should be free to speak on this queseive.
Let every body who reads
Let every body who reads -T. N. Allen, in Christian Ad.

> Ged toxes those who love ot iers.

***************** In Town and Through the Sur-

-Rev. T. H. King was in town on Monday last on business.

—Miss Lizzie Harris spent last Saturday and Sunday with her parents near House.

-Get your money ready for the building committee of our church, They will call upon you.

Mr. Ralph Johnson, of Kins-n, a former Aydenite, spent me time here last week.

—R. A. Fleming, a Seminary student, spent Saturday and Sun-day at his home near Pactolus.

-We are pleased to see Miss genia Morrison in town again er an absence of several weeks. -Mr. Chas. Nunn, who formerly lived here, was in town Monday visiting among former associates

—Mr. Phipps, a well known dentist of Clarksville, Va., will soon locate here to practice his profession.

—Miss Hennie Tucker, of the Renston section, is visiting her sister, Mrs. Joe Tripp on East Av-enue this week.

THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Mar. 28 1906.

Wednesday, Mar. 28 1906.

Wednesday, Mar. 28 1906.

—Many people from Winterville attended the entertainment at the graded school building on last Friday night. A general good feeling exists among all our peo-ple, we believe more than ever be-iore, and may it ever continue.

—Mr. Edwin Tripp, who left with Dr. L. C. Skinner and others near a week ago, has returned He reports having a grand time in the great northern cities. Dr. Skinner stopped over with his people in Greenville and will soon arrive here.

arrive here.

--Geo. M. Tucker, of Whitakers was in town last Monday. He is known as Cousin George, Was once a noted farmer and business man of our county. Since then has done a large business in Norfolk and is now in Whitakers in a general store.

general store.

S

-Rose of Sharon church in Martin Co., has just sent Eld. W. H.
Frost \$1.55. The brother has a
letter on this page from his own hand that explains his condition.

All cauread and consider, and may the Lord help them to consider his case properly.

-A new corporation will soon be chartered and incorporated in our midst. It will probably be known as the J. R. Smith Co., and will represent perhaps \$100,000 or \$125,000. The incorporators are men of capital and brains and thus we move along in a business way to higher and greater things.

-We visited the A. C. L. denot

Way to higher and greater things.

—We visited the A. C. L. depot a few days ago and found the large warchouse filled to over-flowing with merchandise ofevery description. Mr. Brown, who is as clever an agent ascan be found, is exceedingly busy. At this time his better half is assisting him very much in his office, as she is a fine accountant and splendid scribe.

A Struggle For Life, All Willing To Help Japan.



Mrs. Sarah Edwards Dead.

A Struggle For Life, All Willing
To Help Japan.

Tales of unspeakable woe and emisery are now filling column affer to lumn of the Japanese press One report says "the number of those who have already starved to death, and of those who are now at the point of death, and of those who are thow at the point of death, and of those who are those with point of death, and of those who are those with point of death, and of those who are those with point of death, and of those who are those with point of death, and of those who are those with point of death, and of those who are those with point of death, and of those who are those with point of death, and of those who are those with point of death, and of those who are those with the point of death, and of those who are those with the point of death, and of those who are those with the point of death, and of those who are those with the point of death, and of those who are those with the point of death, and of those who are those with the point of death, and of those who are those who are those was a devout member of the Free Will Baptist church and aforned her profession by a meek and humble christike was of wiring. Was of a domestic nature and was exceedingly devoted, and humble with all those meek and charming graces, that is a crown to beautiful womanhood. As a mother, she was exceeded to be now of willing sacrifice for her worthy children. Was a most exemplary and kind neighbor who was loved and admired by all with whom she came in contact Stevens of years old and leaves a sister Mrs. W. H. Harris of our town and a brother, Henry Tripp who lives in Beaufort, county. Of her immediate family, she leaves ore son, Mr. Alonzo Edwards of this town married. Mrs. Frank Stancill of Beaufort county and Miss Ida Edwards, a single daughter at the home.

Her remains will be laid to rest in the cemetery here today. Particulars of the function and consolet hose who so deeply mourn. May the good lite she led be an inspiration to her loved ones to meet her above.

And the proper is the control of the proper is the pr

Funeral Notice.

Eld Lucas' Appointments.

Eld Lucas' Appointments.

Eld. P. T. Lucas will preach at the following places on the times mentioned, Povidence permitting: He will also go to Union Grove Waske county, about the first of April and will preach for the church on the 1st Sunday in April and Saturday before.

Will preach at Cool Spring at 4 o'clock, 1st Sunday evening in April, and may make other appointments later on.

Eld. Lucas will also visit Gum Swamp at their quarterly meeting in June, and will preach for them during the meeting, which will be on the 4th, Sunday and Saturday before.

Horse For Sale

Horse For Sale.

I have a small six year old horse for sale. She is very centle and kind and broken to work anywhere. She is a beautiful figure of a horse, only small, very sty lish and fast on the road. Guaranted to be prefectly sound. If interested call to see me at Ormondsville, or address me at Ayden, N. C.

—Get ready for the Sunday School work. Send in your remittances for the backing fund.

—Liquid Veneer is the thing to

—Liquid Veneer is the thing to make your old furniture look like it was new. Get it at the drug store here.





A GENERAL INVITATION

TO EVERYBODY.

Come to see us at the old drug store, where we are selling our fire goods at very low prices. Come while you can get the best bargains.

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> Wilmington, N. C.

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WE ARE NOW IN OUR
NEW STORE

With the Largest Stock of Goods we Have ever
Bought, Consisting of all the Latest Styles in
Mens' and Boys' Furnishings.

Don't Buy Your Fall Suit until we have the Pleasure of
Showing You through our Mammoth Stock.

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Lady Friends to come to our store and see our
Dress Goods, Trimming and Notions. They are
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Finest line of Shoes ever put on the Ayden market.
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Train No 59 leaves Pender 3 35 p m
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W. J. CRAIG,
General Pass, Agent.

Anyone knowing of a boy without parents would do well to correspond with Bro. W. J. Potter, Newbern, N. C. He desires to take an orphan boy and give him a home. We are in a position to say that any orphan boy would find a good home with his family.

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PROCEEDINGS.

Minutes of the Thirty-Third Annual Session of the

Minutes of the Thirty-Third Annual Session of the Spring Creek Free Will Baptist Annual Conference held with New Salem Free Will Baptist Church, Coleman, Randolph Co., Ga., Oct. 11-16, 1905.

The conference was called to order by Rev. Dr. K. S. Luckey, who worded the hymn, 249. A fervent prayer was offered to the throne of grace by Rev. Wm. B. Edmonson. Rev. S. Brooks worded hymn 279. "O tor a closer walk with God." Prayer by Bro. Deacon H. Roberson. Rev. K. S. Luckey then introduced Rev. D. Thomas to the conference, who preached the introductory sermon—Text: Heb. 11:6. Alternate Rev. S. Brooks sang hymn No. 2. Prayer by the same. Collection 65 cents. Benediction by Rev. D. Thomas.

Second Day's Session, Oct. 127H.

diction by Rev. D. Thomas.

SECOND DAY'S SESSION, OCT. 12TH.

The Associational Board met at 9 o'clock, and was called to order by Rev. K. S. Luckey. Sang hymn 73.

Prayer by Rev. I. W. Thomas. Scripture lesson, Phil. 2.1-15. After which Dr. Luckie made some very important remarks in behalf of the Free Will Baptist church and the Spring Creek F. W. B. association. Rev. J. W. Thomas was elected chairman of the board. The thairman then arose and spoke in behalf of the conference and its mission and on educational affairs. He He then announced the house in order for business. The board then adjourned for dinner. Dismission by Rev. I. W. Thomas.

AFTERNOON SESSION.

AFTERNOON SESSION.

The board met and was called to order at 2 o'clock by the chairman, I. W. Thomas. A song was sung and prayer was offered. The roll was called and the house announced ready for business by the chairman. It was decided by the conference that we would not sell the land owned by the association in Blufton, Ga. Rev. D. Thomas moved that the mission in Sylvester, Ga., he received. It was agreed by the associational board that the money belonging to the Blakely quarterly conference that was taken out of the treasury by the same be placed back in the quarterly conference treasury. Several good speeches were made by the members of the board in regard to the affairs of the conference.

members of the board in regard to the affairs of the conference.

Dr. Luckie moved that the board adjourn and that the conference go into a permanent organization. At 4 o'clock the association was again called to order by Rev. K. S. Luckie, who made a statement in regard to the organization. He then called for the nomination of a moderator. Rev. D. Thomas put in nomination Rev. I. W. Thomas, who was unanimously elected moderator. The moderator was escorted to the chair by Bros. J. Stanley and C. H. Pope. The moderator then thanked the conference for electing him moderator. After some brief and timely remarks to the body, the moderator declared the house ready for business. Deacon H. Roberson moved that Dr. K. S. Luckie be made clerk. He was unanimously elected. The clerk tendered his thanks to the body for electing him clerk.

Rev. K. S. Luckie moved that the bounds of the conference extend to the outside of the third window from the pulpit.

ference extend to the out side of the that the pulpit.

Rev. T. H. Suggs was elected assistant moderator. On motion by Rev D. Thomas, Rev. O. W. Luckie be assistant clerk. The moderator appointed Rev. S. Brooks and Bro J. Stanley, ushers.

The conference agreed to be governed by the time in the minutes of 1904, viz: Meet at 9, a. m., and 2, p. m., and adjourn at 12, m., and 5, p. m. Meet at 7. p. m., and adjourn at the will of the conference.

Moved by C. H. Pope that we adjourn. Dismission is the moderator.

Moved by C. II.
by the moderator.
NIGHT SESSION.

Might Session.

At 7 o'clock the conference reassembled in a prayer service led by Rev. S. Brooks and Bro. F. Lee. After a good devotional prayer meeting, the moderator worded hymn 154. "Grace, 'tis a charming sound." He then introduced Rev. D. A. Ward, of the South East Ala. Association, who preached a glorious sermon from Psalms 46:1. Alternate Rev. A. P. Powell sang hymn 19. Prayer by Rev. H. Harris. Collection \$2.67. A resolution of welcome was read by Miss Mary F. Luckie, responded to by Rev. Wm. B. Edmonson. On motion by H. Roberson, the resolution be received and adopted. Benediction by Rev. D. A. Ward.

THURSDAY'S SESSION, OCT. 13TH.

The conference met at 9 o'clock and was called to order by the moderator, by the use of hynn 98. Prayer by Wm. Crimes, of Shellman, Ga. Scripture lesson, Rom. 13:1-8. After some fitting remarks by the moderator, he announced that the house was in order for

usiness.
On motion by L. S. Harris, minutes of the previo ay were read. On motion by R. Lewis, the minut

were adopted.

Church letters were called for. New Bethlehemchurch was read and received, by A. Henry, Jr. Bro. S. M. Hampton moved that we receive Pine Island church letter. On motion by M. Allen, Mt. Carmel church letter be received. On motion by S. M. Hampton, we receive Bethlehem church letter No. 1. Rev. J. T. Thornon moved that we receive Hope Well church letter. At this juncture, Rev. S. T. Sams of the A. M. E. church was introduced to the conference.

The moderator appointed the committees on the following subjects: Missions, Education, Temperance, Sunday Schools, Fellowship of Churches. (See reports) Revs. K. S. Luckie, T. H. Suggs and O. W. Luckiewere appointed a committee on Constitution and By-Laws.

The reports of the corresponding messages.

were appointed a committee on Constitution and By-Laws.

The reports of the corresponding messengers sent to other bodies were called for. Rev. K. S. Luckie corresponding messenger sent to the Florida conference made a verbal report, which was gladly received. On motion by A. Henry, Jr., the report be received.

Rev. T. H. Suggs, corresponding messenger sent to the South East, Ala., association made a report from that conference, which was gladly received by the body. Rev. K. S. Luckie also reported from the Georgia Eastern annual conference. The report was received and adopted, by motion of S. M. Hampton.

Rev. J. M. Mitchell corresponding messenger to the Middle Line association made a full report in regard to that association. M. Allen moved that the report be received.

At 11:35 o'clock the body adjourned for preaching,

Rev. H. Hutchins led in singing hymn 191. Prayer by David Winn. The stand was occupied by Rev. H. Harris. D. Thomas worded hymn 289. "Hark listen to the trumpeters." Rev. H. Harris worded hymn 182 and was introduced to the body by the moderator—Text: II Peter 3:10. He preached a soulstirring sermon and was compelled to sit down amidst many hearty amens. A fervent prayer was offered to the throne of grace by Rev. S. T. Sams of the A. M. E. church. Collection \$2.12. Dismission by H. Harris.

AFTERNOON SESSION.

Conference reassembled at 2 o'clock and was called

Conference reassembled at 2 o'clock and was called to order by T. H. Suggs, asst. moderator. Sang hymn 34 and prayer. Scripture lesson, 135 Psalm. He then announced the house in order for business. The reports of the quarterly conference were called for, (See reports) Pleasant Chapel church letter was called for, read and received on motion of S. M. Hampton. The treasurer's report was called for, read and received by motion of S. Pope (See report). The book agent's report was called for. He was unable to report on account of the delay of the new discipline not being out. New Salen church letter was read and received on motion of David Winn.

Winn.

A resolution was read to the conference by Rev. Wm. Grimes. Dr. K. S. Luckie moved that the resolution be tabled until tomorrow morning at 10 o'clock. (carried) On motion by 0. W. Luckie, the case of Rev. F. P. Carter be turned over to the ordaining council.

The roll of ministers and delegates was called. Collection \$40.21. Dismission by Rev. I. W. Mitchell.

Might Session.

The body met in a prayer service which was conducted by Bro. David Winn and Deacon Jas. Moore. After a very warm prayer meeting, the stand was occupied by Revs. Wm. Grimes and E. B. Jones. Rev. E. B. Jones worded hymn 161. Prayer by J. T. Thornton. Wm. Grimes lined hymn 67 and read 15th Psalm—Text: St. John 5:15. After a very good sermon which was listened to by a crowded house, J. T. Thornton I.d. in singing, "At the Cross." Rev. E. B. Jones made some fitting remarks in conclusion and lined hymn 194. A fervent prayer was offered by Rev. C. V. Gregger of the Missionary Baptist church. Fred Lee led in singing, "Come poor sinners." Collection \$10.50. Benediction by Wm. Grimes.

FOURTH DAY'S SESSION, OCT. 14TH.

FOURTH DAY'S SESSION, OCT, 14TH.

The moderator called the house to order at 9 o'clock.
Used hymn 206. Prayer by H. Hutchins. Scripture lesson, II Cor. 6:1-6. The moderator made some appropriate remarks for the good of the conference and declared the house ready for business.

On motion by L. S. Morris, the minutes of the previous day were read. They were adopted on motion of Rev. S. Brooks.

The letter from St. Matthews church was read and received on motion by S. Brooks.

The letter from St. Matthews church was read and received on motion by S. Brooks.

Bro. Wm. Henry moved that the committee on temperance be received.

The second reading of the resolution offered by Wm. Grimed was heard. On motion by C. H. Pope, the resolution be received. An amendment be made by Dr. Luckie, that the resolution be changed to read thus: (12 months) instead of three, was carried. (See resolution.) The roll was called and conference dues raised to the amount of \$4.01.6. Springfield church letter was read and received on motion by M. Allen. Pleasant Grove church letter was read and received on motion by Wm. Henry. by Wm. Henry.
On motion by L. S. Morris, we receive the commit-

by Wm. Henry.

On motion by L. S. Morris, we receive the committee's report on Sunday Schools.

On motion of David Winn, we receive the committee's report on the Fellowship of the Churches.

On motion by Wm. Henry, the committee's report on Education be received. The time for preaching having arrived, conference adjourned.

Prayer service was led by M. Shedrick. After a short but fervent prayer service, Rev. J. T. Thornton worded hymn 123. Prayer by D. A. Ward. Rev. Wm. Guilford occupied the stand and sang hymn 219. "A charge to keep I have." Text: St. John 15:1. The speaker held the large and pressing congregation spell bound for 30 minutes. He was compelled to sit down amid many hearty amens and applause. J. T. Thornton sang hymn 186. "When I can read my titles clear." A hearty, warm and heartfelt prayer was offered to the throne of grace by Sister Bliza Ralls. Collection \$6.37. Benediction by Rev. Wm. Guilford.

AATERNOON SESSION.

AATERNOON SESSION.

The body met at 2 o'clock and was called to order by the asst. moderator. Sang hymn 154. Prayer by Bro. Wm. Anderson. Scripture lesson, 37th Psalm. After a few striking remarks, the house was announced in order for house

er for business.

The report from the Blakely quarterly conference was eard and received by the motion of Bro. J. Stanley.

The report of the committee on missions was read by tro. A. Henry, Jr., and received on motion by Bro. S.

heard and received by the motion of Bro. J. Stantey. The report of the committee on missions was read by Bro. A. Henry, Jr., and received on motion by Bro. S. Thrower.

At this juncture a collection was taken up to the amount of \$30.00.

Bro. B. R. Hill of the A. M. E. church was introduced to the conference and made welcome. Rev. E. V. Graggs of the Middle Union Free Will Baptist association was introduced to the conference. Also Bros. Chas. Whitchead and Wm. Jones of the Middle Union association were introduced to the conference and made welcome. Rev. H. Hutchins represented a new mission 5½ miles southwest of Blakely, Ga., by the name of Bright Hope, which was received.

A petitionary letter from Little Samuel church was read and received by motion of R. Lewis, located at Hill Side, Ga., seven miles southeast of Arlington, Ga., Another collection was lifted to the amount of \$9.53. Dr. Luckie sang hymn 119, and the right hand of fellowship was extended to the pastor Rev. B. B. jones and delegates of Little Samuel church by the body.

At this time, Rev. T. J. Bryant, the state's missionary of the F. W. B. Convention of Georgia, Florida, Alabama and Louisiana, arrived and was presented to the states' convention. He was gladly received.

Rev. J. T. Bryant made a strong lecture in regard to the Free Will Baptist work in the South. Rev. Bryant represents the Woman's Home Mission and Educational Society. He is also general organizer of the W. H. M. E. Society.

OUR DEAD.

ELICODWIN.

It is with sadness that I attempt to chronicle the death of Bro. Eli Godwin, who was found dead, March 15th, 1906, near bis home. Heart failure supposed to be the cause of his death. He was about 71 years old. He brought up a large family of children, and provided well for them. He was the oldest member of Kenly Mason Lodge. He had been a member about 40 years. His funeral was preached on the 16th by Eld. J. H. Sasser to a large concourse of relatives and friends. He was burried with Masonic honors. He leaves a wife, nine children and several grand-children to mourn their loss. God help them to remember that death is coming. The Lord giveth and the Lord taketh away.

W. T. Kiray.

Patia Ballance denarted this life.

years. Her funeral was preached by Eld. J. H. Sasser, after which her remains were placed in the family graveyard. She leaves two daughters, one son, several grand-children, to mourn. God help us all to be ready when he comes.

W. T. Kirby.

FANNIE ADAMS.

DEAR EDITOR:—Please allow me space to announce the death of our beloved sixter, Fannie Adams, daughter of Dawson and Francis Smith, who was born Sept. 7th, 1884 and died Jan. 21st, 1906, making her stay on earth 21 years and four months. She was mar ried to T. B. Adams, Sept. 21st, 1902, and to this union was born two children, a girl and boy. She leaves a husband, two children father, mother, six brothers, one sister, and a host of relatives and friends to mourn their loss, but we feel that our loss is her gain. She joined the Free Will Baptist church at Black Jack, a few years ago, in which she lived a consist ent member. It was her lot to suffer a great deal the last six months of her life, though she bore it with submission to him who doeth all things well. She was an affectionate wife, a loving mother and was respected by alwho knew her. We believe she is resting with the redeemed of the Lord Now therefore as an expression of our appreciation and sterling worth as a tribute to her memory, and that while I hament the death of one who was so good, yet I bow in humble submission to the will of Christ, who is too wise to err, and two good, to be unkind. It seems hard for one to die so young, but it is true, "May all who knew her realize that it is not all of life to live, no

mark."
May all who knew her realize that it is not all of life to live, nor all of death to die. May we all so live, that when our lives are ended, that we may meet dear Fannie in heaven, and there be united to part no more.

m heaven, and there be under to part no more.

May the great God of heaven comfort those who are bereaved and may we all be prepared when the summons comes, that we may enter into that rest, prepared for all who love and serve the Lord.

Ye fleeting charms of earth farewe
Your springs of joy are dry,
My soul now seeks another home
A brighter world on high.

My soul now seeks another home. A brighter world on high. Fly then ye interposing days, Lord send thy summons down. The hand that strikes me to dust, Shall raise me to a crown.

Your Sister in Christ, HELEN O. SMITH.

BETTIE FUTRELL.

It is with sadness that we chronicle the death of our little friend, Bettie Futrell, who departed this life Feburary 17th. 1906. She wis born October 21st, 1895, making her stay on earth 10 years, 3 months and 26 days. Bettie was a persevering stndent, a kim playmate and a friend to all with whom she came in contact We realize that she will be missed in her home, her church and the neighborhood at large; but while she is absent from us, she is enjoying in that blassed rest of which we like the salatis rest and the salts, the salts and the salts with oil in the new for Bod, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup praise to God, and the public ministry of the Word, with every ninglup

leaves a wife, nine children and several grand-children to mourn their loss. God help them to remember that death is coming. The Lord giveth and the Lord taketh away.

PATIA DALLANCE.

Patia Ballance departed this life December 21th, 1905. She united with the Pree Will Baptist at Holly Springs Johnston county, N. C, nearly 40 years ago. When the church was was organized at Kenlurch was porn Aug 30 about 1810 making her stay on earth over 95 years.

Her funeral was preached by Eld. J. H. Sasser, after which her:

The With sadness that I announce the death of my beloved baby, Leonard Lee White. He had been a great sufferer, but was enjoying good health until he was taken sick. He was sick only three days with pneumonia. He was born May 5th, 1904 and died Match 2nd, 1906. making his stay on earth one year and ten months. He was a sweet baby and was loved by all when the complete of the complete of

Has inever passed dway.
Those little lips os sweet to kiss,
Are closed forever now,
Those spakling eyes that shone so
bright,
Beneath that pearly brow,
That little heart that beat so high
Free from all care and gloom,
Are hidden from those he loved,
Beneath the silent tomb.

Written by his mother,
MINNIE R. WILLTE.
Pollocksville, N. C.

AN HONEST OFFER.

AN HONEST OFFER.

To any-one sending us \$1.25 we will send both the Baptist and the Home and Farm for one year. It is a large 16 page pager. There is perhaps no better farm paper printed in the Uniter States. It contains articles written by able writers from Mainett Fxas. No farmer who wishes to see well informed about field and included the without it. Bill Arp's letters, United Ecke's letters, a dairy and south of the paper work department and answer to correspondents well worth thorice of both papers. Send us \$1.25 and both papers. Send us \$1.25 and both papers are your or twee wonths. Address.

PREE WILL BAPTIST,

Ayden, N. C.



ARTICLES OF FAITH

As we believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and drawsh sinners home to God.—St. John xv., 7, 8: Acts II., 4: Eph. II., 1: Eph. Iv., 4: 5, 6.

II., 4: Eph. II., 1: Eph. Iv., 4: 5, 6.

II., 4: Eph. II., 1: Eph. Iv., 4: 5, 6.

II., 4: Eph. II., 1: Eph. Iv., 4: 5, 6.

II., 4: Eph. II., 1: Eph. Iv., 4: 5, 6.

III., 4: Eph. II., 1: Eph. Iv., 4: 5, 6.

III., 4: Eph. II., 1: Eph. Iv., 4: 5, 6.

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III., 4: Eph. II., 6: Iv., 4: 6.

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