THE FREE WILL BAPTIST The Free Will Baptist Church,

NORTH AND SOUTH Published Weekly FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 24.

Ayden, N. C., Wednesday, April 25, 1906.

No. 35.

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E. E. Dail, Treas. Free Will Baptist Theological Seminary, Winterville, N. C.

which imparts vigor to the body and ennoblement to the Your sex has caused many a -Rev. Charles Close.

ir! —Joel Bento:

DEAR EDITOR:--If you are

not tired of my scribbling I

would like to say something in lavor of oursisters, to cheer

them in the work they are

doing in behalf of our cause.
"Oa." you say, "by woman came sin into the world, and some of the writers have said that they must enquire of their husbands at home what they should want to know." All this is very true, but did you ever stop to reflect, that woman was the mother of the one that came to redeem us from that sin that was committed in the garden of Eden? And did you ever think what good the information at home would do, if they were not allowed to reveal it abroad? Her gentle loving nature and confiding disposition is prone to attract berself to others csides ber own household It is true, woman owes much to religion, but religion owes much to her also. By a tender young virgin lesus was sent into the world for our sins. By a woman's faith she was made whole by touching the hem of his garment. By a woman's faith, who was a stranger and desired only a lew crumbs of his blessings to heal her daughter, was peace, and in those days when he walked this world women were his truest friends. Who ever betrayed, devied or de-serted him? They never did.

the server betrayed, devied or deserted him? They never did. They were the nearest to his discissens and earliest to his devotedness to his classes. It was by a woman that he sent the message to his discissens the message to his discissens the message to his discissens the more Christlike than father, husband, brother, or son. More children will be four daughters are more Christlike than father, husband, brother, or son. More children will be four daughters are more Christlike than father, husband, brother, or son. More children will be some was pracaded by Eld. J. A. Starks. Housecalls the was a made who the sanged by a mother's care and piety. So brethren, remember the good work of a the sisters are deing in the cause of the Master, and lam togo again some time soon, the Lord being willing.

Your sex has caused many a man to reform, and become a man to reform, and the rems of argement and retor to with the Arkansas State Association the clives the bedwith Union Grov The true Cristian is not a grave formalist, or a man full cause of the Master, and of studied gravity, but one in whom there is "fullness of joy" possible. Sisters, do not feel timid when you see a chance

woman who conversed with Christ at the well, how she fled into the city and told the people that she had found the Messiah, and many of them believed on him through that act. What kind and gener-ous deeds old sister Dorcas did in and around the city of Joppa. Never did mother em it. Never was Christ more eagerly sought than on the the woman went to anoit humbleness shown than when the woman washed bin the woman washed bin the woman washed bin to show the woman washed by the woman washed bin to show the woman washed by with her tears and wiped them with her hair, and never did he say so much of anyore as be did of her, for he said, "Wherever this gospel should be reached this deed of hers should be spoken of as a me-morial of her." He has said, that the gospel must be preached to all nations, and that means that she must be spoken of to all nations. Where is there another char acter in the Bible that is spo-ken so well of by the Master? What he said of John the

could mention, but space will not allow us to do so. not allow us to do so.

Sisters, remember your rights, and do your duty, is the prayer of one that loves the cause.

Your unworthy Bro.

JOSEPH B. RIGSBEE.

Pinners, Va.

there are numerous places we

WORKING FOR THE CROWN.

DEAR EDITOR:-As it has Dear Editor:—As it has been some time since I wrote any for the Baptist I will write a few lines. I am still working for the crown. I was in Chesterfield Co. the first Sunday, and had a good meeting at Cross Branch their church. It is a lively little church. While I was over there, I met the good pastor of the church, B'd. A Goodale He is a consecrated christian man and doing much good for our cause. I am getting ready to go to Mt. Zion Sunday. I don't get much rest, but I am willing to go any where at any time, and comparatively few will have to be helped until the layer of \$25,000 has another trip of four days this week been cabled from The Christian Herald Re lief Fund to Japan, through our State Department, to be expended, like the previous remittances, in the purchase and distribution of food for the number of those who need help. Hundreds of thousands the will have to be helped during to go any where at any time, and comparatively few will have to be helped until the to go any where at any time, to please the Master. Much s being said about holiness. I am glad that I liveina place

"Something Makes us Gaze in better man. Remember the HOPE DAWNS IN STRICKEN JA- physicians. The Government woman who conversed with PAN. physicians. The Government national and local, is doing This is confirmed by the fol-

lowing cable which left Sendai on April 11:

Half a million now receiv-ng aid. Immediate prospects better, owing to public works and warmer weather. Abundant sympathy been shown Joppa. Never did mother em brace a child as did Maryhug by foreign lands Missionary the foot of the cross while her committee received 100,000 yen [about \$50,000], and it. Never was Christ more



It is cheering to know that the outlook is now so hopeful although the efforts of the rethough it was as good, and lief workers will not be relax ed for another month, as Mr Davison intimates. Mean-while, details of the great north are now being received

March 21, as follows:
"I have just returned from

have to be helped until the new crop is harvested in

all in its power to provide relief work, but as yet there are no plans to care for the sick and the aged. Here in North Japan there is much room for generous giving to help the people in this their By letter and delegate: Eld

time of great need. William Lampe."

"There is amid all this misery much of noblesuffering and richest sympathy. Of course, a mother with a true course, and a mother with a true course, a mother with a true course, a mo heart will go without food Bro. G. W. Duvall, M. A. Stafford, or days in order to save her Thompson and A. A Stafford. On Resolution—Elds. J. W. Lesse Carter, A. J. a rich vein of altruism, when you see score of school chil-dren who have had little or no breakfast and have brought no lunch to school called one side by the teacher and given the free lunch provided by charity-to see sev eral of them slyly conceal half or more of the food 'to take home to my sick mother,' o Surely the prople are worthy of the world's best sympathy are worthy of being saved.

"If possible, no one is allowed to starve. That is the rule. That some do starve to death, is also a fact. A man was found dying from lack of food. 'Why do you not come to the office and get rations? was asked him. victories: 'If my descendants should in after generations ine Charman of the Fore-ign Committee of Relief, writes from Sendai, under date of March 21, as follows

The sum of \$25,000 has

The eighth annual session of the Arkansas State Associa-tion of Free Will Baptist was

Mt. Zion Association.—By letter and delegates: Elds. I. S, C. Satterwhite, Jesse Carter and Bro. W, T. Jones.

New Mt. Zion Association -By delegates: J. C. and M. T. Pollard.

On Supply of the Stand-Bro. G. W. Duvall, M. A.

On Resolution—Elds. J. W. Fhelps, Jesse Carter, A. J. Rowlet, G. W. Ewing Bros. C. Keck and J. C. Pollard. On Finance—Eld. R. A. John-Son, Bros. W. T. Jones, G. W. Burris and G. H. Thompson. On Temperance—Eld. C. S.

On Temperanse-Eld. Thompson, sister M. T. Pollard and S. L. Keck. On Sabbath Schools-Elds

G. W. Ewing, J. A. Starks, and Bros. J. H. Bartlett and I. E Flowers. Adjourned to meet 8.30, Monday, October 23. Prayer by Jesse Carter.

Preaching Saturday night by Revs. J. M. patrick and C. S. Thompson. Text Numbers 10 and the latter clause of the 29th and 33rd verses,

Sunday Serfices. Prayer and tributions and pay the money cestimony service at 9 a.m., out as directed by the church. And be it further. Testimony service at 9 a.m. battle that has been waged in the lonely, snowbound villages and hamlets of the north are now how won the Manchurian lonely, so who was a sked him. His reply shows the metal of the men who made Bushido and who won the Manchurian lonely, snowbound and who won the Manchurian lonely, so who was a sked him. Preaching at 11 o'clock by Elds J. W. Phelps and Jesse Catter. Text, John 17: 20 21. J. M. Patrick, and A. J. Rowlet. Text, "For the wa

Sacramental services and the washing of feet at lamp light, conducted by Eld. I. S. . Satterwhite.

MONDAY SESSION Met at 8.30 a. m. Prayer

y Eld. G. W. Ewing.

The moderator proceeded by calling for petitionary let-ters and one was received Saline Dist. church of Christ, 00; Arkansas Associa and delegate Elder J. M. Patrick finding that they did not hold to the name of Free Will Baptist and was not acquainted with the faith and practice of the Free Will Baptist, Bro. Geo. W. Burris was appointed a committee to consult with Eld. J. M. Patrick on the

ling at 11 a.m., by Eld. R. A. Johnson and C. S. Thompson. Text, Matthew 28: 18-19 20.

EVENING SESSION.

Evening session met at 3 p. m. Antioch Church at Branch, Franklin County, Arkansas, was the place for holding the next annual State Association to convene on Saturday at o'clock, embracing the fourth Sunday in October 1906. Rev. A. J. Rowlett, o Polk Bayou Association, will preach the annual sermon, and Rev. J. M. Patrick, of Saline Association, his alternative. The church is 16 miles south of Ozark on the Smith & Little Rock railroad and 16 miles northof Boonville on the Choctaw railroad.

Whereas, believing that we need some system to put our people and churches in better financial condition, we ask the subordinate associations to adopt the following resolutions:

RESOLVED, That the churches shall have a fund for support, which fund shall be supplied by voluntary contribution, and the money placed in the treasury of the church, and each church to elect a treasurer to superin-tend the collection of the con-

RESOLVED, That each pastor preach to his churches on the financial necessity of the denomination

Motion carried to adopt the Freewill Baptist paper published at Ayden, N. C., as our literature, and we urge upon our people to patronize the paper

REPORT OF COMMUTTEES

On Finance. Your Committee on Finance reports as follows: We have received

Antioch Association, \$15. 00; Arkansas Association, 2 00; Mt. Zion Association, 5.70; New Mt. Zion Associa-tion, 5 50; Polk Bayou Assotion, Public donation Sunday,

On Temperance.—We your Com. on temperance, submit the following report: That we will not hold a member in any of our churches that makes, sells or assists in the sale of intoxicating drinks; and we do pray God to check the moderate dram drinker, for such has corrupted the halls of congress, wrecked the home of the youth, caused widows to weep for their sons, and men and women have gone down in disgrace on account of this demon.

C. S. THOMPSON, Ch'm.

On Sabbath Schools-We, your committee on Sabbath Schools, report as follows: We find that the Arkansas Association is progressing in the S. S. work. Almost every church has a living S. S. running as high as 123 in attendance, and we do urge upon the deacons, clerks and moderators of each church to push the S. S. work throughout the state. Be it further,

[Continued on 2nd page.]

THE FREE WILL BAPTIST.

E. T. PHILLIPS, - EDITOR, J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matte

yden, N. C. he paper is not received regularly please notify us at this office, which the paper is not received regularly please notify us at this office, which the set, as well as the one to which the set, as well as the one to which the set of set of set of the set of the

AYDEN, N. C., WEDNESDAY, April 25, 1906

warning to people everywhere

Sabbath breaking, intemper

say that this was not a Judg

ment sent upon them on account of their sins, as in the

case of Sodom and Gomor

EDUCATIONAL NOTES.

tor of the M.E. Church, South preached a good sermon to the Advocates of Christian Fideity, in the Seminary, last Friday night.

If our friends work for the Seminary as they ought we for there is no part of the will have two hundred thousand students the Fall term. It had become a very wicked, sand students the Fall term. Let each one do his whole duty, for the good of the cause,

The campmeeting at Huntington W. Va., in August, gives promise of good results in many directions. Those who are prompting it are active, energetic, consecrated and seldom fail when they undertake a good work.

The Ayden Free Will Baptist Sabbath Schoosent \$1.10 to aid the Sciotoville, Ohio, brethren, in reclaiming their church property. We hope many others did the same. It is our duty to bear each others burdens and so fulfill the law of Christ.

The revival campaign for

WILL BAPTIST and its many teach, people will fail to hear readers.

]. J. THOMLEY, Perdido Sta., Ala.

PAY YOUR DUES.

The weekly prayer meeting and Sabbath School arc essential to church life. They ought to be kept up with zeal and energy and never allowed to stop.

A part of the young preachers in the Seminary, go somewhere to preach every Sabbath School arc essential to church life. They ought wants of the Denomination come acquainted with more call for ten times as many as are now in the Seminary to owe?

DEAR BRETHER:—I wish to appointment to some church, school-house, private house, the people are anxious to hear the Pree Will Baptist doctrine preached, which is the word of God. We are gaining ground, if we will omake a united effort, for the stop. A part of the young preachare now in the Seminary to owe?

our lives, this I promised when I took her by the hand 33 wife kindness all the days of years ago, and I am still try-ing to fulfill this duty, and by the help of the Lord I can. 3rd I owe my services in try-ing to preach the truth. This I have not fulfilled as I should have done, but by the help the Lord I am still trying to point sinners to the Lamb of rah. True there were many good people in the City, but

\$1.50 for which please con-tinue to send me the F. W. B. all nations, is binding. Have and the Home and Farm. we taught all we could have Please state in the issue of taught? If not, why not? this letter the ballance due for And again, "Preach the gosmy paper, and I will send it as soon as possible.

I will close with best wishes to the Editor of the Free duty is on us, if we fail to "How can they hear without a preacher and how can they preach unles they be sent? Some may say, "There is no place for me to preach." Send an DEAR BRETHREN:-I wish to appointment to some church,

Look out on this beautiful world that is our home, and take fresh courage. Pray for your humble servant.

DOCK MYATT. Dickson, Tenn.

VANCEBORO LETTER.

rah. True there were many good people in the City, but they were in the minority and most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of most of them had failed to give their influence and what he says, regardless of the failed to give their influence and what he says, regardless of the failed to give their influence and what he says, regardless of the failed to give their influence and what he says, regardless of the failed to give their influence and what he says is the failed to give their influence and what he says is the failed to give their influence and what he says is the failed to give their influence and what he says is the failed to give the failed what he says, regardless of what others say. The Lord will help.

ALABAMA NEWS.

DEAR EDITOR:—Please allow me space in the Baptist to let its many readers know that I am still alive in South Ala., and doing all that I can for the Lord. Though I have not been writing to the Baptist not been reading menyencouraging letters from the says, regardless of what they have to use the space dunning for dues.

What he says, regardless of holy is he that hath part in the first resurrection on such the second death hath no power; but they shall be priests of God and of Christ and shall reign with him a thousand years? Rev. 20: 8. In the nineteenth chapter of Revelations from verse the eleventh to the end will be seen the decision of the battle of the great day. In the first resurrection on such the second death hath no opwer; but they shall be priests of God and of Christ and shall reign with him a thousand about with so great a cloud of witnesses, let us lay aside every weight, and the sin thousand is which doth so easily because the first paper. Revealed have a set us later from the first paper. Such first The revival campaign for the Summer will soon comp.

Alla, and doing all that I can Prese will begain to pass or the destination of the battle state of the bound of the three pass of the same of the complex of the same of the repetition of the formal configuration of the same of the complex of the same of the repetition of the formal configuration of the same of the complex of the same of the complex of the same of the repetition of the formal configuration of the same of the repetition of the formal configuration of the same of the complex of the same of the complex of the same of the repetition of the formal configuration of the same of the complex of the same of the sam A true revival of religion elevates the moral tone of a community, drives dispensaries, blind tigers, open saloons, houses of ill fame and gambling dens out of it. Brings prosperity, chastity, honesty, love and good will into it. A spurious revival has no such results. By their fruits ye shall know them.

Sta. Ala., has made up the soon be over. Jesus says, and aday in the which he amount of money that he has raised in reduction and the church, and the church at the has raised him up the first resurrection, were them.

Sta. Ala., has made up the soon be over. Jesus says, and aday in the which he will judge the world in righte-ousness by that man whom he has appointed, having siven full assurance unto all ment that he has raised him up from the dead, Peter said one sond me the appointment as I am pastor of the church, and the church will into it. A spurious revival has no such results. By their fruits ye shall know them.

Sta. Ala., has made up the soon be over. Jesus says, and aday in the which he will judge the world in righte-ousness by that man whom he has appointed, having the form the dead to destruction of the broad road to destruction of the broad road to destruction of the broad road to destruction of the province of the has raised him up from the dead, Peter said one sond ment the appointment as I am pastor of the church, and the church will into it. A spurious revival has no such results. By their fruits ye shall know them.

Sta. Ala., has made up the world in righte-ousness by that man whom he has appointed, having the morths ago and death have reigned relentlessly over man kind and driven them upon the broad road to destruction.

Our Master tells us that is because of the narrowness of the man whom he has appointed, having the following room in day is with the Lord as a lam pastor of the church, and the church will judge the world in righte-ousness by that man whom he has appointed, having the following room in the broad road to destruction of the fell sust that is because of the narrowness to give

TIST. Inclose you will find but called us to work for him. pray for me that I may be every Wednesday night. Sun road to destruction. faithful.

> Your brother in hope of heaven. ELHAH PHILLIPS

HAVE FAITH IN GOD.

DEAR EDITOR:-Please allow ne space in the dear old BAP TIST for a few words.

Refering to the 10th Chap of Heb. and the 35th to 39th verse we find, "Cast not away therefore your confi dence, which bath great rec ompense of reward. For ye have need of patience, that, after ye have done the will of

Ist I owe God strict obedience in every thing. I am commanded to worship him and him only. 2nd I owe my wife kindness all the doing of the souls of the souls of men and women God will bless not of them who draw back my soul shall have no back, my soul shall have no back, my soul shall have no back my soul shall have no source of the souls of them who draw back more prediction; but of them who draw back my soul shall have no back my soul shall have n the soul. Brethren have we faith? Let us examine our selves more carefully and see i we have this faith. Heb. 11: "But without faith it is im possible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

"By faith Noah, being warned of God of things not God, for there is no other DEAR EDITOR:-I want space seen as yet, moved with fear,

day Schoolevery Sunday 9:30 narrow way to life What a.m., D. T. Armstrong Supt life. The divine nature "Christian workers" meet relationship of the divine every Friday night. Amglad and human nature, to announce a number of premeeting.

(MISS) JENNIE BRADFORD. Nashville, Tenn.

ARKANSAS ASSOCIATION.

(Continued from 1st page.) ble to the subordinate association reporting the most and best attended Sabbath therein. No non shan of Schools at the next session of the State Association. We are beast shall go there on, nor be found there. But they es north of the Arkansas riv shall be delivered Isa. 35:89 have but few Sabbath Schools.

GEO W. EWING, Ch'm. Motion carried, to pay Geo. W. Burris \$5 00 for his servi-ces as clerk and having the minutes printed, and he is hereby empowered to draw that amount from the state treasurer.

Motion carried to strike out questions No. 46, 47, 48, 49 and 50 to candidates for the ministry.

Resolution of thanks: We the State Association of Free Will Baptists, tender our most heartfelt thanks to the brethren and especially to the sisters of Union Grove church, for their kindness and hospitality shown us during our stay with them.

Preaching at night by Rev. A. Starks and A. J. Rowlett Subject, "The Articles of

Motion carried to adjourn to meet with Antioch Church at Branch, Arkansas, or Saturday at 11 o'clock a. m

ous souls were brought into tion and broad that way he fold during our recent leading thither; and many are they who enter through Wishing the FREE WILL BAPTIST success, we remain, Yours in Christ, leading thither! and how few are they who find it! Matt. 7: 13 14.

And a highway shall be there and a way and it shall be called the way of holiness Resolved. That the State As the unclean shall not pass sociation donate a \$250 Bithose: The way faring men though foo's shall not ere best attended Sabbath therein. No lion shall be Schools at the next session of there, nor any ravenous Three ways the broad road the narrow way and the highway are thus brought to our attention is the Scripture.

J. H. STANDIFORD.

Ind. Ter.

A LITTLE BOY'S SERMON

One Monday a little boy, who had been to church the lay before, thought he would have a church of his own. He arranged his four sisters in front of him, then stood up on a stool and spoke very loud. This is part of the ser-

mon that he preached:—
"This is to be a 'mind-mother' sermon. There are two
ways in which you ought to nind everything she says:

"Mind her the very first time she speaks. When moth-er says, 'Mary, please bring me some coal or water,' or 'Run to the shop,' don't anwer, 'In just a minute, mother.' Little folks' minutes are a great deal longer than the ones the clock ticks off. When you say 'Yes' with your lips, say 'Yes' with your hands and feet. Don't say 'Yes' and act 'No.' Saying 'Yes, in a minute' is not obeying, but doing 'Yes' is.

THE FOOL WILL BATTS

SECURITY CORNEL SECURITY

CORNEL CORNEL SE





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noston 122). MORTH BOUND."

Train No. 57 leaves Kinston 3 25,
Prangers 3 38, leave Gif on 3 50,
Lyden 4 06, leave Winterville 4 15,
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ricardo 14 53, leave Parmele 5 20,
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Aldred 5 45, leave Bouneto 5 41,
Leave God, Daily 6,

NORTH BOUND.

arrives at Pender 10 30.

SUITH BOUND.

Train No. 59 leaves Pender 3 35 p. m.
enves Norinad Neck 4 16, lex vs. Hob.
groud 4 30 leaves Paramele 5 20, kneves
forcaville 5 49, leaves Ayden 508, arrives
at Kinston 6 45.

W. J. CRAIG,
General Jeass. Agent.

Notice.

Anyone knowing of a boy without parents would do well to correspond with Bro. W. J. Potter, Newbern, N. C. He desires to take an orphan boy and give him a home. We are in a position to say that any orphan boy would find a good home with his family.

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FREE WILL BAPTIST PUB. CO., AYDEN, N. C.

WANTED:—District Managers to post signs, advertise and distribute samples. Salary \$18.00 weekly, \$3.00 per day for expenses. State age and present employment. IDEAL SHEAR CO., 39 Randolph St., Chicago.

Funeral Notice.

Funeral Notice.

Eld. L. T. Phillips, Providence permitting, will preach the funeral of Bro. Exum Ellis at Aspin Grove church in Wilson county, on the 2nd Sunday in April 1906. Frieads relatives and the public are invited.

PROCEEDINGS.

The 86th Annual Session of the Peedee Association of the Original Free Will Baptist was held with the church at Union Grove, Columbus Co., N. C., Nov. 16th, 17th, and 18th, 1905.

The opening services were conducted by Eld. J. W. King by reading a part of the 5th chapter of the Acts. Praise hynn, "My soul be on thy guard." Prayer was offered by Eld. J. W. King. After prayer Eld. W. R. Thompson followed and preached the introductory sermon—Text; Matt. 18:26-27. "The servant therefore fell down and worshipped him, saying, lord have patience with me and I will pay thee all; then the lord of that servant was moved with compassion and loosed him, and forgave him the debt." At the close of the service prayer was offered by Rev. D. A. Hester.

Conference was then organized by electing Eld. David Pait moderator. The moderator appoints the following committee:

Pait moderator. The moderator appointing committee:
Order of Business—Elds, J. W. King, W.R. Thompson and Licentiate W. I. Gore.
Committee on the order of business report: 1. Organization. 2. appointment of committees. 3. Call for petitionary letters. 4. Call for church letters and reports. 5. Call for report of committees. 6. Call for report of the union. 7. Call for report of the ministers. S. Miscellameous business. 9. Adjournment.
W. R. Thompson, Ch'm.
On motion, report is received and committee dis-

der of Preaching-Kelly Mercer, Jas. A. Russ and

Order of Preaching—Kelly Mercer, Jas. A. Russ and A. Gause.
The committee on religious exercises report: Licentiate W. I. Gore conduct the opening of the services tonight, and that Eld. D. A. Hester preach.

K. Murcer, Ch'm.
On motion, conference adjourn until tomorrow morning, Friday, 9 o'clock. Praise and benediction by the moderator.
Tonight, Thursday, W. I. Gore opens service by reading the 63rd Psalm. The congregation then bows in prayer, W. I. Gore leading. Eld. D. A. Hester then preaches—Text: Matt. 25:46. "And these shall go away into everlasting punishment, but the righteous into life eternal." Closing remarks by Eld. J. W. King; benediction by the moderator.

Friday Morning.
Conference met some minutes after 9 o'clock. Prayer service conducted by Eld. D. A. Hester. The moderator announced the house in order for business.
The moderator now proceeds to the appointment of the different committees as follows:
Sabbath Schools—Jas. A. Russ, P. Mercer and C. D. Carlisle.
Ministerial Character—R. I. Batton, K. Mercer

Ministerial Character-R. I. Batton, K. Mercer and

W. R. Skipper.
Temperance—D. A. Hester, Jas. A. Russ and P. Mercer.
Literature—J. W. King, H. S. Carlisle and R. I. Bat-

Temperance—D. A. Hester, Jasachanach Literature—J. W. King, H. S. Carlisle and R. I. Batton.

Education—J. W. King, W. R. Skipper and K. Mercer.
Finance—W. R. Thompson, A. Gause and R. I. Batton.
To Regulate the Association—D. A. Hester, A. Gause
and P. Mercer.

The right hand of feilowship is given to Eld. G. H.
Davis who was previously ordained a minister of the
gospel at this church, Union Grove. Prayer is then oftered by Deacon Jas. A. Russ.

Committee on religious exercises report: Eld. J. W.
King conduct the opening of the services today, and
that Eld. W. R. Thompson preach at 12 o'clock, noon.
On motion, conference adjourn for preaching and othrefreshments, until 2:30 o'clock, p. m.
Eld. J. W. King conducts the opening of the services
today by reading the 13th chapter of 1st Cor. The
congregation then join in singing "Jesus lover of my
soul. The congregation then bows in prayer, Eld. J. W.
King leading. Eld. W. R. Thompson preaches—Text:
Matt. 5:13. "Ye are the salt of the earth: but if the
salt have lost his savour, wherewith shall it be salted?
it is thenceforth good for nothind, but to be cast out,
and trodden under foot of men." Benediction by Eld.
J. W. King.

Afternoon Session.

AFTERNOON SESSION.

AFTERNOON SESSION.

Conference met agreeable to adjournment. The moderator declared the house in readiness for business. Petitionary letters called for. None presented.
Call for church letters and reports:
Oak Grove—Represented verbally by Jas. A. Russ.
Church in fairly good condition, has a Sabbath School of medium attendance, the church having secured the services of Eld. D. A. Hester for the ensuing year. Minute fund \$1.20.

of medium attenuance, the current having services of Eld. D. A. Hester for the ensuing year. Minute fund \$1.20.

Little Bethel—W. I. Gore made a verbal statement of said church, all seem to be at peace one with another.

Mount Calvary—Reports verbally through Eld. W. R.

Thompson; said church having secured the services of Eld. David Pait the coming year.

Antioch—By letter and delegates; viz., C. D. Carlisle, O. Z. Carlisle, E. V. Carlisle and H. B. Carlisle. Minute fund 50 cents. We have secured the services of Eld. J. W. King for the ensuing year; we have a very good Sabbath School with an average attendance of some 35 scholars. We petition for the next session of the association in the year 1906.

Sweet Home—By letter and delegate; viz., R. I. Batton. We have secured the services of Eld. J. J. Matthews for the ensuing year. Minute fund \$1.00.

Union Grove—By letter and delegates; viz., W. R. Skipper and A. Gause. Minute fund \$50 cents; clerk 15 cents. We have engaged the services of Eld. Carr the ensuing year.

uing year.
eaverdau...—By letter and delegates; viz., Kelly Merand Pinkney Mercer. Minute fund \$1.50. We have
aged the services of Eld. D. A. Hester for the ensu-

ng year. Pincy Grove—Not represented. Cypress Creek—Not represented

Pincy Grove—Not represented.
Cypress Creck—Not represented.
REPORTS OF COMMITTEES.
SABBATI SCHOOLS—We, your committee on Sabbath:
School work, submit the following report:
We recommend the Sabbath School work as a grand and noble work in which to bring up our children in the path of duty and in the fear of the Lord. It is a sacred duty and privilege as well in which we all should be more devoutly intrusted. We further admonish our ministers to use their influence in this great work at their respective churches to which they may be called to pastorate or wherever occasion requires it, the great importance of having Sabbath Schools organized in all our churches where such is not already the case.

Jas. A. Russ, Ch'm.

LUNDA HANDLY LEE.

Ou Friday the sixth of April 1906 the death angel visited the home of R. F. and Malissa J. Lee and took from them little Lunda Handly, after suffering untold misery for twelve days, with that dreadful disease pneumonia. Little Lunda was born Oct. 18th, 1905, making his stay on earth five months and eighteen days. He bad the attention of two good doctors, Higsmith and Denning of Dunn, and all was done for him that loving hands of father mother, relatives and kind neighbors could do, but little Lunda belonged to the Lord, and he called him home. Little Lunda was a sweet sensible little babe, and was greatly loved by all. He was almost the idol of mother's heart, and I have thought that she loved him too well. It may be the Lord took him, to lead lather and mother nearer to himself. I trust that all will strive to live a consecrated life, so they can meet little Lunda in a better world. He was the pet of the home, being the only child.

Weep not dear mother and fathward and hother and nother home, being the only child. Weep not dear mother and fathward and hother and hother is so they can meet little Lunda in a better world. He was the pet of the home, being the only child have the substitute of E.D. Vail who departed this life March 1st 1906. She leaves a bushand, three children and a host for being the cannot be an another and fathward the could not be moved, and was many things that made us sure of her eternal happiness. How sad, that all were permited to tell her goodby except poor old father that she called for so much, though that all were permited to tell her goodby except poor old father that she called for so much, that all were permited to tell her goodby except poor old father that she called for so much, that all were permited to tell her goodby except poor old father that she called for so much, that all were permited to tell her goodby except poor old father that she called for so much, that all were permited to tell her goodby except poor old father that she called for so much, th

In peace, in love happiness to tell we'll meet you, yes, meet you, and I have thought that she loved him too well. It may be the Lord took him, to lead tather and nother nearer to himself. I trust that all will strive to live a consecrated life, so they can meet little Lunda in a better world. He was the pet of the home, being the only child.

Weep not dear mother and father but strive to meet your baby in the glory where parting will be no more. With submission let God's will be done for he says, "suffer little children to come unto me, and forbid them not for of such is the kingdom of God. On the 7th of April his remains were carried to his grandfather, where his funeral was preached by pastor Rev. W. H. Avery to a large crowd of sorrowing friends and relatives, after which the little body was laid to rest in the old family burying ground to await the resurection morn.

A NEAR RELATIVE.

MRS. LOU FIELDS.

Died at home on Thursday March 19th 1906, Mrs. Lou Fields, againetteen years. She had been married for six years, and leaves a gainetteen years. She had been married for six years, and leaves a gain the properties of the continuous of the prevention of the prevention of the prevention of the prevention worn.

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MRS DELPHIA ROSE.

MRS. LOU FIELDS.
Died athome on Thursday Marchi 19th 1906, Mrs. Lou Fields, age nineteen years. She had been married for six years, and leaves a kind and devoted husband, also a darling little boy just eight weeks old. Our sympathly goes out to Mr. Fields in this great bereavement. Sister Fields joined the Free Will Baptist church at Turner's Chapel 1898 and lived a Christian life, being ever ready to do what she could to help the ease. Oh, how we will miss her!
She had spone to beaven to rest, With the saints forever blest, Can we see her in that land?
Yes, if we will keep the Lord's command.
The darling babe that you have left.
We will treasure while bereft, And our hearts will melt in tears, While we love little Charlie Lee.
A. A. WINDIAM.
Butler, Ga. R. F. D. 2.

THOMAS WHICHARD.
TARB RO.—Pleass allow me space to announce the death of our friend, Thomas Whichard, who departed this life April 7th, 1906. He was about 80 years old. He leaves a wife, six children, three sisters, four brothers, a feeble mother, and many friends to mourn his loss, but I hope our loss is his gain.

May the good Lord bless his dear family, to walk in the straight and narrow way. He was a bout fall the leaves a wind father, good husband and neighbor, ever ready to lead a helping hand, and he will be was a bouth fall the was a bouth fall the was a lond the will be missed in his community. He was a bind father, good husband and neighbor, ever ready to lead a helping hand, and he will be missed in his community. He was a kind father, good husband and neighbor, ever ready to lead a helping hand, and he will be was a sixteen years old, and was one of the most affectionate of their little fock. Swe has a kind and affectionate mother and oloving the father, mother and loving the heaven. She was sixteen years old, and was one of the most affectionate of their little fock. Swe say that a feet in the say the premove and suffered very intensely lyto a week. All was done for he that father, mother and loving of the premove and suffered very int

GOOD MEETING.

DEAR READERS:—I have been thinking for some time of writing a few lines, I hope they may escape the waste basket. I am at Vox S. C. Bro. M. D. Sellars and I are holding a meeting aboutsixty of men and what will it doy miles from Charleston. I was here five years ago, and God wonderfully blessed many souls, some of them are on shouting ground to day. Some have been summoned to appear at the judgment bar unprepared Ob, how sad. Some have line and conditions of heart and life to a great extent. May the judgment bar upprepared by active denominations, by active judgment bar upprepared bought land, some married wives and husbands. I dont bear them testifying now, as they used to. Can see their signs hanging out as soon as we begin trodding on the devils teritory. I was in a town a few days ago, saw a young lady, whom God had called to work in his vineyard, another lady worker was with her, I saw a hat the young lady had bought for herself, had what I called a pigeon wing on one side, also had some shining sets across the wing. Three months ago this lady would not have her in his vineyard, and so it to me, or to Rev. J. O. Mechanism of the work of the send and so it to me, or to Rev. J. O. Mechanism of the wing the contract will send the contract will send the send to the send to the support of worn such a hat. God wants her in his vineyard, and so her in his vineyard, and so it to me, or to Rev. J. O. Molong as she could not get the Churkan, Nashville, Tenn. consent of her heart to draw As soon as I hear from them some as I could not wear such a hat. Oh, how I hate to see God's children tie themselves up by bondage of slandard, if we will only do it. very. I have seen her exhorting a congregation, and every thing from pulpit to door would go down on their (To be continued)

horting a congregation, and every thing from pulpit to door would go down on their face for salvation.

I dont believe she or any one else will be happy in this world, and I am afraid will miss heaven unles they obey God. I know how I have suffered and God is no respect of persons. Pray that God may over rule all such cases, and many will rise in the judgment and call them blessed, for leading them to Christ. Don't sell out for the sake of a change in your name, nor for popularity, for a home on this earth, or for money; for a home in heaven, with stars to decorate the crown is worth far more than all these things.

Dont stop on account of a lettle persecution, God has his leves on his children, he will have to his children he will have to his children he will have to he have to his children he will have to he have to have to he have to h

little persecution, God has his eyes on his children, he will look out for their welfare.

Oh, how I see the need of a oneness in Christ. How the devil is dividing God's people, and they dont seem to know. it. I see the same trouble out here in S. C. that I see at home in N. C. Some here follow no church at all, and some belong to the church and there is a great wrangle among them.

Most of us are going over

the country trying to string all the fish, we can on one string, and good many I am afraid are cat fish. Can't we as a holiness body get no hearer together than that? Lets pray up and see if we cant. Oh, how glad I would be if all would unite their efforts in one body of christian love. Some say that the holiness and penticostial haven't got water enough, in regard to baptism. Some say we have too much. Lets get together in one convention, and get the water and fire straight, and get them to thrive. Where is the love? thrive. Where is the love? Where is the christian fellowship? Some say it is not there. I am afraid we are making infidels and skeptics along the way, instead of making godloving and God serving people. Wont preach

in each others churches, and



surpass when any ointmen or usually used. The Vita in \$1 packages and to b package wil last along pills are 25c a box. Tr. and be benefitted. J. M. BARFIELD, Agt. Ayden, N. C.

ARTICLES OF FAITH.

1. We believe that there is but one ving true and eternal God, the ather, of whom are all things, from

18. We believe as touching Gogel ordinance, in believe baylism, laying the sacrament in bread and wine, washing the saint's feet, anointing the saint with old in the name of the Lord, sainting, prayer, singing praise to God, and the public ministry of the Word, with every inatitution of the Lord we shall find in the New Testament—Mark art, 15, 16; Acts vill., 17; Acts 14-17; Lord with a saint with the Sainting the saintin

E. VICTOR COX,

ATTORNEY and COUNSEL LOR AT LAW,

AYDEN, N. C.

Prompt attention given to the collection of rents accounts and claims.