

THE FREE WILL BAPTIST CHURCH PUBLISHED WEEKLY

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE."

Vol. 14. Ayden, N. C., Wednesday, May 8, 1895, No. 26.

RATES OF SUBSCRIPTION IN ADVANCE. One year \$1.00 Six months .50

Ed. D. Davis, Ptes. E. E. Dail, Vice-Pres. BOARD OF DIRECTORS

POSITIONS GUARANTEED under reasonable conditions. One \$1.00 per page

In Poor Health means so much more than you imagine—serious and fatal diseases result

Brown's Iron Bitters It Cures Dyspepsia, Kidney and Liver Troubles

A NEW DISCOVERY IN MEDICAL ELECTRICITY BY S. P. Beckwith, M. D., 114 Fifth Ave., New York

Mark Your Lihen With Indelible Ink

W.M. BAUMGARTEN, 213 E. Fayette St., Baltimore, Md

DROPSY TREATED FREE

ARTICLES OF FAITH

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting

"THAT WICKED PERSON."

A great poet once wrote a plea of love in this wise: "Nothing in the world is single, All things by a law divine"

FROM BETHANY.

DEAR EDITOR:—I will write a few lines to the BAPTIST, to let its many readers, hear from us

FROM BETHLEHEM.

DEAR EDITOR:—Our pastor, Eld. R. H. Stille, met with the church at New Bethlehem, on Saturday before the 3rd Sunday

Highest of all in Leavening Power.—Latest U.S. Gov't Report

Royal Baking Powder ABSOLUTELY PURE

for souls are perishing and dying without Christ. Time is too precious for us to lose one day, for when one day is lost, we can never call it back again

THE FREE WILL BAPTIST CHURCH, AYDEN, N. C.

NEWS SUMMARY.

AT HOME AND ABROAD.

—Mr. G. M. Tucker, of Greenville, was in town yesterday.
—Straw-berries are selling on our streets for 6c per quart.
—Several of our townsmen went to Greenville Monday, on business.
—Miss Sallie Stillely spent Sunday visiting Miss Ella May, near Pineboro.
—Rain, rain. The weather seems very much like our subscription list, very unsettled.
—Miss Mattie Smith, of Gum Swamp, is visiting her sister, Mrs. J. A. Harrington, this week.

—Mr. E. B. Wilcox, the handsome editor of the Grifton Guide, was in town last week.

—Miss Martha McGlohon was very sick yesterday, but we are glad to know she is improving.

—There has been so much rain and mud, until a gentleman said he saw a live turtle in his back lot Monday.

—A gentleman from Green county, tells us that there is more tobacco barns in his county, than there is hogs.

—Mr. Samuel Daniels, the clever tobacco man of Reaston, spent last week in Granville county, visiting his parents.

—The ice-cream saloon opened Saturday. Strawberries and cream, milk-shakes, lemonade and ice-cream are fresh at all times.

—The weather signal is slow going up, as it is supposed by some that the weather will continue disagreeable, so there is no need for it.

—Mr. T. R. Lee left Sunday for Pollockville, his old home, where he will spend a few days with his relatives, friends and best girl.

—Quite a number of our citizens attended the quarterly meeting at Reedy Branch last Sunday. All reported a good time.

—The prayer-meeting subject for Thursday night is Mark 14:53-64. "Jesus before the High Priest." Rev. J. T. Varner, will conduct it.

—For shoes, slippers, shawl, laun, sattins, calico, gingham, homespun, casamer, straw hats, lime, furniture, plows, casting and nails, at J. R. Smith & Bros.

—Mr. Paul Harrington, of Winterville, called to see us last week. He is one of the pioneers at Reedy Branch church and a high-toned Christian gentleman.

—Patrons of the school are requested to meet at the college building, after prayer-meeting Thursday night, of this week, to consider arrangements for commencement exercises.

—There was an error in the time of the Sunday school convention, in last week's issue. It will be held on the 2nd Sunday in June, instead of May. The programme is very interesting, and a full delegation is hoped for, and a large crowd expected.

—There is an effort being made to organize a Knights of Honor Lodge here. We wish them success. Such an order will help a young man mentally, morally, socially and physically, while living, and help his family financially when he is dead.

—The town election passed off very quietly Monday. The Democrat ticket was entirely elected. The following compose the mayor and aldermen: A. L. Harrington, mayor; Dr. Jos. Nixon, H. S. Parry, R. W. Smith, J. J. Stiles and J. B. Garris, commissioners.

—Mr. R. W. Smith, one of our young men of much refinement and eloquence, accompanied by J. W. Taylor, attended the quarterly meeting at Reedy Branch Sunday, after which they were invited to the pleasant home of Bro. Warren Tucker, to share his hospitality. They state a most joyable visit, and were entertained with music that will long be remembered.

—The Ayden Improvement Co. had their first meeting today. Jesse Cannon, Pres., W. F. Hart, vice Pres., J. R. Smith, treasurer, R. W. Smith, Sec. They are taking steps to improve their property in Ayden. This Co. is composed of good men, and they have a good course in view. They solicit correspondence from any one who desires to purchase or go in any kind of enterprise—terms easy. Address Ayden Improvement Co., Ayden, N. C.

GRINDPOOL ITEMS.

May 6th, '95.

Prof. James has a very large school to-day.

Mr. B. M. W. James, is visiting Parnale to day. We hope him a pleasant trip.

Miss Mance Fields, of Suffolk, Va., is visiting Mrs. B. M. W. James to-day.

Rev. T. H. Barnhill, filled his appointment at Lang's chapel last Sunday.

Miss B. L. Beech, of Grindpool, returned Saturday from visiting her aunt at Everett.

Mr. J. J. Hathaway, of Holland, was the guest of the two Miss Bryans, last Lord's day.

Mr. and Mrs. T. Whitley, of Parnale, were the guests of Mr. and Mrs. B. M. W. James last Lord's day.

Eld. W. H. Frost, will preach at Hickory Grove, 3rd Sunday in May, which will be his farewell sermon at that church.

Miss Alphia Highsmith, of the James' School, spent last Lord's day, visiting her grandmother, near Reedy Branch.

Eld. W. H. Frost, filled his appointment at Reedy Branch last Sunday. There were two or three thousand people present.

Four boys returned from honey-suckling the other day, and state that there was no danger of starving, as long as honey suckles lasts.

If there is as much addition made on sleeves, in the next 2 years, as there has been in the past 2, merchants will make a fortune. Boys say, that if they were to marry, they fear that they would not be able to buy cloth enough to make the sleeves for them. Sleeves, or no sleeves, they keep marrying anyway.

INSITUATIONOTES.

May, 4th, '95.

Our people are wearing long faces just now.

What has been growing last recently?

Miss Mary Grimsley, is quite sick. Probabilities are not for the better.

Base-ball men, meets this afternoon to organize a club for this place.

Game is getting scarce around here, we saw a man shooting a buzzard with a pistol, recently.

Mr. Tom Dawson of Grifton spent several days here with relatives and friends.

Mr. Edgar L. and Mrs. Sue Hardy left Tuesday for his home in Jones county.

Mr. J. I. Bryan of Goldsboro, was here on a visit Saturday night, and returned Sunday.

Mr. Gus Mosley of Lousan Swamp section was among the fur sex here Sunday.

Mr. James Harrison and mother of Lonsan Swamp spent Sunday with relatives here.

Fishing has been carried on during the recent rains, with very discouraging effects.

Mr. J. J. and Mrs. Willie E. Moore of Jones county came Tuesday and returned Wednesday.

Mr. and Mrs. S. P. Hardy, spent Monday night and Tuesday in the town of Suow Hill.

Miss Mamie Bryan, Annie Frizzell and Hugh Bryan left Tuesday to visit Mr. and Mrs. Tobe Hargett, of Jones county.

With due respect for a minister, it may be said that a "newspaper man" writes a great many wrongs.

THE GOLD OF THE WORLD.

It is always interesting to talk about money whether we have it or not. There is something to the eye in glancing over large figures which represent glittering coin and great wealth. While the United States is one of the richest countries in the world, its stock of gold and silver money is not by any means so large as that of France, which has more metallic money than any other nation. The gold coins of the world are equal in value to \$3,582,605,000, and the silver coins to \$4,042,700,000, while the paper money has a face value of \$2,635,873,000. Of this vast amount France has \$800,000,000 worth of gold and \$700,000,000 worth of silver; the United States, \$604,000,000 worth of silver, and Great Britain, \$550,000,000 worth of silver; Germany has \$600,000,000 worth of gold coin and \$215,000,000 worth of silver, while Russia, with a much larger population, has \$250,000,000 worth of gold and \$60,000,000 worth of silver coin. She has, however, \$500,000,000 worth of paper money, while South America keeps in circulation \$600,000,000. Austria \$260,000,000, Italy \$163,000,000, Germany \$107,000,000, France \$81,000,000, France \$81,000,000, and Great Britain \$50,000,000. If the gold coins of the United States were divided into equal shares, each person would have about \$9. Following the same plan every Englishman, woman and child would have about \$14.50, every German about \$12, every Frenchman about \$20. The ratio for all kinds of money would still leave the Frenchman the richest man in the world, for if all the gold, silver and paper money in France were shared equally he would have \$40.50, while the citizen of the United States would have \$24.50, the residents of Austria, Holland Belgium a little more, the Englishman \$13.50, and the Russian only \$7.10.

FATAL SHOOTING.

Two Men Killed and Another Dangerously Wounded.

SANFORD, Fla., April 23.—At Marti City, in a suburb of this place last night, Henry Suber shot and killed Leopoldo Rinone and A. E. Odoldo, and his brother Charles dangerously wounded Antonio Taffoletti. Henry and Charles Suber went into Taffoletti's store and ordered something to eat. While waiting for the order to be filled Rinone and Odoldo came in talking in Italian. Not understanding the language,

Henry Suber asked if they were "bursing him." They answered "no," but Suber drew his pistol and began shooting, one bullet striking Odoldo in the forehead, killing him instantly. Taffoletti rushed up and seized Henry Suber's pistol, when Charles Suber shot him in the throat, making a dangerous wound. The Suber brothers then mounted horses and escaped. A posse is in pursuit. Henry Suber is a desperate man, and has killed several men. He was the husband of the Mrs. Suber, who, with her child, was killed in the railroad wreck on the East Tennessee, Virginia & Georgia, at Scotland, Ga., about six weeks ago, and he recently received \$1,000 from the railroad company as damages. He has been drinking hard since getting the money.

MADE HIS HOUSE AN ARSENAL.

A Negro Defies the Authorities, Kills an Officer and is Himself Killed.

ORMOND, Fla., April 25.—Yesterday's shooting affray between Jeff Hagan and "Judge" Roland has resulted in a tragedy. Both men were shot yesterday in a quarrel about the discharge of Roland by Hagan. Hagan, who is a hardy negro of rather bad reputation, has been at his house in Liberia, the negro suburb of Ormond since he was shot. To-day Sheriff Kurtz came from De land to arrest him, and was accompanied by Sheriff Hagan, of Putnam county, the two officers were watching Roland's house to prevent his escape, while they waited for a warrant for his arrest. While they were passing near the house, Roland from an open door fired with a Winchester. The first shot hit Kurtz, striking him in the side and passing through the chest. Death followed in ten minutes. Sheriff Hagan was prompt to act, and shot at Roland several times, disabling him at the first shot. He died within an hour. Roland's house was found to be quite an arsenal, being supplied with firearms and ammunition.

MUNITIONS OF WAR.

Shipped at Baltimore for West Indian Ports.

BALTIMORE, May 1.—The steamship Culmore, for Jamaica, sailing yesterday afternoon, took aboard a large quantity of dynamite cartridges and blasting powder, while gliding down the bay. A tug-boat with her deck piled high with the explosives overtook the Culmore and the kegs and boxes were transferred to the Culmore's hold. The consignment of explosives consisted of 500 kegs of powder and 126 boxes of dynamite cartridges, which it is said is to be used for blasting rocks in Jamaica.

SHOT TO DEATH.

A Lieutenant of the Spanish Army in Cuba.

HAVANA, May 1.—Lieutenant Valentine Gallego Gonzales, of the Government army, was shot to death today in accordance with the finding of a court-martial, because of his having capitulated to the insurgents at Ramon De La Yaguas, in Guantanamo district. Gonzales was in command of Fort at Ramon De Las Yaguas and surrendered it to the enemy after a charge by the latter.

with 35,000 pounds of powder and 10,000 explosive caps for St. Jago, Cuba. Other vessels have taken smaller quantities to Cuba and Jamaica.

CHINA AND JAPAN.

Advices Received at Washington of the Termination of the War.

WASHINGTON, May 1.—Important advices indicating the termination of the war between China and Japan have been received in this city tonight. While the details of the negotiations are in no respect complete, the information leads to positive impression that the war is practically over, and enough is given in them to very clearly indicate a situation in thorough consonance with the reports of an early settlement of the war in the East. John W. Foster, ex-Secretary of State, whose diplomatic functions have, it is said had appreciable weight on both sides in the settlement of the all-important disputes, left Peking to-day and is expected to arrive in Washington about the latter part of June, coming by way of Chefoo and Tien Tsin.

CAUSED EXCITEMENT.

The Closing of the First National Bank of Williamantic, Conn.

HARTFORD, April 23.—Excitement continues to-day in Williamatic over the closing of the First National Bank by National Bank Examiner Dooley. There are ugly rumors to-day about O. H. K. Risleley, cashier, who died a few weeks ago, and it is said that he forged the names of some of the directors, including John M. Hall, of the Consolidated road. The bank was the correspondent of the Dime Savings Bank; some of the latter's funds are tied up. There was a run on the savings banks to-day, but business was suspended when it was feared that there would be a rush.

WOMAN IN PUBLIC OFFICES.

In Sweden more women than men are found in the telegraph offices, and single women are admitted to all departments of the postoffice service except that of letter carriers. Women have the same salaries and equal positions in the telegraph and postoffices in Norway and Denmark as men, and in Denmark may become "station masters" on the railway, while they also figure as shorthand writers in the parliament. We find them also in public offices on the most liberal terms that have been made in Finland and Iceland.—Philadelphia Ledger.

SHOT TO DEATH.

A Lieutenant of the Spanish Army in Cuba.

HAVANA, May 1.—Lieutenant Valentine Gallego Gonzales, of the Government army, was shot to death today in accordance with the finding of a court-martial, because of his having capitulated to the insurgents at Ramon De La Yaguas, in Guantanamo district. Gonzales was in command of Fort at Ramon De Las Yaguas and surrendered it to the enemy after a charge by the latter.

ASTHMA CURED FREE

J. R. SMITH & BRO.,
AYDEN, N. C.

—Dealers in—

DRY GOODS AND GROCERIES,
LIME, BUILDING MATERIAL

—And a full line of—

FURNITURE AND MATTRESSES

Are kept constantly on hand.

Our Spring Goods consist of the Latest Styles and Qualities.

We also carry a nice line of

SAILOR AND FEET HATS,

And can furnish you most anything in the

MILLINERY LINE.

Also a full stock of Silk Ribbons.

We make a specialty of

SHOES, SLIPPERS AND HATS.

We pay the highest Prices for Commodities, Cash or in exchange for Goods.

A car Load of Flour just received.

Give us a call and be convinced.

NOTICE.

This is to certify that I received \$13.90, for damages done to my house by fire which was insured in Hamburg Bremen Fire Insurance Co. through their agent Mr. W. J. Jordan. They always pay their dues promptly and any one having property to insure will do well to put it in this company.
ARVIL SUGG,
Snow Hill, N. C.

MONEY TALKS!!

All who desire Life, Fire, or Accident INSURANCE, Can buy the best, and most liberal Policies from W. J. JORDAN'S Office, next door to Mr. G. W. Sugg's Brick Store, on Greene St., Snow Hill, N. C.

I have been doing a general Insurance business for more than five years, and I profess to know what Insurance Agency is the best. My Companies has never refused to pay a loss for fire, and to-day my Agency does not owe a single cent. If you are contemplating about taking Insurance, call at my office or write me, and you will become satisfied at once.

My Book-keeper, Mr. J. B. WILLIAMS, will be in my office when I am away. Thanking my friends and the public generally, I am, Yours truly,

W. Jas. Jordan,
DIST. INSURANCE AGENT,
SNOW HILL, N. C.

GUM ELASTIC ROOFING

costs only \$2.00 per 100 square feet. Makes a good roof for years, and any one can put it on.

LOCAL AGENTS WANTED. Gum-Elastic Paint only 60c per gal. in 100 gal. lots, or \$4.50 for 5 gal. tubs. Color dark red. Stops leaks in shingle, tin or iron roofs, and last for years. Will ship at once on receipt of price. Try it. Send stamp for samples and full particulars. GUM ELASTIC ROOFING CO., 39 & 41 West Broadway, - N. Y.

NOTICE!

I want every man and woman in the United States interested in the Opium and Whisky habits to have my book on these diseases. Address B. M. WOODS, Ayden, N. C., Box 327, and one will be sent you free.

FINE GUNS
GALT HAMBURGERS. GALT THREE BARREL. HAMBURG HAMBURGERS. SLEEPER BREWSTER'S. Send for Catalogue of Specifications. BOXES OVERSEAS. HALL & GALL. 14-15-16 Chambers Street, New York.

TOBACCO FLUES!

We are prepared to fill your orders for TOBACCO FLUES.

Prices and Qualities, guaranteed. We work experienced labor.

We buy for cash, and sell for the same, having no risk to run; we sell for a very small margin.

Truly yours to please

J. S. ROSS & Co.,
AYDEN, N. C.

To the desire for DEATH Morphine, Opium, Whiskey or Tobacco. Proof free. \$3 to cure morphine or whiskey habits; \$2 for curing tobacco habit. Address, B. WILSON, Fleming, Texas.

500 BOOKS, ETC. FREE!

Your 500 Labels 10 Cts. 500 FIRMS WANT AGENTS.

Send 10¢ and we will print your full colored 1000 color) Gummed Labels 500 each paid for you to stick on your letter papers, etc., and 500 postal card) 500 name cards, publishers and manufacturer etc. who will send you 500 sample books, medicine, postage stamps, papers, etc. Plus 1000 more printed matter in cash. O. P. CHAMBERLAIN, Wilmington, Ct., writes as follows: "The Free sample books, medicine, etc. I received from the 500 firm-label and 10¢ request would cost \$26.00. An excellent business proposition." (One Post Office, Raleigh, N. C.)

\$75.00 or \$250.00 can be made weekly working for B. P. JENNISON & Co., Rich mont, Va.



ALBEMARLE FEMALE INSTITUTE, CHARLOTTEVILLE, VA.

Large corps of Superior Teachers. Best accommodations. Liberal Arts. Musical and Art Departments. Beautiful surroundings. Home-like and wholesome instruction. Terms the lowest. Write for catalogue.

PREPARED TO ALL. Our PATENT Compound for the cure of all kinds of Coughs, Croup, Whooping Cough, Sore Throat, Bronchitis, Asthma, Hay Fever, and all other Affections of the Throat and Lungs. It is a complete and reliable remedy for all these ailments. Price 25¢ per bottle. Free to all who send for it. Write for it. Address: J. B. HARRIS, 100 N. 3rd St., Philadelphia, Pa.

THE FREE WILL BAPTIST
AYDEN, N. C.
WEDNESDAY, May 8, 1895.
THE TRAINING OF YOUNG
CONVERTS.

BY D. L. FORNEY.

The above subject is well worthy of careful consideration on the part of every minister and every lay member as well. The training of souls for eternity is a matter of no small moment. The welfare of the church both for the young are brought into the work.

One thing is very certain—the young must have something to do. While Christ says to Peter, "Feed my lambs," he has also given to "every man his work." And while it is necessary to feed and be fed, we must also do something to grow in grace. The child in nature manifests activity and must be employed. The parent or teacher who continually inflicts upon the child, "Don't do this," "Quit doing that," "Keep quiet there," etc., is grasping the wrong end of the lever, to say the least. The child must do, so give him something he may do, and the teacher will not need many "don'ts" to supply a very large school.

So in the church, give the young convert something to do. The minister, the Sunday school Superintendent and teacher, the leader in the prayer meeting can find some special work for each one under his care. The Sunday school teacher may ask one pupil to find three events of Jesus' life that occurred on mountain tops, and he has a work to do that will profitably employ both time and thought. The leader in prayer meeting may suggest to one young member to read certain verses of Scripture at the next meeting, or he may request him to close in prayer. The minister may quietly say to another, "There is a certain young man I wish you would speak to in regard to his salvation and pray that he may come to Christ." There are many ways in which the thoughtful minister and teacher may employ the talent under his care to aid him in his work, instead of trying to do it all himself. Too often the idea seems to prevail that the young must be petted and fondled, or simply "fed," and can do no active work. But how can they properly develop without exercise? The worker bee, set out to work almost as soon as it leaves its cell, and continues to work during life.

Let us show that we repose confidence in the young and that their efforts, though weak at first, are appreciated. If, in their zeal to work and do something, mistakes are made, kindly show a better way. There is work for each one that he can and should do, and it is the duty of those who are older to help them find it.

The Sunday school affords a large field for activity and usefulness, for both teacher and scholar, and is besides a training-school for other fields of work. Where there are a half dozen, or fewer young members, a Sunday school, normal or Bible class should be organized, meeting once a week or oftener, for the study of the Word. A singing class and the divine fruitfulness of might, in many places, be organized to profit and the musical talent of the church be developed. The young

should also be directed and encouraged in the reading of good literature and in this line our Missionary Reading Circle furnishes a very commendable list of books.

With a love for souls that characterized our Blessed Master, and with a prayer for the guidance of his Holy Spirit, those who have the training of souls under their care may do it faithfully and to the honor and glory of God. It is a work too important to be neglected or passed over lightly. As to whether a noble life is attained depends largely on the trend that is given it while in the formative period. Those who are young should not neglect any of the factors that go to make the Christian character—what it should be, nor should others place a stumbling-block in the way to hinder their progress.

THE LESSON OF GETHSEMANE.

May 5. Mark 1: 32-52.
 The lesson of Gethsemane is self-sacrifice. If Christ had sought his own pleasure; if he had chosen his own comfort; if he had received the natural rewards of his own life, Gethsemane had never spoken to us of his trial, for the Gethsemane incident would have been omitted from his experience. Yet the work of Christ, as the world's Savior and helper, would be sadly lacking if he had not thus earnestly taught our selfish hearts that we do not and cannot live for self. It is a lesson we are slow to learn, and still slower to put into practice when we have learned.

It is a sacrifice that emphasizes courage. No man who lacks courage could face the conditions that confronted Christ. It was a courage that has been without parallel in all human history. No human heart could possibly face these difficulties; no heart could bear these burdens. It remained for the divine Son of God to stand in our stead and pay sin's penalty. But for his courage the cowardly heart of sinful man would not attempt to meet the responsibilities that focus on Gethsemane. What a blessed courage appears in this struggle! But for the boldness of Christ, which led him forward unflinchingly, though he knew the price of human pardon was his own blood, we would not now find it possible to come before the Father with boldness and seek the pardon of sins in the name and for the sake of the Great Sacrifice.

It is a sacrifice which exalts character. Christ did not sacrifice his own character, but his matchless, stainless, sinless life stands out all the more gloriously because of the victory over self in this hardest of all battles. Christian character here meets its most crucial test, and is stronger ever afterward. The glory of yielding our wills to the divine will grows with each Gethsemane struggle, and will grow brighter till all the world yields a glad obedience in the Lord's Supper: "Thy Kingdom come; thy will be done." This character, without spot and blemish, becoming the sacrifice for sin, teaches us the double lesson of the fearful need for rescue, and the divine fruitfulness of sacrifice.

It is a sacrifice which exalts all others because of its completeness. He left nothing to be done. He reconciled the sinner to God, and by entering once within the veil have forever done away with the need of farther sacrifice. He not only has done a divine thing for us, but with the comprehension of a God he has done it completely. If that Gethsemane struggle avails nothing for you and me, it is because He overlooked any possible conditions of our lives, but because we fail to use what he has done for us. There are Gethsemans in every Christian life whose pains and soul sweating will be among the light afflictions which are but for a moment, but which will work out for us a far more exceeding and eternal weight of glory. But there shall be no other Gethsemane in the sense that sin's penalty will be paid by suffering. For that penalty is already paid in full, and to Christ alone belongs the name of Savior from sin. No one can study the passion in Gethsemane without examining his own life to find what there is in his heart that called for so much sacrifice on the part of Christ. And when we face our real sin and uncleanness, we are ready to accept and appreciate our real and only Savior.

What does the word "communion" mean?
 How often should we pray?
 How long should we keep asking for any particular blessing?
 What is most essential to prayer—thanksgiving, praise or petition?
 Does communion consist of anything beside thanksgiving, praise and petition?
 Why ought we not expect to receive new favors without having rendered thanks for the old?
 What should we talk about with Christ?
 Should there be anything in our lives that we cannot talk about with Christ?
 Why?
 What effect does communion with Christ have on our troubles?
 What effect does communion with Christ have on our estimate of ourselves?
 In what different ways does Christ speak to us?
 How may we know Christ's voice?
 What things in this society do we need to talk about with Christ?

QUESTIONS.
 What does the word "communion" mean?
 How often should we pray?
 How long should we keep asking for any particular blessing?
 What is most essential to prayer—thanksgiving, praise or petition?
 Does communion consist of anything beside thanksgiving, praise and petition?
 Why ought we not expect to receive new favors without having rendered thanks for the old?
 What should we talk about with Christ?
 Should there be anything in our lives that we cannot talk about with Christ?
 Why?
 What effect does communion with Christ have on our troubles?
 What effect does communion with Christ have on our estimate of ourselves?
 In what different ways does Christ speak to us?
 How may we know Christ's voice?
 What things in this society do we need to talk about with Christ?

FROM HULL ROAD

We the members and friends, met at Hull Road church, Saturday before the 4th Sunday in April.
 Our worthy pastor, Eld. W. C. Vause, was with us and preached a very good sermon. Text: Gen. 3:9. We then had an intermission of ten minutes, after which we reassembled and transacted the business of the church, in love and union.
 We met again at night and commemorated the death and suffering of our Blessed Savior, by partaking of the bread, as a token of his broken body, and the wine as an emblem of his split blood. We then in obedience to the Holy command, washed each other's feet. We met again Sunday morning at the regular hour for Sunday school. We have a very good Sunday school at this place, with a number of sixty three attendants. We are glad to see the young people taking an interest in this good work.

We the members and friends, met at Hull Road church, Saturday before the 4th Sunday in April.
 Our worthy pastor, Eld. W. C. Vause, was with us and preached a very good sermon. Text: Gen. 3:9. We then had an intermission of ten minutes, after which we reassembled and transacted the business of the church, in love and union.
 We met again at night and commemorated the death and suffering of our Blessed Savior, by partaking of the bread, as a token of his broken body, and the wine as an emblem of his split blood. We then in obedience to the Holy command, washed each other's feet. We met again Sunday morning at the regular hour for Sunday school. We have a very good Sunday school at this place, with a number of sixty three attendants. We are glad to see the young people taking an interest in this good work.

UNION HILL S. C.
 Mr. Editor:
 Please allow me space in the Banner, in regards to our union meeting, which convened March the 30th. The meeting was organized by choosing Elder H. Garland moderator, G. Rust assistant, Elder J. P. Parker clerk.
 The following committees was appointed:
 On devotional exercises, J. J. Epps, and Elder G. E. Rust.
 On finance, S. E. Wilson.
 On motion, we have recess for preaching. The introductory was preached by Elder J. P. Parker—Text: 15:15.
 On motion, the ministers and delegates' names were called.

On motion, the ministers and delegates' names were called.
 On motion, the next union be held with the church at Sandy Grove, Saturday before the 5th Sunday in June, at 11 o'clock, a. m.
 On motion, Elder R. F. McDowell preach the introductory.
 H. Garland, Mod.
 J. P. Parker, Clerk.

Elder Vause delivered for us, Sunday morning, a very good lecture. After the school was over, Bro. Jones opened services, and Eld. Vause preached for us, another good sermon. Thus closed another good meeting.

May we all, as soldiers for Christ, come boldly to the front, and show to the world, that we are not ashamed of the cause of Christ, and that we are pressing forward to obtain the crown that is laid up for the final faithful.
 Yours in hope of heaven,
 LUCY BARROW.

COMMUNICATION.

DEAR EDITOR:—You will please allow me space in the Banner to let its many readers hear a few words from Pleasant Grove church. It is in good condition and we are having some good meetings. We have a good Sabbath school every Sabbath, and a very good attendance; also prayer meeting every 1st Sunday night. We had two good sermons last Saturday night, also Sunday, Eld. C. R. Pearce was with us and preached us a good sermon.

NEPHE WILLIAMS.

MAMMA, ARE YOU A CHRISTIAN?

A WOMAN of influence, the wife of a prominent lawyer, told the story of her conversion in a prayer-meeting. She said, "Last evening my little girl came to me and said: 'Mamma, are you a Christian?' 'No, Fanny, I am not.' 'She turned away, and I heard her say: 'Well, if mamma is not a Christian, I don't want to be one.' 'I tell you, my dear friends, it went to my heart; and then and there I tried to give myself up to Christ.' Little do mothers think of the influence which they are exercising over their children for good or ill. The children look to mother as the pattern of all perfection, and if mother is not a Christian, why should they be? But if the mother is trying to serve the Lord faithfully, that fact is a reason why the child should follow in her footsteps.
 How sad must be the thought of a mother who finds that her example has led her children away from the path of life, and caused them to think that the service of the Lord was a matter of little importance to them. How blessed, on the other hand, it must be for a mother to guide her children that they shall enter the paths of peace and truth, and rise up to call her blessed indeed.

On the 11th of April, the joy hand of death, visited the home of L. F. Dixon and wife, Pennie, and took from them their youngest son, Wm. Frederic, age 18 years, 5 months and 14 days. He leaves a father and mother, two brothers and two sisters, to mourn their loss. His suffering was great, but bore them with much patience, until the Lord took him from his sufferings to be at eternal rest. He said that he wanted to go home. He ask all to come and go home with him.
 The precious one from us has gone. The voice we have loved is still. A place is vacant at our home, which never can be filled.
 We will weep for thee, our Brother dear,
 The sorrows of life together seen,
 And over your grave we'll drop a tear.
 The river of death now lies between.
 BETTIE HALES.

Died near Black Jack, Pitt county, Feb. 20th, 1895—Bro. John W. Hudson, with that dreadful disease, consumption. He was a sufferer, but bore it with patience. He joined the Free Will Baptist church, at Black Jack, while he was young, and lived a consistent member until death. He leaves a wife and one son, a mother and brother to mourn their loss. The funeral services was conducted by Eld. J. A. Burroughs, to an attentive congregation. After which his body was conveyed to the family burying ground, to rest there, until the resurrection morn. "Blessed are they that die in the Lord."
 W. L. CLARK.

Died near Black Jack, Pitt county, Feb. 20th, 1895—Bro. John W. Hudson, with that dreadful disease, consumption. He was a sufferer, but bore it with patience. He joined the Free Will Baptist church, at Black Jack, while he was young, and lived a consistent member until death. He leaves a wife and one son, a mother and brother to mourn their loss. The funeral services was conducted by Eld. J. A. Burroughs, to an attentive congregation. After which his body was conveyed to the family burying ground, to rest there, until the resurrection morn. "Blessed are they that die in the Lord."
 W. L. CLARK.

On motion, Elder H. Garland be the union treasurer.
 On motion, Elder H. Garland preach a sermon on baptism at the next annual conference.
 On motion, the next union be held with the church at Sandy Grove, Saturday before the 5th Sunday in June, at 11 o'clock, a. m.
 On motion, Elder R. F. McDowell preach the introductory.
 H. Garland, Mod.
 J. P. Parker, Clerk.

OBITUARIES.

Died at Black Jack, Pitt county, Feb. 7th 1895—Sister Francis E. Mills, the wife of Washington Mills, in her 40th year. She leaves a husband and nine children, and one grand-child. She united with the Free Will Baptist church at Black Jack, about 20 years ago, and was baptized by Eld. R. K. Hearn, and lived a consistent member until death. Her seat was always filled in the church unless prevented by sickness. She was resigned to her heavenly Master's will. She said she was ready and willing to die, that she had made her peace with God, and her soul would soon be at rest. She called her children to her bedside, and told them to be good children, and then called her husband and asked him to prepare to meet her in heaven, and not to grieve after her. She then bid them good-by and fell in the arms of Jesus.
 Oh, how sad it is to part with those we love so well. Yet we can say as David did, "I know that she can't return to us, but we can go to her. May the Lord watch over her husband and children, and prepare them to meet her in heaven where parting will be no more. The funeral was preached by Eld. W. H. Laughinghouse, to a large and attentive congregation. After which her body was taken to the family graveyard and laid in the silent tomb to await the resurrection morn.
 Precious one from us has gone. A voice we loved is still; A place is vacant in her home, Which never can be filled.
 God in his wisdom has recalled. The boon his love had given; And though the body moults there, Her soul is safe in heaven.
 W. L. CLARK.

On the 31st day of March, death entered the home of Bro. J. J. Little, of near Howell Swamp, and took his dear companion, Nannie J. Little. She was a kind mother to her children and affectionate towards her husband. She was a consistent member of the church at Howell Swamp for 12 years. She leaves a husband, a mother, 6 brothers, 4 sisters, and six little children, and many relatives and friends to mourn their loss. Let us be faithful and will meet around Gods throne at Jesus' feet.
 Joseph Little.

On the 11th of April, the joy hand of death, visited the home of L. F. Dixon and wife, Pennie, and took from them their youngest son, Wm. Frederic, age 18 years, 5 months and 14 days. He leaves a father and mother, two brothers and two sisters, to mourn their loss. His suffering was great, but bore them with much patience, until the Lord took him from his sufferings to be at eternal rest. He said that he wanted to go home. He ask all to come and go home with him.
 The precious one from us has gone. The voice we have loved is still. A place is vacant at our home, which never can be filled.
 We will weep for thee, our Brother dear,
 The sorrows of life together seen,
 And over your grave we'll drop a tear.
 The river of death now lies between.
 BETTIE HALES.

Died near Black Jack, Pitt county, Feb. 20th, 1895—Bro. John W. Hudson, with that dreadful disease, consumption. He was a sufferer, but bore it with patience. He joined the Free Will Baptist church, at Black Jack, while he was young, and lived a consistent member until death. He leaves a wife and one son, a mother and brother to mourn their loss. The funeral services was conducted by Eld. J. A. Burroughs, to an attentive congregation. After which his body was conveyed to the family burying ground, to rest there, until the resurrection morn. "Blessed are they that die in the Lord."
 W. L. CLARK.

Died near Black Jack, Pitt county, Feb. 20th, 1895—Bro. John W. Hudson, with that dreadful disease, consumption. He was a sufferer, but bore it with patience. He joined the Free Will Baptist church, at Black Jack, while he was young, and lived a consistent member until death. He leaves a wife and one son, a mother and brother to mourn their loss. The funeral services was conducted by Eld. J. A. Burroughs, to an attentive congregation. After which his body was conveyed to the family burying ground, to rest there, until the resurrection morn. "Blessed are they that die in the Lord."
 W. L. CLARK.

On motion, Elder H. Garland be the union treasurer.
 On motion, Elder H. Garland preach a sermon on baptism at the next annual conference.
 On motion, the next union be held with the church at Sandy Grove, Saturday before the 5th Sunday in June, at 11 o'clock, a. m.
 On motion, Elder R. F. McDowell preach the introductory.
 H. Garland, Mod.
 J. P. Parker, Clerk.

OBITUARIES.

Died at Black Jack, Pitt county, Feb. 7th 1895—Sister Francis E. Mills, the wife of Washington Mills, in her 40th year. She leaves a husband and nine children, and one grand-child. She united with the Free Will Baptist church at Black Jack, about 20 years ago, and was baptized by Eld. R. K. Hearn, and lived a consistent member until death. Her seat was always filled in the church unless prevented by sickness. She was resigned to her heavenly Master's will. She said she was ready and willing to die, that she had made her peace with God, and her soul would soon be at rest. She called her children to her bedside, and told them to be good children, and then called her husband and asked him to prepare to meet her in heaven, and not to grieve after her. She then bid them good-by and fell in the arms of Jesus.
 Oh, how sad it is to part with those we love so well. Yet we can say as David did, "I know that she can't return to us, but we can go to her. May the Lord watch over her husband and children, and prepare them to meet her in heaven where parting will be no more. The funeral was preached by Eld. W. H. Laughinghouse, to a large and attentive congregation. After which her body was taken to the family graveyard and laid in the silent tomb to await the resurrection morn.
 Precious one from us has gone. A voice we loved is still; A place is vacant in her home, Which never can be filled.
 God in his wisdom has recalled. The boon his love had given; And though the body moults there, Her soul is safe in heaven.
 W. L. CLARK.

On the 31st day of March, death entered the home of Bro. J. J. Little, of near Howell Swamp, and took his dear companion, Nannie J. Little. She was a kind mother to her children and affectionate towards her husband. She was a consistent member of the church at Howell Swamp for 12 years. She leaves a husband, a mother, 6 brothers, 4 sisters, and six little children, and many relatives and friends to mourn their loss. Let us be faithful and will meet around Gods throne at Jesus' feet.
 Joseph Little.

On the 11th of April, the joy hand of death, visited the home of L. F. Dixon and wife, Pennie, and took from them their youngest son, Wm. Frederic, age 18 years, 5 months and 14 days. He leaves a father and mother, two brothers and two sisters, to mourn their loss. His suffering was great, but bore them with much patience, until the Lord took him from his sufferings to be at eternal rest. He said that he wanted to go home. He ask all to come and go home with him.
 The precious one from us has gone. The voice we have loved is still. A place is vacant at our home, which never can be filled.
 We will weep for thee, our Brother dear,
 The sorrows of life together seen,
 And over your grave we'll drop a tear.
 The river of death now lies between.
 BETTIE HALES.

Died near Black Jack, Pitt county, Feb. 20th, 1895—Bro. John W. Hudson, with that dreadful disease, consumption. He was a sufferer, but bore it with patience. He joined the Free Will Baptist church, at Black Jack, while he was young, and lived a consistent member until death. He leaves a wife and one son, a mother and brother to mourn their loss. The funeral services was conducted by Eld. J. A. Burroughs, to an attentive congregation. After which his body was conveyed to the family burying ground, to rest there, until the resurrection morn. "Blessed are they that die in the Lord."
 W. L. CLARK.

Died near Black Jack, Pitt county, Feb. 20th, 1895—Bro. John W. Hudson, with that dreadful disease, consumption. He was a sufferer, but bore it with patience. He joined the Free Will Baptist church, at Black Jack, while he was young, and lived a consistent member until death. He leaves a wife and one son, a mother and brother to mourn their loss. The funeral services was conducted by Eld. J. A. Burroughs, to an attentive congregation. After which his body was conveyed to the family burying ground, to rest there, until the resurrection morn. "Blessed are they that die in the Lord."
 W. L. CLARK.

TALANTIC COAST LINE
WILMINGTON & WELDON
R. & BRANCHES.

CONDENSED SCHEDULE.

TRAINS GOING SOUTH.
 Dated Mar. 11, 1895. No. 41

Station	AM	PM
Leave Weldon	11:52	9:37
Ar. Rocky Mt.	1:02	10:20
Ar. Tarboro	2:40	
Ar. Newbern	12:25	
Ar. Rocky Mt.	1:02	10:20
Ar. Weldon	2:06	11:01
Leave Weldon	7:36	8:00
Ar. Rocky Mt.	8:47	
Ar. Tarboro		
Ar. Newbern		
Ar. Rocky Mt.		
Ar. Weldon		

TRAINS GOING NORTH.
 Dated Mar. 11, 1895. No. 42

Station	AM	PM
Leave Weldon	7:30	7:25
Ar. Rocky Mt.	8:40	8:30
Ar. Tarboro	1:00	11:27
Ar. Newbern	1:00	
Ar. Rocky Mt.	1:00	
Ar. Weldon	1:10	11:37
Ar. Rocky Mt.	2:13	12:05
Ar. Tarboro	2:40	
Ar. Newbern	2:40	
Ar. Rocky Mt.	2:40	12:05
Ar. Weldon	3:15	12:53

Train on Southern Neck Branch Road leaves Weldon at 4:00 p. m., Halifax 4:00 p. m., Greenville 4:50 p. m., Kingston 7:00 p. m., Farmington 8:00 p. m., arriving Halifax 11:00 a. m., Weldon 11:20 a. m., daily except Sunday.
 Train on Washington Branch leaves Washington 7:00 a. m., arrives Pamlico 8:40 a. m., Tarboro 9:50 returning leaves Tarboro 7:45 a. m., arrives Pamlico 9:00 a. m., Washington 10:00 a. m., daily except Sunday.
 Train on Norfolk Branch leaves Norfolk 7:45 a. m., arrives Norfolk 8:00 p. m., returning leaves Norfolk 8:00 a. m., daily except Sunday.
 Train on Clinton Branch leaves Weldon 6:00 a. m., arrives Clinton 8:00 p. m., returning leaves Clinton 8:00 a. m., daily except Sunday.
 Train on Norfolk and all points North via Norfolk daily except Sunday.
 Train No. 78 makes close connection at Weldon at all points North. All rail via Richmond, and daily except Sunday via Portsmouth and Bay Line, also at Rocky Mount with Norfolk and Carolina Rail Road for Norfolk daily and all points North via Norfolk daily except Sunday.
 J. F. DIVINE, Gen'l Supt.
 J. E. KENDL, Gen'l manager,
 T. M. EMBURSON, Traffic manager.

Law Taught By Mail
 It was the boy on the farm; the boy behind the counter; the boy in the mill; the boy in the lawyer's office; the boy in the bank; the ambitious boy, who first made this method of teaching law a necessity. It is now the only method of legal education that gives a thorough legal education by mail, and helps practicing lawyers to review. The tuition fee is small, the course complete, the examination thorough, the result perfect. Send 10c for particulars.
 J. C. GATHER, Jr., Secretary,
 43 Telephone Bldg., Detroit, Mich.
 W. P. HARRISON & Co., 1017 Pa. St., Columbia, S. C.

GOOD AGENTS WANTED FOR Onward Christian Soldiers
 By MISS LOWE DICKSON, Gen'l Secretary, King's Publishers and Authors.
 Agents wanted for the new book "Onward Christian Soldiers" by Miss Lowe Dickson. The book is a collection of hymns and songs for the Christian soldier. It is a beautiful and inspiring work. Agents are wanted in all parts of the country. Send for particulars to the publishers, King's Publishers and Authors, 1017 Pa. St., Columbia, S. C.

ORGANS \$32
PIANOS \$175
 H. W. ALLEGER, WASHINGTON, N. J., U. S. A.