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### ANNOUNCEMAT

### SUBSCRIPTIONS RECEIVED SINCE LAST ISSUE.

W. R. W. Nobles, \$1. Bro. Walter Barfield sends for Wm. Braxton, \$1.

Bro. R. W. Smith sends Rev. H. F. Miller, 25c.

Eld. T. N. Manning sen J. R. Cook, 25

EDUCATION.

the young folks in their Spring Constume, were as the lily of the valey. On leaving' the church and philosophic writer of Rome; Lucretins, its noblest poet, and Catulfus, its most brilliant; Caesar, a model of military narration; and Sallust, an historian of great and graphic power." Evidence mightier than the plaudits of Cromwell's army, or the admiring multitudes of Soluming method in the universe proclaiming the worth and power of the human intellect and the beauties of education.

There cannot be a grander theme to call the attention of education.

The subject of education is time been said that, "Cicero, was the greatest orator and philosophic writer of Rome; Lucretins, its noblest poet, and Catulfus, its most brilliant; Caesatin the church and S. S. among our people, for the S. S. among our people, for the church, and Catulfus, its most brilliant; Caesar, a model of military narration; and Sallust, an historian of great and graphic power." Evidence mightier than the plaudits of Cromwell's army, or the admiring multitudes ot Soluming mount in the universe proclaiming the worth and power of the human intellect and the beauties of education.

There cannot be a grander theme to call the attention of all classes than the subject of education.

The subject of education is time pleasantly with Elder with Elder and noble-hearted preacher.

The subject of education is time pleasantly with Elder with Elder and noble-hearted preacher.

Never preach till the Lord Rover write your sermons on paper in order to simply read them. Never try to preach like some bacter to our children and young people.

Never despise your preachers.

Never despise your preachers.

Never forget that Jesus chose the weak to contound the waste.

Never forget that Jesus chose the poor fisherman to preach the Gospel.

Never forget that Jesus chose the poor fisherman to preach the Gospel.

Never forget that he says the leaves the preacher.

Never forget that he says the leaves the preacher.

Never forget that he says the leaves the poor fisher ma

tome to call the attention of all classes than the subject of colucation is audical with a deep interest to those who have a just appreciation of its mortist. It should write the about a large and attentive congregation of the control of colucation is a continue and the congregation of the control of colucation is deep interest to those who have a just appreciation of its mortist. It should write the congregation of the co

morganization, several have promised to assist in repairing a free house of worship, that is not far off. On Sunday evening preached at Muddy Creek; the house would not bold the people. I received from these two places \$2.65. which did pretty pritar Publishing Co. is not received regular, but to Kinston, where I was met by brother Thomas well as the place to which the place to which the place to which the place to which the prace during my stay at British Chaption to the first day of january, 1897. The purperson of the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write up proceeding scene to get end the breth hat write a graat wany rehersals and makes them unuessary. Never forget or neglect to late the special scene to the special scene to the special scene to the breth hat write a graat wany rehersals and makes them unuessary. Never forget or neglect to late special scene to the scene of the breth hat write a graat wany rehersals and makes them unuessary. Never forget or neglect to the special scene to the scene of the breth hat write a graat wany rehersals and makes them unuessary. Never forget or neglect to late special scene to the scene of the breth hat write a graat wany rehersals and makes them unuessary. Never forget or neglect to late special scene to the scene of the breth hat write a graat wany rehersals and makes them unuessary. Never forget or neglect to late special scene to the scene of the breth hat write a graat wany rehersals and makes them unuessary. Never to late in write a graat wany rehersal haptist Publishing Co. | Friday before the second Sul-cets not received regular, day, I went to Kinston, where I was met by brother Thomas Daughety, who carried me out to his house, where I remained with the second Sul-Cuningnam, we had a nine meeting, Saturday night, Sunday Sunday night. Saturday night brother C. H. Barwick and wife joined, as the church at

wife joined, as the church at Rose of Sharon's gone down to them. Never Good order prevailed, and the people seemed well satisfied with the lecture. The singing was good, and notwithstanding the strong opposition caused by the Methodist Picnic, only a short distance off, the British Chapel Picnic was a grand success, it was largely attended. Chapel Pieme was a grand success, it was largely attended, and if every body did not go away full, it was because they wouldn't. Lemonade and nice victuals were plentiful; the stand and table was decorated with the most choice flowers, while the young folks in their Spring Christ, the door, backwards. Never go to preach except A. Garcrist, Valey. On leaving' the church the Lord sends you.

his presence.

Never tell a white lie, for geting all to be pointed none will be crowded out.

they are all black inside.

Never tell your children that

F. W. B. T, S.

Never tell your children that
Santa Clause brings presents
to them.
Never sow the flesh, for it
wars against all good and ends
to them.
Those to have subscribed for stock in the Free Will
Baptist Theological Seminary

Never want your way in relig T. F. Hairison, on, for Jesus is the way and W. F. Hart,

Eld. W. W. Lewis will preach at the following times

Brice's Creek, first Saturday and Su, Jay in May, Oak Grove, second Satur-Will day and Sunday

in hell.

Never yield your members as instruments to sin, for the end is death.

Never think your tongue is harmless unless it is thoroughly bridled.

Never run to fairs, princes, plays and testivals. The Lorb abhors them.

Never want your way in relig

Baptist Theological Seminary and Sunday.

Friendship, 'third Sunday and Saturday night before.

Davis' Shore, fourth Saturday and Sunday, and Friday and Sunday, and Friday and Sunday, and Friday and Sunday.

Friendship, 'third Sunday.

Davis' Shore, fourth Saturday night before.

Never run to fairs, princes, paid for his stock, it will be designated thus: X.

The following shares have been taken:

Never want your way in relig

T. F. Hatrison.

have

Elder S. J. Halstead, of
Nortolk, Va., the Lord willing,
will preach at Newbern Thursday night, Friday night, and
Saturday night before the
fourth Sunday in May, also

### NOTICE!

I am intending to travel and preach. All the churches that are willing to bear my extopences, and would 1 ke for me to visit them, as dress me

Mount Oive, N. C.

Judson Ver. on.

Any church in the Eastern, lo Central, Cape Fear, French Broad, Texas or Virginia that this summer in my revival C work, can make application at once. Address, W. II Frost.

Grindool Pitt Co. N. C.

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Hood's Pills ness, headache.

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Don't fail to give us Don't fail to give us a trial when in need of this kind.

# PLANTERS TOBACCO WAREHOUSE

fourth Sunday in May, also the fourth Sunday and Sun day night in May.

Rock of Zion, Pamlico county, the fifth Sunuay night in May and Monday night alter.

Milton, Tuesday and Wednesday nights before the located Sunday in Inne.

Sunday in Inne.

Mednesday nights before the and we are going to have it in first Sunday in June.

Trent. Thursday and Friday nights before the first Sunday nights before the first Sunday nights before the first Sunday

Bring us a load and be convinced that we can and will give satisfaction in every re-

Yours for good Prices, FORBES & MOYE. CREENVILLE, N. C.

Mt. Zion, the first Sunday in June, and Saturday night before.

White Hill. Becomest county. Tuesday and Wednesday nights before the second Sunday in June.

Doublin Grove, Thursday and Friday nights before the second Sunday in June.

Blount's Creek, second Sunday in June, and Saturday on night before.

Union Chapel, Tuesday and Wednesday nights before the third Sunday in June.

Bear Creek, the third Sunday in June, and Saturday night before.

Bear Creek, the third Sunday in June, and Saturday night before.

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waar in, and the meet indicates the power to the control of the co

cises of the James' High Improved School, May 28th and 29th.

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—The Hard Will Quit.

—The Hard Will Quit.

—The July Large Mark (Institute Quit.

—The July Large Mark (Institute Quit.

—The Greene County Standard Quit.

—The Greene County Standard Quit.

—We days trip. He left and was standard Quit.

—The July Large Mark (Institute Quit.

—We the undersigned, May Known F. J. Cheny for the Large Mark (Institute Quit.)

—The July Large Mark (Institute Quit.)

—The July Large Mark (Institute Quit.)

—The Quit.

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RENLAMIN RANDALL

The following passages are assisted with subsection of the state of the wall of the house.

He lies commenced, with the wall of the house.

He will off the house.

He was unusually developing poporty be stated that will will not desthand will not desthand the proper will have the sight w

years he were small clothes and long boots, but in the last of his days he were pants, finding William S. Babeock, and

borone, the factornesp being a hinted sevent of God as that places of the Warth and the work with the property of the Conference of the April 1997.

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