

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 27. Ayden, N. C., Wednesday, June 30, 1909. No. 27.

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June 30, 1909

THE FREE WILL BAPTIST, ORGAN OF THE Free Will Baptist Church, PUBLISHED WEEKLY BY THE FREE WILL BAPTIST PUB. CO.

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Town Directory.

Free Will Baptist services every 4th Sunday at 11 o'clock and at night, 7:30 P. M. Vause, pastor. Prayer meeting every Tuesday night 7:30 P. M. at the church. Peden, Supt. Amphitryon Society meets every Tuesday night 7:30 P. M. at the church. Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday School 8:30 P. M., M. M. Sanla, Supt. Prayer meeting every Wednesday night. M. E. Church South, services every 3rd Sunday at 11 o'clock a. m. and every 2nd Sunday night, Rev. J. B. Bridges, pastor. Sunday School at 10 o'clock a. m., B. C. Ormond, Supt. Prayer meeting every Tuesday night. Christian Church, services every first and third Sundays at 11 o'clock a. m. and at night, Rev. C. M. Morton, pastor. Sunday School at 10 o'clock a. m., B. L. Brown, Supt. Prayer meeting every Thursday night. St. James' Episcopal church, services every 4th Sunday except on the containing five Sundays, then on 3rd Sunday, Rev. Mr. Hasko, Winterville N. C., rector. Sunday School every Sunday afternoon at 3:30 o'clock, H. G. Burton, Supt.

LODGES.

A. E. A. M. meets every first and third Thursdays, T. F. Johnson, W. M. 1. O. O. F. meets every Monday night at 8 o'clock, H. G. Burton, N. G.

Postoffice Addresses.

Exum Dall, Treasurer of the Free Will Baptist Seminary at Ayden, N. C., to whom all money for the Seminary should be sent. Eld. R. I. Corbett, Treas. Home and Foreign Mission Societies, Timmonsville, S. C., to whom all money for Missions should be sent. Eld. Thos. E. Peden, Treas. General Conference and Education Society, Ayden, N. C., to whom all money for General Conference and Education should be sent. Eld. W. J. Carrier, Treasurer Ohio Free Will Baptist State Convention, Rutland, Ohio, to whom all money for the work of the Convention should be sent. Eld. E. L. St. Claire, D. D., National Evangelist, Edison, Ga. Eld. S. H. Norman, National Evangelist, 321 Fayette St., Charleston, W. Va. Eld. I. M. Emanuel, National Evangelist, Macon, Ga. Eld. Dell Upton, D. D., Financial Secretary, Nashville, Tenn. Elder R. I. Corbett, Secretary of the Free Will Baptist Theological Seminary, also Treas. Home and Foreign Mission Societies, Timmonsville, S. C., to whom all money for missions should be sent.

JAMES M. PAROTT, M. D. KINSTON, N. C. Diseases of Eye, Ear, Nose, Throat. General Surgery.

D. C. R. RIDDICK, DENTIST AYDEN, N. C.

READ AND THINK.

What does the Gospel mean to you, And why is it given to man, And what do you think of God's dear Son, Of Christ and His holy plan. And what will you do if on reuse, And where will you get your man, That seems and turns away. And how do you think you will escape, What kind of tale will you tell, What kind of warning will it take, To save your soul from hell. Have you not heard the Gospel call, How did you treat it then, Don't you believe its free for all, To save you from the fall. And where will you spend eternity, When life is past and gone, And what will happen to sinful men, That hear their awful doom. And what will you do with your money, The price of precious souls, That was made in the cursed rum shop, And caused many to suffer with cold. And what will you say to your Master, The devil that you serve so well, When he comes with his demons to take you, And bind you in the regions of hell. How can you stand it my brothers, Why will you stand idly by, And see the great need of salvation, For the soul of so many that die. And what will our Father then tell you, If his son you reject and the Gospel, That came to save men from the fall. Oh, woe it be a sad morning, Stop for a moment then say, God help me to follow my Saviour, To the land of endless day. E. B. JOYNER.

UNION MEETINGS.

The union meeting, of the 1st union district of the S. C. Conference met with Liberty church, Clarendon Co., S. C., May 28, 1909.

Introductory sermon, by Eld. J. F. Horton, after which the union was organized by electing Eld. J. R. Oliver moderator and W. E. Gibbons his assistant. The following committees were appointed: Devotional—J. E. Richbourg, W. P. Roberts and C. J. Haley. Finance—S. E. Smith, J. A. Roberts, and S. J. Timmons. Temperance and Sunday Schools—E. Poston, S. J. McKinzie and C. C. Locklear. Program—W. E. Gibbons, J. F. Horton, and C. P. Prosser. Report of devotional committee: Bro. E. Poston preach tonight and Eld. J. B. Oliver preach tomorrow. Union called off until Saturday, a. m.

SATURDAY, A. M.

Minutes of yesterday read and approved. List of minister called, and they responded as follows: Those present: J. F. Horton, Stephen Jones, J. B. Oliver, W. E. Gibbons and C. P. Prosser. Those absent: J. J. Baggett, Thomas Poston, W. P. Gause, J. T. Gibbons, S. W. Kirton, L. L. Moore, R. R. Powell, J. E. Bingham, J. L. Smith and B. J. Gause.

Licentiate: E. Poston, present; E. B. Ard and Henry Hinds, absent. Those absent were all excused except Eld. W. P. Gause. List of churches called and responded as follows: Mother—not represented; Little River—A. Barfield, missions, \$1.00, contribution, 50c; Bethany—C. C. Locklear, missions, \$1.00, contribution, 25c; Horse Branch—C. H. Casteen, missions, \$2.31, contribution, \$1.00; Newtown—S. J. McKinzie, missions, \$1.50, contribution, 50c; Pine Grove—not represented; Scranton—F. H. Evans; Salem—S. E. Smith, missions, \$1.00; contribution, 25c; Sandy Bay—by proxy, missions, 50c, contribution, 25c; High Hill—by letter, missions, 50c, contribution, 50c; Tabernacle—J. T. Lee, missions, 75c, contribution, 25c; High Hill—by letter, missions, 75c, contribution, 25c; Beulah—by letter, missions, \$1.00, contribution, 50c; New Prospect—not represented; Mt. Elon—by pastor, missions, \$2.00, contribution, 60c; Bethel—W. A. Kennedy, missions, \$1.00, contribution, 45c; Friendship—not represented; Darlington—Stephen Jones, missions, 25c; Liberty—J. A. Roberts, missions, \$1.00, contribution, 60c; Goodwill—Geo. Ard, 30c; St. Paul—S. J. Timmons, missions, \$1.50, contribution, 50c; Corinth—not represented; Little Star—E. Poston, missions, \$1.00, contribution, 25c; Bay Branch—J. F. Horton; missions, \$1.00, contribution, 25c; Columbia—not represented; St. Mark—by pastor, missions, 36c; Sts. Chapel—J. F. Outlaw, missions, contribution, 25c.

On motion, this union drop Mother and Pine Grove churches, from our list of churches. On motion, that this union excuse Bro. J. F. Horton. On motion, that we, the 1st union district correspond with the 2nd union district and notify them that all preachers and churches be longing to the 1st union district, to send a delegate to our next union meeting, whereby a letter of transfer may be granted them from this union, to connect themselves with the 2nd union district. On motion that this union grant the request of Bethlehem church, and discontinue their name, also discontinue the name of St. John's church. Union called off for preaching. Union assembled after service. On motion, Eld. W. E. Gibbons, and C. H. Casteen, be a committee to see our former secretary, and come to a settlement with him. Report of devotional committee, Eld. R. I. Corbett preach tonight and tomorrow. On motion, we hear from the different committee. Finance—We, your committee beg leave to report: We find on hand for missions, \$75.40; Rec. at this union, \$20.45.

On motion, the different reports be received and committee discharged. Petitions for the next union were taken up, and by a vote the next union goes to Horse Branch church. On motion, Bro. E. Poston preach the introductory sermon, also, that Bro. R. I. Corbett preach the missionary sermon on Sunday. On motion, this union return thanks to this vicinity for their kindness during the setting of this union. On motion, that we adjourn to meet with Horse Branch church, Friday before the 5th Sunday in Aug., 1909. Singing by the congregation. Benediction by Eld. R. I. Corbett. Eld. J. B. OLIVER, Mod. Eld. W. E. GIBBONS, Asst. W. A. KENNEDY, Sec.

Total for missions, \$95.75; For contributions, 1.36; Rec. at this union, 7.51. Total for Con., \$8.87. Paid secretaries, 4.00; Balance on hand, 4.87. By the Committee.

SCHOOLS—We, your committee insist that each of our churches have a S. S., and each of our preachers teach the importance of it. Also, that we use our own literature, as we believe in patronizing our own press, and the upholding of our own cause. We also believe that Sunday Schools are one of the greatest instruments of instilling the truths of the gospel, in the minds of the people. We also believe in preaching and practicing of temperance among our preachers and members. We also charge our preachers to preach one sermon on temperance each year, and teach their people the danger of intoxicating liquors. Let us all practice temperance, preach and teach it to the fullest extent. By the Committee.

Committee on program report. 1. "What is the best course for us to pursue to improve our ministry?" 2. "What is the best course to pursue, to improve the in- in the build- of our cause?" By the Committee.

On motion, the different reports be received and committee discharged. Petitions for the next union were taken up, and by a vote the next union goes to Horse Branch church. On motion, Bro. E. Poston preach the introductory sermon, also, that Bro. R. I. Corbett preach the missionary sermon on Sunday. On motion, this union return thanks to this vicinity for their kindness during the setting of this union. On motion, that we adjourn to meet with Horse Branch church, Friday before the 5th Sunday in Aug., 1909. Singing by the congregation. Benediction by Eld. R. I. Corbett. Eld. J. B. OLIVER, Mod. Eld. W. E. GIBBONS, Asst. W. A. KENNEDY, Sec.

EASTERN UNION.

The first session of the fifth Eastern union meeting district convened with the church at Bethel, Pamlico county, N. C., May 27th, 1909. Eld. J. W. Alford preached the introductory sermon, text Neh. 4:6. After an hour intermission, conference was organized by choosing Eld. J. W. Alford moderator, Eld. Jesse Bennett, assistant. On motion, B. G. Prescott be made permanent secretary of this union. On motion, Bro. W. R. Sawyer be made permanent treasurer. The moderator appointed the different committees as follows: On Devotion—W. W. Silverthorn, T. M. Martin, A. Bragg.

Finance—J. W. Hunnings, R. L. Thornton, B. Anderson. Missions—Elds J. Bennett, J. E. Sawyer, sister Alice Lupton. Temperance—Sister Katie Sawyer, W. A. Gaskins, Eld. Fred Lupton. After the appointment of the finance committee prayer was offered by Eld. Jesse Bennett.

On motion, the proceedings of the last union be read. Committee reports, Eld. J. E. Sawyer open, Eld. J. W. Alford preach tonight. Eld. Fred Lupton open, Eld. J. Bennett preach tomorrow.

On motion, conference close until tomorrow morning 9 o'clock, singing by the congregation, prayer by Bro. W. R. Sawyer.

Saturday morning conference met pursuant to adjournment, singing by the congregation, prayer by Bro. W. C. Brinson. On motion, the list of churches be called, they responded as follows: Craven county, Antioch—W. A. Gaskins, \$2.00; Sts. De light—L. A. Foy, Alice Lupton, \$1.50; St. Mary—B. Anderson, R. L. Thornton, A. Bragg, \$6.00; Getsemane—By letter, \$3.75. Beaufort county, White Hill—J. W. Hunnings, M. C. Prescott \$5.10; Doublin Grove—J. T. Layton, F. B. Allen, \$3.35; Smyrna—By pastor, \$1.50; Belhaven—W. B. Lewis, W. C. Brinson, \$1.00 Pamlico county, New Bethlehem—J. B. Lee, \$1.50; Arapahoe—Alex Bennett, \$1.50; Milton—W. G. Cooper, 60c; Trent—E. S. Braughton, Sam Alexander, \$5.00; Bethel—W. W. Silverthorn, T. M. Martin, \$3.85; Mt. Zion—D. P. Casey, \$2.05; Carteret county, Gales Creek—By letter, \$1.00; Atlantic, (Morehead City), J. W. Taylor, \$5.00; St. Johns Chapel—By letter, 1.00; Free Union—By letter, \$1.00; Russells Chapel—By pastor, \$1.00; Davis Shore—By pastor, \$1.00. Jones county, Friendship—By letter, \$1.25.

On motion, the church known as Pilgrim's Rest, Pamlico county, be dropped from the list of churches. On motion, our present moderator, Eld. J. W. Alford with Bros. R. L. Thornton, W. A. Gaskins, Elds. L. C. Garner and W. W. Lewis be requested to draw up an order of business and rules of decorum and present to our next session for adoption or rejection. Committee reports, Elds. F. A. Lupton preach tonight, F. A. Lupton open and Eld. J. Bennett preached tomorrow.

On motion, the finance committee settle with the treasurer and he make a report. Treasurer's report received from finance committee, \$47.95; Paid clerk, \$1.00; Leaving, \$46.95. On motion, the amount of money received at this union be turned over to Bro. Brinson, treasurer of the building committee of Belhaven church.

On motion, a collection be taken up for Eld. J. Bennett. Amount of collection, \$23.01. MISSIONS—We your committee on mission beg leave to make the following report: 1. Seeing the great need of more active work in the mission field we submit the following resolutions: That we redouble our efforts to get our people more thoroughly interested in the spirit of glory for the abiding of God's kingdom here.

2. Also that each minister having the care of the churches in the 5th Eastern district, to select a committee of three in each church to act as a standing committee on missions, and that each committee be in constant touch with the chairman of the ways and means committees of each known mission point. By the Committee. We, your committee on temperance indorse the resolutions drawn up by the committee of our last union and beg our delegates and ministers to report them to their several churches and encourage the observance of same. By the Committee. On motion, the above reports be adopted. On motion, the clerk be empowered to purchase a new record book, and report cost of same at the next session of this union. On motion, the next session of this union convene with the church at Atlantic, (Morehead City.) Eld. Jesse Bennett is requested to preach the introductory sermon and Eld. G. C. Vause be his alternate. On motion, a vote of thanks be extended to the people of the community for their kindness shown the union while in session. On motion, conference close until Friday before the 5th Sunday in August, 1909. Singing by the congregation. Prayer by Eld. J. E. Sawyer. Eld. J. W. ALFORD, Mod. Eld. JESSE BENNETT, Asst. B. G. PRESCOTT, Clerk.

On motion, the union collect \$3.05 to send to Bro. Jones on account of his affliction. Moved and seconded, that this union pay Bro. Utley \$2.20 for missions. Moved and seconded, that this union pay Bro. Tippet \$1.50. On motion, a vote of thanks be extended to the people of this community for their kindness. Moved and seconded, that this union close to meet with Level Grove church, on Friday before the 5th Sunday in Aug., 1909. Z. P. FERRELL, Mod. A. C. FERRELL, Clerk.

WESTERN UNION. The union meeting of the 3rd Dist. of the Western Conference met with Tippet's Chapel Saturday before 5th Sunday in May, 1909. Eld. Z. P. Ferrell preached the introductory sermon—Text: Luke 11:28. Eld. Z. P. Ferrell was chosen moderator, and called to his assistance Eld. W. E. Auder son. Moved and seconded that Bro. W. E. Anderson be empowered to select the various committees. Devotional—A. W. Turner and A. B. Utley. Finance—T. B. Johnson. On motion, the visiting brethren be invited to seats with us. Missions—A. W. Turner. Sunday Schools—T. B. Johnson. Temperance—R. T. Taylor. Education—W. H. Wall. Moved and seconded, that A. B. Utley, W. H. Wall, and R. T. Layton, select a Subject to be discussed at the next union. The subject being, "Is it right for a few to bear the expenses of the union?" List of churches called, and responded as follows:

Level Grove—A. B. Utley, 65c; Union Grove—Z. P. Ferrell, \$1.45; Rock Spring and Cool Spring—not represented; Tippet's Chapel—T. B. Johnson and W. H. Wall, 50c; Mineral Springs, King's Chapel, Lamb's Chapel—Belvin's Grove—not represented. Total amount, \$2.60. Bro. Jones' report on S. S. called and received; Missions called and received; Education called and received. Moved and seconded, that the treasurer send Bro. S. W. Jones \$5.40 to pay his expenses to and from King's Chapel. On motion, the union collect \$3.05 to send to Bro. Jones on account of his affliction. Moved and seconded, that this union pay Bro. Utley \$2.20 for missions. Moved and seconded, that this union pay Bro. Tippet \$1.50. On motion, a vote of thanks be extended to the people of this community for their kindness. Moved and seconded, that this union close to meet with Level Grove church, on Friday before the 5th Sunday in Aug., 1909. Z. P. FERRELL, Mod. A. C. FERRELL, Clerk.

FIFTEEN USES OF A LEMON.

Few people realize the value of lemons, which can not be overrated; in cases of fever, sore throat or torpid liver, the medicinal qualities are excellent. 1. Two or three slices of lemon in a cup of strong tea will cure a nervous headache. 2. A teaspoonful of lemon juice in a small cup of black coffee will relieve a bilious headache. 3. The juice of half a lemon in a cup of hot water taken on awakening in the morning is an excellent liver corrector and successful substitute for calomel and other alterative drugs. 4. A dash of lemon juice in plain water makes a cleansing tooth wash, not only removing the tartar, but sweetening the breath. 5. A lotion of lemon juice and rose water will remove tan and whiten the skin. 6. Lemon juice and olive oil is far superior to vinegar for a salad dressing—equal parts used for blending. 7. Lemon juice and loaf sugar is good for hoarseness. 8. Outward applications of the juice allays irritation caused by insect bites. 9. Refreshing drink is made by adding a freshly-beaten egg to lemonade, and. 10. The same mixture when frozen makes a delicious ice. 11. When boiling sago or rice a teaspoonful of lemon juice is added, the kernels will be white and a delicate flavor is imparted. 12. An old fashioned remedy for croup, we remember, is honey, alum and lemon juice. 13. We all know the value of salt and lemon juice for removing rust stains from white goods. 14. After the juice is extracted, the rind dipped in salt cleanses brass beautifully and conveniently. 15. It also removes unsightly stains from the hands.

THE FREE WILL BAPTIST,

B. T. PHILLIPS, Editor,
J. M. BARFIELD, Bus. Mgr.

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ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.
Send money by Post Office Money Order when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost, though this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 50 cents an ounce.

AYDEN, N. C., WEDNESDAY, JUNE 30 1909.

THE POWER OF THE TONGUE.

BY REV. H. G. HILL, D. D.

God has given to mankind many faculties and organs, that may be wisely used or grossly perverted. Our physical members, our mental faculties or our moral powers, may become a blessing or a curse, according to the manner in which they are employed. One of the most remarkable endowments bestowed upon man, and distinguishing him from the lower animals, is that of articulate speech welded by the tongue. That this power favors companionship and promotes co-operation is very apparent. That it also may be used to defy heaven and to work wickedness, appears from the efforts of the Babel-builders, leading to the confusion of languages. The apostle in the present lesson directs attention to the tongue in several aspects.

I. The Tongue, a Power for God. It may be employed to benefit men. It can instruct the ignorant, comfort the mourning, encourage the timid, and guide the inquiring. It can proclaim important truths, argue for right principle, and publish Gospel tidings. It can convince the understanding, arouse the emotions, sway the will, enlighten the conscience and control the conduct. It can describe in glowing terms the varied scenes of nature, or the most important events of human history. It can convey to our fellows the most noble sentiments or nourish heroic virtues, or minister delight to social intercourse. The tongue can also honor God. It can bless his name or speak His praises, or disseminate His grand and saving revelations. It can seek Him in prayer, or celebrate His matchless attributes, and mighty deeds, in hymns of melody, or anthems of adoring song. But if human speech is capable of noble use it may be also sadly perverted.

II. The Tongue, A Power for Evil. It may be employed to the detriment of humanity. It may advocate and diffuse error. It may uphold falsehood and defend the unrighteous cause. It may utter abuse, slander, or most atrocious and infamous sentiments. It may disguise the truth or present vice in most attractive garb. It may be the vehicle of ruinous passions and may pronounce dire curses upon human beings. It may also insult the majesty of heaven, misrepresent Divine testimonies and blaspheme the sacred name of the Most High. So little is the tongue to be used for vicious purposes, that the apostle compares it to many destructive agencies. He terms it a "fire kindled by Hell and setting on fire the course of nature." He calls it "a world of iniquity," a source of defile-

ment, "an unruly evil, full of deadly poison." According therefore to the apostle and the teachings of Holy Writ, the tongue is a mighty power for good or evil.

III. The tongue is Difficult of Control.

Men control refractory horses with bits, or great ships with small helms because they master the bits or helms. But the tongue though a little member, is not so easily mastered. "If any man offend not in word the same is a perfect man and able also to bridle the whole body." He who rules his tongue, is able to regulate all the faculties of the moral man. The apostle affirms that "every kind of beast and bird and serpent and things in the sea, is tamed by mankind." But he adds, "The tongue can no man tame." To bring the tongue under proper authority, to subject it to sound reason, enlightened conscience, and the revealed will of God, should be the aim of every rational being. This becomes all the more important when we remember that our Saviour's declaration "By thy words shall thou be justified, and by thy words shall thou be condemned." But no human being by his own unaided efforts, can properly control his tongue. Yet this, and many other things, impossible to man, can be done with Divine help. As God must help us to repent, to believe, and to obey, so He must aid us in ruling the tongue. All believers can realize with Paul, "I can do all things through Christ, who strengtheneth me." It is of prime importance then that we all ask Divine aid, and our daily prayers should be "Keep my tongue from evil and my lips from speaking guile."

IV. The Tongue's Divers Utterances.

The apostle refers to and illustrates the unlike products of the tongue. He describes the same mouth as uttering blessing and cursing. He compares it to a fountain sending forth from the same place sweet water and bitter or salt water and fresh. He likens it to trees bringing forth fruit, contrary to their nature. Indeed, every tree bringeth forth according to its nature and our Saviour affirmed that the "tree must be made good if the fruit is good." Man must be reeducated unless his speech is to be pure. Man's heart by nature is corrupt and "of the abundance of the heart the mouth speaketh." Under the influence of reason, conscience and the spirit of God men may sometimes utter correct sentiments, and valuable truths. The fountain then gives forth pure sweet waters. But dominated by the evil passions of a depraved nature human beings may speak vicious principles and hurtful words. Then from the fountain issues salt and bitter streams. The remedy for diverse utterances is to render men holy.

GENERAL NOTICE TO FREE WILL BAPTIST.

At the Meeting of the Stockholders and directors of the Ayden Seminary, on May the 27th, 1909, it was thought best by a great number of those present to transfer the Seminary property to the Eastern, Central, and Western Conferences of North Carolina, to hold in trust for the Free Will Baptist denomination. But investigation shows that there is an incumbrance on said property, which will prevent its transfer immediately. In 1906 the faculty was elected on salary

We also owe Mrs. J. M. Barfield \$100.00 for money loaned to buy a piano for the school. A few hundred dollars will clear the school of debt and put us in shape for business. We are asking the pastors of the three Conferences to take collections quarterly and send to Exum Dail, treasurer of the Seminary, Ayden, N. C. We, also, ask all Union Districts and Associations in and out of the State to take this matter up and help us remove this debt. Dr. St. Claire has a fine proposition. Let all who can, send \$10.00 or more to the treasurer. We are asking all individuals who will donate anything to the school to send their amounts direct to Exum Dail, Treasurer, so you may get credit and a permanent record be kept of the same. Let this matter be agitated in all our meetings, everywhere. We are hoping for an awakening among our people that will make the school what it ought to be.

F. McLAUGHLIN, Pres. of the Board of Directors.

HINTS TO THE HOUSEWIFE.

A lampwick will give a brighter, stronger flame if the end in the oil is frayed out for an inch. One who has tried it says scraped raw potato will relieve ear sickness. It is also a satisfactory remedy for burns. Unsued table linens should be washed at least once a year, thoroughly dried and refolded, to prevent yellowing and rotting where the folds are. A hand-plate of glass rather than brass or doors finished in white enamel will preserve the white effect and protect the finish equally well. The galvanized iron tubs can be cleaned by scrubbing with hot vinegar and soda, allowing the mixture to remain on for a time, then wash in hot, strong soapsuds and wipe dry. Bath sprays can now be bought at housefurnishing stores, consisting of a rubber tube to attach to the faucet, having a little spray at the other end. If flower immediately put on oil spilled where not wanted, in a few hours, if sufficient flour has been used, there will be no trace of it save in the oil-soaked flour which burns well. Clean the rollers to the clotheswinger with kerosene and be careful to wipe off all superfluous from the cogs and crank that the clothes may not be soiled by oil that has been on the cogs. Dish cloths should be boiled often with a pinch of soda in the water, but should not be till simply a mass of lard. Dish cloths should be scalded once a day and hung in the sunshine if possible. If the starch is mixed with soapy water and a table-spoonful of sugar added, the iron will not stick and the goods stay stiff longer since sugar will not absorb moisture so readily as salt which many use.—Exchange.

QUARTERLY MEETING.

The 88th session of the Union Quarterly Meeting of the Free Will Baptist, met with Brown's Chapel, Friday June 4th, 1909. A quorum for the ministers' conference, not represented. We had sermons and good talks or lectures from the brethren. McCalister, C. M. V., T. Murphy and R. Stowers, on important subjects which were interesting.

SATURDAY MORNING.

Called to order by the clerk Prayer by W. W. Mynes

act as a member of the executive committee, pro tem.

H. C. McNealy act as treasurer pro tem.

Corresponding messenger and visiting brethren were invited to seats.

Churches were called: viz. Brown's Chapel—Eva McNealy; Good Hope—J. L. Davis; missions, \$1.62; Christian Home—not represented; New Fountain—N. E. Cremons, 70¢; Union—by letter, \$1.00; Young's Chapel—J. L. Griffith, \$1.70.

Corresponding messenger called for:

Rev. C. M. Vickers, report received; Rev. S. Willis, from Kanawha report received.

The introductory sermon was preached by C. M. Vickers, Text: Gal. 6: 7.

Union adjourned until 2 p. m. Prayed by sister McNealy.

AFTERNOON.

Union met at 2 o'clock, prayer by H. L. Cremons.

On motion, to renew B. Blakemore's license.

On motion, to renew C. W. Mynes license.

On motion, Rev. H. C. McNealy preach the introductory, and C. W. Mynes be his alternate.

Adjourn until Friday before the 1st Sunday in Sept., 1909.

T. MURPHY, Mod.

RUFUS STOWERS, Clerk.

P. S.—Rev. Samuel Willis, from Kanawha did some good preaching while with us.

Ministers Conference met Saturday evening and transacted its business.

R. S., Clerk.

ASSOCIATION IN TENN.

Allow me as clerk of the Tenn. River Association, to state the Association adjourned to meet with Ebenezer church, on August 28, 1909. The introductory to be preached by Eld. W. H. Keel and W. D. Long, on Saturday at 11 o'clock, subject, "Repentance," Text: Acts 17: 30.

On Saturday night, brethren Smith, Payden and Williams, on the "Three Ordinances," Sunday at 11 a. m. T. J. Stratt and J. B. Webb, on the "Setting up of the kingdom of God, with the children of men on earth."

Sunday at 2 p. m. W. G. Stanfield, and J. J. Tune, on the "Resurrection of the dead and their dwelling place."

I wrote you all we would meet with Pickwick church. I misunderstood the moderator, it was Ebenezer church, and Pickwick P. O.

W. H. KEEL.

THE DYING BOY.

Please allow me space for a few lines. I have a song of a dying boy at bears on my I would like it published for the readers, especially to the mothers. We should be careful in the training of our children. God has blessed my home with a sweet little one, and I feel the crushing sense of my ignorance and weakness, in trying to bring him up, and believing that I am the weakest and most ignorant that ever put lines before you. I am pleading with my blessed Master every day to help me train him in the right way, and I pray God he will help me live in this life, as I would have him live.

THE DYING BOY.

On a summer eve as the sun was setting,
And the wind blew soft and dry,
A young man lay on a bed of fever,
And the tears stood in his eyes.
Oh, mother dear, come here and listen,
As I talk awhile with you,
I have something ere I pass the portals,
That I must confide to you.

SONNETS.

I am dying mother, I am surely dying,
And hell is my awful doom,
Oh, hold my hand and press it tighter,
For my heart is sad with gloom.

The other night as I left the meeting,
God's Spirit bade me stay,
But I said, "not now, for next week,
I must go and dance with the gay."

Now, mother dear, tell all my comrades,
Not to do as I have done,
But when God calls, reject him not,
Or put it off in fun.

Then he asked his mother, as his voice grew weak,
If she would for him pray,
For his eyes grow dim, and his getting darker,
And he cannot see the way,
Than she knelt, and in a voice that trembled,
She asked God to save her boy,
But he cried, "alas too late I perish,
I have passed eternal joy."

Now, unsaved friends, who sit and listen,
To the fate of this unsaved boy,
Oh, come, tonight, and get converted,
And be filled with holy joy.
By and by the days of grace are ended,
And the spirit no more will wait,
You will call for mother's prayers only,
When it is entirely too late.

Written by,
SUDE CARRAWAY,
Pikeville, N. C.

DON'T FORGET YOUR AFFLICTED PASTORS.

DEAR BRETHREN.—I have not written any thing for quite awhile, so I will write you again, praising God that I am still living on this side of the river. I have been thinking for the past two months of crossing, where Jesus is. I am not out of danger yet. I have catarrh of head, and erysipelas of the stomach which causes weakness and severe pain. I have suffered both affliction and poverty, as I live in a neighborhood which does not look but little after the sick.

At our quarterly meeting in February at Mt. Olive Free Will Baptist church, I promised the conference to visit each church, I filled my appointment up to the fourth Sunday in March.

Donations received:
Hope, Nothing;
Flat Branch, \$1.60;
St. Peter, 35¢;
New Hope, 15¢.

Now, brethren, "the ox knoweth his owner, and the

Order Blank.

To FREE WILL BAPTIST PUB. CO.,
Ayden, N. C.,
GENTLEMEN:—Kind enclosed \$....., for which you will send to my address the following S. S. Literature for the quarter of

..... Dozen Senior Quarterlies, @ 60c \$.....
..... Dozen Junior Quarterlies, @ 50c \$.....
..... Dozen Child's Primers, @ 30c \$.....

Total \$.....

NAME.....
P. O.....
Co....., State.....

A stamped return and acknowledgment, sent by mail, which both must be returned, by registered letter or stamps.

ass his Master's crib, but my people have forgotten me, saith the Lord." Bros. and sisters, how can we stand in the presence of an all wise God, and say we are members of the Free Will Baptist Church, and do no more for the servants, who are plowing and sowing the seed of Christ? I have seen men plow the oxen all day, and at night turn him out to pick for himself. Brethren, the Lord says, "Try me, and prove me, and see if I will not open the windows of heaven, and pour out a blessing." If we have not dollars, we can give the widows mite. I have been a Gospel preacher ever since March 18, 1892, and many times have I been to fill my appointment and left scanty food at home, for my family, and returned without a penny, have to borrow, and work to pay it back. Let us wake up, believe God in all things, and all will have something to give for the support of the Gospel. I got a present of clothing a few days ago, of about \$50.00 worth that had been worn by some work hands. They finished the log job, they left their work clothes, and the manager gave them to me. Praise God for such a gift,
REV. P. A. PERRY,
Coleord, W. Va.

FRIENDSHIP WITH GOD.

If we are friends of God, we shall have no secrets from Him. Tell God all, if you mean to be a friend of His. Friends delight to meet each other's wishes. The humble, earthly friend of God did as God bade him, substantially all his life, from that day when he made the "Great Refusal," and left behind him home and kindred and all, until the day when he went up the side of Moriah to offer there his son. Abraham met God's wishes because he trusted and loved God. Alexander MacLaren, Triumphant Certainties.

PORTSMOUTH, OHIO, Q. M.

Portsmouth Q. M. met with Sciotoville Church, June 19th, at 7:30 p. m.
Thomas B. Peden D. D. was chosen moderator. Prayer was offered by the clerk.

Verbal reports and delegates were received from Wheelersburg, Sciotoville, New Boston and Portsmouth churches, but none from Leatherwood. Plected Sisters, Z. N. Brock, Mary Esman, Birdie Long, and Brethren, Mack Smith, Samuel Graham, Geo. Davis and Rufus Dean, delegates to Scioto Yearly meeting. The communion and washing the Saints' feet was administered on the Sabbath. Eld. T. E. Peden preached Saturday night, Sunday morning and Sunday night. Next session with Sciotoville church.
MACK SMITH, Clerk.

EACH HIS OWN LAMP.

One of the most serious thoughts about life is its individuality. St. Paul puts it in a sentence when he says: "Each man shall bear his own burden." We are in danger of forgetting this truth. We think so much of our lives in their mutual relations that unless we are careful we lose sight of our individual responsibility. The duty of helping each other is so impressed upon us that we sometimes forget that in the deepest experiences of life we cannot help each other, nor can we receive help from others. Each one has to stand for himself. Each one should think of himself as an individual, standing alone before God, having no companionship in the most vital affairs of life, and should seek to realize the responsibility of this position.

When we think of it, the truth readily becomes apparent: no one can stand for us; each one must make his own decisions. We must take our own place before God and our own responsibilities. No one can believe on Christ for us. Others may intercede for us when we have sinned, but until we ourselves, in penitence, repent, confess, and seek forgiveness, forgiveness will not come to us. Four men carried a paralytic to Jesus, and we are told that when Jesus saw their faith He forgave the man's sins and then healed him. But we know well that the sins were not forgiven because of the faith of the four friends who carried the man. There must have been in his own heart a sense of unworthiness, a confession of sin, a cry for forgiveness, or Jesus would not have said to him, "Thy sins are forgiven thee." No one but ourself can consecrate our life to God. No one can obey the commandments for us. No one can do our duty. All about us may be those who are busy and active in God's service, keeping His commandments and doing His work, but this avails nothing for us; we must do God's will for ourselves.—J. R. Miller, D. D.

Living Victims.

When the Apostle urges "that ye present your bodies a living sacrifice" he insists not so much upon making as upon being a sacrifice. The offerer is to offer himself as the victim and this surely is more than making a victim of something or somebody else, whether it be the riches of the treasury or the fat of the flock or the fruit of the land. To be a victim is to include all other sacrifices we could possibly make. And more than anything else it brings us directly into following and fellowship with Christ.

THE FREE WILL BAPTIST.
AYDEN, N. C.
WEDNESDAY, June 30, 1909.

LOCAL AND PERSONAL

—The weather has been extremely warm for June.
 —A few barns of tobacco will be cured in this section this week.
 —Dr. L. C. Skinner of Greenville, was in town one day last week.
 —July tomorrow. Let everybody keep the glorious 4th next Sunday.
 —Mr. Willie Tyson of Greenville, was in town a day or two last week.
 —Miss Bessie Jones is visiting relatives, at her old home at Chocowinity.
 —Mr. Gay Ross of Zebulon, was in town last week visiting relatives and friends.
 —Lawn tennis seems to be the popular game with our young people at this time.
 —Mrs. Jaue Dixon and Mrs. L. Smith of Winterville, visited friends in Ayden last week.
 —Mrs. J. B. Bridges left Tuesday of last week, to visit her daughter in Portsmouth, Va.
 —Messrs. Claud Gaskins and Rob Jenkins of Grifton were on our streets one day last week.
 —The Editor and wife returned from the Press Convention last Monday. He reports a pleasant trip.
 —Mr. H. L. Goodwin, a former student of the Seminary, spent a part of last week in town, visiting friends.
 —The new Imperial warehouse is now nearing completion. It will be ready by the opening of the market.
 —Miss Rosalie Nunn of Kingston, N. C., is spending a few days in town visiting Misses Lorena and Lizzie Dixon.
 —See Bld. C. O. Armstrong's appointments, go out to see him. He will take Subscriptions for the BAPTIST.

—Bld. W. W. Lewis wishes it announced that he will begin a series of meetings at Union Chapel Washington county, beginning on Wednesday night the 2nd Sunday in July. All are invited to attend the meetings.
 —NO PAPER NEXT WEEK—It is an old custom of the Baptist force to take a week off the first week in July. Therefore we will again observe this rule. There will be no paper issued at this office next week. However, the office will be open every day during the week as usual, and all correspondence and other business matters will be promptly filled. But no paper will be printed.
 —The editor and wife have returned from Lake Toxaway, Hendersonville, Asheville and other places in the mountain regions of the state. Getting in so late and the space in the paper being filled we will only give our readers a promise that next week we will give them a detailed account of the trip from start to finish on a brief visit. The trip was of great interest and we will do our best to set it clearly before our readers. Mr. Phillips held an anniversary well and greatly enjoyed her visit to the mountains of our great Western Carolina.
 —You're for Christ, Eva Stox.
 Winterville, N. C.

The Children of the F. W. B. S. S. at Winterville, N. C.
 DEAR EDITOR:—Please allow me space in the BAPTIST, to say a few words in regard to our Children's Society, at the F. W. B. S. S. Sunday School at Winterville. As the Society has ordered me to write, I will say, we organized for the purpose of working for the church. Our dues are \$1.00 per month. We gave the name of "Little Workers League." We have been working about four months and have about 18 members enrolled. We have raised about \$60.00 in all since we started. We held an entertainment and took a collection which amounted \$1.10 and then we went to Back Jack and held one, and took a collection of \$1.57 for which we are very thankful. Many thanks to all who donated to us at Back Jack and elsewhere. Be sure it will be used for a good cause in aiding the church, or getting literature for the society. Again and again, many thanks to all.
 We, the many readers of the BAPTIST, hope that our work may go on, that we may do much good. Though we are all young, yet there is a work for us to do. We hope to hear of the children of other churches, organizing and beginning working in a good cause.
 Yours for Christ,
 Eva Stox.
 Winterville, N. C.

Department of Agriculture
 The State Department of Agriculture is planning to send out several parties to engage in institute work this summer. It is our desire to cover the State as well as we can. The several articles that have been published some of our State papers within the past few weeks calling attention to the great drain made upon our State for home supplies brought into North Carolina from other states should cause our farmers to stop and consider if there is not a better way of farming than the one which we are now following. Several hundred thousand dollars worth of corn, beef, meat, flour, wheat and other farm products brought annually to some of our counties and a part of it sold to farmers is the strongest argument that can be made in favor of a change in farming methods. The institute is intended to correct this practice as much as possible. The speakers will discuss diversification of crops, special crops, rotation of crops, raising live stock, raising, dairying, etc., and the lions of vital interest to the farmers of the State.
 In your county we are hoping to hold institutes at Greenville and Grimesland.
 In many sections there will also be a women's institute, due announcement of which will be made later. We want the farmer's wives to attend these institutes and get the most out of them that they can.

Thomas E. Peden's Appointments.
 June 19 and 20, Portsmouth Q. M. Sciotoville, Ohio, June 26 and 27, Gallia Q. M. Minerton, Ohio July 3 and 4, Petrea, Ohio July 10 and 11 Athens, Ohio July 17 and 18, West Virginia Q. M. Laurel Run, W. Va. July 24 and 25 Jackson, O. M. Coalton, Ohio July 31 and Aug. 1, Ewington Ohio, Aug. 7 and 8, Joint Pleasant, W. Va. Aug. 11 to 16, Ohio State Convention, Ministers' and Laymen's Conference and Ohio River Yearly Meeting, Talcott Kyger Ohio. If the brethren feel it out, it will be a great favor to them to pay the expenses of going from one appointment to another. The interests of the Home and Foreign Mission Societies, Education Society and Theological Seminary will be presented at all these meetings. He hopes to meet as many of the ministers and brethren as can possibly attend at these several appointments to consider matters of vital interest to the Denomination. Any of these meetings will be changed to another time or filled by another minister if the interest of the work appears to demand it. Several eminent ministers will be with him at some possibly all of the appointments.

FITS SHIELD WEARS WELL



SPRING CLOTHING

should claim your attention right now. Soon the Spring Blossoms, then follows the "Good Old Summer Time." Get the full worth of your suit—buy it now.

"SHIELD BRAND"
 single or double breasted style, both two and three piece suits sold within the range of

\$10.00 THE LOWEST
\$20.00 THE HIGHEST

will wear until cold weather comes again, and then look too good to throw away.
 They are so made that they are over free of charge—no matter you buy or not.

J. J. EDWARDS & SON,
 AYDEN, N. C.

Telephone Directory.
 To all Telephone Users:
 We are now delivering new and up to date telephone directories of Greenville, Ayden and Grimesland as soon as it has been delivered to every subscriber, the operators will be instructed not to give a connection unless the number is given. As often as necessary a supplement will be printed and pasted on the last page in the directory. Subscribers called for, who are not listed in the directory, will be given without numbers being called, until the name appears in the supplement.
 Our reason for furnishing a directory is to enable us to give our subscribers the very best service possible, and we feel sure that if the subscribers will cooperate with us in this matter we will be able to give you better and quicker service than ever. Don't blame the operators if they refuse to give you a connection without the number.
 E. G. Smith, Manager, in Greenville Reflector.

Family Life in a Stump.
 Seattle, Wash., June 18—With seven children and a fat wife, John Seivert, lately from Iowa, is living in a stump in the northern part of this city.
 Seivert came here several months ago. He had little money and a large family. Because of the great boom here he was unable to find an empty house, and resolved to build one of his own. He bought an unimproved lot in the northern part of the city, in a district where logging operations ceased but a year ago, and on going out to plan his house he found a half the lot occupied by a gigantic cedar stump 30 feet high and 18 feet in diameter, 10 feet above ground.
 With an ax and saw Seivert cut out a seven-foot section from the south end and walked into his stump. The walls were found to be 15 inches thick and the stump was a hollow shell. He cut windows, laid a tight floor and made a ceiling of planking and flooring.
 With a ladder he cut another door 12 feet above ground, went inside and made the window for the second story. The second story was constructed and a light roof of shingles and shingles was made over the top.
 Seivert peeled off the bark and painted the stump a light green and the window and door frames pure white. The whole makes a very pretty home at a cost of only \$40, and the owner has refused \$200 for his unique home—Exchange.

Free Scholarship for Young Men and Women.
 There are many young men and women in this country and in the state who want to go to school next year. No one can afford to let the years of opportunity slip away without an education. But it costs money to go. The people at home are not able to meet the necessary expenses. This should not prevent your going to school next year. You can pay your own way.
 The Christian Home of Charlotte, an inter-denominational paper has arranged to cooperate with students who wish to enter school next year by paying their own way. The Christian Home has arranged with most of the leading schools of the state, including the schools, the University, Davidson, Wake Forest, Greensboro Female College, Baptist University for Women and others, to provide scholarships.

National Educational Association, Denver, Colorado, July 5th-9th, 1909.
 Prof. P. C. Griffin, State Director, Salisbury, N. C., has selected the Southern Railway, via Asheville, Knoxville, Louisville, and St. Louis, as the official route to Denver and return for the above occasion, passing through the mountains of Western Carolina, and the Blue Grass Region of Kentucky.
 Prof. Griffin, and a number of the delegates, will extend their trip to Seattle, Wash., taking in Yellowstone Park enroute, returning via San Francisco, Los Angeles, San Luis and Chicago.
 Through Pullman car to leave Goldsboro at 2:05 p. m. July 5th. Circulars showing full itinerary of route will be furnished on application.
 For further information, and pullman car reservation, please write to H. H. DeWyers, Traveling Passenger Agent, Raleigh, N. C.

J. N. F. STOKES

Will write you the BEST POLICY in the BEST COMPANY that ever came through the Pike. POLICIES OF A LARGE VARIETY. INTERMEDIATE INSURANCE for Boys and Girls, and those not able to carry a thousand dollar policy. Every one who is willing and can pass the examination can carry insurance. Besides duty demands it, love for one's family impels it, and HOLY WRIT advocates it. Let Stokes have your application to-day. DANGER AWAITS THE PROCRASTINATOR. WAKE UP!

Littleton Female College

One of the most successful and best equipped boarding schools in the South with hot water, bath, electric lights and other modern improvements. 25th annual session will begin Sept. 15th, 1909.
 For Catalogue address J. M. RHODES, President, Littleton, N. C.

SPRING AND SUMMER
 —IN—
NORTH CAROLINA MOUNTAINS
 "The Land of the Sky"
 "The Sapphire Country"
 Scenery Unparalleled
 BEAUTIFUL AT ANY SEASON
 AND PARTICULARLY AT THIS TIME

Southern Railway operates Through Train, with Conches and Parlor Car, between Goldsboro and Asheville, N. C., via Raleigh, Durham, Greensboro and Salisbury, on the following schedule:

Day	Eastern Time	No. 22 Daily	No. 23 Daily
6:15 a.m.	Ly. Goldsboro	8:30 p.m.	Ly. Asheville
8:45 a.m.	Ly. Raleigh	6:25 p.m.	Ly. Durham
9:30 a.m.	Ly. Durham	6:25 p.m.	Ly. Greensboro
12:30 p.m.	Ly. Greensboro	4:10 p.m.	Ly. Salisbury
2:50 p.m.	Ly. Salisbury	1:15 p.m.	Ly. Statesville
5:20 p.m.	Ly. Statesville	12:15 p.m.	Ly. Durham
4:10 a.m.	Ly. New York	11:45 a.m.	Ly. Durham
5:55 p.m.	Ly. Hickory	11:02 a.m.	Ly. Durham
6:55 p.m.	Ly. Albemarle	10:21 a.m.	Ly. Durham
6:25 a.m.	Ly. New York	9:40 a.m.	Ly. Durham
8:15 p.m.	Ly. Asheville	8:00 a.m.	Ly. Durham

Other Convenient Schedules and Through Car Arrangements
 Round Trip Summer Tourist Tickets will be on Sale May 15th, 1909.
 For information as to fares, schedules, etc., call on any Agent of this Company, or the undersigned.
 R. J. WATSON, J. H. WATSON, R. P. A., Charlotte, N. C. Asheville, N. C. Raleigh, N. C. Durham, N. C.

FARMERS' Business

We Give Particular Attention to the Business of Farmers.

And give us your order for Letter Heads, Envelopes &c. Satisfaction Guaranteed

Call us up on the phone

A checking account with a bank is a convenience no farmer should be without.

OUR SAVINGS DEPARTMENT

is an excellent feature, affording, as it does, the privilege of withdrawing, together with the advantage of interest on your funds, of office always at the disposal of our customers. We cordially invite the farmers to make this their banking home.

BANK OF AYDEN,
 AYDEN, N. C.

624-131

Married.
 WINGATE—JOHNSON.
 On Tuesday of last week, June 22, Mr. Jesse C. Johnson and Miss Ruby Johnson, both of Ayden, were happily united in marriage, at the home of the bride's father, Capt. Johnson, on West Railroad Street.
 We wish this happy young couple much pleasure and success while sailing over the Matrimonial sea of life.

No Ad—No Business.
 A nervous looking man went in to a store the other day and sat for half an hour or so, when a clerk asked him if there was anything he could do for him. He said no, he didn't want anything. The clerk went away and the stranger sat an hour or so longer, when the proprietor went to him and asked if he didn't want to be shown anything. "No," said the nervous little man, "I just want to sit around Myphysician has recommended quiet to me and says above all things I must avoid being in a crowd. Noticing that you did not advertise in the home paper, I thought this would be as quiet a place as I could find, so I just dropped in for a few hours."—Bourbon (Mo.) Standard.

Appointments.
 I will preach at the following places, 8 o'clock at night, on Sundays at 11 o'clock.
 Edwards, July 6th, and 7th
 Dublin Grove, 8th, and 9th
 White Hill, 10th and 11th
 Grantsboro, 12th and 13th
 Arapahoe, 14th and 15th
 Bayboro, 16th, Trent, 17th and 18th
 Bethel, 19th
 Oriental, 20th
 Newbern, 21st
 Morehead City, 22nd
 Beaufort, 23rd
 Davis Shore, 24th and 25th
 Stray, 26th
 W. H. 27th
 Cedar Island, 28th and 29th.
 I shall also be glad to take your subscription for the BAPTIST paper.
 C. O. ARMSTRONG.

Back to the Old World.
 I have just returned from Europe and now we have to retrace the steps we have taken here to the upper world. I am sure we stand like convicts behind the bars of iron fate which, however, we open before us and we emerge from the deep and the dark into the day.
 How lovely the sunlight, radiant to infinity above the smoking chimneys we had just been clutching so eagerly! How green the grass and shrubs of the garden, how soft of color in place of the blackness of darkness from which we had come! And how sweet the melodies of the birds, one note surpassing after all the euphonical orchestra we had heard!
 Great is Mammoth Cave, and great is the green beautiful world in which we daily live.

C. G. MOORE & BRO.
 DEALERS IN—
CHOICE GROCERIES,
 Both Heavy and Fancy.
 FRUITS AND VEGETABLES OF ALL KINDS.
CONFECTIONARIES,
 The Most Toothsome on the Market.
 Our full line of heavy and fancy groceries, fruit and produce, in fact everything in our line is being sold at a very close margin.
 YOURS TO PLEASE,
C. G. MOORE & BRO.,
 AYDEN, N. C.

State Normal and Industrial College

Maintained by the State for the Women of North Carolina. Regular Course leading to Bachelor's and Graduate Degrees. Term begins September 15, 1909. Those desiring center should apply for information to the college and for other information address:
 J. I. FOUST, Pres., Greensboro, N. C.
 Time of Arrival and Departure of Passenger Trains at Ayden

ATLANTIC COAST LINE.
 No. 58. Northbound. Southbound.
 8:12 A. M. 1:32 P. M.
 No. 72. Northbound. Southbound.
 4:22 P. M. 6:20 P. M.

Union Services Closed.
 The services at the Ayden Tobacco warehouse, came to a close on Monday night last. The meeting began on Wednesday night, June the 10th. From beginning to close much interest was manifested. The Rev. M. McE. Shilley of Charlotte did some fine preaching. The spacious warehouse, containing the seats from most of the churches in town was filled continuously. The sermons were full of Gospel truths and we feel that great good has been accomplished. There were only five professions made, yet if the seed sown has taken deep root, the services have not been in vain. God's people must have been greatly revived and if one soul has been saved, no one can estimate the worth of the meeting. We are satisfied Ayden has been greatly blessed.

Receipts.

Z P Ferrell,	\$1.00
John Brann,	.25
G W Wilson,	.25
J W Swain,	1.00
J H Stephenson,	1.00
E S Styron,	1.00
A W Brickhouse,	1.00
Mrs Sarah Ahlbrinton,	1.10
Mrs L A Hudson,	.50
Elizabeth Bowen,	.33

By Rev. J. M. Emanuel: O P Rice, 1.00
 By Rev. W. D. Gil: G W Pool, 1.50
 By B. W. Tippet: Mrs J M Griffin, 1.00

Notice to Creditors!
 Having qualified as administrator of the estate of Pattie Ross, deceased late of Pitt county, State of North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the administrator on or before the 1st day of June, 1910 or this notice will be plead in bar of their recovery. All persons indebted to said estate will please make immediate settlement. This 1st day of June, 1909.
 J. S. ROSS, Administrator of the estate of Pattie Ross.

Notice to Creditors!
 The Lord willing, I will hold a series of meetings at the following churches, beginning with the dates mentioned below:
 Mosleys Creek, Craven county, beginning Monday night, May 31st. Saints Delight, Craven county, beginning Monday night, June 1st.
 Friendship, Jones county, beginning Monday night, June 14th.
 Waleys Chapel, Jones county, beginning Monday night, June 21st.
 Christian Chapel, Lenoir county, beginning Monday night, June 28th.
 Daily's Chapel, Lenoir county, beginning Monday night, July 5th.
 Korngays Chapel, Duplin county, beginning Monday night, July 12th.
 Plain, Lenoir county, beginning Monday night, July 19th.
 Indian Springs, Wayne county, beginning Monday night, July 26th.
 North Et, Wayne county, beginning Monday night, August 2nd.

Notice to Creditors!
 All members of the Free Will Baptist church at Hickory Grove Pitt Co., are hereby notified to be present on Saturday before the 3rd Sunday in August, 1909. The church list will be revised at that time and all members who wish their names put on the new list will please represent in person, or by letter on that day.
 Done by order of the church.
 B. P. McLAUGHLIN, pastor,
 J. WESLEY MARTIN, clerk.

K. Elite Top Dressing.
 FOR COTTON AND CORN, Nothing Better. Manufactured by The Scotland Neck Guano Co.

FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, June 30, 1909.

MONTREAT SUMMER ASSEMBLY.

Christian workers all over our land are especially interested in the summer conferences to be held at Montreat, N. C.

Information relating to conference sessions and the work can be had by addressing Dr. W. W. White, 541 Lexington Ave., N. Y., or R. E. Nagill, Secretary, Richmond, Va.

Business Girl as wife. She would make the best sort, because she knows the worries that beset a man's business.

She understands the value of money, having had to work for herself. She has probably learned to dress neatly and carefully without extravagance.

The Spirit of Cain Still Lives. When God has spoken to that money interest in England which has killed China with its traffic in opium, saying, "Where is thy brother?"

Practical men who know the work will discuss the educational and social problems of the rural and mountain districts and the conference will be strongly evangelistic throughout.

All the beautiful sentiments in the world weigh less than a single lovely action—Lowell.

this conference to Montreat, a fund is being raised and it is proposed to pay the entire expense of at least one hundred of these devoted servants of God.

Some very pathetic cases have come to the attention of those who have the conference in charge. They are daily receiving letters from workers throughout the mountain sections and remote rural districts giving graphic accounts of the destitution and fruitfulness of Christian work in these sections.

Surly we who have had so many blessings and privileges will come to the help of those who are day by day toiling for the Master we profess to love and serve.

M. A. MARTIN. Information relating to conference sessions and the work can be had by addressing Dr. W. W. White, 541 Lexington Ave., N. Y., or R. E. Nagill, Secretary, Richmond, Va.

Business Girl as wife.

She would make the best sort, because she knows the worries that beset a man's business. She understands the value of money, having had to work for herself.

She has probably learned to dress neatly and carefully without extravagance. She knows by experience the worker's need of a quiet, restful home at the day's end.

She has learned in her business career the necessity of system in all work. She knows the unfairness of loading the business person down with household errands.

The Spirit of Cain Still Lives. When God has spoken to that money interest in England which has killed China with its traffic in opium, saying, "Where is thy brother?"

Practical men who know the work will discuss the educational and social problems of the rural and mountain districts and the conference will be strongly evangelistic throughout.

All the beautiful sentiments in the world weigh less than a single lovely action—Lowell.

NEVER GIVE UP.

DEAR EDITOR:—I wrote a piece to the paper some time ago, and have not seen anything of it. I can't imagine what is wrong, unless it was misplaced in the mail.

I thought, by your knowing the people better than I, and my piece being very plain, you thought best not to publish it, and if that be the case, guess I better do my work over. The Bible and nature tell us never to give up.

Mr. Pope asked: "Do you neighbors never call?" "Rarely." "Does the grocer call?" "Yes."

"Does the milkman ever call at your house?" "Yes, every day." "Is he a Christian?" "I don't know. I don't consider it my business to ask him."

I wrote a piece to the paper about paying preachers, and giving to God in general. Our preachers don't get near what they ought to get. We don't give near what we ought to give.

"I have it in my possession, and I will do as I see fit," not realizing God's will or his wrath, knowing that he can take all we have and give it to someone else, who might divide it with him and his children.

When God has spoken to that money interest in England which has killed China with its traffic in opium, saying, "Where is thy brother?"

All the beautiful sentiments in the world weigh less than a single lovely action—Lowell.

A WINNER OF SOULS.

Rev. Howard W. Pope, who has been holding evangelistic services in California, said one afternoon that he believed every Christian had the opportunity and ability to bring some soul to Christ.

Mr. Pope asked: "Do you neighbors never call?" "Rarely." "Does the grocer call?" "Yes."

"Does the milkman ever call at your house?" "Yes, every day." "Is he a Christian?" "I don't know. I don't consider it my business to ask him."

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All the beautiful sentiments in the world weigh less than a single lovely action—Lowell.

THE NEWBORN MEETING.

DEAR EDITOR:—Would you allow such an unworthy writer, a short space, in the much read, and appreciated paper, to speak a few words concerning a meeting, which began "I just say," one week before the arrival of the much loved pastor, who conducted the services.

There has never been in old Newbern, such a week of earnest prayer, and devotion, in any church, that the writer can remember.

The luke warm members, caught the heaven like flame and together with the few old faithful, they took the town by storm, thro' "Faith in God. The cooperation of the Holy Spirit, was surely with them, and God crowned their efforts, with five conversions before the arrival of the Rev. W. W. Lewis on the 9th, who was already fired up, and who worked faithfully, zealously, and earnestly, doing good work, that was abundant blessed, ere he closed his two weeks service, on Sunday 23, at 11 a. m.

There were 20 additions to St. Mary, and a few others who preferred other churches. At 7:30 p. m. Rev. L. C. Garner filled his regular appointment, the service beginning with a fine selection of songs, and a few very earnest inspiring prayers, with a most impressive part being the order of laying on hands, after which Rev. L. C. Garner preached. The church was packed to its utmost capacity, great crowds gathering at the windows and door, while many were turned away, for lack of room.

Brothers count me myself to have apprehended; but this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before. I press toward the mark, for the prize of the high calling of God, in Christ Jesus.

At the close of the service the radiant faces of God's people showed them to have a real heaven in the heart, and its effect is still alive, and will be long remembered.

The Christians all over town seemed to be aroused up from their slumbers, and to heed the call to war, to follow in the way of the Saviour.

DEAR BRETHREN:—In reading this Scripture I saw plainly one thing I liked. As money is not plentiful with your humble servant, I could not send a great amount, but the least we can do is done in the right way, to help advance our cause, we will not loose our reward.

Pray for the writers home, A reader of the BAPTIST.

Fools discover that frailty is not incompatible with great men; they wonder and despise; but the discerning find that greatness is not incompatible with frailty, and they admire and indulge.

FREE WILL BAPTIST THEOLOGICAL SEMINARY. The leading institution of the Free Will Baptist of the South. Located in the progressive, hospital and attractive town of Ayden, N. C.

Date of both sexes admitted. Ministerial students admitted free of tuition. For terms and full particulars address T. O. E. PEDEN, President.

ARTICLES OF FAITH.

1. We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith he loved the world; and Christ as freely gave himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into heaven, from whence we look for Him in the second time in the clouds of heaven at the last day to judge both quick and dead.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God. St. John 16:7, 8; Acts 2:3; Eph. 2:13; Eph. 4:3-6.

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death. Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved. Acts 17:30; Mark 6:6; Heb. 3:10; I John 3:10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice. II Tim. 3:16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.— Luke 14:16-20; Matt. 28:19, 20; Luke 13:3-5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit, shall, at a future day, own their condemnation just, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.— Matt. 11:27; St. John 6:44, 65; Ps. 1:1; Job 2:1, 12; Jer. 22:29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, denying the only Lord God, and our Lord Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved; therefore the mitigation and wrath of God is upon every soul of man that doth evil, living and dying; therefore, for there is no respect of persons with God.— Jude 14; II

Peter 2:1; II Thes. 2:11, 12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the kingdom of God."— I Cor. 15:22; Matt. 18:3-5; Mark 9:36, 37; Matt. 19:14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to none.— Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.— Rom. 12:3; Acts 8:26, 27.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect to his choice, rather than his love which appointed the godly unto life, and the ungodly, who die in sin unto death.— Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

15. We believe, as touching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.— Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5-17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism. Matt. 28:19; Mark 16:16; Acts 3:38, 39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.— John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.— Matt. 25:46.

The Great Debate.

This little book has been completed and over one half of the first issue already sold. The work is by Eugene L. St. Claire, National Evangelist of the Free Will Baptist church. It is a book of Baptism and shows how silly are the arguments advanced by some of their adherents. The book has a picture of the gifted evangelist, a Biography by E. T. Phillips, editor of the BAPTIST, an autobiography by the author and about 125 pages of rhymes. Send 25 cents to E. T. Phillips, Ayden N. C. and obtain this attractive little book before the supply is exhausted.

"Christ being raised from the dead, dieth no more; death hath no more dominion over Him."

SEEDS. Fresh, Reliable, Pure Guaranteed to Please. For 10 CENTS. FAMOUS COLLECTION.