FREE WILL BAPTIST The Free Will Baptist Church Published Weekly

Vol. 25.

THE FREE WILL BAPTIST.

"LET BROTHERL" LOVE CONTINUE"

Ayden, N. C., Wednesday, Aug. 22, 1906.

No. 1.

CIRCULATION, 2,500.

CURSCO: DYTON

All Kinds of Job Work This Office.

ORK DONE ON SHORT NOTICE

FREE WILL BAPTIST PUB. CO

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A. F. A. M., meets every first and Thursdays, R. W. Smith, W. M.

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Postoffice Addresses.

Eld, E. T. Phillips, Treas, Homand Poreign Mission Societies
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for Missions should be sent.

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society, N. C., to whom all money
for General Conference and
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Eld. Silas Moore, Treasurer
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be sent.

he sent.
Eld. E. L. StClaire, National
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Ebl. Dell Epton, National
Evangelist, Waterloe, W. Va.
E. E. Dail, Treas, Free Will Daptist Theological Seminary, Wanterville, N. C.

ast as nice to him as they could be. Dr. Lamm went to see him five times each day and night when at home. He must have gone to his relief more than two hundred times and was just as willing to go the last time as he was he take from the hand of the poor offlicted one. No father nor brother could have done any more. He was so kind and gentle when he would use the needle in the poor wasted arm. May heaven's richest blessing ever rest upon him and his dear ones. I do grant the Lord will ever swite.

Timothy, 18th verse. I will give you the note of instruction on this passage. It is this: "True religion gives a man hearty, steadlast friends who in trials, when others turn away, will stand by him, sympathize with him and if possible, render him any aid which he needs." Dear renders, are not those works of gold in pictures of silver. Thank the good Lord Eld. Prost found them true to the end. Several times he asked me if I thought it was right for him to buy fruit and other little things to eat with the money sent him. I told him it was perfectly and the stand to the silver was a reflect to the hong to the stand to the struggle, and he with him to praise the Lord ever was a ready. We ought to be happy, we have a first to the safe to the more years ago I read an article under the above heading, I have recently been requested to reproduce it and send it to the Baptist for publication. I hereby give it as used to the money serves me. There was a Methodist preaders as near as memory serves me. There was a Methodist preaders as near and there should not read blessing is Christlikeness, the crowning glory of redemption.

Baptist Courier.

The puzzeled durchman.

Some years ago I read an article under the above heading, I have recently been requested to reproduce it and send it to the Baptist for publication. I hereby give it as near as memory serves me. There was a Methodist preaders as near as memory serves me. There was a Methodist preaders as near as memory serves me.

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There vas a Methodist preaders with the Master's spirit and motives, for that blessing is Christlikeness, the crowning glory of redemption.

Baptist I.

the money sent him. I told him to praise the Lord ever him it was perfectly right for more. him to buy any thing be could eat. He was very careful not to spend a cent in waste. So

to spend a cent in waste. So you see woeful want could not enter his door. His very dear wife was just as careful as he was and did more work than she was really able to the incorder to keen from the commercial and speculative transaction as buy. than she was really able to do in order to keep from spending their means She did every thing in her power to please him and make his home pleasant. Dr. Lamm gave her credit for keeping her house so nice. Every thing was done for him that any poor soul could ask from the hand of true friends. Mr. Teford, a telegraph operator from Va. was especially kind in that he closed his place of attention day and night, and her only he had as good one had as good one by his side as could be asked leaven even smile on such person than the fire. Beneso year he had as good one the last day he lived. May be bond to some other heaven even smile on such kind friends. They are friends y. Nothing was left undeed who are ready and willing to give relief to the as nice to him as they lid be. Dr. Lamm went be him five times each day a light when at home, and for the eastern countries. Some from other states all of which I thank the Lord noust have gone to his remore than two hundred has and was jast as willing to the last time as he was pay as he went. It was joy times and was just as willing his hand in his pocket and to go the last time as he was pay as he went. It was joy the first. Not one cent would he take from the hand of the poor offlicted one. No father ters, accept my thanks again for your true tokens of Christian friendship to the one who was so dear to the one who was so dear to the one who was so dear to the one he called mother. The times are without number that richest blessing over restupon him and his dear ones. I do pray the Lord will ever smile on all who spake or performed in act of kindness towards the dear one who was an object of pity. It was not often that the mail did not have a letter that would cause a smile to pass over his face and then a little book would be seen coming from his vest pocket to bear record have a letter that would have been there with him when the call came had I ever amount they had sent bim. Many, many thanks to all who were willing to last me to the grave. But for your true tokens of Christian friendship to the one who was so dear to the one

SARAE ALBRITTON. THE MOTIVE IN GIVING.

scriptures do not deny that personal benefit comes to the giver, and they even present that benefit as an indocement. When the Lord says that it is

We ought to be happy, we can be just as good—usually lifty times better—if we are happy than if we are melancholy. A law for a choly. A long face is not syn onymous with picty. Hap biness is our birth-right, no gloom, not rigorous discom-fort, but joy and sunshine. One of the best recipes for the production of happiness is a contented mind, and as a con tented mind is a mind that owns something to make it contented, it behooves all of contented, it behooves all of us to brighten our existence as much as possible. The way in which a certain woman of my acquaintance ac complished her own happiness is as simple as it is advisable. She had (for no particular reason) been in the habit of wearing nothing but black coming colors. Then she had denied hersell new books saying that she could not afford it. But she found this was mistaken economy; a new book once in a while and a bright magazine taken regularly cost very little and brighten life immensely. More brighten lie immensely. More-over, she instituted little cezy, comfortable teas for her friends, and for herself wrote out and practiced the pre-scription: "A good laugh to be indulged in three times a day." She kept in her mind a stock of funny incidents and jokes to make her laugh, and three times a day, instead of three times a day, instead of drinking down a tonic, ad-ministered unto herself a heart laugh. change.

THE ALL READY GOSPEL.

where a letter that would a find not hink the cod say and the cand then a little book would be seen coming from saying come at once. I would be seen coming from saying come at once. I would be seen coming from saying come at once. I would be seen there with him follows not to men, but to do some one same and what, has the let end came had a lever amount they had seet the come and the world will will on the come same and what, had the let end came had a lever amount they had seet the come of this very amount they had seet the come of the com Nothing could be more

ly mean in the water but to, at, or near by. He said that when Phillip baptized the Eunoch that he did not go into the water but to it and reached down and took up some and put it on his head some and put it on his head He also cited several other instances to prove his state-ment. Finally he closed his very able discourse and gave an opportunity for any one that desired a chance to say something on the subject. An old dutchman arose and said I am very glad to be here dis day the shentlemen has relieved my mind so much He says the word "into" does not mean in but to, at, or near by I am so glad of dat. It has explained some great Jonah, I never could see how dat man could stay in de whale three days and then ave but it is con to my go into the fish but when they threw him overboard he just jumped on the whale's back and rode ashore. Again the three Hebrew children was cast into the firy furnace ac-cording to what the preacher said they mere not in the furnace at all but just near by it. I never could see how old Daniel could stay in the den of tions all night and live but it is plain to me now since the preacher has made it so olain. He didnot go into the den at all but was at or near it perhaps tied to the bars or the out side an hence they could not hurt him. There is another scripture that has given me a great deal of un-easinoss and caused me much trouble, but since I have heard the word into explained I can rest easy now. The scripture is "The wicked shall be turned into hell with all

just be near enough to heaven to see the glorious city and hear the songs of the angels but will not be permited to enter and enjoy it. Oh how sad it will be for them. Again when Christ east the devils out of the man in Gadara the besought him that they might go into the heard of perished in the sea and the devils has been atraid of water ever since. When the dutchman got through the preacher was not to be found. sliped out and cleared out regation.

Fraternally, C. S. Churchill.

GOOD MEETINGS.

DEAR BRETHREN:-Please allow me space to report a number of good meetings which I have been conducting which I have been conducting I commenced a meeting at Union Chapel July 7th 1906 lasting five days. I am glad to report there were 15 additions to the church. It was a glorious meeting. I began a meeting at Gum Neck, on 14th of July, and closed it on the 20th. The blessed companionship of the Iloly Spirit was with us, as witnessed by was with us, as witnessed by 21 additions to the church. I was assisted by Elds. W. and ohn Lupton who are great workers for Christ. I began a meeting at Malachi's Chap-el on the 21st July and con-tinued for six days. This was also a glorious work for Jesus there being 18 additions to the church. I was here assisted by Elds. W. and John Lupton. Eld. W. Lupton preached many very able sermons in the above meetings, and I trust the Eastern Cont. will send him with me to the South Carolina Conference which meets in Oct. Yours in Christ, T. H. BARNIILL.

MEETING AT UNION GROVE.

On July 28th a meeting began at Union Grove, and lasted until Aug 5th. The meeting was a great success. The writer does not know the exact number of converts, but there were several. Seven were added to the church, and six were canidates for bap-

THE FREE WILL BAPTIST,

E. T. PHILLIPS, - EDITOR J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matte

ANNOUNCEMENT:

is not received regularly please notify us at this office,

AYDEN, N. C., WRDNRSDAY, Aug. 22, 1906

MINISTERS' MEETING AND UNION CONFERENCE. The Ministers' Meeting and Chin. Pres. 11. N. C. For the Eastern

Last week we sent out Last week we sent out nearly 400 samples of Sunday School literature. We expect the seed sown to yield a bountiful harvest with cultivation from our brethren. There is no excuse about S. S. literature mywhere, Seml

Bethany church sends \$1

EDUCATIONAL NOTES.

Shall we have two hundred students the coming year? There are at least four hundred who ought to be here.

The move for dormitories telling students where to go.

Eld. R. C. Jackson also attended the meeting and ap peared as much at home, as brough the had been born and brought up among the "buckeyes." His visit did great good that will increase

Those who have not witnessed out guilt. It may call it what they will;

thing of himself, so, as to the form our brethren. There is no excuse about S. S. for it is not so that the section of the or it is not so that the section of the Ohio River Year by Meeting at Pirst Kyger Church, Gallia Co. Ohio, Aug. Sto the 12th. He was well it was well in the so it is not s until he is prepared for his

"Taking life through and

OHIO RIVER YEARLY MEETING

The move for dormitories ponding brethrer from the delegation, and correst good pieces in the Baptist. I different associations, Yearly can not write good pieces like will succeed. There are many who prefer boarding in them and we would have no trouble telling students will succeed. The are many were Dr. Wogan and his dear my room this evening feeling telling students will be the succeed. companion. of Bismark N Dakota, whom we have learned to love O so dearly, on the account of their life service and sacrifice to our dear my Spiritual feelings. And I cause. They have labored so faithfully, and inder such a great difficulty, by not having for ever. Not by works of International content of the following content the co-operation and help of righteousness, which we have the denomination to sustain done, but according to his money over to the proper ones. And to Bro, and sister Poole of Henderson, Tenn. Many thanks for the money from them. Bro. Poole wrote me in response to my plea for help that he would donate some books, which he was to have brought to the camp meeting, but he was deprive of the opportunity of being there. Hence, he and sister sent me \$3.00 instead of the books this too shall be given to Bro. Upton for the mission

very despondent, the dear old Baptist came in, and as l commenced reading it, it reour souls with his pardoning love, is the wish of your humble sister in hope of heaven Mrs. Winder Rollins Sr. LaGrange, N. C.

MEETINGS IN JOHNSTON CO.

DEAR BRO:-I have close mithe is prepared for his work.

"Taking life through and hrough," said a thoughtful work.

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"Taking life through and hrough," said a thoughtful work.

"Taking life through and hrough, "In the report as near as I and let give it,

"Taking life through and thoughtful work.

"Taking life through and the other day."

"Taking life through and thoughtful work.

"Taking life though wo good meetings, one at Clayton, the other at Tippetts Chapel. I was at Everett's

A GOOD WILL DEAR BAPTIST:—Just home from the Ohio River Yearly grateful to the many brothers Meeting, where we met all and sisters who write such the delegation, and correspond to the delegation.

> place. Though the world the only relatives I have in may know me not, may my thoughts and actions be pleasing in the sight of God May God bless us all and fill pray for me and my little lebt is paid. all who read this.

Your servant in Jesus

Order Blank. To Free WILL BAPTIST PUB. Co., Ayden, N. C., GENTLEMEN:-Find enclosed \$. you will send to my address the following S. S. Litera-Dozen Senior Quarterlies, @ 60e \$. ..Dozen Junior Quarterlies, @ 50e \$..Dozen Child's Primers, 6a 30c \$. Total-P. O., .. State

I have resumed work, and I am now preparing to visit my South Fla. mission. It is also my intention to spend twenty days with the breth twenty days with the breth.

ones. Dr bills and other expenses have placed me in debt, but I will pay all and when I get out of debt it will not cost me so much, though I will feel free when the last debt is paid. The Lord bless

ST. CLAIRE,

a great many bowed in the congregation. I look for a our Savior will give us strength to earry it on until the end of time.

I see a letter in the BAPTIST from sister Anna Skinner, which touches me so much. only a poor girl, I can not fill my desire, but dear friends and readers it does not bin der me from trying to do his will at home. I hope some day to be able to go ahead and tell to others what little I know, and I want the prayers of one and all to help me along on this road.

I often find myself asking: Shall I be content with one star in my crown? The answer comes back: Strive a cluster to win. Now how shall I get these rare gems for my crown? Must I wait till heaven I gain? Yes, yes. But toil here for the Master's rénoun day by day, for the

Lamb that was slain.
We all see clear, friends it is toiling and laboring for the Master, that brings us closer and closer to him. Let us all work for the beautiful crown which is laid up for those that do our Master's will. Don't just work for self. But work for others. You may be a help to some one else to win a crown, and yours will have another beautiful star. Well hoping I have not said too much. I will close, asking the prayers of all. May God be with and bless us all is the prayer of one who loves the

cause.

† remain your unworthy
Sister. IDA V. MYERS, Sessoms, Ga.

MT. TABOR.

DEAR EDITOR:-Will you allow me space to let the many readers hear from Mt. Tabor church? We had a revival to readers hear from Art. Faborchurch? We had a revival to commence the first Sunday night in Aug. 1906. The meeting was conducted by Bro. J. Z. Lupton assisted by J. T. Butler. Bro. J. R. Mc. Caskey visited us and prenchad a coble sermon. We had ed a roble sermon. We had good attendance, and good preaching, and the best sing-ing we ever had at Mt. Tabor.

THE FREE WILL BAPTIST

AYDEN.

WEDNESDAY, Aug. 22, 1906.

N. C

SHORT NEWS ITEMS.

In Town and Through the Sur-rounding Country:

Our chunch here is to have a metallic roof. This is one of the latest roofs going at this time.

—Mrs 1, B. Jones of Wilson was at the Christian church in the interest of the C. W. B. M. of her church Series.

-Mrs. George Case and daught-er Vivian, went to Oak City Sun-day morning and will remain sev-eral days.

buried on Piday.

—Misses Bessie and Laura
Smith who live near Piney Grove
church are visiting their numerous
friends and relatives.

—Miss Mary Cobb of near
Parmville has been spending several days in town visiting Misses
Jimunie and Arah Davis.

—As I expect to be in New York for about two weeks, my office will be closed from Aug. 22nd to Sept. 3rd. J. W. Taylor, Optician.

again."
—Piney Grove church, Pitt Co, sends 90'els to us for the Seminary, Good, Why not others do likewise. Bro. Woodard is alive to our interests.

amaay evening.

—Misses Mary Moye and Rosa doore, H. G. Jackson and R. F. Iryant, all of Farmville werein own Sunday visiting Misses immic and Arah Davis.

—Any one wishing to get a catalogue of the Free Will Baptist Seminary, write to the Free Will Baptist Seminary, write to the Free Will Baptist Seminary, write to the Free Will Baptist Pun Co. Ayden, N. C. All friends of the school should be on the lookout for students. Pall term begins, Aug. 27th.

Deaths in the Country.

JOHN FRANK HELEN DEAD.

Mr. J. F. Hellen, who lived near Hellen's X Roads, not many miles distant, died Thursday evening the 16th. He died from complications, had suffered very much from a wound, also had heart trouble and other symptoms. Mr. Helen was 60 years old; was a soldier in the confederate army and lost a leg at Gettys was a first from the form of considerable business tact and has held eyeral mportant positions. Was high sheriff of the county one term and was popular in all his positions.

SAMUEL MUNFORD DEAD.

On Monday morning about 3 o'clock, the spirit of Mr. Samuel Munford, who lives one mile from town on his farm, took its light to the eternal world. He was apparently as well as usual on Sunday the 19th. He retired this way, but soon after lying down he complained of his head's hurting and requested his wife to apply cold water. Dr. Dixon was sent for and all was done for him possible but he was soon macon scious. A second stroke of paralysis had evidently struck his brain from which he expired at 3 o'clock Monday morning. Mr. Munford was a man much above the average in many respects. In his younger days he was a man of great physical strength und noted for his great vitality. He was a cry successful farmer and caused be carth to yield forth bountfully from his fabors. Over 40 years goo he was married to Aliss Cycena Gardner, from which he non hight a week, with three on her now have seen in lights a week, with three or her now have seen in lights a week, with three or hours of work each evening her now have seen in lights a week, with three or hours of work each evening her now have seen in lights a week, with three or hours of work each evening her now have seen in lights a week, with three or hours of work each evening her now have seen if her some the control of the proper was a married to Aliss Cycena Gardner, from which unon high the way and the proper was a married to Aliss Cycena Gardner, from which unon high the work of the control of the proper was a man have a seen in the control of the proper was a married to Aliss Cycena Gardner, from which unon high the way a large the man hights a week, with three of hours of work each evening and the proper was a man and t he carth to year form the control of years igo be was married to Aliss Cylonary from his tabors. Over folyears igo be was married to Aliss Cylonary form his tabors. Over folyears igo he was married to Aliss Cylonary form on the control of the wind of the control of the contro

—Any one which go get a certal segme of the Free Will Raptist seminary, write to the Free Will Raptist seminary, write to the Free Will Raptist seminary write in the William write write to the William write write write write write write to the William write write

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s. child can apply it. Nothing siece of cheese cloth is need ere is no drying to wait for

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d particulars on application.

KINSTON PRACTICAL BUSINESS C(LLEGE) KINSTON, N. C

UNION MEETING.

The union meeting of the 1st district of the Western Conference, met with the c'iurch at Neuse Chapel, John-ston Co., Friday before the 5th Sunday in July. Eld. L T. Phillips, who was appoint ed at last union to preach the introductory, being ab sent, Eld. P. T. Lucas his alternate, attended and preach ed—Text: Jonah 3: 2.

After an intermission of one hour, the union was organized with the following efficers:
Moderator—Eld. P. T. Lucas, who called to his assist

ance, Eld. J. H. Worley.

Committee on devotional exercises:—Eld. W. M. Howel, Thomas Crumpler and T. P

Education-LE Davis Geo Newsom and Milford Hin nant.

Temperance-J. II. Worley, J. C. Singleton and W. F. Pen-

Sunday Schools-R. F. Pitt man, J. E. Davis and W. T

The organization being this temperance movement.

Closed, prayer was offered by R. F. Pettman.

On motion, we appoint a finance committee who shall recommend to the union the state. distribution of the union meeting funds. Committees were

appointed as follows:

Bros. T. P. Oliver, Pinclevel,
N. C.; J. E. Davis, Pikeville;
Enoch Edgerton, Pikeville; C.
C. Bheuman, Fremont, and

The list of cherches were called and they responded as follows:

Pleasant Grove—W. F. Pen
EDUCATION—We the com-

ler and J. C. Singleton, good condition, \$1.12; Union Grove -E II. Edgerton, good condition, good S. S. \$1 00; Lit tle Rock-George Newsom, good, condition, and S. S \$2 00; Marsh Swamp-By pastor, good condition \$2.10; Molly Spring—R. B. Overnan and Dan Milliner, good con dition, \$1.00; Pine Level—T P. Oliver and Sidney Wellons, good condition, good S. S \$2 25; Neuse Chapel-Noal. West, good condition, 55c; Micro-Milford Hinnant, good condition, \$246; Princeton-Cullin Jones, good con

On motion, we receive the church, Fremont Chapel, inte this union.

Fremont Chapel-C. C. Bheuman, good condition. \$1,00; Pleasant Hill—B. Wala by, good condition, S. S. \$1.55; Staneil's Chapel—T. R Talton, good condition, 50c Pleasant Plain--N. B. Talton good condition, \$1.00; Black Jack—II. R. Lancaster, good condition, 75c; St. Mary—C

On motion, the mass meeting have power to appoint a time and place to hold the meeting.

der, good condition, good mittee on education beg leave S. S., contribution, \$3.00; to submit the following re Stony Hill—Thomas Crump port: Realizing the great need

Finance committee recommend to the union not to advance the means toward the building at Princeton, at pres-

Jack—II. R. Laneaster, good condition, 75c; St. Mary—C
G. Watson, good condition.
S. S., \$1 00; Rains X Roads—
A. J. Fizgerald, good condition, \$1 00.

Devotional committee report:
J. E. Davis open and preach and close tonight.

On motion, Eld. G. W. Davis be received into this union.
On montion, we call off until tomorrow 9 o'clock. Closel by Eld. J. H. Worley.

Saturday Mornio.
Union met according to adjournment.
On motion, the Mass Meeting be held at Union Grove, Thursday before the 3rd. Sunday in Ang.

Dividing at Princeton, at present.

The union called off for service.

AFTERNOON.
Devotional committee report prot, Bro. N. B. Talton open and preach and close to hight. Sunday at 11 o'clock Eld. R. F. Pittman preach and select his assistance.
On motion, we exitend out this union.
On motion, we call off until tomorrow 9 o'clock. Closel by Eld. J. H. Worley.

Saturday Mornio.
Union met according to adjournment.
On motion, the Mass Meeting be held at Union Grove, Thursday before the 3rd. Sunday in Ang.

P. T. Liveas, Mod; R. F. Pittman, Clerk.

The union called off for service.

AFTERNOON.

Devotional committee report in know that Emma is a Christian.

"What makes you think so, my child?"

"What makes you think so, is like a Christian."

"Plays like a Christian."

"Play

A Dancing-Master on Dancing.

Mr. Meyer Frost, represent neeting.
On motion, each school have
ing "The Professional Masters of Dancing of America,"

PLAYING LIKE A CHRISTIAN.

There were two little chil

Different Kind's of Fennica.

A boy who has his pocket lull of pennies and dimes dorp-ped one into the missionary a banner to show where it is said of walizing as it is carfrom.

On motion, the assistant

"Now, the walt ought to be light as chaff, for he put it in

menting.

Omnotion, cueb school and seed to a seed the seed of the seed of a America, and the seed to the seed of a America, and the seed of the seed

early flown.

The funeral was conducted by Bld. B. L. Hutchison at King's Valley, and his body was laid to cest in the Kecton cemetery to await our Savior's coming.

As the sweet flower that scents the morn,
But withers in the rising day,
Thus lovely was this infants dawn
Thus swiftly fled its life away.

phoid paramonia. She was born, May 7th, 1880 being 17 years. 2 paonths and 10 days old. All was done for her, that father, relatives, friends and the doctors could do, but to no avail." It was very tad indeed to her mother, she was deprived of seeing her during her room with typhoid fever, and three sons besides, but said she was willing to sumbit to God. Vida joined the church at Hull Road under the preaching of Eld. A. E. Rouse, in May and was baptized by him. She was very attentive to her Sunday School, was secretary at the time of her death. The school will greatly miss her; but we think that God docth all things best. She spoke to the writer a few days before she was called, about heaven. O what a sweet thought to be ready when the summons comes. "Be ye also ready for ye know not when it shall come. May God grant that her death will be the means of the family and her associates living closer to the cross of Christ. Vida

LESLIE SULLIVANT.

DEAR EDITOR:—Hyou will please allow me space I will announce the death of little Leslie Sullivant the son of Henry and Bertha Sullivant. He was born Jan. 19th 1905, died June 22nd 1906, making his stay on earth one year, 5 months and three days. He leaves a father, mother, one little sister, two grand-fathers, two grand-mothers and a host of relatives to mourn his loss.

His funeral services wer conducted by Eld. L. M. Mitchell, after which his remains were laid peace fully in the tomb to await the resurection morn. He had been a great sufferer nearly all his days. Father, mother and physician did all they could not stay the cold icy hand of death. We did not visit him during his illness but some sweet day we hope to meet him beyond this vail of tears.

No doubt the parents loved him men. But our Savior loved him men.

No doubt the parents loved him, But our Savior loved him more And through the gate wide oper He calmly entered home.

Written by A Friend,
ETTA ETHRINGE
ZORA RODGERS.

ZORA RODGERS.

Mrs. Zora Rodgers died at he home on Buckbannan street, Sun day morning, July 29th, 1906 Funeral was conducted by the pastor. She was a member of the Free Will Baptist church, and daughter of Rev. W. M. Rodgers home missionary for Cumberland association of F. W. B. She was taken in the bloom of life, and leaves a host of friends, who extend their heartfelt sympathy it.

Nashville, Tenn.

Bissie Fitzgerale.

Dear Editor.—Please allow m space to announce—the death—c my little nicce—Bessie Fitzgerale who died the 9th of ... ugust 1906. She was laid to rest the 10th. She was born October the 4th, 1903 making her stay on earth—1

Nona Edgerton, Kenly, N. C.

AN HONEST OFFER.

AN HONEST OFFER.

To any one sending us \$1.25 we will send both the BAPTIST and the Home and Farm for one year. The Home and Farm for one year. The Home and Farm is a well known farm and Household journal issued semi-monthly at 50c per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Mainet to Texas. No larmer who wishes to be well informed about field and household can well afford to be without it. Bill Arp's letters, United Zeke's letters, a dairy and boultry department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address.

Free Will, BAPTIST, Ayden, N. C.

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J. M. BARFIELD, Agt.
Avden, N. C.

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