# THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 29.

Ayden, N. C., Wednesday, September 6, 1911.

No. 29.

CIRCULATION 2,100 Job work neatly executed at this office.

Six months.

OFFICERS.

UCAN,

by, W. Huske

Town Directory.

Geo. W. Prescott, Secretary of the Pree Will Baptist Theologica emit. J., Ayden, N. C.

Society.

Eld. S. H. Norman, Clarksburg,
West Va., National Evangelist.

Eld. H. L. Lawson, Homestead,
Pa., National Evangelist.

Eld. W. M. Rodgers, Nashville,
Tenn., National Evangelist.

Eld. Charles Elmer Furman, Brooklyn, New York, National Evangelist.

TAMES M. PAROTT, M. D. KINSTON, N. C. Diseases Eye, Ear, Nose, Throat. General Surgery.

DR. C. R. RIDDICK,

DENTIST

A WARNING TO THE CHURCH.

BY REV JOHN'S MERCER

"Quench not the Spirit."—
(1 Thess 5: 19) The Spirit is here considered as a flame which may be extinguished The descent of the Spirit at Pratecost was in the form of cloven tongues like as of fire (Acts 2: 3) We often put out the fire of God with shovel

There are some fires that cold water will not put out, only ashes or dust will avail How utterly do many thus destroy all holy influence and all the promises of Goo! They have heard these revelations, looked out on these blessed promises and invitations, and then then then are serving. then they turn away, saying, "Well, you know, I am not like other people. I am very peculiar; I do not understand, or I do not feel." And they or I do not teel." And they pile up the list of their com-plaints and failings, and they put the fire out. Our week ness, our folly, our peculiari-ties, are no hindrances to him, and the greater the hin-drances are to us, the more reason there is that we should come to God for help. If we will give ourselves up to Him, shame, when the Holy Spirit of God comes to lead us on to these higher things, that we should limit his grace and power by our failings and weaknesses. He is come to help such foolish ones as our-selves No wonder the Holy

And not content with this, such clienders generally get tion than we are doing, more peculiar. For others it ONIO RIVER YEARLY MEETIN is easy, of course; but for any one who is tempted and tried as they art! And they sigh in School every Sunday atternoon at 3.30 o'clock, H. G. Burton, Supt.

LODORS.

A. F. A. M. meets every first and third Thursdays, T. F. Johnson, W. M.

L. O. C. F. meets every Monday night at as o'clock, G. F. Cooper, N. G.

Are you where God would have you to be? If not, come out, and right away at one; our, and right away at once, for you certainly ought not to be there. If you are, then be afraid to complain of circumstances which God has ordained on purpose to work out in you the very image and likeness of his Son.

There is no resting place be tween these two-the great purpose of God fulfilled; the purpose of God fulfilled; the Holy Ghost received by us, and we made witnesses unto Christ, or the Holy Spirit quenched. The words come to us from God; let them arouse and alarm and urge us to the full surrender of ourselves to him, that we may be used to save others from a devil's hell. 'Quench not the Spirit."

My Jesus, as thou wilt!

There is no need of wearl ness of soul even though there may be weariness of

OHIO F. W. B. STATE CONVEN-

The Ohio Free Will Baptis State Convention, met with First Kyger Church Aug. 9, at 7:30 p. m. In the absence of Eld. S. H. Norman, the Convention Sermon was Convention Sermon was preached by Thomas E Peder, D. F. Adjourned until towor row 10 a. m.

Chose Eld, W. L. Hooper moderator and Eld. Stephen Fisher trustee for five years The payments on the Well ston Church reported paid u to date. Church has grown from nine to fifty-two, and has a good Sabbath School
The last session of Jackson Q
M. was held with it. A very
precious communion and
washing of the saints' feel was enjoyed. One who gav was enjoyed. One who gave very bright evidence of conversion was baptized. Eld Henry Howe of Jackson, is pastor. The church in Grafton, W. Va. is repairing its meeting house. Other mis sionary work was done, but no definite report was made MINISTERS' AND LAYMEN'S CON

FERNCE

Aug. 10, 1911, at 2 p. m will give ourselves up the can do as much for us as the ever did for any. It is an insult, indeed, a sin and a shame, when the Holy Spirit Hooper read an essay on the Cod comes to lead us on to that we that we that we say, giving ten reasons for The Continuation of the Free Will Baptist Denomination. Eld. S. H. Norman gave a lecture on the Work of a Na is grieved, insulted, tional Evangelist. Nearly all gave a talk on What more can we do for the Denomina

> The Ohio River Yearly Meet ing met with First Kyge Church, Aug. 11th, at 2 p. m Chose Eld. W. L. Hooper o Chose Eld. W. L. Hooper of Zaleski Ohio, Moderator and Eld. S. H. Norman, of Clarksburg, W. Va, assistant Letters read from Gallia, Jacksou, Meigs and West Virginia Quarterly Meetings. Verbal reports from Athens and Vinton Quarterly Meetings. No specific from Shiloh. Oceaners report from Shiloh. One new church, the New Floodwood church, the New Floodwood, had been received within the year. Sister Mary Thompson, a minister of Christian Connection and Sister Certie E. Ward of the Holiness Church, were received as Corresponding Messengers. Eld. Roy Ray and wife who are considered for missionaries to andidates for missionaries to Africa and attending Schoo on the Mount of Blessings on the Mount of Blessings, near Cincinnnti, preparaton to their work, came after the business meeting adjourned, and took an active part in the services. Appointed Bros. Wm. H. Jacobs, H. D. Lambert and Perry Yonger, Committee on Supply of Pulpit. Adjourned until tomorrow morning 9 o'clock. Per appointment of Committee: Sis

Education-M. V. Cougher which is the foundation of this great sin.

Jacobs, Ellen Scott and Bro.

Samuel Darst.
On Nelsonville Church—W.
L. Hooper, E. V. Scott and J.

3. Swisher, Publications—Silas Moore, Wu. H. Jacks J. M. M. Coughenour. Etected Thomas B. Peden Trustee for five

years.
Elds. W. L. Hooper and T. E.
Peden reported that they attended the General Conference
in Florence Alabama, chose
two loyal brethren to complete our number of four delegates, that it was well attended and very interesting, everything was done in har-mony. Seven new Yearly mony. Seven new Yearly meetings were received. It con-tinued ten days, next session in Midway Georgia Associa-tion. W. L. Hooper's expen-ses were \$30 00 and T. E. ses were \$30.00 and T. E. day will lift the foancial veil cach church to raise a sum aggregateing ten cents per resident member to pay this State of Washington, failed expense, appoint a special Trens, to collect as soon as possible, as the delegates greatly need it, and send it to Bro. T. I. Holms Yearly Meeting Treas, Bidwell, Ohio. to be divided pro read between the two delegates are those delegates for the weeken organized by Bid. Eli Steadman, in Bro. W. H. Jacobs 'reas pro tem. Thomas E. Peden reported that he attended the North Carolina Union Conference, was well received, ap. ence, was well received, ap pointed as return messenge and a very fraternal spirit is manifested. Appointed him to it and to as many South-ern bodies as he can reach, as Corrponding Messenger.

At the request of West Virginia Quarterly Meeting, appointed Eld. Silas Moore, W. Hooper and S. H. Norman council to examine Sister M. J. Norman and if in their judgment, she is called and quaified, ordain her to the full work of the ministry. Voted to hold next session with the Third Alexander Church. Left the Nelsouville interest in the hands of the committee which is contined until next Yearly Meeting. Passed the following resolu-tions on missions. We urge ply with the request of our General Conference and give a collection for missions the first Sunday of each month and send it promptly to the National Treasurer, at Ayden, N. C. In the symposium it was suggested that each preacher make a special effort to organize a new Pree Will Baptist Church in some, now destitute locality, within the comming year. Passed the following on Temperance. We regard it as the imperative duty of every Christian to do all be can to have a probabilities of cases in the new

Sister Bertie E. Ward prach ed at 2.30 p. m. and Silas Moore, at 7:30. A good Sunday School was conducted Sabbath morning by Dea. E. V. Scott, a veteran in the cause. Preaching at 10:30 by Thomas E. Peden, D. D. L. Schent praise, prayer and testimony service was held at 2:30 and preaching at 7:30 by Eld W. L. Hooner. neid at 2:30 and preaching at 7:30 by Eld W. L. Hooper. The meetings were all helpful and hope inspiring from the beginning. All Quarterly Meetings but Shiloh wererepresented. Nearly all the churches have pastor. A num-ber of ministers and delegates in the mining sections were kept away by lack of means to pay their way on the rail-roads, the mines having been "shut down," for some months, but work is again commencing and the first pay day will lift the financial veil

S. H. NORMAN, Asst. THOMAS E PEDEN, Clerk.

HOW TO BECOME A CHRISTIAN

The first step is to give up sin, and trust Christ to save you from it. Then begin the Christian life in a humble and trusting way, as the child begins the alphabet at school l)on't look for raptures, but ask expectantly for power to live in a way to please God. Believe that the Spirit of Christ will come into your Christ will come into your heart, and cause you to love God and delight in His will: not because you are definitely trusting Him to do what He has said He will do. He says that if you will forsake your sins, He will blot them out, and give you His Holy Spirlt. Believe it, and accept salvation as His free gift. He says He will enable you to live as a child of God should. Be lieve Him and undertake it. He says He will enable you to bear your troubles. Trust Him and try Him. He says He will give you strength for labor; courage for conflict; He will give you strength for labor; courage for conflict; power to resist temptation, and grace sufficient for your every-day need. Take Him at His word, and you will soon know for yourself how blessed it is to trust and obey. Commit you self to the new life you self to the new life. tive duty of every Christian do all be can to have a probabilition clause in the new history morning 9 o'clock. Per appointment of Committee: Sister Mary Thompson preached at 7:30 p. m.

At 612, 1911, 9 A m.

Minutes read and approved. Appointed the following committees:

Minutes read and approved. Appointed the following from the drunkard and prevent the young from the habit of tippling to do all be can to have a probabilition clause in the new by uniting with the church of your choice, and then take your duties as they come, and then take your duties as they come, and then take way in plant in them that your Bible daily, and bring your life into line with what it teaches. Biblical Recorder.

As a result, the teacher will fun in breaking your mother's know himself that he may interpret it faithfully; his pupils that

DIBBLE OKLA.

DEAR BAPTIST:-After long a time, will come again. I have just finished my years work, as associational evangelist. During the year, God blessed my labors wonderall the year. I have had the pleasure of witnessing 112 conversions, and about 30 restorations. I have baptized 46, and received 76 into the church Organized one church, church Organized one church, with 30 members. I have preached 122 sermons. Our association has grown since its organization. We are struggling on and we are getting on solid footing now, The preachers are making up and beginning to do more than they ever have. Bro. D. B. Duniphen is now in the field with the tent. I pray to the Lord that he may do much good I have 4 churches, and will put in this coming year in pastoral work. We had some very good preaching Bro. Thomas preached the introductory come followed.

Swurday might Bro. Stephenson preached, Bro. Bailey closed Saturday night, Bro. Ryan preached, Bro. Pauley closed Sunday morning pear in pastoral work. We need more preachers that and will put in this coming year in pastoral work. We had very good meeting, and the out look is good in and of course the support is the bounds of this Q. M. and of course the support is not what we could wish But

our people are improving along these lines. We love to read the Bap-tist, and wish more of our people would take it. So ask ing the prayers of the brother-

ood in general.
I am yours in Christ.
W. A. HEARRON. The Prepared Teacher.

The Sunday-school teacher's preparation for his work should, as regards the teacher himself, be first spiritual and

then intellectual; and as regards the text book be both specific and general.

The heart must be thoroughly recepitive of the divine lesson; then perfectly attuned to its continuents then following. its sentiments, then filled with burning desire to proclaim them to others.

The intellect should be dili gently exercised in the acquisition of the truth to be taught, furnished in bountiful measure with its facts and teachings, and receive training in the gift of impartation.

Specifically, each lesson should be prepared with the utmost possible thoroughness and with particular reference to the class individually and as a whole. The study of the Bible with a view to teaching requires therefore a constant and sympathetic study of bunan nature.

In general, the teacher should post himself as far as possible on the entire Bible that he may stimulate his pupils to its reading and systematic study. He should also inform himself about the history, doctrines, and benevo-lent work of his denomina-

As a result, the teacher will

QUARTERLY MEETING.

The Friendship Q M, of the F. W. B., met with Friendship Church, in its 13th ses-

SUBSCRIPTION: One year in advance, \$1.00

Was cailed to order by clerk chapter Rev., prayer by Bro

Bro. Jell Thomas was doned Mod., minutes of last meeting read and accepted.
Call for reports from church.

We need more laborers in the vineyard. We have some good faithful workers, who are doing all they can for the cause of Christ.

Will close by asking the prayers of all God's people.
JERRERSON THOMAS, Mod. JEFFERSON THOMAS, Mod. WILLIS COMER, Clerk.

Some one said to mc:
"Would you shut us young
folks out from all fun?" Oh,
no, I like fun. I believe in fun.
I have had lots of it lu my I have had lots of it in my time. But I have not had to go into paths of sin to findit. No credit to me, but because of an extraordinary parental example and influence, I was example and influence, I was kept from outward transgressions, though my heart was bad enough and desperately wicked. I have had fun illimitable, though I never swore an oath, and never gambled for so much as the value of a pip, and never saw the inside of a haunt of sin save, as when ten years ago, with commissioner of police and a detective and two elders of my church, I explored these my church, I explored these cities by midnight, not out of curiosity, but that I might, in public discourse, set before the people the poverty and the horrows of underground city life. Yet I have had so much fun that I do not believe there is a man on the planet in the present time. planet in the present time who has had more fun, and on the side of right. Sin may seem attractive but it is death-ful and like the manchineel, a ful and like the manchineel, a tree whose dews are poisonous. The only genuine happiness is lu an honest Christian life. There is no fun in shipwrecking your character; no fun in disgracing your father's nome. There is no fun in breaking your nother's heart. There is no fun in a roc.

# THE FREE WILL BAPTIST,

E. T. PHILLIPS, - BDITOR, J. M. BARFIELD, Bus. Mgr.

ANNOUNCEMENT:
ald be addressed to the Park Will Baptist Publis

, M. C. per is not received regularly please notify us at this office, g a change of address, it is necessary to state the place to which th , as well as the one to which it is to be sent.

AYDEN, N. C., WEDNESDAY, Sept. 6

### EDITORIAL NOTES.

The program of the Minis ters' Meeting is being published the week. It will make appear next week. It will be seen that the subjects are up seen that the subjects are up on interesting questions, con cerning the progress and prospective of our denomination. All we need in this world to cause our denomination to grow as the willow by the water's edges, is intense in terest concerning those matters which if advanced, will plant our churches everywhere and cause our people. where and cause our people to be looked upon as one of the leading powers for the reformation of the earth and by which it is to be brought to Christ. Let all who are impointed on this program and others put in their ap pearance, that the topics may be discussed. If those on the list should fail to attend, others will fill their places.

about money matters trust-ing our brethren would come up in the fall when they sold their cotton and tobacco. We have writed long and pamonths. Our expenses are heavy. Paper bills are enor mous besides having to pay for our labor and other things. We are depending upthings. We are depending upon our patrons for support. All we ask, is what is justly due us. Will you come to our rescue and help us to keep going or will you be satisfied to see the mouth piece of our denomination suffer for the want of the doilar that you are justly due us, which is rightly ours? Imposibilities are not required of any one. We simply want the dollar that is due us when you get it—Many pay us yearly at -Many pay us yearly at a conference that is all ght. Once a year is all that

Remember the Ministers' Meeting and Union Conference, commences on Tucsday the 25th, Ministers, please do not have meetings that week hat come to the meeting. Come from all the conreach. If your church has not made arangements for the meeting, make it. "Not sloth-ful in business" but "fervent in spirit carving the Lord." Please send up a good contribution. Don't be satisfied with 50 or 25sts, send one of two dollars at least. This areat state institution needs bation. Don't be satisfied with 50 or 25cts, send one or two dollars at least. This accust state institution needs funds, Do not check the great work by a paltry contribution. The Lord loveth acheer alish and expects fish and not a stone. Do not help to freeze ont this body by your absence, but be on hand.

Come to our Ministers Meeting and Union Conference, see our auditorium and dornitory, see the bright young men in school who are to go out into the world and

make our cause glorious and reflect credit upon themselver and our institution that is tranning them for this higher life. Dr StClaire will be bere all through the meeting and will be ready to take part in any discussion. Dr Peden with his years of wisdom and training will be here. Lucas Vause, McCaskey, L. T. Phil lips, Hill, Jackson and others are expected. Elds. Cunning-hom, Rouse, Alford and who else may we not expect. Yo meeting, so come on. Write us that you will come.

The Seminary opened Mon day under most flattering promises. Near fifty pupils were on hand Monday morning and others are conjuged. ing and others are coming on abbut every train. We are expecting to enroll over one hundred very soon. Of course these numbers do not sound large in comparison with some of the other institutions, but taking it all in all, we consider the indications the most encouraging that we have ever had by odds. Pu pils are coming from every section of our country, and we trust the training and discipline will be so good that our school will attale not only prominence among our own Baptist people, but that our school may be one all the schools of the State We wish to honor not only our denomination, but our State as well.

# NEW MISSION POINT.

please do not think hard of me, I had arranged a revival with Patmos leng before you asked me to asslet you. I am doing the best I can.

Now, if you want me to elsit you at Golden Light, on Thursday night before the fourth Suaday in Sept and stay and preach for you until the fourth Sunday, let me know at once I am getting many requests.

Just received an invitation to visit Michigan, where I

HOW CAN WE HELP OUR PAS-

BY ROBERT E. SPEER.

We can all help our pastors y not criticising them We by not criticising them We would not think of going to others with criticisms of our parents or brothers and sis ters. If there is anything in dislike we may tell them so, if it will help them, but we will never tell any one else And the same rule of family honor should include our pas or. We should never lister sip or criticism regarding him We can pray for him in his

work. In the preparation of his permons, while, is preaching to us, in his pastoral work, in his own dis covery of truth for his own soul and for us, we can ren der him invaluable help by rayer. Even if by reason of ickness or weakness we can do nothing else to help hlm, we can in this way do more han any one can do in any other way.

We can help to prepare peo

ole to be won openly to Christ's discipleship and ser vice. We can talk to them wice. We can talk to them and make them ready for his message and appeals. Or. perhaps, by God's grace we can win them to Christ and bring them to our pastor for Blair.
his reception into the church.
The pastor is not to be the W. T. only Christian worker in the church. He is the leader of others in work who will also

others in work who will also try to win souls We can be among those ready to be led and anxious to do all that we can to win others.

We can be on hand promptly, and with as many others as we crin bring, at the church service and at the prayer meetings. Being there in the spirit of love and prayer is in itself a great work. It is the accomplishment of something, it is a positive contribution.

and received.

Bro. James Cheshize from Midway Association of Ga.

Moved and carried that the next session of this body be held with Beulah Church, Taylor Commencing Friday night? vefore the third Sunday in July, 1912.

Rev. W.T. Lovick to preach the introductory and Rev. B. F. Greene be his alternate.

Delegates going by R. R. will be met at Rupert on Friitself a great work. It is the accomplishment of something, it is a positive contribution. Whoever brings a true and day on A. B. and A. R. R. open soul to a gathering of Christians helps them all to see truth more clearly and to draw nearer to Christ.

F. Greene be his alternate.
Delegates going by R. R. will be met at Rupert on Friday on A. B. and A. R. R. Devotional committee report to preach on Saturday at 8 o'clock p. m. Rev. W. D. Gill preach, followed by Rev.

DEAR FRIENDS:—I amjustin from Roena, my new mission point. I baptized seven for the new church, received a new member Sunday night for buptism next third Sunday. are called upon for any ser vice at all in any part of the

We can help by giving what we can to the work of the church. It may not be much, but it cannot be less than a little, and it is the collection of many littles which makes the much. The church is accomplishing such "great things today, not through that a S. S. be organized in things today, not through the large gifts of the few, but through the moderate gifts of the many. In the Roman Catholic churches, it is the very small gifts of the great multitude on which the church has to rely. All Christians ought to be as faithful

A GEORGIA UNION MEETING.

The union meeting of the 1st district of the Chattahoo chee united Free Will Baptist Association, met with Tur-ner's Chapel, Taylor Co, Ga, Suly 22, 1911.

The introductory sermon

was preached Saturday at 11 o'clock, by Rev. E.C. Grimsley, Text—Luke 22: 32, Follow ed by Rev. B. F. Greene. After an intermission for re

freshments the body was call ed to order by Rev. E. C

Bethel-Robt. Cromer. Turner's Chapel-B. F. Tur-

Mt. Olive-J. J. Blair and

W. A. Blair.

Motion made and carried, that the body elect a modera tor and clerk, which resulted in the choice of Rev. E. C. Grimsley, moderator and Rev. W. D. Gill, clerk.

The following committees were appointed: Devotional—Jack Turner, A

R. Lawhon and J. Blair. Sabbath Schools-J.S. Blood

Temperance—A. B. Pasey V. T. Lovelick and J. V Klosser.

and received.

day.

I will, the Lord willing, preach at Pattnos church on the third Sunday 11 a. m. also Saturday p. m. in Sept.

Brethren at Golden Light, please do not think hard of the day are the delighted to do it."

We can help by giving what we can to the work of the churches preach temperance to their work that are replaced a revival. the pastors of the churches preach temperance to their churches, and practice it in

their homes
SUNDAY SCHOOLS-We find there is a great deal needed to be done and we recommend that a S. S. be organized in

Champ is the best-nature olg collie you ever saw; he al nost laughs when you speak o him. He and Bill, the fron gray horse, are fas manger at night, and either i uneasy if the other is away Mr. Mason says:

The Mason family moved to a house half a mile away, which had no barn belonging to it, so while one was bein built, Bill stayed in his ol Corresponding letters were over to feed him morning and called for, receiving letters night. Day times Champ was and delegates from the fol-

Boulah J. O. Lawhon and manger, as usual In the middle of the night New Prospect J. S. Blood-the family were awakened by a furious outside barking out

'That is Champ's bark,

said Mrs. Mason.

'Sounds like it," agreed her husband. "But it can't be, —the barn is locked and he couldn't possibly get out
But it is," he added, looking
out of the window. And then
he saw Chapaid ashing about
in great excitement, and still barking loudly.

barking loudly.

"Something must be tle matter with Bill," he said; and dressing hastily, he took a lautern and went over to the barn, Champ dashing on the barn of the bar and dressing hastily, he took a lautern and went over to the barn, Champ dashing on ahead, and looking back as if to hurry him.
When Mr. Mason reached

the barn, he found Bill fast in the stall where he would have died before morning. He helped Bill on to his feet, and both horse and dog seemed

relieved.

How did Champ get out of the barn, Mr. Mason wondered. The next day be found the dog had equezed out the dog had squeezed out through a slide window so small that it seemed impossible that he could, but the sides were still covered with black and white hairs which had scraped off the dog as he struggled through.—Unidentified.

# CONTST NOTES.

The contest stands up to Sept. 1st as follows:

Miss Essie Sasser, \$13 50;
Mrs. Rosa B. Worley, \$11 00;
Mrs. Rosa B. Worley, \$11 00;
Mrs. Ora Vail, \$10.50;
Mrs. Janie D. Loach, \$3 50;
Mrs. Janie D. Hiss Hattie B. Delk. \$2 50 Hr.

Miss Ora Vail was the last 1 r.

20 Little Things—T. H

Miss Ora Vail was the tast of eather the contest, but she rapidly moving up to the rapidly movin

front.

It will be observed that Miss Laura and Miss Esticare in the lead, first one is ahead and then the other.

The Sunday School contest is moving slowly, too slow to create much interest. It looks like other schools would enter the contest is contest to the contest in th

Russell's Creek, Araphoe S S.

A FRIEND IN NEED.

# Order Blank. To Free Will Baptist Pub. Co., Ayden, N. C., Gentlemen:—Find enclosed \$...... you will send to my address the following S. S. Litera. ..... quarter of ...Dozen Senior Quarterlies, @ GOc \$. ..... Posen Child's Primers, @ 30c \$ ... Total. . . . ... State ...

Detach and send above. Remit by M. O. when obtain

PROCHAM OF MINISTERS' MEET.

Commencing Sept 25 1911

1. Antecedents of Baptism

-E. L StClaire.

2. The Amount of Greek a Theological Curriculum—

Regeneration-J. W. Al-

4 What can we do fo Western North Carolina?-

Ten Reasons for the Per petuation of the Free Will Baptist Denomination-T. E. Peden.

How much Latin should be required in a theological Curriculum—G C. Vause. 9. The Call to the ministry

10 Ten reasons for using our own Literature in Suuday schools—G. W. Prescott. of the current "Union Fad."
-R. R. Jones.

-R. R. Jones.

12 Why should we use our own bymn book in Public worship?—D. A. Campen,

13 Importance of Family Prayer-W. B. Everett. 14 The Sacredness of the

Sabbath—J. W. Webb

15 A Skeleton Sermon-Luke Worthington.

in the dutles of men and wom en in the Prayer and Testimo ny Meeting?—Alice Dickinson 22 Woman's Sphere in Christlan Work—Laura Hob

stetter.

23 Religion in the School
Room—Minnie M. Caskev.

24 A C. F. Sceiety—Katie

Paper - Living Ch

Religious reading.

Hvmn. Paper-Training children. Talk-The Power of kind-

Hymn.

BUSINESS OF SOCIETY Reading minutes of last neeting and roll call. Treasurer's report.

Invitation for new mem Business of Society.

Arrange program for next Hymn.

Adjournment L. W L

Topic-Training and Lead-

Hymn, Prayer

Hymn. Scripture Lesson-Acts 3: , 22. Recitation—Poem. Paper—"Education" First

Reading-Any Religious Ar-

Paper-Love and Sympathy for each other, 2nd Fa

Talk-Obedience to Christ.

d Pactor.

Business of Lengue.
Reading minutes of last meeting and roll call. Treasurer's report.
Invitation for new mem-

Business of League Arrange program for next

meeting Hymi Adjournment.

IMPORTANT.

I carnes: ly request each W. H. M. S., L. W. L. and Son-day School in our Eastern Conference District to delegate to our next session of conference, Friday being the day set apart for this work. Please do not let this request pass unheaded. We need your presence then and with out your help the work will not progress as it should. Picase do not forget to send offering by delegates

Russell's Creek, \$12 00; Araphoe S S. \$12 00; Kenly S S. \$10 00; Kenly

### LOCAL AND PERSONAL.

--Mr. Bently Harris of Green-ville was here on business last week.

-Mr. Leslie Smith of Arthur was in town Saturday visiting friends.

-Miss Bessie Jones of Checo-winity is spending some days in town with relatives and friends.

-Mrs. Zibbe Holmes and son com Belhaven were here last ceek, her son enters the Simin-

Nina Hart and Charity ton have been visiting ville for the past few

inia Nichols from near sited here a part of last week to the delight of her many friends.

last week for be was here and did laugh a little.

—Mr. F. H. Whittey and family who have been at Hotel Blount for several days returned to New Bern Monday last.

—Mrs. C. V. Faulkner and Miss Bertha Jones visited Saturday and Sunday at the home of J. E. Jones at Chocowinity.

—Mr Grover McLohon a former resident of our town but now of Recky Mount has been spending some time in our berg.

—P. C. Cannon and Sons

-Miss Virginia Bell Cooper spent a portion of last week in Kinston. While in the city she visited her nunt Miss Alyce a trained nurse at the hospital.

-WANTED -We are in need of a roung man to set type. One who n set straight matter. Apply to the Free Will Baptist

Office. Ayden, N. C.

-Eld. W B Everett lins jost losse a meeting at Pieasant Hill, obuson Co., with 16 additions Eld Geo. Davis of Fremont is the lastor. Eld Everett is this week with Eld J T. Bundy at Octes reck.

The Nation of Hotel-Keepers.

sand Sunday at the home of J. E. Jones at Chocowinity.

—Mr Grover McLohon a former resident of our town but now of Recky Mount has been spending some time in our berg.

—R C. Cannon and Sons bought the first bale of new cotton here paying 11½ cts., per libto Mr. J. A. Branch to n bale.

—Send ten cents and get a copy of "The Devil---Who made him and where is he." This is one of Dr. StClaire's best productions.

—Dr. H. O. Hyatt will be at Hotel Bertha Sept. 4:h and 6th, Monday and Tuesday, to treat diseases of eye, car, nose and throat.

—Bring your co'ton to the Ayden market. She will this season of the leading markets of Enstein Carolina.

Poys Should Be Ambitious he right sort of ambition helps keep many a youth in the path rectitude. The boy who starts at the foot of the ladder beartiambitions to become the best rmer in the neighborhood, or to and at the bead of the industry ith which he has allied himself, not likely to waste his time in esipation, nor to form those bits which will render his hopes the the start of the start

## EIGH DOLLARS REWARD.

Bonds and Fotes last Re Bonds and Fotes last Re Bonds are Fotentially sears of age on "The value of County Fair to Pitt County," will be paid for the best article this sulj et and \$3 for the see, I beat, the a wards to be made the County Fair which will be do in Greenville on November and 3rd.

In Article must be in the hands the President or Secretary of Fair Association by the 20th September and the Pitt County Fair experiment will exactle the vilege of having published and articles that are sent J. L. WOOTEN, President, D. J. Whitemann, Ste'y, Westings to be Held.

Meadings to be Held.

Bonds and Fotes last Re Bonns. . St. Notes, St. Note

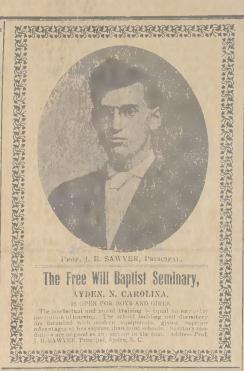
Thurmam Andrews Uses Knife With Deadly Fifect In Row At Kelly's Mill - Wright Faulk-ner Slashed In Some Pair Dozen Places.

time time or the high distriction of				
Bonds	and	Fotes	s last	Reported
Boni Note		: :		\$525.00 \$1.088.00
Tota	1 -	-	-	\$1.613,00

pastor. E'd Everett is this weck with Eld J T. Bundy at Octes Creek.

DIRD—The little five vear ole son of D. W. Dai's And D. W. Dai's And D. J. L. Woother, President, D. J. Woother, D. J. Woother, D. J. Woother, D. Woother, D.

1.00 OUR FALL TERM WILL BE-GIN SEPT. 20, 1011. Littleton, N. C.



वित्रिक्ति हैं वित्रिक्ति हैं

that he and another young man were beset by several, when Thutt man Andrews began using his knife.

After the fight Andrews left the pienic for his home in Jones county, but was overtaken by Sheriff Nunn and Deputy George Gray, who upon hearing of the trouble hastened to the scene in an automobile. Andrews was brought to the city and is held pending an investigation.

Iesse Waller, the more seriously it jured one, is about 18 vears of age, and is the son of Mr. Asa Waller, of this city. His injured sare such as to make his recovery very doubtful, some of the vital parts being cut.

Wright Faulkner is about 20 years of age and is the son of Mr. Coince Paulkner, who lives on Mr. W. O. Fields' place, a few miles from the city. He was cut on the neck, on the back, arm and as actions from the city. He was cut on the neck, on the back, arm and as retious wound on the left side. They were not so deep, as Waller's, however, and he can be recovery to the comment of the class. It is a sid that the book arm and the conjuction of the voca and miscries of the sinner, picturing the hideousness of sin in this life, and the unalterable retribution in the life to come. It is a simple and convincing argument, uniolding and revealing the tactics and subtle influences emprach by the devil in the corquest of the soul With the argument is a strong appeal to the individual for a clean, pure life, which alone can brief the miles of the soul with the argument is a strong appeal to the individual for a clean, pure life, which alone can brief the converse of the soul with the argument is a strong appeal to the individual for a clean, pure life, which alone can brief the converse of the soul with the argument is a copy, and can be obtained. Appendix have the serious costs only the account of the converse of God's glory hereafter. The serious costs only the account of the converse of God's glory hereafter. The serious costs only the account of the converse of God's glory hereafter. The serious costs only the account of the converse of God'

NOTICE:

Every member of Spring Branch (Pitt Co.) Church is hereby notified to be present either in person or by letter on Saturday before the 4th Sunday in November at eleven o'clock a. m., as the church list will be revised at said meeting and those wishing to continue their membership and have their names enrolled on the new list must report either in person or by letter.

Done by order of the yearly conference on August 26, 1910.

L. W. WORTHINGTON, pastor.

LAURA HOBSTETTER, Clerk.

## I xecutrix Potice.

I xecutrix Potice.

Having qualified as executix of the estate of Luke McLawborn deceased this is to notify all persons having claims ogninet the estate of the deceased to exhibit them to the undersigned on or before the 15th day of Argust 1911 or this notice will be plead in har of their recovery. All persons in debted to the said estate will please make immediate payment. This the 15th day of Aug 1911 Mary C. McLawborn.

Executrix of Luke McLawborn deceased.

Notice.

Notice.

Geo. W. Dail wish stoannouse that he has the Z vs. Hym. Bocks for sale. \$3.00 per dez post park.
Write to G. W. Dail, Ayden, N. C.

State Normal and Industrial College

1.00 catalog and other information address
1.00 JULIUS I. FOUST, President, Greensboro, N.

1.00 Littleton Female College

# The One Sure Way To Have Money is to Save it.

The one Sure way to Save it is b Depositing it in a Strong Bank

# THE BANK OF AYDEN.

WE PAY 4 per cent on Time Be-posits Compounded Semi-Annually
COME IN AND LETS TALK
ABOUT OPENING
AN ACCOUNT.

We gladly extend our services o those who wish to establish re-ations with a safe, strong bank, our office is at the disposal of our clands.

BANK OF AYDEN,

# ATLANTIC COAST LINE

Cheap Excursion Rates to Wilmington and Wrightsville Beach.

\$7.95 SUMMER EX-CURSIONRATE TO WRIGHTS-VILLE BEACH



The New Home Sewing Machine Co., Orange, Mass

# S. J. EVERETT. ATTORNEY AT LAW

Greenville, N. C. Phones 328 and 298-L.

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FURNITURE,

House Furnishings and Stoves, COFFINS AND CASKETS. AYDEN, N. C.

# The Robert Bruce McDaniel MEMORIAL HOSPITAL. A TRAINING SCHOOL FOR NURSES, Kinston, N. C.

An Institution Combining Home-like Influences with the highest grade Hospital Advantages.

# Equipment Thoroughly Modern

No Contagious Diseases Accepted. Nothing Spared for the Comfort and Welfare of the Patient.

FOR RATES WRITE OR 'PHONE THE SUPT.

Ayden Loan and Ins. Co. J. S. ROSS, Manager.

# EAST CAROLINA

Every energy is directed to this one purpose. Tuition free to all who agree to teach. Fall term begins September 26, 1911. For catalogue and other information, address ROBERT H. WRIGHT, President.

WANTED-A RIDER AGENT FACTORY PRICES YOU WILL BE ASTONISHED COASTER-BRAKES, the shadely and the state of NO MORE TROUBLE FROM PUNCTURES

## IF YOU WEED TIRES DO NOT WAIT J.L. MEAD CYCLE COMPANY, CHICAGO, ILL.

Thinking it not wise to preach on long at one church, I have notified my churches to secure new astors. Therefore I am now, in a position to consider all legitimate calls for pastoral work until my time is lilled.

Fraternally,
C. J. HARRIS,
Winterville, N. C.

MOVEMENT OF TRAINS.

### DO WE SERVE THE LORD?

As it has been some littletime since I wrote, I will try to write a few lines again. what are we doing with the vari-ous things that confront us daily? As the church is to look after the S. S. and prayer meeting, and farmers busy with their crops, do we all serve the Lord, as we should, during the busy seasons? We locate the lord that be busy seasons? We locate the lord that lying so helpless, I do not pollutes and threatens the feel like dancing.

As old soldiers meet and guest As our shurch in group.

the school classified, and in terest will begin at once.

servants.

old prophet told Naaman to do find the best way of do do, and what his servantsaid ing; it aids one in understand

SOURCES OF ENORMOUS EVIL.

productive of evil in society, the Church and State? One that has well nigh the chief place, if not the chief place, all will agree upon reflection, is the failure of parents to is the failure of parents to teach the Scriptures in their homes, rear and foster an altar of worship in their families, and bring up their children in the nurture and admonition of the Lord. The far-reaching results of this reglect is the fountain of the neglect is the fountain of the during the busy seasons? We should always bear in mind that we know not the day nor hour, where in the Sou of man cometh, and be ready when he comes.

It belooves each of us to do all the good we can, as we only pass this way once.

Let us live lives that will follow us in the right way.

As I never have said any thing in regard to S. S. through our paper, I will say just a few words, as this is the time of year for suburban schools to decline.

The first thing toward getting a good S. S. is the substing a good S. S. Is the substinc

The main object is to get The Girls Who Go To College

I also think that a college A person can tell on entering a S. S. where there is interest or not. We have had some wonderful good lessons in the past three months, to show how God deals with his control of the higher leading things. This result is not usually regarded as a normal result of the higher education. Nevertheless, it is show how God deals with his control of the higher leading and the second of rvants.

tion aids one to see what
needs to be done; it aids one do, and what his servantsaid to him on the way back?
"Master, if he had bid thee do some great thing, woulds't thou not have done it?"
So it is with us to day, are we willing to do the little things for Jesus? If we cant do some great work for the Lord, let's do as the old song says, "If we cannot cross says, "If we cannot cross Alice Freeman Palmer, once the occan, we can stay at home and pray."

DANCING FOR "VETERANS.

My wife was thrown from My wife was thrown from a buggy, here in Sanford, last would ever hear him again, it week, and will have to lie flat on her back for weeks, if We all learned to love Broshe gets well. The people who saw the runaway, and the fall, did not feel like danctice.

Those who read of it in the Those who read of it in the Express will not feel like dancing. The three Doctors, who took charge of the crip pled woman, did not feel that it was a "time to dance." As Ilook at her from day to day, lying so helpless, I do not perform the control of the control of the crip pled woman and the control of the crip pled woman, did not feel that it was a "time to dance." As Ilook at her from day to day, lying so helpless, I do not perform the crip pled woman and the services more interesting.

the time of year for suburban schools to decline.

The first thing toward getting a good S. Is to get the interest of both old and young. Procure good teachers who have their hearts and minds in the work, who are prompt at S. S. and glad to see their scholars.

First of all the officers and patrons ought to show sociability with each other, remembering that the work is oddraw souls to Cbrist. It think it is nice to give the school the chance of learning something of the Bible out side of the S. S. lesson.

For instance, the ten commandments, Lord's pray, 23 Psalm, no books in the Bible old and new Testament, grouping them together, and giving the little ones time to sing songs.

The main object is to get

The first thing foward getting a good S. S. is to get the fact that these young people who sand of the these young people who sand of the first thing good question the from the they on duestion the promoters of most of the community are members of households in which relgion is a dead letter, the Bible is unread and untaught and prayer is never heard. Therefore the ard of the continuity are members of households in which relgion is a dead letter, the Bible is unread and untaught and prayer is never heard. Therefore the ard S. S. and glad to see their scholars.

First of all the officers and patrons ought to show sociability with each other, remember of the solely, are to be held accountable for the corruption of ciry life which at this time constitutes so great a peril to our life, both urban and rural. Shall we go on hanging, and imprisoning, or tolerating youngsters, youths a nimprisoning, or tolerating youngsters, youths a nimprisoning of the streets at night carrying corruption in his or her wake, and allowing such parents to go unpunished?—Presby terian Standard.

The first thing toward set the these young people who safe the form and wickedness in the community are members of households in which relgion is a dead letter, the Bible is unread and untaught and the proper of a glorious revival low me space t We feel safe in saying, that there is not a manin America, that can beat the sermons that Dr. St. Claire delivered here. This is his second trip to the island. He is growing in power each trip. The people are fast waking up to the teachings of Jesus, they don't only believe it but they know it.

During this meeting there were five additions to the church, and these were men and women of influence.

We ask the prayers of all God's people that this church may grow and prosper as a tree planted by the waters.

We people are deeply inter.

In a Sunday School manuel were sunday school in every sunday in the year.

In a Sunday School manuel were some liberal people at Wilmarth.

Bool Meeting.

Just in from South Fla, having been to Wilmarth. I beld a short but glorious meeting. We started on Sunday nipht, and preached until the following Wednesday oight, receiving three mentils the following Wednesday oight, receiving three mentils the following Wednesday oight, receiving three mentils the following Wednesday oight, receiving three fills and on the preached until the following Wednesday oight, receiving three mentils the following wednesday oight, receiving the fill the following wednesday oight, receiving the fill the following wednesday oight, receiving that the following wednesday oight, receiving them till the following wednesday oight, receiving them till the following wednesday oight, and preached until the following wednesday oight, and preached until the following wedne

may grow and prosper as a tree planted by the waters. We people are deeply inter-

his farewell sermon, and as we listened and realized that it might be the last time we

remained longer with us.

There were large crowds of

fulness.

That each Sunday Schoo

FROM WASHINGTON CHURYC

DEAR EDITOR:-The church at Washington asked for \$1,000 last conference. They gave \$47.45 all that was in the treasury. We appreciated t very much, but there was something else they promised to do that hasn't been done We believe that our good brothers and sisters will do

all that they promised to do
There was a motion made
and carried, that every
church in the Central Confer enct, was to take up an offer ng on their next meeting lay. This is the tenth month the treasurer hasn't received

a penny yet.

Tow in grace and knowl age by the life year of a good was a life by the promise of a good was blan you me have tried life by the promise of a good was a life by the promise of a good was blan you me have tried liftle bit when we start.

MINNIE STOWERS,

old prophet told Naman to do, and what his servant said ing, it aids one in understand. To him on the way back in the conditions that at "Master, if he had bid thee the college of the house exclaimed by the waters, we willing to do the little planting for Jessaw I iw can do some great work for the cord, etc. do as the old soone great work for the cord, etc. and the doing, and the state of the cord, we can stay a home and pray."

Well, do I remember whom Sister Hobstetter sent out the Mosedonian cry, in the Sunday School, and I just feel in the Mosedonian cry, in the Sunday School some after noon, it rust they are progressing nicely now.

Wish we would all send out that cry, to come over ont the Lord's side to thelp save the world.

Well do I remember whom Sister Hobstetter sent out the Mosedonian cry, in the Sunday School, and I just feel in the Mosedonian cry, in the Sunday School some after noon, it rust they are progressing nicely now.

Wish we would all send out that cry, to come over ont the Lord's side to thelp save the world.

Wish we would all send out that cry, to come over ont the Lord's side to thelp save in the twee having learned how." The college gives a general work to which Lord's side to thelp save in the twenth and the college gives a general training, which fits men and young Christians felt it was good to be three.

My sharp and the doing; and it also do the thought of the world. That on churches should the served the theory of the special manner of the conditions that a the symbol of the special work to do should have the organization and work.

That toward, now, I will toward, now, I will the served the theory of the teaching work.

That toward the world will the selection to the run the selection of the three should the search of the world. The search of the served the served the search of the conditions that a the selection to the should be

CHARLES ANTHONY BARNES. On July 26, 1911, the soul Charles Authony Barnes took light, back to the God who lo

grow in grace and knowledge. We have elected Bro. Alford for our pastor again for the cusuing year. We can not give him up, we have tried him three years and we find he is true to the cause of Christ.

We have a fine little Sabbath School and we are tryiny to do will be a suc We have prayer service every Sunday night, only when thereis preaching. Bro. Alford has done good work here. He has some of his people moving on. Our church is in a better working condition than three years ago when he took this work. We want all christians to pray for our little church here at Russel's Creek.

We Believe.

In the Sunday School as the the church engaged in the study and teaching of the Scriptrre

In a Sc y sohool that reachse, eolists and edifies wery church at na Baptist Sunday School in every church and community every church and acommunity every church and community every church an

ARTICLES OF FAITH.

ARTICLES OF FAITH.

1. We believe that there is but one living, true and etamal God, the Father, of whom are all things from everlasting to everlasting gloricas and immutable in all His attributes.—

1 Cor. 8:6, Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begatter Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith he loved the world: and Christ as freely gave himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for Him the second time in the clouds of heaven at the last day to judge both quick and dead.—1 Thu. 2:5, 6; Heb. 2:9; 8t. John 3:18; Rev. 1:7; Acts 2:4:15; John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 10:3, 8; Acts 2:4; Eph. 2:1; Eph. 4:4:6.

4. We believe that in the beginning God mails man upright, and

We believe that God is not will-

such a capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; I John 5:10.

7. We believe the whole Soriptures are infallibly true, and that they are the only rules of faith and practice.—U Tim. 3:16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repeut and believe the Gospel.—Luke 14:10:20; Matt. 28:19, 20; Luke

5.

We believe that sinners are wn to God, the Pather, by the y Obost, through Christ His Son, that the Holy Ghost ofters his used to all the human family; so they all might he huppy, would y give place to His divice teach, whereas, such who do not receive divine impressions of His Holy rit, shall, at a future day, over the conformation hist, and

there condemnation just, and themselves with their own tunn, for wilfully rejecting 2. John 6:44, 65; Ps. 1:1; Tit Jer. 22:29.

10. We believe that men, not considered simply when, but ungodly men, were of red ordained to condemnation; considered such who turn the grace of and into hassiviousness, demying the only Lord food, and our Lord Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apoetle saith because they receive not the love of the truth, that they might be saved; therefore the midgration and wrath of God is upon every soul of man that docth evil, living and dying therein; for there is no respect of Potsons with God.—Judo 1:4; II Peter 2:1; IT Thes. 2:11, 12; Ron. 2:9-11.

11. We believe that all children.

24. We believe that all things are forescen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all suppased conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the godly unto life, and the ungodly, who die in sin unto douth. Heb. 4:13; Prov. 8:22-31; Matt. 25:21-46.

16. We believe, as touching Gospel ordinances, in believent baptism,

10. We believe the the per mount of baptism is by immersion, and shalt the believer are the only applied for baptism. Matt. 3:10; Mark 19, 10; Acts 3:38, 39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a fluid imagement at the hat day.—John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteons is eternal and the for-

the righteons is eternal and the ments of the wicked are endless Matt. 25:46.

