

THE FREE WILL BAPTIST
ORGAN
OF THE
FREE WILL BAPTIST

North Carolina.
PUBLISHED WEEKLY
—BY THE—
FREEWILLBAPTIST PUB. CO.

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ARTICLES OF FAITH.

1. We believe that there is but one living and eternal God, the Father, of whom the Son, Jesus Christ, is the only begotten Son, who was born of the Virgin Mary, who lived on earth for thirty-three years, and died on the cross for the redemption of the world; and who will come again to judge the living and the dead. 1 Tim. ii, 5, 6; 1 John i, 9; 1 John iii, 1, 2; Rev. i, 7; Acts xxiv, 15; John iii, 16.

2. We believe that there is one Holy Ghost, the precious gift of the Father, who dwells in the hearts of the true believers, and who will come again to judge the living and the dead. 1 Cor. xii, 13; Eph. i, 13; 1 John iii, 24.

3. We believe that in the beginning God made man upright, and that man fell into sin by the temptation of the serpent, and that man is now a sinner, and is under the curse of God. Gen. i, 26, 27; Gen. iii, 6, 7; Rom. vi, 23; 1 Cor. xv, 22.

4. We believe that God is not willing that any man should perish, but that he will save all who will come to him, and that he will give to every man a measure of grace, and that he will give to every man a measure of glory. 1 Tim. ii, 4; 2 Peter iii, 9; 1 John i, 9; 1 John iii, 1, 2; Rev. i, 7; Acts xxiv, 15; John iii, 16.

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THE FREE WILL BAPTIST.

'LET BROTHERLY LOVE CONTINUE'

Vol. 16.

Ayden, N. C., Wednesday, Sept., 8 1897,

No. 3.

The Same... Old Sarsaparilla.

That's Ayer's. The same old sarsaparilla as it was made and sold by Dr. J. C. Ayer 50 years ago. In the laboratory it is different. There modern appliances lend speed to skill and experience. But the sarsaparilla is the same old sarsaparilla that made the record—50 years of cures. Why don't you better it? Well, we can't. It is the condition of the blood and the raspberries. "Don'tless," he said, "God might have made a better terry. But doubtless, also, He never did." Why don't we better the sarsaparilla? We can't. We are using the same old plant that cured the Indians and the Spaniards. It has not been bettered. And since we make sarsaparilla compounded out of sarsaparilla plant, we see no way of improvement. Of course, if we were making some secret chemical compound we might. But we're not. We're making the same old sarsaparilla to cure the same old diseases. You can tell it's the same old sarsaparilla because it works the same old cures. It's the sovereign blood purifier, and it's Ayer's.

LIFE'S MIRROR.

There are loyal hearts, there are so rare,
There are souls that are pure and true,
Then give to the world the best you have,
And the best will come back to you.
Give love, and love to your life will flow,
A strength in your utmost need,
Have faith and a score of hearts will show,
Their faith in your word and deed.
Give truth, and your gifts will be paid in kind,
And honor will honor meet;
And a smile that is sweet will smile and find
A smile that is just as sweet!

BAPTISM.

BY F. W. STORIE.

Pardon is the chief want of the human soul that has sinned against God; hence those on Pentecost knew this, and therefore cried out: "What must we do?" If we regard their question, what must we do, in order to get rid of their great crime which they had committed against God in murdering His Son. The answer is as definite as can be, for Peter told them just two things, first to repent; second to be baptised. Any one who reads Peter's words in Acts 2:39, with prejudice must come to a conclusion that to be saved they must repent and be baptised. Now I am just so simple as to believe that is all that Peter told them to do, and I would not hesitate to tell sinners under like conviction to do as Peter told those who were pricked in their heart to do, and that is to repent and be baptised for the remission of sins. Anything else might not do. Peter's answer is so full while all other answer would not be. Those persons who cried out, "What must we do?" had believed that they had been guilty of murder; hence Peter told them to what they had not done. Now I will quote from Dr. Hackett, who is a Baptist eminent for learning, and who says: "Eis aphesis hamartion Acts 3:38, in order to the forgiveness of sins Mat. 26:20; Luke 3:3; we connect naturally with both the

preceding verbs. This clause states the motive or object which should induce them to repent and be baptised. It enforces the entire exhortation, not one part of it to the exclusion of the other.

So I might quote from other eminent scholars to show that they are with me. For in Acts 2:38; Mat. 26:28 and Luke 3:3, means, they say, "in order to," and not because of. Dr. Hackett refers us to Mat. 26:28, which reads, "For this is the blood of the new testament which is shed for many (eis aphesis hamartion) for the remission sins." Now, surely no one will contend that the Savior meant that the world's sins were already pardoned before his blood was shed; then it means in order to, and not because of. There is no evading the above conclusion unless we don't care about God's words.

I will produce two more witnesses so that the language of Christ will be verified. "In the mouth of two or three witnesses every word shall be established." and then I will leave it to the honest and God-fearing to judge whether I have been honest to myself and to God. You remember that when the Lord sent Ananias to tell Saul what he "must do," Ananias at once saw the condition that Saul was in and took in the situation in a moment. He saw at once that Saul was a penitent believer, and all he needed was baptism; hence he told him, "And now, why tarriest thou? Arise, and be baptised, and wash away thy sins, calling on the name of the Lord." (Acts 22:16).

Now if Saul's sins were pardoned before baptism, then Ananias told Saul a falsehood, and hence he must forever be branded as a deceiver; but we must cherish no such an idea, because the Lord would never have sent such a person to instruct Saul, if he did not know what such a penitent should do in order to pardon. And again, if Saul's sins were pardoned on the simple acts of faith and prayer, how comes it that he was so unhappy for three days, and refused to eat or drink anything until he found peace with God in the pardon of his sins. But we find it was not the case, and as soon as he had obeyed the command of Ananias, he was strengthened by God in the pardon of his sins, and this was after he was baptised and not before. (Acts 9:8, 19).

Peter says, the like figure he refers to the flood wherein not even baptism, doth also Noah was saved by water-flood as not the putting away the filth of the flesh but as it was under the old Mosaic law, that water was used to cleanse the outward flesh. See Num. 19: 7; Lev. 17:15, but the answer of a good conscience." Yes, we always a good conscience when we do those things that are commanded in the gospel.

Now if Peter does not hear make baptism essential to salvation I confess I do not understand language. Mind you I do not say that Bap-

tism alone is for the pardon of sins, but when a sinner does all that is commanded, then he has the promise of pardon and peace and not for: so says the word of God.

A SINGLE GLASS.

A striking illustration of the deadly fascination of strong drink may be found in the following account taken some time since from the Kansas City Times:

A young gentleman, a journalist, a capitalist, and a Christian, is the victim of a suddenly acquired mania which is remarkable. He went to visit his summer home last summer in Cincinnati. On his way home to Kansas City he became sick, and in the absence of a doctor went to the steamboat bar and asked for and was given a drink of Whiskey. The drink coming upon a system unaccustomed to it, created an intoxication, which has been perpetual ever since. It gave the young man such a mania for strong drink that nothing could restrain him in his excesses.

"There was nothing about his intoxication offensive to those who visited him. On the contrary, his brilliant mind and inexhaustible fund of conversation seemed to be enhanced by the drink. He was surrendering himself to drink and its fascinating effects, but paid no attention to the remonstrances of his friends. There was nothing violent in his excesses. He was clam, mild and genial; but he insisted on drinking when he desired, to drink, and he kept on drinking. He had a wife to whom he was devoted; he idolized her and made every provision for her comfort. He was a member of a church, and in good standing; a good lawyer, and the chosen leader of the Young Men's Republican Club. He owns a large amount of real estate, and was on the highway to wealth and prosperity. He had never taken a drop of intoxicating liquors in his life before this drink was taken on the Ohio steamboat. Yesterday he was taken east by his father and brother, where restraint will be placed upon his actions, in the hope that the brilliant and cultivated mind may be saved from this strange fatal infatuation."

Such was the effect of taking a single glass of whiskey. Up to that point this young man could say, "I can drink, or I can let it alone"; but when he had once drunk, he could let it alone no longer. What he drank no one can tell. The drugged intoxicants of the present day work dreadful havoc with both mind and body. Genuine alcoholic liquors are deadly, but the drugged and adulterated beverages now in use are far worse. He that lets them alone is safe. He who states a single drop may find in him the appetite of drinking ancestors, which only waits a spark to kindle it into a devouring flame.

Men differ. Some can drink, and stop when they please. Others cannot. You can set light to a stick of wood, and put it out when it is half burned; but if you under-take to burn out half a keg of powder, you will not be able to stop just on line. Keep fire away from powder and whiskey away from men—Safeguard.

FROM WENDELL.

Please allow me space to let the brethren and sisters hear from me. I started from my home on Saturday before the fourth Sunday in July for Archer Lodge. I was met by our esteem brother J. T. Medlin to the Pool settlement near Clayton, where I preached best I could. At which time I thought I never saw the manifestation of God's spirit work so powerful in all my work in the ministry. It was my first trip to that place, we had a general out-pouring of God's spirit. The audience was large and it seemed that our doctrine took well; we had four conversions. We then made our way to a little place called Tippett's Chapel an arm of Wendell church and started a meeting which resulted in 12 additions to the church. I baptised 12 the first Sunday morning in August. With such good workers as Bros. W. C. Stewart, J. L. Aedini, J. A. Young and W. L. Mumford the work of the Lord is bound to grow. I must say with such good sisters as sister Mumford and Jennie Young, we cannot expect anything else but for old Zion to prosper. Elder W. E. Anderson did some good work during our meeting. The brother Baptist (Missionaries) did us a lot of good by their assistance in singing and praying. I then left for sevel Grove 14 miles west of Raleigh to assist Eld. T. J. D. Pate in a meeting. I got among those good people on Monday, and found Eld. Pate hard at work, after dinner he gave up the meeting to me. I did all I could. Eld. Anderson came to us on Thursday and did some good preaching as he usually does. We had a glorious meeting, many souls were added to be made happy and the church greatly revived. Bro. Anderson and myself left on Friday for Wendell. We reached there on Sunday morning in time for service. We then continued our work. The congregation was large and night and day. Eld. J. W. Cox came to us on Monday night and did some able preaching during his stay. He left us on Thursday night. Eld. C. R. Pearce came to see us Wednesday night, and was with us until Sunday morning. I must confess that he did some of the best preaching I have ever heard. He gained many friends during his stay. On Sunday morning I baptised five more, making twenty that I have baptized for Wendell Church this season, and one more waiting for baptism. We have received twenty-one and restored one for Wendell. There has been forty conversions so

far in my work. I have four meetings to conduct now before I am through. Dear Brethren and Sisters, pray for my success. Brother ministers don't forget me in your prayers.

Yours for Christ,
B. W. TIPPETT.

UNION MEETING.

The union meeting of the 2 district convened with the church at Marlboro on Friday before the 6th Sunday in Aug. Elder E. D. Hathaway preached the introductory—text 1 Sam. 17: 29.

After a short recess the meeting was called to order. Eld. Hathaway was chosen moderator, and J. M. Barfield clerk.

The following committee was appointed. On devotion, J. L. Flanagan, B. Bailey and Luke McGlohon, on finance J. R. Barnhill, J. A. Harris and T. E. Little. The committee report Elds. T. H. Barnhill open and W. H. Lathinghouse preach to night.

On motion the meeting close until to-morrow 9 a. m.

SATURDAY MORNING.

The union met according to adjournment, prayer by Eld. Barhill. The proceedings of Friday was read and approved.

On motion, the list of churches was called and responded. On Swamp, T. J. Stancil and W. W. Bullock \$1; Black Jack, by pastor 50c; Parkers Chapel, J. A. Harris and B. A. Tripp, 50c; Reedy Branch, W. J. Braxton and W. B. Nobles \$2; Elm Grove, A. Garris \$1.30; Piney Grove, T. E. Little \$1.40; Hickory Grove, J. R. Barnhill and T. Barnhill 50c; Marlboro, J. L. Flanagan and G. Brewer 50c; Rose Hill, G. B. Hardee 55c; Coneto, J. R. Varren 50c; Bethany, W. J. Tripp \$1; Spring Branch, H. Tripp 50c; Sts. Delight, W. H. Elks and W. Wells \$1; Howell Swamp, B. Bailey 70c; Grimsleys, B. L. Dail and Wm. Little \$1; Grimsleys, Wm. Tyson 80c; Little Creek, R. B. Sumtall W. C. Jackson \$1.

The committee reports Elds. F. McGlohon open and T. H. Barnhill preach to day. After services, the meeting was called to order and resumed business. W. W. Bullock was elected standing clerk.

The finance was ordered to retire and the treasurer make his report. He reports in hand \$42.70; received from the finances at this meeting \$14.75. Total \$57.45.

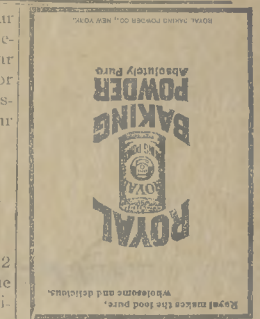
The committee report Eld. C. L. Little preach to night, and Elds. T. H. Barnhill open and J. M. Barfield preach to-morrow.

The petitions for the next union was taken up and voted on. It was ordered to convene with the church at Parkers Chap. Eld. T. H. Barnhill was appointed to preach the introductory and F. McGlohon be his alternate.

On motion, the union close to meet again Friday before the 5th Sunday in Oct. 1897. Praise and prayer by J. M. Barfield.

E. D. Hathaway, Mod.
J. M. Barfield, Clk.

R. P. OF SUBSCRIPTION IN ADVANCE
One year.....\$1.00
Six months......60
Three months......30
One month......10
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OBITUARY.
Brother Charles Harris died June 2nd, 1897. He was 87 years old.

Brother Harris was the husband of three wives; the father of 16 children; the grandfather of 85 and the great grandfather of 64. He joined the Free Will Baptist church when young and lived a faithful member until his heavenly Father called him to come up higher.

He was very industrious and worked very hard in his early days, but he became so feeble in his last days he was not able to do anything. The one quick and earnest steps became tottering, and the many active members gave way and he was compelled to submit to the laws of nature. We remember it hath been said once a man and twice a child and we suppose our dear old father until his strength gave way and he was compelled to be laid about as a little child.

I do not know that the dear old man was any relation to me but when myself and my eldest Brother was very young he and his precious wife learned us to say grandpa and grandma, and they felt very near to us as our grandfather was dead. Although we have not lived near him for some time the old home of grandpa seems very dear to us.

I will remember the kind way he use to treat us when we went to see him. He would send the old colored man in the orchard to gather fruit for us. I love the memory of his name the kindness while around him. He never run around to find a easy place in life but worked hard with his own hand to make an honest living and he left many of his offspring that is following in his footsteps, while his body lies mouldering in the dust. His name lives on, and though he may be forgotten by many though the gentle zephyr may blow over his lonely grave for many years, and the mocking bird may sing sweetly above his resting place and the sweet rose of summer may bloom and fade away for many summers. His name will still live and through the ceaseless ages of eternity. I do praise God that it is not all of life to live, neither is it all of death to die. Our blessed Saviour comforted the sorrowing sister with these words. I am the resurrection and the life "he that believeth in me though he were dead yet shall he live."

I do praise God for a living Savior for he hath said because I live ye shall live also. God help his dear children to so live that they will meet him in the happy home beyond this life where all is joy and everlasting repose.

Your humble sister,
Mollie Dail.

NO FREE WILL BAPTIST

M. Hatfield, - - - - - M. G. Hatfield
Entered at the Postoffice at Ayden, N. C., as second-class mail matter.

WEDNESDAY, Sept. 8 1897

PUB'S ANNOUNCEMENT

All communications should be addressed to the Free Will Baptist Publishing Co., Ayden, N. C.

In case the paper is not received regular, please notify us at this office. When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.

In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuing, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and returns the amount due for the time he has received it.

The following statement of the legal requirements may properly be noted in this connection. (1) Any person who takes a paper regularly from the postoffice, whether directed to his name or another's, or whether he has subscribed or not, is responsible for the payment. (2) If a person orders his paper discontinued, he must pay all arrears or the publisher may continue to send it until payment is made, and collect the whole amount thereafter the paper has been taken from the office or not.

SUBSCRIPTIONS RECEIVED SINCE LAST ISSUE.

S. B. Norton sends for J. T. Shavis \$1.

TRUTH ILLUSTRATED.

1 Cor. 8: 13.

"This may seem strange, but, it is like this: When this lesson was written by I and, people used to kill animals and take the meat and dedicate it as a sacrifice to idols which they thought were gods. Then the meat would be sold in the markets, and perhaps was cheaper than other meat, and many people would buy it and eat it. Some of the Christians thought it sinful to buy and eat meat that had been devoted to idols, while others thought that it made no difference. Paul told them that one ought not to eat meat or do anything that would cause another to fall into sin by following his example. One might eat meat sacrificed to idols and think nothing of it. Another who believe it wrong to eat such meat, seeing his friend's example, might be led to eat it also and fall into sin. Meat is an illustration of many things which are stumbling blocks.

"Drink is one of these. Drinking alcoholic liquors. One who drinks any of these can never tell when he is injuring another, or how much he is damaging himself. The only safe way for a boy or girl is never to taste them. At a meeting of a Synod in New York State they were discussing the subject of drinking alcoholic liquors. One minister on the platform arose and said that he had drunk wine from his childhood and his father and brothers all drank it, and that no harm had ever come from it. When he sat down, an old white haired man in the rear of the room arose and said that in answer to what the minister had said he wished to relate a story: A young man was sent to Yale College. He did well in his studies, but from drinking habits, and after a time was expelled from college for low drunkenness. He went home disgraced. His friends rallied around him and induced him to stop. He remained sober for a year. One cold fall day he was traveling in a stage coach. Among the passengers was a minister. The coach stopped at a hotel, and all went in to get warm. With others the minister went up to the bar and ordered liquor. The young man saw

it and said to himself, 'That minister is a good man, and if the liquor will do him no harm; it will not harm me,' and he, too, went up and drank. His old thirst came back and he continued to drink, remaining at the hotel while the others went on their journey. In one year that young man was in a drunkard's grave. Then continued the old man: That young man was my son and the minister whom he saw drink at the hotel was the minister on the platform who has just said that no harm has ever resulted from his drinking wine. What a terrible thing that was. No one can tell what a stumbling block he is putting in the way of another by drinking alcoholic liquors.

"Habits of various kinds may prove stumbling blocks to others, as well as an injury to ourselves. Impure conversation, or talking evil of others, are such habits. Shun them. Smoking is another such habit. A few months ago a mother in Jersey City called a policeman into her room to take charge of her son, aged eighteen. He was writhing on the floor, and had torn his clothing into shreds. It required several to bind the young man, and he was taken to prison. He was such a fine looking young man, he was known as 'Handsome Harry.' His mother told the judge that he spent all he could get for cigarettes and that the habit had so grown upon him that he often smoked two hundred in a night. He began to have fits of insanity, and these increased so rapidly and became so serious that he was sent to prison a broken down wreck. The nicotine in tobacco is so poisonous, that a large dose of it will cause a strong man to drop instantly to the floor, and in three minutes he would be dead.

"We should be careful what habits we form. They are like water. We speak of one being 'as weak as water.' But collect the water into a large dam, and it is then a power for good or evil. Under perfect control, it may run mills and supply cities with drink, and protect them from fires; but when it breaks loose, it causes fearful destruction, like the breaking of the dam at Johnstown, Pa., some years ago. For our own good and for the safety of others we should deny ourselves. Moses denied himself the riches and pleasure of Egypt for the good of Israel. The Lord Jesus Christ denied Himself the glory of heaven that He might save us. To be like Him we must deny ourselves to aid others." Progressive Farmer.

UNION MEETING.

The ministers and delegates of the first union of the Western Conference met with the church at Pleasant Grove Friday, August 27 1897. Eld. P. T. Lucas preached the introductory-text John 7:17.

After an intermission of 15 minutes the meeting was organized by electing Eld. P. T. Lucas Moderator, W. P. Vail assistant; and E. L. Moxingo Clerk. Committee on devotional exercises, Elds. C. Howell, D. Davis and Wm. Wells.

On motion, we adjourn until 9 o'clock.

SATURDAY MORNING.

Conference met according to adjournment. Services

opened by reading the 84th Psalm, prayer by Eld. C. R. Pearce. Then we proceeded to do the S. S. business. Schools enrolled as follows: Pleasant Grove, C. R. Davis; Little Rock, M. L. Lucas; Nottola Grove, J. J. Morris; Kenly, J. H. Alfred; Wards school house, Sarah Stancel; Spring Hill, D. F. Howell.

On motion, we hold a Sunday school convention at Kenly, Tuesday Oct. 7th. All schools are invited.

Committee report that Eld. Mitchell open, and Watson preach to day.

On motion, we adjourn. After an intermission of one hour the conference met and transacted the business.

On motion, Eld. C. Howell become a member of this union.

On motion, the list of churches be called. Pleasant Grove, C. R. Davis 50c; Spring Hill, D. F. Howell 25c; Little Rock, J. K. Ruffin 50c; Union Grove, E. H. Edgerton; Rains X Roads, J. H. Starkey 50c; St. May, J. T. Boyett 50c; Stoney Hill, J. Howell 25c; Pleasant Plain, by letter 25c; Pleasant Union, C. R. Pearce 24c; Friendship, W. Wells 50c; Kenly, J. H. Alfred 50c; Antioch, L. B. Bess 25c; Pleasant Hill, J. T. Starkey 25c; total \$4.75.

On motion, we take up a collection to help finish Pleasant Hill church. House collected \$5.

On motion, the union pay \$5.

On motion, the next union be held at Union Grove.

On motion, Elder C. Howell preach the introductory, and C. R. Pearce be his alternate.

Committee report Elds. Flowers preach and Pearce close to night. Elder Benson open, and Pearce preach and close to morrow.

On motion, the clerk be asked to prepare the minutes for the press and he be allowed 50c for his service.

On motion, thanks be given to this people for kindness to this union.

On motion, we close till next time in course. Praise and prayer by Elder Howell.

Elder P. T. Lucas, Mod.
E. L. Moxingo, Clk.

REFORM IN THE CHURCH OF ENGLAND.

More than half of the "livings" in the Church of England are in the hands of private individuals, and from one-third to one-half of these livings are frequently in the market to the highest bidders.

Not only Nonconformists are scandalized by this trading in ecclesiastical positions. There are "puritans" in the Establishment who declare it to be scandalous and the right of patronage in the matter of sacred livings should be bought and sold. Originally, patronage was a trust. It is a corruption that it has come to be scarcely more than mere property. The people of parishes where this exists resent very generally the appointment of clergymen under this system and desire its abolition. This is the chief reform question now being agitated in the Church of England. One of the difficulties relates to dealing justly by those who have put money into these patronages. They must of course be compensated. The feeling in recognition of this is

so strong that no bill on the subject has come before Parliament which did not recognize the principle of compensation.

The present Archbishop of Canterbury does not believe that to give parishioners a voice in the appointment of their clergymen would really be conducive to the peace of a parish. He doubts if they are competent judges of what constitutes suitability. He has known many cases in which, after he has deferred to the wishes of the congregation and given the living—or pastorate, as we should say—to the man of their choice, they have grown tired of him and have come back to their bishop to know if he could not be removed. Quod erat demonstrandum. If the Archbishop hasn't proved the folly of allowing a church to choose its own pastor, how can any one hope to prove it? G. Messenger.

NEWBORN, N. C.

DEAR EDITOR:

It affords us pleasure to let the our readers hear from us again, and the grand union meeting which we have just attended at Sts Delight. There were only three of us able to attend from here, for which we are very sorry, as all our brothers and sisters in Christ missed such a profound blessing. But those of us that went are glad from the depth of our hearts, in our weak way to be able to make a few remarks as to the good that was done. I dare say there was not one among the vast throng, who did not enjoy the proceedings immensely. The spirit of God was felt with power too great to be mentioned. Business matters were nicely attended, which lent to all a more free illusion of heavenly aspirations. We were greeted with brotherly love and kindly cared for during our stay, and we hope to meet our friends again. But if we live for years and never meet again, we are glad to say that we could look back upon the few hours we spent with them, knowing it was good for us to have been there. And better still, we can look forward to the time we shall all meet round the throne of our heavenly Father to part no more. There we can go on and on throughout the endless ages of eternity praising our God, who redeemed us through the blood of our sin. We will walk the streets of the New Jerusalem with the spirit of light. But brighter and best of all we will be with Jesus our Savior and elder brother, and join in the happy refrain as sung by the blood washed throng where congregation never break up and only the sweetest of music is heard. The joys of that city will be sublime, so much so that no tongue can begin to describe it.

John the Revelator tells us, that all our tears shall be wiped away. There shall be no death, sorrowing, crying or pain known, for all these will have passed away.

God will be our God, and we will be his sons and daughters. Our souls will be all bright in his own brightness, and will be clothed with immortality with His great name written plainly in our fore-heads, for he will not deny His children before the Father our Creator. Sinner how will you appear before your

God without a fear? Not so, unless you come and join with us, in the blood washed throng.

Yours in the battle fray,
S. F. ANDERSON.

ON FIGHTING.

It's not wicked to fight. Did not the apostle exhort to "fight the good fight?" Ah, yes, the "good fight." And much depends also on the spirit with which the fighter fights.

Without fighters civilization would not have progressed. The truth would have remained longer "crushed to earth." Christianity would have advanced less rapidly. The "habitations of cruelty" would have had a longer lease of existence. Slaves would have remained longer in bonds. Women would have continued longer in ignorance and debasement.

Christ recognized the necessity of the sword. When he rebuked anybody for fighting it was because the spirit was not right or the time was ill chosen.

Heaven be praised for fighters!—of the right sort.

If, when we say of one person, "He is a nice man," and of another, "He is not a nice man," we say it because the latter lacks tameness and the former lacks "spunk" (which is too good a word to be regarded as slang), let us be careful that our speed does not square with a misconception of the necessary conditions of true progress.

There is a time to fight. There is a right spirit in which to fight. There are right methods of fighting. God be thanked for men who represent and illustrate these. Let us be right and good fighters.

OBITUARY.

It is with sadness that we have to chronicle the death of sister Annie Caulder, wife of Elijah Caulder. She was married June 9th 1895 by Eld. M. C. Quick, and died May the 31st 1897, she joined Mt. Zion F. W. B. three years ago and was baptized by A. B. Norton.

She lived a consistent member of the church until her death sister Caulder was taken Sick on May the 30, and died May the 31st. Her suffering here on earth was short and great but she bore them all with faith in Jesus. A few days before she was taken sick she told some of her neighbors that she was going to die soon and told them where she wanted to be buried. Sister Annie was one of those who had many friends and was much loved by every body. Her husband says that her last days seemed to be the happiest moments of her life, though she only had the pleasure of living a married life one year and eleven months.

Now her remains are layed in the Flesher graveyard to await the resurrection morn. The funeral service was conducted by Eld M. C. Quick the first Lords day in August 1897—text Isa 66: 5. Sister Annie leaves a husband and a little babe only one day old.

father, three sisters, three brothers, and a host of relatives and friends to mourn their loss. But we trust our loss is her eternal gaining. Remember dear family that she cannot come to see you any more, but you can prepare to meet her above where parting will be known no more.

S. B. NORTON.

WAS IT YOU?

There was somebody who said an unkind word which hurt somebody else. Was it you?

There was somebody who was thoughtless and selfish in his manner and mode of living. Was it you?

There was somebody who found nothing but faults in the belongings of his friend. Was it you?—California Independent.

THE ONLY True Blood Purifier prominently in the public eye today is Hood's Sanguina. It cures Hood's and ONLY HOOD'S.

DR. PETER MUCKER'S HEADLINE

Great German Remedy,
For the Immediate Relief
and Positive Cure of
SICK AND NERVOUS HEADACHE
and NEURALGIA.

Endorsed by prominent of the highest standing.
25c. per box.
For Sale at All Druggists.
R. H. MUCKER & CO.,
BARNARD, MO.

FREE TREATMENT

for all persons afflicted with Consumption, Catarrh, Asthma, BRONCHITIS, AND DISEASES OF THE Ear, Nose, Throat and Lungs.

After years of study, scientific research and actual experience, I will guarantee a positive and permanent cure for all those diseases to those who will follow my directions and use the SANA-CERA CURE.

It has cured those who have been suffering for years, and who have been told by their physicians that they were incurable. I have cured many who have been told by their physicians that they were incurable. I have cured many who have been told by their physicians that they were incurable.

clock, the first time in years. I want to tell you that I am now perfectly well.

Write to me at once, and I will send you a free trial of my SANA-CERA CURE. I will send you a free trial of my SANA-CERA CURE. I will send you a free trial of my SANA-CERA CURE.

125 W. 12th Street, Cincinnati, Ohio.

Now, we are informed by our Cincinnati correspondent that Dr. Healy stands very high as a physician and gentleman and his guarantee is reliable. Please mention our paper when you write.

HOW TO FIND OUT.

Fill a bottle or common glass with urine and let it stand twenty-four hours; a sediment or setting indicates an unhealthy condition of the kidneys. When urine stains linen it is evidence of kidney trouble. Too frequent desire to urinate or pain in the back, it also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kinner's Swamp Root, the great kidney remedy fulfills every wish in relieving pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects inability to hold urine and soiling pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to get up many times during the night to urinate. The mild and extraordinary effect of Swamp Root is soon realized. If you need a medicine you should have the best. Sold by druggists, price fifty cents and one dollar. You may have a sample bottle and pamphlet both sent free by mail. Mention the Free Will Baptist and your address to Dr. Kinner & Co., Binghamton, N. Y. The proprietors of this preparation the genuine S. O.

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We are prepared to do neat work, such as ENVELOPES,

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Do not be deceived by offering advertisements and cheap work on the one hand, and on the other hand, the most popular sewing machine for a century ago. They from reliable manufacturers and have passed a rigorous test by known and equal to the best. Many very bad cases have been permanently cured by it. It is equally efficient for ironing plates and a favorite remedy for sore nipples, chapped hands, chills, frost bites and chronic sore eyes. 25 cts. per box.

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Petter, Salt Rheum and Eczema.
The intense itching and smarting, incident to these diseases, is instantly allayed by applying Chamberlain's Eye and Skin Ointment. Many very bad cases have been permanently cured by it. It is equally efficient for itching piles and a favorite remedy for sore nipples, chapped hands, chills, frost bites and chronic sore eyes. 25 cts. per box.

Dr. Cad's Condition Powders, are just what a horse needs when in bud condition. Tonic, blood purifier and vermifuge. They are not food but medicine and the best in use to put a horse in prime condition. Price 25 cents per package.

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Large corps of Superior teachers. Best advantages in Literary, Musical and Art Departments. Attractive surroundings. Hot and cold baths. Gas lights. Terms the lowest. Order catalogue.

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W. J. PERKINS, ASSO. Principal.

HYM BOOKS.

The readers of the FREE WILL BAPTIST are hereby informed that the hymn books have been completed and that I will take pleasure in furnishing any one who may want them, at the old prices, viz: Single copy, 50 cents; per half dozen, \$2.50; per dozen, \$5.00. All orders must be accompanied by the cash, or they will not be filled. All books sent at my own risk.

D. DAVIS,
Pikeville, N. C.

GROVES

MAKES CHILDREN AS FAT AS PIGS

TASTELESS CHILL TONIC

IS JUST AS GOOD FOR ADULTS. WARRANTED. PRICE 50 CTS.

GALEATIA, ILL., NOV. 15, 1895.
Dr. J. M. Groves, St. Louis, Mo.
Gentlemen:—We sold your Tasteless Chill Tonic and have bought three gross since this year. In all the experience of 14 years in the drug business, have never sold so effective a medicine, universal sale as your Tonic. Yours truly,
ANNIE, CARL & CO.

THE FREE WILL BAPTIST

AYDEN - - - N. C.

WEDNESDAY, Sept. 8 1897

NEWS SUMMARY.

AT HOME AND AROUND.

—Mr. R. C. Cannon went to Kinston Tuesday.

—Mr. Carlos Harris of Greenville was in town Tuesday.

—We expect to commence the protracted meeting at Watery Branch next week.

—Services at the Baptist church Sunday was largely attended.

—Ayden is still on a boom. Several new houses are being built.

—Mr. Ardon Taylor, of Institute, was in town Saturday.

—Mr. J. S. Ross went to Washington Sunday and returned Monday.

—Mr. E. C. Smith has moved into his new house near this office.

—Mr. Jones, of the firm of Jones, Lee & Co., commission merchants of Norfolk, was in town last week soliciting.

—Misses Kizzie Taylor and Lovie Harrison left last week for Dunn, to see their father Mr. Lee, who is expected to die.

—Mr. W. J. Salughterspent a few days in town last week. He is now stopping at Kinston.

—Miss Anna Spent, one of Remtons fine girls, is visiting at Mrs. Tuckers.

—The school at O. C. College opened Monday morning with a full attendance. The faculty anticipates a full school this fall.

—Mr. J. H. Smith and family spent Sunday in town visiting friends and relatives.

—Mr. Fred Allen, of Farmvill, is spending a few days in town visiting relatives.

—Miss Ida McGlohon, of Renston, is in town visiting her sister, Mrs. Mahlon Tucker.

—Miss Sula Spent, a pretty, facetiously young lady of Greenville, is spending a few days in town with friends.

Ayden is getting to be one of the finest little towns in the state. Its business is rapidly increasing as well as inhabitation.

—Miss Cora Dail, of Goldsboro, is visiting relatives and friends in and around town.

—Misses Blanch and Jennie Abbott, of Grangers, entered school at C. C. College Monday.

—Mr. Glen, left yesterday for Florida. We wish him success, and a pleasant time with the ladies.

—There is being some much needed work done on the street, and more of it is still needed before the winter comes.

—150,000 4 in. hand made cypress shingles for sale by Smith Bros., also a thorough bred Jersey cow and young calf for sale.

—Mr. Edgar May and family, of Maple Cypress, arrived Saturday. They occupy the new Ross house, and will open a boarding house.

—Cotton picking is the order of the day. Hope the farmers will get good prices.

—Providence permitting we will commence a protracted meeting at Sts Delight on Thursday night after the 3rd Sunday.

—Mr Joseph Dixon, of Clay Root, has several wagons hauling lumber to build a coach factory, he will soon have his building up. Mr Dixon is a hustler we welcome such enterprising men, come we have a pleasant little town.

—J. R. Smith & Bros store is full of pretty goods. They are selling wholesale and retail. None but first class stock handled by them. A car of bagging and ties just received.

—Miss Stella Mumford, of Grifton, who spent last week in town with her aunt, Mrs. J. B. Garris returned home Sunday. She said she likes Ayden—come again.

—Providence permitting brother C. J. Harris will preach at Rose of Sharon, Martin Co. the 1st Sunday in Oct at 11 o'clock a. m.

—We are protracting a meeting at Little Creek this week. There is considerable interest being manifested. Eld. Lewis is preaching some telling sermons, brethren pray for the success of the meeting.

—The assertion that some day man will be a hairless animal is scorned by scientists. Already Hall's Hair Renewer is accomplishing wonders in averting baldness.

—After an illness of over ten weeks sister T. N. Manning of this place died Sunday night about 11 o'clock. Eld Manning the old servant and family has our heart felt sympathies in there sad bereavement.

Mr. Wilson, the traveling artist, who is stopping here, seems to be doing quite a nice business. J. R. Smith & Bro. will have your picture taken if you will spend \$2.50 at their store. They are having lots of them made.

—Ayer's Hair Vigor tones up the weak hair roots, stimulates the vessels and tissues which supply the hair with nutrition, strengthens the hair itself, and adds the oil which keeps the shafts soft, lustrous, and silky. The most popular and valuable toilet preparation in the world.

—Mr. Charlie Smith tells us he is going to occupy the Garrison house this fall and will see that your cotton is picked clean. He has had fifteen years experience in the business and is a pleasant ginner.

There is nothing to prevent anyone concocting a mixture and calling it "sarsaparilla," and there is nothing to prevent anyone spending good money testing the stuff; but prudent people, who wish to be sure of their remedy, take only Ayer's Sarsaparilla, and so get cured.

Much in Little
Is especially true of Hood's Pills, for no medicine ever contained so great curative power in so small space. They are a whole medicine.

Hood's Pills
Hood's Pills are always ready, always efficient, always safe. They prevent a cold or fever, cure all liver troubles, headache, jaundice, constipation, etc. They are the only pills to take with Hood's Sarsaparilla.

VICTIMS OF A COLLEGE "RUSH."

Burkley, Cal., Sept. 2.—There will be no more "rush" at the University of California, if President Kellogg's latest mandate is obeyed. In the last rush Benjamin Kurtz, a newly entered freshman, was disfigured for life, and may have sustained an injury of the brain. Some one put his heel on Kurtz's face, and as a result his jaw is broken, a piece of flesh was torn from the nostril, the upper lip hangs only by a shred, and all the front teeth are gone. Four teeth were knocked out of the lower bone, and the bone in which they had been imbedded was broken off with them. Both the upper and lower jaws were smashed, and the flesh of all the face was crushed and bleeding. Marshall and Conlin, freshmen, each had a leg broken.

ANOTHER RICH GOLD TERRITORY.

Sault Ste. Marie, Mich., Sept. 2.—Later developments tend to substantiate all that has been reported concerning the richness of the recent gold find at Michipicoten, and there is no end of excitement here in consequence. The tug Annie Clarke returned from the new gold fields Tuesday evening with Mackie, one of the owners of the first location. Mr Mackie brought down with him 30 ounces of gold, valued at about \$700. This gold was extracted from surface quartz.

JEALOUSY AND TRAGEDY.

Baltimore, Sept. 2.—John W. Oliver, a stevedore, yesterday shot Kate Oliver, his niece, and then shot himself. Both are seriously injured, the woman, it is thought, fatally. Jealousy is supposed to have been the motive for the shooting. Oliver and his niece had lived together as man and wife for seven years. They are from Cumberland, Md. He is 36 years old and she is 24.

IT SAVES THE CROUPY CHILDREN.

Seaview, Va.—We have a splendid sale on Chamberlain's Cough Remedy, and our customers coming from far and near speak of it in the highest terms. Many have said that their children would have died of croup if Chamberlain's Cough Remedy had not been given.—Kellam & O'Brien. The 25 and 50 cent sizes for sale by J. H. Cobb & Co.

Consumption
AND ITS CURE
To the Editor—I have an absolute remedy for Consumption. By its timely use thousands of hopeless cases have been already permanently cured. So proof-positive and of its power that I consider it my duty to send free bottles free to those of your readers who have Consumption, Throat, Bronchitis or Lung Trouble, if they will write me their express and postoffice address. Sincerely,
T. A. SLOCUM, M. D., 143 Pearl St., New York.
See The Editorial and Business Management of this Paper for a full and complete description of this remedy.

A CURE FOR BILIOUS COLIC.

Resource, Screven Co., Ga.—I have been subject to attacks of bilious colic for several years. Chamberlain's Colic, Cholera and Diarrhoea Remedy is the only sure relief. It acts like a charm. One dose of it gives relief when all other remedies fail.—G. D. Sharp. For sale by J. H. Cobb & Co.

NEWS OF THE NAVY.

Carrier Pigeons Bring Messages from the North Atlantic Squadron.

Washington, September 3.—A message by a carrier pigeon was received from Admiral Seward, on the flagship New York of the North Atlantic Squadron, at the Norfolk navy yard, at 8 o'clock this morning. A copy was immediately telegraphed to acting Secretary Roosevelt at the Navy Department. The message was as follows: "September 3d, 6.30 a. m.—Position 30 degrees east northeast Cape Charles lightship, distant 65 miles. The squadron, consisting of the New York, Brooklyn, Massachusetts, Indiana, Texas and Mail is approaching the southern drill ground and will probably anchor about 8 o'clock. Will dispatch anchorage later. The Puritan is in sight."

At the Navy Department this is said to be the first instance in our naval history of the successful use of the carrier pigeon as a means of communication between naval vessels afloat and the shore stations. It is the result of several months hard work on the part of the equipment bureau, which has collected aboard the ships pigeons from various Atlantic ports, so that the commanders might be prepared to dispatch messages to any desired naval station. The result is highly gratifying to the Department officials, indicating as it does the possibility of developing a most valuable means of communicating with our offshore fleets.

Later in the day another message was received from Admiral Seward by the same means as the first—a carrier pigeon. This stated that the water was so rough that the ships could not undertake target practice so that they had turned to fleet evolutions.

ERAUPULANT MONEY ORDERS.

Wilmington, Del., Sept. 2.—A man giving the name of John E. Ford, and claiming to be from Ohio, was arrested here Tuesday night, after he had passed an alleged fraudulent money order on William T. Mearns, a Market street merchant, in payment for a hat. Yesterday he was turned over to the federal authorities. In Ford's possession was found a set of rubber stamps like those used in the postoffice for filling out money orders. Ford, it is said, has confessed that he was a member of a gang that had been operating with these money money orders throughout the country. The postoffice at Belmore, Ohio, was recently robbed of a book containing \$30,000 in blank money orders, and it is supposed that the members of the gang filled out these orders and worked them off in various cities.

CHARGED WITH THE NIC HOLDS MURDER.

Clearfield, Pa., Sept. 2.—David Weeks, one of the two men wanted for the murder of George Marcus Nichols, which occurred on the Daniels' farm at Trumbell, Fairfield county, Conn., on July 20 last, is under arrest here. He gave his name as James Dougherty. A reward of \$4,500 was offered for the arrest of the murderer, \$1,000 by the state of Con-

necticut, \$1,000 by the town in which the murder was committed and \$2,500 by relatives.

Well Known Pastor

Health, Voice, Appetite and Strength Filled—Completely Restored by Hood's Sarsaparilla.

"My health failed entirely and paralysis started me in the free. My limbs were so weak that I could scarcely walk, and heart trouble was one of my ailments. I had no appetite and suffered with constipation. My voice failed me in the pulpit, and life had become a burden to me. I began taking Hood's Sarsaparilla and very soon saw a great improvement. In the winter I was attacked by the grip which left me in a bad condition. I was weak and prostrated. I went back to my old friend, Hood's Sarsaparilla. After taking a few bottles I felt like a new man. Hood's Sarsaparilla seems to be the thing for me, and I find Hood's Pills the best corrector of the liver and stomach." REV. C. S. BEAULIEU, Lowellville, Ohio.

Hood's Sarsaparilla
Is the One True Blood Purifier. All druggists, \$1.00 per bottle. C. J. Hood & Co., Lowell, Mass. Hood's Pills cure all Liver and Stomach Troubles.

MAKE THE MOST OF YOURSELF.

It is the duty of every man to make the most of himself. Whatever his capacities may be, he is sure to find some place where he can be useful to himself and to others. But he cannot reach his highest usefulness without good health and he cannot have good health without pure blood. The blood circulates to every organ and tissue and when it is pure, rich and healthy it carries health to the entire system, but if it is impure it scatters disease wherever it flows. Hood's Sarsaparilla is the one blood purifier. It cures salt rheum, scrofula, catarrh, dyspepsia and rheumatism because these diseases have their origin in the blood.

"My boy came home from school one day with his hand badly lacerated and bleeding, and suffering great pain," says Mr. E. J. Schell, with Meyer Bros.' Drug Co., St. Louis. Mo. "I dressed the wound and applied Chamberlain's Pain Balm freely. All pain ceased and in a remarkably short time it healed without leaving a scar. For wounds, sprains, swellings and rheumatism, I know of no medicine or prescription equal to it. I consider it a household necessity." The 25 and 50 cent sizes or sale by J. H. Cobb & Co.

NEW
Champion Washer.
Will wash Cleaner, Quicker, with more care, less injury to the clothes than any machine now in use. Over 75,000 sold, all giving satisfaction.

Don't confuse this with the Washing Machine. This is something entirely new. Can not get lost or order.
PRICE WITHIN REACH OF EVERYONE.
SEND FOR CIRCULAR.
Champion Washing Machine Co., 310 West Pearl St., CINCINNATI, OHIO.

THE EDISON,

AN ELECTROCURE.
AGENTS WANTED BOTH SEXES.
Cure sent to reliable persons to be paid for after selling. Agents sell from 1 to 25 a day. It generates from 1 to 8 volts electricity, and has two powerful Magnetic Batteries that will turn the Compass needle through a two inch plank. Cures Rheumatism, Weak Back, Kidney Disease, Female Troubles, Loss of Memory, and all diseases arising from a lack of nerve force. FOR ADVERTISING PURPOSES, we will give one BOTTLE FREE of any cost to one person in each locality.
Address: TAYLOR & SMITH B. A. Co., Department B, Vineland, New Jersey.
COMMERCIAL COLLEGE OF KENTUCKY, UNIVERSITY, LEXINGTON, KY.
C. J. Hood & Co., Lowell, Mass. Agents: W. L. H. Smith, New York, N. Y.

FREE WILL BAPTIST HISTORY

—BY—

ELDS. T. HARRISON

AND

J. M. BARFIELD

IT WILL BE ISSUED SEPTEMBER 15th, 1897.

It is a book long prayed for and will be read by Preachers and people everywhere with great delight. There have been many histories written, but this will be the first History of the Original Free Will Baptists of North Carolina that has ever appeared.

This work takes up the history of the Free Will Baptist, or the principles of Christianity promulgated through the Free Will Baptists from sixteen hundred and seventy five to the beginning of the year eighteen hundred and ninety-seven.

The authors, historically trace these humble children of God through all their dark ages; shows their afflictions, persecutions, ups and downs for over two hundred years giving a graphic picture of their great struggle for liberty and their fidelity to all the commands and examples of Christ and the Apostles to the present. Shows the first Free Will Baptist church organized in America. How Free Will Baptist preachers direct from London, England, organized the Original Free Will Baptist church in North Carolina in 1690. They prove by history that they are 95 years older than the Free Will Baptists in the North. They trace their progress and shows how and when the first Primitive Baptist church and the Kehukee Association were formed out of Free Will Baptist churches. Their dark days from 1755 to 1794. How the little vine climbed over the wall; the awful struggle with secret societies, and a general record of all the Confessions in North Carolina and elsewhere. The lives of our old pioneer Preachers. The faith and practice of the Free Will Baptists vindicated, etc. etc. The book will contain about 400 pages, printed on good paper and neatly bound.

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Books now open for subscription.
Any person sending six subscribers for the Free Will Baptist and \$6.00, will get a History free.
Address all orders to the Authors, or Publisher,
W. E. MOYE, PUBLISHER,
Ayden, N. C.

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W. JAS. JORDAN.

Of course this is a temperance meeting. You have met here time and time again and discussed this subject. And I will necessarily be compelled to tell you some things you have probably heard many times before.

But we are told that repetition is the law of memory. And it would be well for us to remember many things connected with this important subject. What does the word mean in its full sense? We are told by the best authority on this subject that temperance means a moderate use of all good and a total abstinence from all that is in any way hurtful. Temperance means all that is good, noble, honorable and elevating. Intemperance means all that is low, debasing, degrading and unholy. We are told in the volume of truth to "Prove all things and hold fast that which is good." And father we are told "touch not, taste not, handle not, that which is unholy."

And we are admonished that all we do should be to the glory of God.

In order to show the beauties of temperance it will be well to show some of the results of intemperance. We propose now to speak mainly of one particular kind of intemperance not that it is the only kind in the world. But it is one of such magnitude and one that is doing so much to shipwreck the lives and fortunes of so many of God's created beings. We deem it not out of place to consider this Giant Evil which we call Strong Drink.

If we can give good reasons for abstaining from the use of a thing we should certainly do so. First let us consider its effect upon the mind. The best writers upon the subject tell us that Alcohol has great affinity for the brain and we have all reason to believe it from daily observation.

Some writer has well said: Why will a man put that into his throat which will steal away his brains? The brain is the pilot house a persons course of existence. The governor of the engine that carried us through life. This poison acts directly upon the brain what is the consequence? The power of reason is debased to a great extent, that which distinguishes man from the lower animals is partially set aside. Reason being lost the lower nature of man takes preeminence, Reason lost virtue is lost. This deadly foe disarms the guard over our will natures. The mind because so enfeebled that King Alcohol, this devil in solution takes full control and what we would shrink from with horror before we become anxious to take hold of. Some will say the base character exhibited was in the man before drink entered. Well but we are commanded to keep our bodies under subjection. Well might Solomon say "Wine is a mocker." Yes it is a vile deceiver. A little of this poison will make a fool feel uncommon wise. Some poor men become so sick while their brain is bathed in this liquor fire. They feel that they could buy Broadway and then have money left.

Little men feel like giants, ugly men feel handsome and that tongue which is so difficult to manage at all times becomes perfectly ungovernable, ideas flock in thick and fast. Conversation is improved because the edge has been taken off the understanding. Idiots and insane people talk a great deal more than intelligent people as a rule. King Alcohol makes us believe that all we do under his influence will be well. But instead of the elysian fields through which he promised to carry us. We find ourselves upon the quick sand of destruction and ruin. That man that was on a drunken spree last night, when he awoke this morning with reason restored to him would probably give all that he was worth to be as he was 48 hours before, but alas it is too late, wine has knocked him. Well does the wise man say whatsoever is deceived thereby is not wise.

How does it effect the health of an individual? According to the best authority its effects on the human system are truly marvelous. Alcohol has great affinity for water, when taken into the system it absorbs the liquids that are of so much importance for digestion, food remains undigested, and the blood is robbed of its nutriment. The delicate membranes are parched and cease to act. The liver becomes swollen and fatty degeneration ensues. The heart of the drinker is overworked. The nerves that regulate the passage of the blood to the heart becomes paralyzed. All resistance to the blood is overcome. The heart flies like the mainspring of a clock when the wheels are taken.

We have the authority for the statement that 2 or of alcohol amount not unfrequently taken by a moderate drinker, will increase the heart beat 6000 times in 24 hours; a dagger of work equal to the lifting a weight of seven tons to the height of one foot. What is the result of all this? The heart fails; the brain and muscles are exhausted. The machinery of life has been run down, weakness and exhaustion follow. The man who follows this habit of poisoning himself is committing suicide upon himself, and it is not at suicide to one's self with alcohol as to shoot down, or poison yourself. God pity the man who ruins his health with this poison, for indeed it is a deadly poison "it bites like a serpent. What does the word intoxicate mean. The Greek word for arrow is toxon, they dipped the point of their arrows into a poison and those thus poisoned were called toxics, hence the word intoxication came to mean those who were poisoned by alcohol. A noted physician says the banishment of alcohol would not deprive of a single one of those indispensable agents who, modern civilization demands. Other agents could be employed in every case. Not only is alcohol a poison but a large part of the drink of the day contains other poisons as Arsenic, Lead, Prussic Acid, Nux Vom, Opium, Henbane, tobacco etc.

It may do good sometimes as a medicine, but something else would do equally as well. Oh yes it is a great medicine and there are a great many sick people in the world too. But many times the remedy is worse than the disease. If a person takes a dose of quinine or turpentine would he want to take a barrel? No, but strong drink acts in this way. People take too much medicine any way. It is dangerous unless properly managed. Shun this evil least a worse malady fasten itself upon your being, alcoholism is a disease that is running more lives and filling more graves than all other epidemics combined. The father may be a moderate drinker, his son may inherit his taste and become a drunkard. Is it not as reasonable to suppose that a drinking father would have a drinking son as that he would inherit any other quality. Let us shun the evil and avoid the results. How are people affected by it in a financial way? Could there be a swifter road to financial ruin and poverty? How often it has put out the kitchen fire? How many women and children has it clothed in rags? Should some one go to your house kill the father and take your home from you and all the comforts of life turning you upon the charities of a cold world. Would you not think him a miserable demon? What is our country doing spending \$100,000,000 annually for strong drink and about the same sum for crime and disease? Is this vice worth 20 times as much as the education of our children? That is the way the people of America appreciate it. If the amount of money spent for each is a criterion, how many really drinking men do not spend \$25 per year for drink; yet if you follow this for 20 years you have spent the sum of \$500 which with the interest would amount to about \$1000. You have gone that far on the minus end of the road, not only in money but every other way. How people misapply their means then complain of their bad luck. We all have such to do with making our luck.

Does the man who spends his money for drink get value received? Does he get that which, does his body one particle of good? No, Does he get that which, improves his mind? Not in the least, Does he get that which, makes him any better a man morally? For promise, How then does his indulgence pay him? He throws away his means of living and his reward is impoverishment in mind, body, pocket-book and soul. Well does the prophet say why spend ye your substance for that which is not meat and your money for that which satisfieth not? Suppose the money spent for drink were given to the work of the Gospel, Christianity would soon cover the earth as the waters cover the sea. Suppose the money were spent for education, magnificent school buildings could be erected in every community from Maine to Texas and intelligence and morality implanted in the youth of our land. Will not God hold us accountable for the means he has given us whereby we may benefit ourselves and those around us. We should like for others as well as self. He has placed nothing in our hands to waste either health, morals, or money. We are told that a good name is rather to be chosen than great riches. Has strong drink improved the character of an individual? No, but this giant will has robbed thousands of that precious jewel, Shakespear says who steals my purse steals trash, but who steals my good name

steals from me that which will do him no good, and which makes me poor indeed."

God only knows how many fair ones have been blackened by this vice. Every thing known to be debasing to human nature and dangerous to society is readily promoted by this universal vice. If a person wishes to do a real mean act more than like he will take King Alcohol as a partner. He has caused many people to get into trouble but how many has he ever taken out? Not a single one. Yet a great many resort to him in time of trouble. Would you go to your worst enemy to get a special favor? One who had fooled you on every occasion, probably knocked you down and rolled you in the mud. Yet there is about as much reason in it as there is in drinking to drown trouble. For at the last it stings like an adder. The greatest reason that can be urged against strong drink is that it may be the cause of your losing your immortal soul. What shall a man give in exchange for his soul? What are a few days here to vast and great eternity. Christians of America think of 60,000 being swallowed up in this whirl pool of sin and ruin annually. Without one became of light, one ray of hope. With the darkness and gloom of midnight staring them in the face.

God's sentence has been pronounced against them. No drunkard shall enter the kingdom of heaven. Cannot this evil beast of intemperance be slain before he devours this lovely land of ours? Is there no balm in Gilead no physician there. Yes thank God the glorious words of reformation is going on, and the temperance reformation today stands at the lead of all the reformatory movements of the 19th century. The temperance army of today is as grand an army as ever unfurled a banner to the breeze of heaven, and though they are fighting an army that has carried more destruction in its make than the armies of Caesar Napoleon, and Geo. III combined they will at last be victorious. For he who urges them on, their captain, chief, and King is the King and Lord of lords. Victory will not put him. When our country is delivered the winged dove of love and mercy will raise a chant of praise above the proud american eagle.

Let our preachers preach temperance. Teach it to the children teachers, and thereby save the hopes of generation yet to come. Temperance is queen of all that is right just, honorable and true, Companion of reason and guardian of the passions. Sweetest of life and all its comforts. Then if you would extend your narrow span make the most of life you can, let temperance constantly preside your best physician friend and guide.

Composed by Mattie Phillips.

This temperance lecture or address was delivered by sister Mattie Phillips, one or two years before she died. Her brother gave it to me a short time before she died and I have always regarded it as a valuable treasure, and now for the benefit of the young I will have it printed. Many of you remember that she was often giving advice to the young. It seemed to be her mission. She was a regular correspondent to this paper as long as she lived. Now she is sleeping that blessed sleep. She still sleepeth.

Yours in Christ,
MOLLIE DAIL.

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Yours in Christ,
MOLLIE DAIL.

APPOINTMENTS.

Elder M. L. Miller will preach at the following times and places.

Pitt county.
Hickory Grove, September 6th and 7th, at 11 a. m. and 7:30 p. m.
Parkers Chapel, 8th and 9th, at 11 a. m. and 7:30 p. m.
Reedy Branch, 14th and 15th, at 11 a. m. and 7:30 p. m.

Greene county.
Sts. Delight, 16th, 17th at 11 a. m. and 7:30 p. m.
Grimsley, 18th, 19th at 11 a. m. and 7:30 p. m.
Fort Run, 20th, 21st, at 11 a. m. and 7:30 p. m.
Free Union, 22nd and 23rd at 11 a. m. and 7:30 p. m.
Howd Swamp, 24th and 25 at 11 a. m. and 7:30 p. m.

Pitt county.
Marlboro, 26th and 27th at 11 a. m. and 7:30 p. m.
Cross Roads, 28th and 29th at 11 a. m. and 7:30 p. m.
Gum Swamp, 30th, and October 1st.

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C. C. Braxton, X 25
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CONDENSED SCHEDULE.

TRAINS GOING SOUTH.
Dated Aug. 1 97 no. 33 no. 36 no. 41 No.
Daily Daily Daily
A. M. P. M. P. M.
Leave Weldon 11 50 9 43
Arr. Rocky Mt. 12 52 10 23
Lv. Tarboro 12 19
Lv. Rocky Mt. 12 32 10 35 5 12 45
Lv. Weldon 2 06 11 10 6 20 2 19
Leave Selma 4 00
Lv. Fayetteville 4 40 1 14
Ar. Florence 7 55 8 26
P. M. A. M.
Lv. Goldsboro 7 11 8 10
Lv. Magnolia 8 05 4 18
Ar. Wilmington 9 30 5 45
A. M. P.

TRAINS GOING NORTH
No. 32 no. 40 no. 46
Daily Daily Daily
A. M. P. M. P. M.
Lv. Florence 8 45 6 15
Lv. Fayetteville 11 00 10 20
Lv. Selma 1 00
Arrive Weldon 1 42 12 10
P. M. A. M.
Lv. Wilmington 7 15 8 35
Lv. Magnolia 8 55 10 30
Lv. Goldsboro 10 10 11 25
P. M. P. M. P. M.
Lv. Weldon 1 12 12 15 11 20 12 43
Ar. Rocky Mt. 2 33 12 55 11 57 1 20
v. Tarboro 12 19
Lv. Rocky Mt. 2 33 12 55
Ar. Weldon 3 30 1 44
P. M. A. M. P. M.
Daily except Monday. Daily except Sunday.

Train on Scotland Neck Branch Road leaves Weldon 4 13 p. m., Halifax 4 28 p. m. arrive Scotland Neck 5 20 p. m. Greenville 6 07 p. m., Ayden 7 10 p. m., Kinston 7 55 p. m. Returning, leaves Kinston 7 50 a. m., Ayden 8 31 a. m., Greenville 8 53 a. m., arriving Halifax 12 15 a. m. Weldon 12 33 a. m. Daily except Sunday.

Trains on Washington Branch leave Washington 6 20 a. m. and 1 00 p. m. arrive (a mile 9 10 a. m. and 2 40 p. m. returning leaves Farmville 9 35 a. m. and 6 30 p. m. arrive Washington 11 40 a. m. and 7 20 p. m. Daily except Sunday.

Train leaves Tarboro, N. C., daily except Sunday 5 30 p. m., Sunday, 4 05 p. m. arrive Plymouth 4 00 p. m., returning leaves Plymouth 7 50 a. m., arrive Tarboro 11 00 a. m.

Train on Midland, N. C., Branch leaves Goldsboro, N. C., daily except Sunday, 7 10 a. m., arrive Smithfield, N. C., 9 00 a. m. Returning leaves Smithfield, N. C., 9 00 a. m., arrive Goldsboro, N. C., 10 25 a. m.

Trains on Nashville Branch, leaves Rocky Mount 4 30 p. m., arrives Nashville 5 05 p. m., Spring Hope 5 30 p. m. Returning, leaves Spring Hope 6 00 a. m., Nashville 8 35 a. m., arrive Rocky Mount 9 05 a. m., daily Sunday.

Train on Clinton Branch leaves Warrenton for Clinton, N. C., daily except Sunday, at 11 15 a. m. and 4 10 p. m., returning, leave Clinton 7 00 a. m. and 3 30 a. m.

Train No 73 makes close connection at Weldon for all points North, daily. All mail via Richmond, also at Rocky Mount with Norfolk and Carolina Rail Road for Norfolk daily and all points North via Norfolk.

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T. M. EMERSON, Traffic Manager.

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SCHEDULE IN EFFECT NOV. 1.

Fast, No. 3—PASSENGER TRAINS—West No.
Ar. Lve. Stations. Ar. Lve.
p. m. 8 30 Goldsboro 11 0 a. m.
2 40 8 15 LaGrange 10 46 10 49
7 4 12 Kinston 10 27 10 32
5 15 5 25 New Bern 9 17 9 30
6 37 p. m. Morehead City a. m. 8 0 5

Mixed Freight and Passenger Train
No. 1 + East. Stations. No. 2 + West
Ar. Lve. Stations. Ar. Lve.
a. m. 7 50 Goldsboro 8 10 p. m.
7 53 8 15 Beale 7 40
8 16 8 16 LaGrange 6 50
5 38 6 38 Falling Creek 6 25
9 24 Kinston 6 00
6 38 6 38 Caswell 5 18
10 3 10 15 Dover 6 01 4
10 40 10 40 Core Creek 5 08
11 15 11 15 Tuscarora 4 38
11 31 11 31 Clark 3 38

2 05 1 30 av Bern 10 47 2 50
6 12 6 12 Riverdale 10 10
2 20 2 20 Croatan 10 01
4 43 4 43 Haydock 9 40
5 19 5 19 Newport 9 08
10 25 10 25 Wildwood 8 47
10 25 10 25 Atlantic 8 38
11 11 11 11 Morehead City 8 15
p. m. p. m. p. m. p. m.
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+ Tuesday, Thursday and Saturday.

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