THE FREE WILL APTIST,

The Free Will Baptist Church. ORTH AND SOUTH Published Weekly

FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 26.

Ayden, N. C., Wednesday, November 6, 1907.

No. 8.

All Kinds of Job Work Neatly Executed at This Office.

CIRCULATION, 3 000.

ORK DONE ON SHORT NOTICE

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Town Directory

I. O. O. F. meets every Monday night a 8 o'clock, Geo. W. Prescott, N. G.

Postoffice Addresses.

Postoffice Addresses.

Eld. E. T. Phillips. Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money or Missions should be sent.

Eld. Thos. E. Peden, Treas. Genal Conference and Education Society, N. C., to whom all money for General Conference and Education should be sent.

Eld. W. J. Carrier, Treasurer Ohio Free Will Baptist State Convention, to whom all money for

Eld. E. L. StClaire, National Evangelist, Edison, Ga. Eld. W. H. Goff, National Evangelist, Clinton, N. C. Eld. S. H. Norman, 321 Favette St., Charleston, W. Va. Eld. H. F. Wogan, National Evangelist, Bismarck, N. D. Eld. Dell Upton, National Evangelist, Waterloo, W. Va. Elder, R. L. Corbett, Secretary and Trensurer of the Pree Will Baptist Theological Seminary, Ayden, N. C.

GETTING ACQUAINTED. DEAR READERS:-I thought I would make an effort to write a few lines, as I would like to get acquainted with the paper and you. We have been enjoying ourselves hear-ing the word of God. On Fri day night before the 3rd Sun day, Eld. S S. Kirk begau a meeting, assisted by Eld. J. C. Voliva, and closing Thursday night with three additions. We had a delightful time, the spirit of God was with us. Saturday was quarterly meet-ing and we washed each other's feet. Dear readers, I believe in washing feet, I don't know what you believe, but trust you believe the Bible. It makes me rejoice to think we can humble ourselves and wash the brothers' and sis-ters' feet. Did not Christ wash the disciples' feet? Read the 13th chapter of John and see what it says It reads like this: "And supper being ended, the Devil having now put into the heart of Judas Iscariot, Simon's son, to be-tray him, Jesus knowing that the Father had given all things into his hands, that he was come from God, and went to God, he riseth from supper and laid aside his garments, and took a towel and S. Sweat, Henry Hatcher and girded himself, after that he James McIntyre. oured water into ples' feet and to wipe them with the towel wherewith he was girted. Then cometh he to Simon Peter, and Peter sayeth unto him, "Lord, dost thou wash my feet?" Jesus answered and said unto him. "What I do thou knowest not now, but thou shalt know bereafter." Peter said unto him, "Thou shalt never wash my feet." Jesus answered him, "If I wash thee not, thou hast no part with me. my feet only, but also my called, those p hands and my head." After the had washed their feet, and the my called those p cheering reports the had washed their feet, and the my called those points the said on motion, Ele was sat down again, he said unto them, "Know ye what I have done to you? ye call me Master and Lord, and ye say well, for so I am, if I then well, for so I am, if I then your Lord and Master have washed your feet, ye also ought to wash one another's feet, for I have given you an I have done to you; verily, verily, I say unto you, theservant is not greater than his Lord, neither he that is sent Lord, neither he that is sent greater than him, if ye know these things happy are ye if ye do them." The 34th verse of this chapter says, "A new commandment I give unto the type love one another on hand, and to the clerk, on hand, on hand. Ohio Free Will Baptist State Convention, to whom all money for the work of the Convention should be sent.

Eld. E. L. StClaire, National Evangelist, Edison, Ga.
Eld. W. H. Goff, National Evangelist, Clinton, N. C.
Eld. St. II. Norman, 321 Favette St., Charleston, W. Va.
Eld. H. P. Wogan, National Evangelist, Bismarek, N. D.
Eld. Dell Upton, National Evangelist, Waterloo, W. Va.
Eld. P. Wogan, National Evangelist, Waterloo, W. Va.
Eld. P. Wogan, St. Corbett, Secretary and Treasurer of the Free Will Baptist Theological Seminary, Ayden, N. C.

James M. Parolt, M. O.
Diseases Eye, Ear, Nose, Throat, General Surgery.

On motion by Eld. J. F. Guinn, we send \$5.00 to Eld. N. H. Gibson.
Petitions were taken up and it was decided to hold the next union with Cross Branch.
On motion, Bro. J. W. Walters, and Eld. J. F. Guinn be his alternate.
On motion, a some parts of the Bible and keep some parts. I am writing this to gain information, as some say feet washing is no good. How can man say the Bible is not good? I say when any one says, feet washing is no good, they deny the Bible, what does the word "ought" mean? I would be glad some

reader would tell me. Do you think Christ would have told us to have done anything that wasn't good? I believe every word in the Bible, and am satisfied to die with my belief as I think I am right. I would be glad for you to send me your paper as I believe it

Your sister in Christ. Mrs. Sidney A. Sawyer Winsteadville, N. C.

MT. MORIAH UNION.

The union of the Mt. Mc riah Conference met with Bethlehem church, Friday be-fore the fifth Sunday in Sept., 1907. Eld. J. T. Crawford preached the introductory from St. John 1: 29.

SATURDAY MORNING

The union reassembled Saturday morning, Opening with prayer by Eld. J. F Opening

Eld. I. T. Crawford was

chosen moderator.
The following committees were appointed as follows:
Devotion—Bros. B. F. Cassaday, J. A. Tearry and J. M.

Finance-Bros. N. Caulder, Joseph Caulder and David

Sabbath Schools-Bros. T

Eld. A Goodale.

The list of churches were called and responses came as

Mt Zion-N. Caulder, Joseph Caulder and Henry Hatcher, \$2 22: Mt. Moriah—David Smith, \$1 00; Piney Plain— Smith, \$1 00; Finey Plain— J. T. Crawford, \$1 00; Beth lehem—J. A. Tearry and T. S Sweat, 95c; St. John—B. F Cassaday and Alex Beer, 50c Cross Branch—S. J. Ingram

Simon and S. M. Boone, \$1 00.

The list of ministers were called, those present made

On motion, Elds. A Goodale, J. F. Guinn and Bro J. W. Walters be our delegates to the S. C. Conference in Oct On motion, we call off or hour

SATURDAY AFTERNOON

Union reassembled. On motion, the devotiona ommittee report: Eld. Guinn preach tonight at dB o J. W. Walters close. Eld. A Goodale tomorrow at 11

On motion, the committee settle and the treasurer re

\$6.72 \$1.00

SACRIFICE

to say a few words about sacrifice. I have sacrificed a good part of 12 years for the Free Will Baptist doctrine. The Lord has blessed my la-bors. The Lord has wonder. fully blessed our district this Pree Will B. ptist would make an equal sacrifice, according to the way they have prospered, the doctrine would spread rapidly, over this land of ours. It seems that the great trouble with the Free Will Baptist churches is that they want the preachers to make all the sacrifices, while

make all the sacrifices, while they do nothing.

Now, if I understand the Book of God, every one should help carry the Gospel, and bear one another's burdens. The prophet said, "Woe to them that are at ease in Zion." James says, "Faith without works is dead." Paul says, "To not muzzle the mouth of the ox that tread says, "To not muzzle the mouth of the ox that tread eth out the corn." That is just what the Free Will Baptist as a majority are doing today, and if they have anything to give, they give it to some other denomination. Now, we know that we teach the doctrine of Christ, let us support it with our temporal through Malachi, says, "Will you rob God? Yea, the whole nation hathrobbed me in tithes and in offering," Now, I feel just like the Free Will Baptist are guilty to a great extent. Let us wake up, go down in our pockets, and send the true Gospel far and wide, and not require the preachers to do it all. God every man according to his

I fear it will go hard with many Free Will Baptist, as many live in the church for years and never give a dollar; never even give their pastor a bushel of corn or potatoes The sisters don't even give his poor wife a dress. They seem not to realize the great sacri fice the poor wife has to make in order that the Gospel be preached to them. This may be hard sayings to many, but brethren I am speaking from experience and according to

I hope to pray that every one will be aroused to do their duty, and will do more for the cause next year than ever before. Erethren, we have the true doctrine, let us support it one and all.

Yours in Jesus, Eld. (), A. Asheraft, GOOD MEETING CLOSED.

I have just closed a meeting at Piney Grove, Beaufort Co, with 14 additions. It was one of the best meetings I was ever in, and the crowds were very large. The church has engaged me to hold their pro tracted meeting next year, to begin the 4th Sunday in Sept, if it is the will of the Lord. May the Lord ever bless the

people of that community.

Yours in the work,

J. T. Butler.

INFLUENCE.

DEAR EDITOR:-Does your influence help some one on to eternal life, or death?

I don't suppose there is any one but what has more or less influence. If you are liv-ing an ungodly life thereby as ungoing the thereby causing some friend to go astray, just stop and think for a moment who you are working for. Why, you are dragging your friends and associates down to an endless hell. "Choose you this day whom you will serve." Are we serving God or mammon Ask yourself this question "who am I doing the most for?" I have traveled hun dreds of miles, first and last, and I never have been able to see some one going through the train selling religions lit erature, but the Devil has his agents busy all the while sell-ing novels and trash of all sorts, and you know he is winning the day to a great ex

tent. Let us as Christians put our shoulder to the wheel and see if we can't let our light shine, see if we can't influence some poor soul to turn to God. I just feel like if I should give my whole life for his cause, I never could pay him for what he has been to of being at our good prayer meetings, but I pray and praise God, and he pours out his blessings in my soul while I am on the bed. It is 2 o'clock at night, all are asleep but me, but being awake I began to study about my blessed Redeemer, I could not sleep, but I felt impressed and burdened of how this old world is going on until I thought I would write and perhaps my influence might do some soul good. "For as much then as Christ hath suf-fered for us in the flesh, arm yourselves likewise with the same mind, for he that hath suffered in thee hath ceased

I want to say a few words bout hell. Hell is the very opposite of heaven. If heaven is a place where people who obey God go. Hell is the place where people go who do not obey God. I want you to look at hell, and see what is going on there. In the first place hell cannot be

nity in woe, unless he repents, as though he had broken the whole law. 2nd Cor. 8:12 'For if there first be a will ing mind, it is accepted ac cording to that a man hath, and not according to that he hath not." 2ad chapter 1st verse, "Having these promises, dearly beloved, let us

get closer to Christ every day, and that I may stay low down and humble at his feet. Hoping to hear from some of the Glennville sisters,

I am yours in the cause, Mrs. Lela Patterson. Taylorville, Fla.

A GREAT MOTHER

The mother of John Quincy Adams said in a letter to him when he was only twelve; "I would rather see you laid in your grave than grow up a profane and graceless boy

Not long before his death a gentleman said to him: "I have found out who made

you." "What do you mean?" ask-

published letter of your moth-

"If," this gentleman relates, "I had spoken that name to some little boy who had been for weeks away from his mother, his eyes could not have flashed more brightly nor his face grow more quick-ly than did the eyes and face of that venerable old man when I pronounced the name of his mother. He stood up in his

peculiar way and said:
"Yes, sir, all that is good in me I owe my mother."-Se

SIN'S PLEASURES UNREAL.

During his last days Ver laine, the brilliant French poet who recently passed away was occupied in covering the squalid furniture of his squalid rooms with gold paint. The reason of the poor fellow was gone, and it pleased his wild eyes and disordered fancy to reckon the worthless furni-ture of his miserable lodgings what is going on there. In the first place hell cannot be any better than the forks who go there. It is a place ofdarkness shrouded in sin and suffering, where there is weeping and gnashing of teeth. Notice who are there. The Bible says, "The fearful, the unbelieving, the abominable, murderers, whoremongers, sorge cers, idolaters, liars, in fact, whether actually committed or not. "Whosoever shall keep the whole law and yet offend in one point is guilty of all." If you break one link in a chain, you have separated the chain, and if a man breaks one of God's laws, he will separate the law and spend eter-

NOTICE OF (GA.) STATE CON-VENTION. DEAR EDITOR:-Per a move

of the Ga. Union Association, I ask space to notify the F. W. B. of Ga.. of the state convention, which is to meet at New Prospect church. Turner cs, dearly beloved, let us cleanse ourselves from all filthness of the flesh and spirit perfecting holiness in the fear of God." Dear friends, let us take God at his word, and trust his promises, and if we go to hell it will be our own fault for Christ stands ready to save.

Pray for me that I may get closer to Christ every day, and that I may stay Prospect church to meet all Co., Ga. Thursday night be-Prospect church to meet all delegates, and see that they are cared for. This is the time for us to act, if we ever intend to do anything in Ga, with a state convention. The brethren say they are going to spare no means, but are going to do all they can to make the convention a suc-cess; so if the convention is a failure, it will not be on the part of New Prospect church, it will be on the part of the Association of Ga. The Chattahoochee Association of Ga. has appointed six delegates to attend. The Ga, Union has appointed four. The Ga. Union has provided means to send its delegates, and if all the Ga. Associations will do this, we will have a strong delegation, and a successful convention, and God will

Written by order of the Ga. Association, in session Oct. 2th, 1907. ELD. G. W. NOBLES, Mod.

W. G. Barker, Clerk.
ELD. W. C. Jones,
Chosen writer.
Macon, Ga.

LET YOUR LIGHT SHINE

DEAR EDITOR:—We read in the 18th chapter of Luke, where two men went out to pray, and one of them thanked God he was not as other men, and the other one smote upon his breast and said, "God be merciful to me a sinner." Christ said that man went away justified. Why? Because he was humble. We must all get that way, for Christ said, "Except ye be converted, and become as little children, ye cannot enter the kingdom of heaven." Do we humble ourselves as we should, and do we let our light shine? If we are not right let us get right. If we d God he was not as other

THE FREE WILL BAPTIST.

E. T. PHILLIPS, - EDITOR, J. M. BARFIELD, Bus. Mgr.

od Miss E. Moore, the State organizer of the W. C. T. U., without charge. This places the public under obligations to the Carolina House. It is a duty to remember benevolent friends.

Maine Legislature, in the town of Old Orchard, Me. Oct. 3, 1892. This being true, Free Will Baptist churches should employ no ministers educated in them, until fully satisfied they are with us in doctrine and practice.

Five of our students viz. J. S. Dixon, Claudius McGowan Eliza Nelson, W. A. Hobstetter and H. L. Goodwin attended the last examination at Greenville and all obtained certificates to teach one year. This is especially gratifying to us for we greatly leared, a part of them, would fail, be-cause they had not been in school long enough to thor oughly master the "three R's." The industrious student has the sympathy and good will of Supt. W. H. Ragsdale and can expect full credit for correct answers and a license to teach if he merits it.

We have received the list of Professional Schools from the United States Bureau of Edu-cation for 1906. 150 Theocation for 1906. 150 Theological Schools are reported.
7.716 men were enrolled as students an in ease of 305 over the preceding year. 252 women were curofled as taking special courses of study. The permanent productive \$\$25,892,539. Theological Schools received benefactions within the year of over \$3,000,000. Our little school is 100,000. Our little school is 101,000,000. The humblest worker in such a concern knows that, if the business prospers he will prospect the standard school in the such as the

"The daty of the American Scholar;" Valena McCaskey, St. Annah Conference, met at "Whitter's love Story." Sing, "Little Zion, Roberson Co., N. ing, "Launch out into the deep;" Declamations, J. P. Woodard, "God in history;" M. A. Woodard, "Lead the way;" Georgia Cayton, "The who was appointed to preach the introductory, not being old fisherman's prayer;" Annie Miller, "Music in Camp;" Eid. W. M. Coats. He Singing, "Beautiful thought;" preached a heartfelt sermon, Minnie McCaskey, "The ris- Prov. 6: 16. Singing, "Beautiful thought;" preached a heartfelt sermon, Minnie McCaskey, "The rising of 1776;" Esther Jones, On motion, Eld. L. M. Ham-

MISSIONS

an approved candidate for a foreign missionary in school who needs our specific

Moderator in the chair, call-

Co. N. To past year has been one of success in Home Mission work. Our cause has never before been so prosperous. I cheerfully submit for your consideration a brief synopsis of the work for the past year. I have traveled 11.156 miles. My actual expenses have been \$321,85. I have received for my labor \$556,00.

Monday after the third Sanday.

"On the Rappahannock" J. G. Harris, "Apostrophe to cold water," Singing, One to destruction. The most was elected moderator chose the committees.

"On the Rappahannock" J. G. Harris, "Apostrophe to cold water," Singing, One to destruction. The most was elected moderator chose the committee. The moderator chose the committee, and the classification of the Bible," Oration, Blina belson, "Remperance," Instrumental solo, "Nearer my God to thee." Brance-Pros. C ha r l is clockler, H. F. Lowrie and this solo, "Nearer my God to thee." Brance-Pros. C ha r l is clockler. The most efficiencent, loyal and designate be enrolled. St. Annah—E. H. Hunt, Eld.—L. M. Hammons, White Hill. Charlie Locklear and J. W. McGirt, Little Zon—Eld. M. Contented workers are always developed under camployers who made the Golden and Mr. Hone—Nor represents irrelia rule is adopted, when the tone invited to seat with use the content of the mission, and offices where this rule is adopted, we don't here of the water, and Eld. As a minute Covending-Chapel Hope and Mr. Hone—Nor represents irrelia rule, and offices where this rule is adopted, we don't here of strikes lockouts, or conditions the minutes of the content of the day.
Our pastor, Eld. R. E. Ed.
Our pastor, Eld. R. E. Ed.

I bave felt very much im

The past year has been one

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MAKE FOR THE LIGHT.

A great musician-Schuman

A VISSION HEAVEN.

-aid once, with reference to the development of his art: "A rosylight is drawn in the sky; whence it cometh I known ot; work, and longed that she but in any case, O youth, make for the light!"

Very beautiful does Anna Shipton tell us of her vision of heaven, how one night as rosylight is drawn in the sky; whence it cometh I known ot; work, and longed that she but in any case, O youth, might wake in heaven, she fell asleep and dreamed that Very beautiful does Anna a duty to remember bencroless friends.

We find so much work on booldy desires.

Poblic Retheroricals the engine the state of the sta

away." When it makes the safe channel it says, "Enter, and welcome." There may be false light along the shore. We must be sure, therefore, it is the right light we are making for!

DEAR EDITOR:—Pleaseallow me space to say a few words in regard to our meeting at Spring Branch. Our pastor Eld. J. T. Bunday commenced the meeting on Saturday before the first, Sunday in Sept. the meeting on Saturday being for!
We cannot go astray if it be the Light that lighteth every man that cometh into the world. That Light never led anyone to destruction. This is the Light of which it can be said.

the meeting on Saturday before the first Sunday in Sept , 1907, and continued the meeting a week. There were fifteen additions to the church. Eld. R. F. Pittman was to have been with us, but failed to arrive on the train we expected to meet him on, so we

WEDNESDAY, Nov 6,1907.

************* SHORT NEWS ITEMS In Town and Through the Sur-rounding Country:

-Vour attention is called to the notice of sale on this page.

-Why not have strek law in Ayden? Other towns have it and have it right. Why not Ayden?

-Rev. T. B. Peden filled the pulpit at the Free Will Baptistchurch Sunday, his theme being feet-washing.

DR. C. R. RIDDICK, DENTIST AYDEN, N. C

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MRS. G. W. DAIL.

distinct of rafe or this poor.

—Whe not have at the law with the content of the

New Cure for Hazing.

The Sunday Newspaper.

Womans' Missionary Society of St. Paul's F. W. B. church for Hazing.

It is interesting, and possibly instructive, to real that the sensor the Agreentural and Mechanical College, of North Carolina, has protested against the new system adopted by the faculty op the same and to hazing. class rushes and the like. The faculty op the sensor and sophomores should meet in open field and broad day and fight out their differences man to man, proper the faculty of timber from Mr. R. H. Garris and others. Mr. Grimes, a man eyor came down the road the same to be sensor and the like for the same to the same the same the same to the same the same to the same the same to the same the

utes, portraits of our old min ters, and relies of any and a kinds are wanted Drill Upton.

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SUBSCRIBE FAR BAPTIST

this time concerning mission work. This resulted in two more new names, first "Iron Locketo".

The ministers and decay. more new names, first "Iron Jackets," afterwards, "Hardshells," because they opposed mission work. The other side was called Missionary, because they favored mission work, hence, we all have "handles" to our names. Handle, no. 1, 1780 "Free Will," handle no. 2, 1344, "Iron Jackets," or "Hardshell", handle no. 3, 1844,

Now, bold your nose, does a content of the content of the content of the property of the harbern made about which is the oldest denomination. We have the content of the co

R. M. KINCEY.

Dothan, Ala.

THE FREE WILL BAPTIST.

will no longer be confined to the slow walk. Let us be ready to follow her in her swiftness, and quit so much controversy over ordinances. Such as this hinders us in many places. I et us get our minds on things that are needful for our progress, and development. During the Such a denomination as the F. W. Baptist exists, or ever did exist, however, she did not come into existence by mere chance, or by some happy go lucky way, but in the such and controversy between But, and sociations in Ga. I net with any good people and was sociations in Ga. I net with any good people and was such a denomination as things that are needful for our progress, and development. During the year 1905 I traveled through by the Martin and Midway as she fid not come into existence by mere chance, or by some happy go lucky way, but in the Martin and Midway Association, of the Baptist church. The controversy between But, itin, and Bro. C. C. Martin, Randall, and one of the ministers of the Baptist church. The controversy ended on June 30th of the same year. At the close of the controversy the the many shows the bord will take me up. Wh. Shirley, McClendon of June 30th of the same year, and they do it. I would the Martin Association, are whole soul men, and they should you will brook be so glad to visit those good with Bro. Randall, to will take me up. Wh. Shirley, McClendon of with Bro. Randall, to will take me up. Wh. Shirley, McClendon of with Bro. Randall, to will take me up. Wh. Shirley, McClendon of with Bro. Randall, to will take me up. Wh. Shirley, McClendon of with Bro. Randall, to will take me up. Wh. Shirley, McClendon of will be so glad to visit those good with Bro. Randall, to will take me up. Wh. Shirley, McClendon of will be so glad to visit those good with Bro. Randall, to will take me up. Wh. Shirley, McClendon of the market was the work woman in the work where the no longer held efflowship of many other working people in this length of time. Hope in the fact the many places were troot who disowns The ministers and deacons of the different churches met at Little Zion church, Roberson Co, N. C, Sept. 26th, 1907.

Eld. L. M. H a m m on s preached a heartfelt sermon, Text: Gen. 41: 9. Eld. P. W. Hatcher, closed.

On motion, Eld. Hammons was elected moderator.

od the pastor of the new old icsson; then we returned to the new of icsson; then we old icsson; then we will never be able to read family and relatives to the transported then the well things well, the God old heaven and then Handle, no. 1, 1780 "Free Will," handle no. 2, 1344, "Iron Jackets," or "Hardshell", handle no. 3, 1844 "missiouary." Now, hold your nose, don't sneeze yet. A great racket has been made about which is the oldest denomination is the oldest denomination. Taylor and W. D. May.

Text: Gen. 41: 9. Eld. P. W. Hatcher, closed.

On motion, Eld. Hammons sion. The girl who is always herself more than anybody chose the different committees.

Devotion—H. F. Lowrie, the base been made about which is the oldest denomination. Taylor and W. D. May.

REVIVALJUST CLOSED.

Text: Gen. 41: 9. Eld. P. W. Hatcher, closed.

Christian it stems as if the old demon can sat, be has to send one an angels to ten some than anybody chose the different committees.

On the widestormy deep. But is afely our fraid bark is an colored, lis power is sufficient to keep.

Written by.

A. P. Fatmon.

REVIVALJUST CLOSED. time enough for you to do better next year. Now, if we just could be ahead of S.

OUR DEAD.

DAVID BARBER.

by and everyone seemed to love him. He will be missed, but the Lord giveth and the Lord taketh away, blessed be the name of the Lord. He did not belong to the church, but said not long before he was taken sick, that he was going to join when the revival began, but the Lord saw fit to call him to join the one above.

He suffered so much, but bore it all with patience. Everything was done for him that could be. He said several times while sick, that he wanted to go home, and Godknew he would be better there. He was laid to rest the 2nd of Sept. in the cemetary at Reedy Branch, to award to get team catter harm. He leaves a mother, two list. That the removal of his life.

Resolutions of Respect

chair.
Which earth can never fill,
But he has gone God's glory to
share,
For he delighted in doing his
Master's will.

J. Ruffin Johnson, J. M. Langdon, L. B. Johnson.

AN HONEST OFFER.

To any one sending us \$1.25 will send both the BAPTIST an To any one sending us \$1.25 we will send both the Baptist and the Home and Farm for one year The Home and Farm is a we'l known farm and Household journal issued semi-monthly at 25 per year. It is a large 16 page paper. There is perhaps no better larm paper printed in the United States. It contains articles writ ten by alble writers from Mainett Texas. No farmer who wishes to be well informed about field and household can well afford to be withing it. Bill Arpl's letters, Un cle Zeke's letters, a dairy and poultry department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address.

Free Will Baptist, Ayden, N. C.

Watch Lost.

On the morning of Oct.

Ayden or on the New Reween Ayden and Littleforst agarnet enameld Ladies lost agarnet en and Ladies water with double black silk fab. Any one returning the same to me with eliberally rewarded.

MRS. SUSAN E. BEDDARD.

Littlefield, N. C.

It Pays To Get Your JOB WORK

BAPTIST OFFICE.

ARTICLES OF FAITH.

sinners 8; Acts

ones, but strive to meet her above.

All is dark within our dwelling,
Lonely are our hearts today,
Has forever passed away.

Written by a friend,
South Creek, N. C.

The pruises of God are the
rainbow of grace. The world's
fault is that it is color blind.