

THE FREE WILL BAPTIST

E. T. PHILLIPS, Editor,
J. M. BARFIELD, Bus. Mgr.

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ANNOUNCEMENT:

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When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.
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AYDEN, N. C., WEDNESDAY, DEC. 6, 1911.

EDITORIAL NOTES.

What the Free Will Baptist organ needs above other agencies is a suitable man on the road all the while at work for our paper. We need a man who can butt up against all oppositions and stand up for the paper. A good worker could do a great work for our paper, make a good living and at the same time be worth much to the company and to the denomination. Helping the paper is like helping an active minister who is doing a great work for our cause. The more you do for him the better he is enabled to do a good work for the church and for the Master. But the man who goes out need not expect to travel in the sunshine all the time. It has never been so. All manner of discouragement comes to all at times. But a man with faith in his cause and faith in his God will succeed.

Will not a general rally be made for our paper by all during the remainder of the year. Your church organ claims to be the organ of our church and of the doctrine of the Original Free Will Baptist. We have perhaps met with some opposition because we did not hook on to every new fangled notion of some of the latter day prophets. Some of them have perhaps said, "Stop the paper I do not want it any longer." But we thank the good Lord that we are still clinging to the truth as we see it. We believe we are clinging to the solid rock, while waves of opposition are beating over our heads. While thus battling, laboring, praying and trusting, we have faith in our God and faith in the brotherhood to believe that they will sustain us in all our trials and that the good Lord will be with us. God bless the true and tried who are standing by their guns and are with us for our cause and for the great principle of our fathers.

We are sorry to have to announce that our Business Manager, Eld. J. M. Barfield, has not been able to leave his house for near two months. He has been a great sufferer from rheumatism and general debility. His faithful aged wife has stood by him and he has had the sympathy of many people all over the country. He has stood by the Baptist for many long years and has no doubt done the best in his power to keep it on its feet and going all the while. He should be remembered with much gratitude for his faithful service. Let the prayers of all the people, who love a great and good cause ascend to the Heavenly Father that this faithful servant of the Master, who has spent so many years in patient toil for our worthy cause, be again restored to his usual

health if it is the will of the good Lord.

There are many topics that we would like to touch upon that are of vital interest to our people but time and space forbid only a passing note about many important matters. We trust that our good brethren in different parts of the connection will write short and pointed articles on what they conceive to be the most vital questions pertaining to our progress as a denomination and people of the Lord. We have a pointed article now and then from the pen of Bro. D. B. Sasser of Kenly that our people enjoy. Dr. T. B. Peden has written some very strong ideas for our people to think upon. All will admit that E. L. St. Claire D. D. has penned many notes that have been greatly enjoyed by most of our people and that he has done much for our school, our paper and the cause at large. Eld. C. J. Harris has written well on many subjects and we might mention many more if we had time and space. There are several of them. We thank those mentioned and not mentioned and ask that they continue in the good work.

We are near completing the Senior and Junior Quarterlies for the first quarter of 1912. We ask our people to be as liberal in ordering this work as they possibly can. We need your hearty cooperation. You know that it must put us in a mighty rush to do all this work, besides keeping up our extensive correspondence, writing much of the editorial and local pages, keeping our books correct, looking after the minute work. Reading all the proofs passing through the office of all descriptions unraveling hundreds of knotty questions about copy and other matters pertaining to the office. This gives you a little idea of whether we are busy or not. We do a part of the work done by a dozen men in the larger offices. We are not kicking neither boasting, but simply giving you a birds eye view of our work in the office besides our ministerial and home duties.

A great work has been upon us for the past several weeks and while we are trying to be as prompt as possible we are compelled to be behind at times. So if you do not hear from us as quick as you think you ought, just put this little piece in your mind: We are keeping things in line and will reach you just as soon as we can and will give you our very best attention. While we do not claim to be perfect, we do claim to keep our business in this office in good order. If an error should occur at any time and you will point it out to us, we are more than willing and ready to correct it.

But remember that our books will keep things much better than the average mind. It is often the case that a subscriber loses sight of an account for a year or two not paid for, but the books do not forget, though we know an improper entry is easy to make. When a matter seems to be wrong write us at once and we will straighten it as soon as possible.

ITEMS OF INTEREST.

Eld. R. F. Pittman, a former Seminary student, who is now attending the Moody Bible Institute, at Chicago, Illinois, writes that he is exceedingly well pleased with the School and is already well paid for going, that the trip there was a very delightful and instructive one, that one of the places in which he is requested to do evangelical work in Moody's church and that sixteen nationalities are represented in the institution. He expects, while there, to render our little mission church, in the City considerable assistance. We advise all our young men, called of God to the ministry, to obtain a thorough Classical and Theological education, to honorably obtain the titles of A. B. and B. D. and then a year or two in this noted training school, will be a very great benefit to them and cause their labors to be much more efficient. The great need of our denomination is thorough well rounded, pious scholars.

Every Evangelical College, Seminary, or University, ought to send one, or more missionaries to heathen lands every year; nearly all of them do, but if any one does not, it is a radical wrong that should be ferreted out and corrected.

The great upheaval in China, Persia, Turkey and other countries, under Divine Providence, opens the way for extended and fruitful mission work. Are we prepared to do our legitimate share in occupying this vast field providentially opened for occupation. If not let us commence earnest preparation and speedily get ready for the labor to which we are called.

The denomination must act as a unit, in order to the highest success. We should mark those who try to cause division among us and avoid them. The great danger is free governments, whether religious, or political, is from men who wish to be "high popularism" and have influence enough to get a few followers and oppose about everything proposed for the good of the cause and favor only what they believe will subserve their own selfish and carnal purposes.

The 30th ult. Thanksgiving Day, was observed in a becoming manner, at Mr. H. G. Burton's in Ayden. Mr. Henry Britt and family, Miss Pierce and Miss Lillian M. Munn, teachers in the Graded School and Prof. and Mrs. Thomas E. Peden, were the invited guests. The rooms were beautifully decorated with ferns and chrysanthemums. The table was laden with apples, bananas, oranges, grapes and all the delicacies that could tempt the appetite, or please the taste. Well prepared turkey, chicken, pumpkin pie etc. were served in abundance. Mrs. H. G. Burton presided with grace and

dignity which is natural to her and supplemented with the education and refinement given by association in the best English and American Society. At night nearly all attended the Thanksgiving service at the Episcopal church. Sermon by the Rev. Eld. W. J. Falford, followed by the administration of the Holy Communion. We enter upon the new thanksgiving year with, we trust, higher pure intentions than ever before.

THOMAS E. PEDEN, D. D.

UNION MEETING.

The eleventh session of the 5th Eastern Union Meeting District convened with the church at Bethel, Pamlico Co., N. C., Dec. 2, 1911. There were no ministers present, so the union proceeded to organize by electing Bro. W. R. Sawyer moderator, who appointed the committees as follows:

On Devotion—R. P. Horton, C. Lupton and L. A. Foy.
On Finance—M. C. Prescott, B. Anderson and L. F. Andrews.

The organization being complete, prayer was offered by Bro. W. W. Sawyer.

On motion, the list of churches called they responded as follows:

Gethsemane, Craven Co.—J. T. Stewart, \$2.75; St. Mary—B. Anderson and Alice Lupton, \$5.00; Sts. Delight—L. A. Foy and Sister Stille, \$1.10; Moseley's Creek—by letter, \$1.00.

Doublin Grove, Beaufort Co.—by letter, \$2.00; White Hill—M. C. Prescott, \$2.00; Belhaven—W. B. Lewis and wife, \$3.50.

Russell's Creek, Carteret Co.—by letter, \$2.10; Pilgrim's Rest—C. Lupton, \$2.00.

New Bethlehem, Pamlico Co.—Sister Scott, \$1.00; Arapahoe—C. R. Dunn, \$1.85; Bethel—R. P. Horton, \$5.00; Trent—W. R. Sawyer, \$2.00; Mt. Zion—Roberson, \$5.00.

Friendsburg, Jones Co.—L. F. Andrews, \$1.00.

Committee reports, Bro. M. C. Prescott conduct a prayer service at the church at 7 o'clock.

On motion, conference close until tomorrow morning 9 o'clock. One half hour prayer service to be conducted by Bro. B. G. Prescott. Singing by the congregation. Prayer by Bro. John Paul.

SATURDAY MORNING.

Conference met as per adjournment.

On motion, the proceedings of yesterday be read and approved.

On motion, the finance committee settle with the treasurer and he make a report.

TREASURER'S REPORT.

Received from finance committee, \$37.10;
Paid clerk, \$2.00;
Leaving, \$35.10.

On motion, \$32.00 of said amount be given the church at Cedar Island (Pilgrim's Rest).

On motion, the session of this union meeting district, convene with the church at Moseley's Creek, Craven Co., N. C., Friday before the 5th. Sunday in December, 1911.

On motion, Eld. R. F. Daugherty preach the introductory sermon and Eld. J. W. Alford be his alternate.

On motion, article four of the by laws governing the mission and Sunday School work of the union be changed so as to give the society the power to dispose of the funds coming into the union through the society as they see proper.

Mission and Sunday School work

White Hill—M. C. Prescott, missions \$1.50, S. S. \$1.00; Belhaven—W. B. and Sister Lewis, missions \$1.00, S. S. \$1.50; Arapahoe—C. K. Dunn, L. W. L. \$1.50, missions \$3.85, S. S. 50c; Bethel—missions, \$1.60, S. S. 1.00; Rock of Zion, 50c. Total amount received by the Treas. \$13.95.

On motion, conference close. Singing by the congregation. Prayer by Bro. C. K. Dunn. W. R. Sawyer, Mod. B. G. Prescott, Clerk.

MINISTERIAL CONFERENCE.

Record of the tenth meeting of the Ministerial Conference of the Friendship Quarterly Meeting of the Free Will Baptist church.

On Friday before the first Sunday in Nov., 1911. The Ministerial Conference of the Free Will Baptist church, met at Slaughter's Creek in Kanawha Co., W. Va. The conference was called to order. After reading a portion of the Scripture by the clerk and prayer by Bro. McAlister, R. C. Pauley was chosen moderator. Bro. A. S. Ryan having joined another denomination, resigned his credentials to the conference.

The moderator made a short talk. After which Bro. U. L. McAlister presented a letter of dismissal and recommendation from the Union Q. M. which was received by this body and the hand of fellowship was given to Bro. McAlister, also the hand of good will to Bro. A. S. Ryan. Reports of ministers were now called for:

Bro. W. Comer preached 22 times, one funeral, solemnized 2 marriages, received \$8.86; Bro. A. S. Ryan preached 38 sermons, received \$23.74; Bro. A. Bailey preached 12 times, has been sick and not able to do much work, but hope to do more in the future; Bro. Floyd Stephenson has preached 5 or 6 times; Bro. R. C. Pauley has preached 16 times, received \$3.75; Bro. J. H. Thomas has preached about 50 times, held a revival meeting which resulted in 19 additions to the church, has visited all appointments, held a meeting at Greenville, which resulted in 15 additions to the church. Bro. Arnola Cooper reports that he has been in the work; 10 or 12 additions to the church, received about \$30.00. Bro. McAlister has been busy preaching and working in prayer meetings and Sabbath Schools, received \$2.25.

Bro. Willis Comer then made an address on the subject of love and unity.

Bro. Albert Bailey who is removing to Kentucky now delivered a farewell address and asked for the prayers of all Christian people, after which he was given the hand of farewell and good wishes.

The conference adjourned to meet with the next session of the Q. M. at Mt. Alpha, on Friday before the 1st Sunday in February, 1912, at 2.30 p. m.

R. C. PAULEY, Mod. A. E. CANTLEY, Clerk.

Dr. G. Stanley Hall, the Worcester philosopher, declaring that the ideal life for a boy is not in a city, said: "He should know of animals, rivers, plants and that great out-of-door life that lays for him the foundation of his later years."

God employs no hired men; His work is done by His son.

Order Blank.

To FREE WILL BAPTIST P. Co.,
Ayden, N. C.,

GENTLEMEN—Find enclosed \$..... for which you will send to my address the following S. S. Literature for the quarter of
..... Dozen Senior Quarterlies, @ 60c \$.....
..... Dozen Junior Quarterlies, @ 50c \$.....
..... Dozen Child's Primers, @ 30c \$.....
Total. . . \$.....

NAME.....

P. O.

Co., State.....

Note.—Detach and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

OUR MOTHERS.

The strength of a nation lies in its mothers. The Spartans recognized this, and trained their girls to be brave, to endure hardships, to be self sacrificing and pure, and their sons were sent out into life strong, vigorous, chivalrous and fearless.

Behind every invention, heroic deed, poem or story, stands a great soul, and back of this greatness is the mother who formed the character and was the inspiration and power.

The greatest place in the world is not in kings' palaces or in beautiful temples or where the laws of the nation are made, but, as N. McGee Waters beautifully says, "It is in the homes of the people, where, by night and day, women tend little children and train them."

Unconsciously we uncover our heads when we meet a mother with her little child. She may be young, like Mary; she may be poor, like Nancy Hanks; she may be inexperienced, like Mary Ball; but she has power to work mysteries and perform miracles. "In sickness and in health, in toil and in ease, and home and abroad, she lives for the life that is grafted upon her own, careful of pity, conceiving of no higher honor than by and by to lean upon the arm which has been made strong by her strength, and to trust to the heart which has been made pure and true by her own purity and fidelity."

"So she leaves her life 'Drudgery,' silly people call it but unto her who is wise it is a holy mystery."

"So she lives her life. 'In a prison house,' unknowing ones may say; but unto her whose eyes have been opened to see mysteries, and far into the future, it is a queen's domain."

"And then one day, when the world may have forgotten her work, because it seems so commonplace, she stands up and puts judges and statesmen, and inventors, and poets, to shame, for she has done what they cannot do. She has given a man unto the world, to rule it, or a woman unto the world. Her ministry is above ordination. Only Christ can compare with it.—Today's Magazine."

If you and your Church fail in this, the philosophy of Jesus, the serving of mankind, then you and your Church will fail.

The first Bible printed in New York City was in 1792. George Washington owned a copy.

Leave the man to govern the nation, let the woman look after social problems.

PINEY GROVE QUARTERLY MEETING.

DEAR EDITOR:—

Please allow me space in your paper to make a few remarks about our quarterly meeting held at Piney Grove Church, Johnston Co., Saturday before the second Sunday in November, with our pastor, J. H. Whitley. We met at 11 o'clock, and Eld. Whitley preached a mighty interesting sermon. After which we had an intermission of about 15 minutes and returned back and conference was opened by prayer and praise to God. After which we transacted the business that belonged to the church and then we partook of the Lord's Supper and washed each others feet in remembrance of our Lord and Master. And then we went out and returned back at night at 7 o'clock, had prayer service for 30 minutes. After which Eld. Whitley preached another interesting sermon. Services again Sunday at 11 o'clock, and Sunday night at 7 o'clock. This is a new church just organized and we earnestly ask the prayers of all praying people in our behalf.

Your Bro. in Christ,
R. L. PITTMAN.

FROM STATE LINE ASSO.

DEAR PRO.

The State Line Free Will Baptist Association of Alabama and Florida convened with New Life church in its twenty sixth annual session, Oct. 5th, 6th and 7th 1911.

It was organized Nov. 20th 1886 at Howard's Grove church, Houston county, Ala.

There was something over 400 members represented in the organization, and the membership now numbers over 1,400.

Eld. D. L. Chandler was the first moderator and Calvin Dykes the first clerk.

Rev. D. L. Chandler has been the moderator of nine sessions. Correspondents from two other associations were present, Rev. J. G. Harris from the Midway of Ga. and Rev. J. C. Eldridge from the Salem of Fla.

Correspondents were appointed or volunteered to the following sister associations. Midway, Southeastern, Liberty, Salem, Martin.

The next session will convene with Pittman Creek church, Geneva county, Ala. on Thursday before the second Sunday in Oct. 1912. Brethren pray for us. Eld. D. L. CHANDLER, Mod. J. W. D. STEPHENS, Clerk.

And this is the boldness which we have toward him, that, if we ask anything according to his will, he heareth us; and if we know he heareth whatsoever we ask, we know that we have the petitions which we have asked.

PROCEEDINGS

The Twenty Fifth Annual Session of the Western Conference of the Original Free Will Baptists, met with the church at Little Rock, Wilson county, on October, 12th, 1911.

Eld. E. T. Phillips preached the introductory sermon. Text: Matt. 26:39. "He went a little further."

After an intermission of one hour the conference was organized by electing D. B. Deans, Moderator, who called to his assistance D. B. Sasser. E. T. Phillips was elected Secretary and G. W. Ferrell Reading Clerk.

The following committees were appointed:

Devotional—G. W. Ferrell, J. W. Jomp and W. M. Dickinson.

Finance—J. E. Davis, J. S. Collier, A. J. Southerland, B. C. Holland and W. F. Pittman.

Temperance—G. W. Davis, J. E. Bailey and Mrs. J. W. Barnes.

Sabbath Schools—J. C. Griffin, J. H. Whitley and W. M. Howell.

Education—E. L. St. Claire, L. T. Phillips and E. T. Phillips.

Missions—J. W. Jomp, L. T. Phillips and D. B. Sasser. Text Recorder—Geo. Johnson.

Ministerial Com.

Eld. J. P. Ferrell,
Eld. G. W. Ferrell,
Eld. G. W. Davis,
Eld. L. T. Phillips,
Eld. J. H. Whitley.

The conference being organized, prayer was offered by Eld. G. W. Davis. The following delegates were enrolled from the different conferences:

Central—Eld. D. A. Windham.
E. L. St. Claire D. D. of the South Georgia Association was made a member of the body.

The list of ministers was called and their Christian conduct inquired into.

On motion Eld. W. M. Bagley was excommunicated from the conference for having departed from the faith. His license and credentials were ordered destroyed as he left the conference under charges.

On motion Eld. W. V. Denton be excommunicated from the body and his license and credentials destroyed.

On motion the name of Roscoe R. Johnson be dismissed from the roll of ministers.

The devotional committee report that Eld. J. H. Whitley preach tonight.

Conference closed to meet at 9:30 Friday morning. Prayer by Eld. J. C. Griffin.

FRIDAY MORNING.

Conference met as per adjournment. Praise by congregation. Prayer by Eld. J. H. Worley.

On motion the name of Albert Robertson of Henderson, N. C. be entered on the list of licensed ministers.

Elds B. W. Tippet, G. W. Ferrell and W. E. Anderson were appointed to write a sketch of the life of Eld. S. W. Jones to appear in the minutes.

Letters were read from Elds. J. W. Valentine, W. B. Everett and L. B. Grice, in which they expressed a great desire to be with us but were debarred of the privilege.

On motion the list of churches be called. (See Table of Stats.)

On motion, Piney Grove church, Johnston county and Hills Chapel, Vance county be received and entered on the list of churches.

Devotional committee report J. C. Griffin open and W. M. Howell preach at 11 a. m. This evening: W. E. Anderson open and G. W. Davis preach. To night, Eld. E. L. St. Claire preach.

On motion the conference forgive J. W. Wood for violating the rules of this body.

The following resolution by Eld. J. E. Davis was adopted:

Resolved, That any minister whose offense shall become public, that the offense be brought before the conference and not the Ministerial Committee.

A petition was presented from Pine Level church, Johnston county, relative to the condition of the church.

On motion a committee of seven be appointed to look after Pine Level church and report at the sitting of this meeting and that the conference abide by the decision of that committee.

The following were appointed the committee in the Pine Level church case:

Elds. P. T. Lucas, L. M. Mitchell, L. T. Phillips, A. B. Utley, C. D. Howell, J. K. Ruffin and G. W. Ferrell.

The committee above stated after due consideration reported as follows: which report was adopted by the body.

We your committee after prayer and due deliberation have decided, (1) that Pine Level church is practicing customs and usages contrary to our Book of Discipline and therefore we recommend that Pine Level church be dropped from the list of churches until such time as the church returns to the original usages of the Free Will Baptist church.

(2) We further recommend that this conference now in session duly recognize those Free Will Baptist belonging to Pine Level church as the Original Free Will Baptist church at Pine Level.

P. T. Lucas, Chm.
G. W. Ferrell, Sec.

On motion dropping Pine Level church shall not in any way effect the ministers belonging to said church.

On motion Red Oak Grove church be dropped from the list of churches.

On motion the expense of Eld. B. W. Tippet (\$18.00) attending Rock Spring church the past year be allowed and paid.

On motion we pay Sister L. M. Peden \$5.40 as our representative at the last session of the Triennial Conference at Florence, Ala, from incidental travel and that we withdraw from said Triennial Conference.

The motion to appoint one committeeman to represent in a body to make new arrangements for our Ministers' Meeting and Union Conference was lost.

Conference closed until 9 o'clock a. m. Saturday. Prayer by Eld. D. A. Windham.

SATURDAY MORNING.

Conference met as per adjournment. Prayer by Eld. A. B. Utley.

The reports on Missions, Education, Temperance and Sunday Schools were read, discussed and adopted. (See Reports of Committees.)

Devotional Committee reports that Eld. B. L. St. Claire preach at 11 a. m. to day and Eld. J. H. Worley at 1 p. m. Eld. D. A. Windham at night. Eld. L. T. Phillips on Sunday at 11 a. m. and Eld. A. R. Flowers Sunday night.

The following were elected directors for the Seminary at Ayden for the ensuing year: E. T. Phillips and D. B. Sasser.

The following resolution by Eld. W. M. Howell was adopted:

Resolved, That there be a committee of three appointed in different sections of our conference to see after the needs of our disabled ministers and they instruct our treasurer of the needs in their various unities and that he (the treasurer) pay out to those in need as each may suggest from his district.

The following were appointed:

Eld. P. T. Lucas for 1st, Union District. Eld. B. B. Deans for the 2nd and A. B. Utley for the 3rd.

Petitions for the next conference were taken up and it was ordered that the next Annual Conference meet with the church at Kenly on Thursday before the 3rd Sunday in October 1912.

Eld. L. T. Phillips preaches the introductory at the next conference and E. T. Phillips is his alternate.

The following delegates were appointed to the various conferences:

South Carolina Conference—Eld. R. F. Pittman.
Eastern—Eld. J. H. Whitley.

Central—Eld. B. B. Deans.

On motion we pay rail road expenses of delegates to different conferences.

On motion we have 1250 minutes printed and that we allow the clerk \$12.50 for his services and that he distribute same as formerly, sending 25 to each of the N. C. conferences and to the S. C. Conference.

On motion we send the Educational fund in full to the Treasurer of the Seminary in Ayden to be used in paying off the debt on the dormitory.

TREASURER'S REPORT.

The treasurer made the following report:

Disabled Ministers fund on hand, - - - - -	\$1.28
Received at this Conference, - - - - -	0.00
Total on hand, - - - - -	\$1.28
Minute fund on hand, - - - - -	\$1.57
Received at this Conference, - - - - -	40.65
Total fund, - - - - -	\$42.22
Mission fund on hand, - - - - -	\$12.58
Received at this Conference, - - - - -	23.15
Total, - - - - -	\$35.73
Incidental fund on hand, - - - - -	\$4.43
Received at this Conference, - - - - -	2.75
Total, - - - - -	\$7.18
Educational fund on hand - - - - -	none
Received at this Conference, - - - - -	\$27.50

Respectfully submitted,

J. W. Barnes,

The above report was received and adopted.

A vote of thanks was extended to the community for the very liberal manner in which the conference was entertained.

On motion the conference close at the stand where Eld. Worley is preaching.

B. B. DEANS, Moderator.
E. T. PHILLIPS, Secretary

REPORTS OF COMMITTEES.

SUNDAY SCHOOLS.—We your committee on Sunday Schools beg leave to submit the following report:

(1) Seeing the good that can be accomplished through the Sunday School, we beg all Christians to put forth every honest effort they can to organize a Sunday School in every church where one does not already exist.

(2) That each preacher be requested to preach one sermon each year at each of his churches on the life of Sunday School work.

(3) It is highly important that we use our own literature published at Ayden, N. C.

By the Committee.

EDUCATION.—We your committee on Education beg leave to submit the following:

(1) We advise Free Will Baptist parents to give their children all the advantages possible to obtain an education.

(2) We advise Free Will Baptist parents when sending children off to school, to patronize their own institution at Ayden, N. C.

(3) We recommend all our members and elders to obtain a book of our discipline and educate themselves in the same.

(4) As a means of Spiritual education and growth, we also recommend that our people should read the Word of God and study its teaching. We also recommend family prayer to Free Will Baptist parents as a means of growth and education.

(5) We also recommend that every Free Will Baptist should take and read our paper published at Ayden, N. C., and that each Sunday School use our literature and song books, also that each church use Zions Home Book.

(6) We also recommend that each pastor in charge of one or more churches in this Western Conference take up a public collection in each of his churches during the month of November to pay off the debt on the Girls' Dormitory and send the same to Exum Hall, Treasurer of our Seminary at Ayden, N. C.

Respectfully submitted,

By the Committee.

TEMPERANCE.—We your committee on temperance beg leave to submit the following:

1. That we strictly follow the Bible injunctions in regard to temperance.

2. "Look not upon the wine when it is red, when it giveth its color in the cup, or at the last it biteth like a serpent and stingeth like a adder."

3. That we do not tolerate the use of alcohol in any form as a beverage and that we preach and practice total abstinence, as the only safe rule.

By the Committee.

[Continued in minute form.]

The Robert Bruce McDaniel

MEMORIAL HOSPITAL,

A TRAINING SCHOOL FOR NURSES,

Kinston, N. C.

An Institution Combining Home-like Influences with the highest grade Hospital Advantages.

Equipment Thoroughly Modern

No Contagious Diseases Accepted. Nothing Spared for the Comfort and Welfare of the Patient.

FOR RATES WRITE OR 'PHONE THE SUPT.

OBITUARIES.

BETSEY HODGES.

Dear Bro. Phillips—will you please publish the sad death of our dear mother, Mrs. Betsy Hodges, who passed over the river of life Nov. 7th 1911. She was a true F. W. Baptist, had been a member of the church for more than sixty years. Father Hodges preceded her to the grave. They walked hand in hand together through life. They have fought many a battle together until God saw fit to call him to the great beyond. Twenty-eight years ago mother was 84 years old. She leaves two sons, W. R. and J. B. Hodges, and three daughters, Mrs. J. B. Mosely, Mrs. W. J. Harris and Mrs. A. S. Mills. There are four children dead two sons and two daughters. She leaves a host of grand-children and other sorrowing relatives and friend to mourn their loss. It was a benediction to be with mother Hodges. She was a true Christian a devoted companion, a good neighbor, always ready to help those in need. We will miss our precious mother, but God's will be done not ours. We hope to meet her in the sweet beyond.

Funeral services were held at the home of Mrs. J. B. Mosely, Nov. 10th, 1911. The funeral was preached by Eld. Will Wiley. She was laid to rest by the side of her dear companion to await the resurrection morning. Judging from their noble lives upon earth, they could have cried like Paul, "I have fought a good fight, I have finished my course, I kept the faith," and as they have have gone to that land from which no traveler returns, we feel that they are in the full realization of all the promises of God, and have received the crown of life, with the plaudits of Christ amid the songs of the angelic host in the glory of the Heavenly City where the Lamb shall feed them, and lead them unto living fountains of water, and God shall wipe away "all tears from their eyes."

Oh, how sweet it will be in that beautiful land, so free from sorrow and pain with songs on our lips and with harps in our hands. To meet one another again.

Written by one who loves them, a daughter-in-law,

Mrs. J. B. Hodges.

ALLIE MORGAN.

Dear Editor: Please allow me space to announce the death of sister Allie Morgan. She was born July, 1856, and died Nov. 14, 1911, making her stay on earth 55 years. She was conformed to her bed most all the year with catarrh. She leaves a devoted husband and three children and an aged father to mourn their loss. But they weep not as those having no hope, for we believe our loss is her eternal gain.

She joined the F. W. Baptist Church at Cross Roads about 20 years ago, and lived a consistent member until death. Her place was never vacant at church when health would permit her to go. She wore a sweet smile and was always ready to do what she could for the sick and afflicted. To those who are bereaved we say look back to the life of the dear one who was wholly consecrated to the work of God. She can never come to us but we by a faithful continuance of well doing can go to her. May the God of heaven be with the lonely family, and may they be able to say not my will be done but thine be done. Weep not dear husband and children for we have the sweetest consolation of believing that sister

Allie is at rest, awaiting her loved ones in that land where sorrows come no more. May her children live so when their life on earth is ended they will be able to meet their loving mother in Heaven.

The funeral services were conducted by H. E. Tripp a Methodist to a large congregation of friends and relatives. Her body was laid to rest in the family grave yard.

Sleep on dear Allie,
And take thy rest;
God called the home,
He thought it best.

J. E. Craft.

Walstonburg, N. C.

My appreciation of the amount of good there is in the world depends largely upon the amount of good there is in me. The general color and size, and shape of things are to me what my eyes make them. If my eyes are right all things appear normal, and if my eyes are wrong nothing appears right. So if my heart is full of bitterness and envy, if jealousy, discontent and disappointment color my vision, the world will make very sorry appearance. But if my heart swells high with love to God for his goodness; if I seek for the best there is in men, I will have cause for rejoicing always. And without any foolish attempt at self deception concerning the real evils that exist.—Exchange.

ARTICLES OF FAITH.

1. We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorified and immutable in all His attributes.—I Cor. 8:6; Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith he loved the world; and Christ as freely gave himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for Him the second time in the clouds of heaven at the last day to judge both quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15; I John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 2:1; Eph. 4:4-6.

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature. Mark 16:15; Luke 24:47; John 3:15-17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in

General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel,—such a capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; I John 5:10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—I Tim. 3:16, 17.

8. We believe in the doctrine of Luke 14:16-20; Matt. 23:19, 20; Luke 13:3-5; Luke 24:47; Acts 3:10; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit, shall, at a future day, own their condemnation just, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 22:29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered as men who turn the grace of God into lasciviousness, denying the only Lord God, and our Lord Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostles saith because they receive not the love of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doth evil, living and dying therein; for there is no respect of persons with God.—John 1:4; II Peter 2:1; II Thes. 2:11, 12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the kingdom of God"—I Cor. 13:11; Matt. 18:2-5; Mark 9:36, 37; Matt. 19:14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rom. 8:13; Gal. 5:22; I John 2:9; Jer. 6:10; Luke 13:34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 2:20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the guilty unto life, and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-42.

15. We believe, no touching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 19:15-17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects of baptism.—Matt. 3:16; Mark 16:10; Acts 3:38, 39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

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