uti. C rollin

REE W. . FAPTIS

strengthe Weth - BY THE -

1).

ALTE DATABLE E. H. CRAFT, N. B. GASKNS, W. R. SAWYER, L. MCLAWHON O, W. DAIL, EJD. P. T. LUCAS, CLD. J. M. BARFIELD, TICAS

ARTICLES OF PAITH.

rma Cod, the Pather of whom rs, troin everlasting to everlast-as and immutable to ad Hisat riwerfs, iteam conclusions, ite overfassi-strongs and immutable ite all Hists tri--I Cor, will, 6. Ite. XI, 25. e believes link arer is some Lord Jerus by whom are ill things, ite only whom dood fredy sontiato this world, did, and Christ as fredy gart Linnery in far all, richt and recer regint the account of the recent of the lower hance midd into Heaven, from elook for Him, the second time, do of Heaven, at the last day to optick and dead. -I Tim, ite, 5, 6 I John ill, 2; Iter. 1, 7; Acts 23, . o 1,16.

1 John 11, 2; 1689.1, 4; 1688.24, -3 5611; 16. 8. We believe that there is one Hulp? Took, the precisus Silo of the Futher rough line conclusions of the Wather rough line conclusion of the Wather to John zvir, rand 8; Actos II, 4; Eph. 19; Eph. 19; 4, 5, 6. 4. We believe that in the begranning Got ide man upright, and placed bink up start, from which the voluntarily, open start, from which and by that means maginton impact a anisoratic and morati-tes, ablyce to destin-free. 11, 17, 11, 19. 5. We believe that God heavy willing that

sinte, subject to death.--Geu. H, H, 5. We believe that God is not will any should perish, but that all should to repentance and the knowledge rath, that they might be as well; for en! Christ hath commanded the Got 1 Obrist halk commanded the Gospel to preached among all sations and occurs sature - Mark xsi, 15: Luke x.14, 47; an 11,15-17; I Thu.19,4. b, We satiore that no man shall suffer in b, We satiore that no man shall suffer in a the beripture has said, for deuying a Lord that bought there, because they become

() let me tell you ol a man Whe lived a happy life, Who now is resting from the toi's Of all this world of strife. A man who followed after Christ, And in His foot.steps trod; A man whose soul was crowned with life, A minister of God.

he horizotro has mid., for denyin di that bought them; hecause the local in the name of the outy begots of the layt and rightcome of the will condemn the endition that as against of the outy the outs of the sagainst of the outy the outs of the sagainst of the outy the outs of the sagainst of the outs of the outs of the satisfiest of the outs of the outs of the the satisfiest of the outs of the bolievent he whole Scorpture are and this and practice. Lit to find the bolievent he whole Scorpture are and the field and practice. Lit to find the bolievent he whole Scorpture are and the and practice. Lit to find the bolievent he whole Scorpture are and be all as achieved in Chrone, for the all as achieved in the outs of the outs of the Gospel-Luke site, Sci, Take, Sti, Bolz, Like sith, Sci, Tuke Achieved, 15, bullevent, Sci, Luke Achieved, 16, Start, 16 We believe in the avec of God In Christi, for t excell of all machinal, who royent and Have the Google-Lukke ziv; 16, 17, 18, 1 6; Matt, xxvii, 10; Make J.H. Sof, Lu ziv, 47, Acta Lii, 18; Make J.H. Sof, Lu ziv, 47, Acta the sinners are developed of the Father, by the Holy Gods, throug Darist His Son, and that the Holy Borner and More his divise aid to all the human fam. happy,

i who turned the set of the set o

nounces our Lord Jack and and their proteins of the truth original the lorg of the truth origin to be saved; therefore the indime-main writh of Gei is upon every soul of man-and writh of Gei is upon every soul of their that doub evel, thring a persona with God, for there is 11 Priori 1, 11 Three, 10, 15, 15 - Jodean it, 9 and 11. 11 Manhor, having not actually transgrease agginst the is wo of God in their own pe agginst the is wo of God in their own pe agginst the is wo of God in their own pe agginst the is wo of God in their own pe agginst the is wo of God in their own pe agginst the is wo of God in their own pe against the is wo of God in their own pe against the is wo of God in their own pe against full for Manma-ter and the start of God in their own pe against the is wo of God with of Manma-ter and the start of God and the start of Manma-of God - Jose And when his taithful Christia work, Had ripened in the harvest su Then in a sweet and lonely voice The Master said "well done." And so one holy Sabbath eve, Near the closing of the day. Fair angels came frhm paradise; And bore his soul away.

the kingdom of God.-I Cor. xviii, 2, 3, 4, 5; Mark ix, 35, 37 we that good works are the g faith, and that in the use grace, and not out of the use

ability whi ly as he by d, throug

We be wisdo

Oh darling Lovie, weep no more For the he'll watch and wait, With loved ones on the other she Beside the pearly gate. little The above pretty

in poem was composed by II-dia in Hicks Newson, a dear chris-tian girl only 15 years of it. age and a member of the M.

ball have the right of suff with this Lexi-lature the response of the right of the righ hall have the right of suf with this Legislature

Vol. 16.

Fifty Years Ago.

AP tyns Asthma, Brothha

Or baby at night waked the house with a whoop,

whop, With Ayer's Cherry Pectoral Gran'then was sure That no cold or cough would e'er fail of a That no cold or cough wome contact care. In hais the styles change, but the records will show Coughs are cared as they were 50 years ago

Ayer's Cherry Pectoral

50 Years of Cures.

REV. THADDEUSF HARRISON

y man whose life was crowned with joy, God filled him ith His love,

To point the sinners of the world To your home above.

He lived an humble holy life, A lamp in a darkened place— The burning love of Jesu Christ Shone brightly t rough his face.

Once he sought the hand of a love

ly maid, A girl so fair and young; Whose fondness never could b

And soon the ties o perfect lore, Bound hand and heart together and none but He who rules above Those loving hearts could sever

By any poet's tongue.

tòld

Ayer's Cherry Pectoral has no equal as a remedy for coughs, oolds, and lung dis-eases. Where other soothing elivirs palliate, Ayer's Cherry Pectoral heals. It is not a cheep cough syrup, which soothes but does not strengta-ry; it is a physiciatric cough remedy, and it cures. It is put up in large bottles, only for honsehold use. It was awarded the model at ime World's Fair of ninety-three. It has a record of who was then mayor, in fav-or of a certain measure. But the measure was lost. Those

25,000 women have no votes, and the crowd, the hoodlums I do not blame Carter y inberitance, has ied to son cain. Geo. Pullman, who was did. Harr "A great many people think

the woman's sufferage move me ts is bound up in some way with the temperance ag-itation. It is not so We want the votes of the saloon kcepers just as much as we do the votes of the temperance people. We do not be long to any third party Our experience in Kansas and else

Speaking of her own con-nection with the womau suf-frage cause and the prog-ress it has made in her life-time, she said: "You know I have lived in Rochester, N. Y., fifty two years, and during all that time I have been in this mouement. Nobody used to pay a wattention to me

assistant corporation counsel in your city the papers in Rochester called upon me to hear what I should say about

THE FREE WILL BAPTIS'

not backed by the votes As In lar too many hit with the physics, Ps. 18:33, and Isa. 58: long as women connot put mouey left to children has 14. We go higher by going low-in office the men who are in blessing. It is reported that or; that is, by hemility, a so office will not obey women, not long since a few sons of that is perfectly philosophi-rich parents, met in a loted in commandments, and prompt

That is perfectly philosophilic the parents, met in a loter in commandments, and prompt cal, perfectly scientific, and I one of our large citic , and response to every call of duty. Are no quariel with the pol-iticians on that account. thousand dollars being stated on each throw. If is stated that, during the evening, one of the young men lost thirty The W. Va. Q. M. of the young men lost thirty thousand dollars. Among the sons of rich men the waste of money, in this manner, is a common courrence, and, ir most instances, much money

worth several million collards when ne died, set an example that it might be well for men ot great wealth to follow. He had two sons without any special ability or ambilion to do anything more than jast live and have a good time of it. They are not par-ticularly bad, out they have failed to develop any phility experience in Kansas and else lance to develop any where has convinced us that for making a wise nee man-our only hope is in securing ey. Mr. Pallshon, recording the influence of one of the two this fact, left, to each of the the influence of one of the two I myself am young men, three thousand great parties. I myself am young men, three thousand for no party. I am for wood dollars a year, and then put man's suffrage. I caunot tell when waman's suffrage will arrive. I believe it will come the most good. He endowed suddenly, but I could predict a training school with one the appearance of a cyclone." Speaking of her own con-be the means of helping a number of boys and young men. In the Brotherhool wa n, to pay any attention to me marked my comings or my goings. No reporter ever called upon me. But now I do not go out of town and return but the reporters come to my house to call upon me and print what I have to say

in the long run, and; would also prove a blessing to hum anity .- Gospel Messenger.

FRIEND, GO UP HIGHER.

age and a member of the M. E. church, on hearing of the death of our dear loved Bro. Harrison She gave the witter permission to have it published. Harrison The convention which third week in February is the ginning of the woman's suf-

e res- us, God's call is, "Go up high- clls of that inventive head

I can ot even for that consi-deration." "Friend!" code Miller.

He is not my friend. He is only my enemy, and therefore I want to save him."

No. 40.

The general was so touch-ed that he pardoned the man.

aman

WORDS OF WISDOM.

Truth is a rock large enough for all to stand upon. "By If some men were to lose itself.

their reputation they would be lucky. The only real happy animal is the goat. He can eat anything.

Children er for the moon

Open the doors of your mind to good thoughts and mind to good thoughts and the evil ones will be driven tions you have recently visitout.

There are peral things worke than insuprioriente in love, Rheuma'ism is one. A person is always startled when he hears himself called

for the first time. Controversy qualizes fools and wise men in the same way, and the foolsknov it.

Little minds rejoice over the errors of men of genious as the owl rejoices at an eclipse. People get wisdom by ex-A man vakes up his second baby to same?

see it laugh. Neatness, when moderate. is a virtue; but when carried to an extreme it narrows the mind .- The South West.

> LI HUNG CHANG AND THE BIBLE.

Dr. Coltman of Peking relates the foollowing very re-Chinese stateman, I wish to look at it again."-Chang.

chinent Chang. Li Hung Chang. At a recent visit I made to His Excellency Viceroy Li Chang & Gand him Hung Chang, (Sind him reading a beaution Russia-leather bound copy of the New Testament, that had just been sent him by the Roy. that had misunderstood and maligned by the generation in which they have lived. How can we expect it to otherwise? Our pefect pattern was most abused of mea, and the dis-ciple cannot be abuve her control of a few years are detail of our dear loved Bro.
 this weeken is a submit of the same is a submi

yon believe this book?" "Your Excellency,"I replied "if I did not believe that book

I should not have the honor of being your physician. it." "Are you sure it is vot all rumor and report?" he again nsked.

Very sure," I replied. "How do you kow?" he centinued.

'By a test given in the book itself. Does it not say in the book that a bad tree connot bring forth good fruit, nor a good tree bad fruit? Your Excellency has admitted to me previously that the condi-tion of the people in western and when they grow up they waut the earth. tion of the people in western lands far surpasses anything in the east, and I can assure in the east, and I can assure you that the happiness and ed is in direction to the nearnses with which they live to the yrecepts taught in that book. Would that your

Excellency also believed it." "Why, I believe that you would like me no turn Chris-tian." he said, in a half-joking half earnest tone.

"Not only you," I replied, "but your young emperor and all his people." "We have Confucius," he

never Jesus; are they not much the

"By their fruit yeshall know them," I replied.

Thrn, before we could carry on the conversation further, important dispatches were rought in, and the viceroy had to give them his atten-tion; but as a servant took the book from his hands to place it in his library, he said, "Don't carry it to the library; maskeble interview with that take it to my bedroom table.

> STEPRINE PureFood bahing pow-ising. Then t his best re-to git all t he had, by bots as it screatest raising test electric. No estomach with by sincke Each 1.5 0.5 5 1



ADVERTISING RATES

Two "

OTHERL LOVE CONTINU Ayden, N. C., Wednesday,

Dec, 22. 1897,

The W. Va, Q. M. convened with the Laurel Run church Saturday Oct. 30, Rev. T. E Peden was chosen moderator and M. L. Peden clerk.

The princ.pal business ransactions were as follows: Wilson church sent a request to examine, and if called, give Bro. Joseph Hotsinpiller for one year. The request was granted and Revs. T. E. and M. L. Peden and deacon E.S. Shackelford were ap noted as examening com nittee. The committee re nittee. The committee re-

the license granted. Resolutions to Establish "a correspondence school of The-ology were adopted and Rev.

T. E. Feden, A. M. was elected president thereof. The next session of the Ω M. will be held with the Wil son church. Saturday befor the 5th Sunday in Jan

CHOICE SELECTIONS.

A person of strong anima nature, who foams out religi ous phrases in a seeming ectstacy of inspiration, radi ates an animal electricitvinto his audience, and nothing else for the good reason that not

ing else is in him .- E. P. Whip Sin in the heart is live

thorag in the pathway, In not only impedes progress but causes much wearings "Go through! go and pain. through the gates; prepare y the way of the prople. Cast up, cast uy the highway; gather out the stones; I ft up a standard for the people "

Holy people have ever been

M. L. Peden, Clk.

The congregation assembles in the church at J F. OWen, it is a sonary is a start church 12, M. Prayer is offered by C. A. Jackson Owing to the absence of J. F. Hill, who was elected to preach the Introductory and his alter-nate Eld. R. C. Jackson; Eld. Lunda Lee is called to the stand and preached from 1st Cor. 16:13, "Watch ye, stand fast in the faith, quit you like man he strong "

and W. A. Colville. Ministerial character, —W. H. Avery, A. W. Gregory, C. M. Core and G. B. Stricklaud. On ministerial Labor—H. W. Jernigan, G. B. Strickland, W. P. Collier, 'Alex. Munif and J. Taylor.

Ordaining council-Lunda Lee, R. C. Jackson and R. Strickland. Ordained ministers-Lunda Lee, R.C. Jackson

Ordaned munisters—Lunda Lee, K.C. Jackson J. S. Ellis, J. A. Hodges, J. E. Smith, W. R. Gio ver, J H Owen C A Jackson, J M Lee, J A Rouse R Strickland, C H Tripp and Kenith Reynor. Licentiates—Daniel Faircloth.

CHURCHES.

Prospect-R M Parker, J L Ennis N W Coiville. Coliers Chapel-N B Norris, C J Lee K Colier. Pleasant Grove-A S Lucas, IV K Norris. Hodgers Chapel-J M McLamb, Hinton Eanis.

Long Branch-Z Taylor, J M Wade F Tart. Shady Grove-E R Wilson Charlie Denning

Stoney Run–W J Jernigan, W T., K E Barfoot, New Hope-J B Jernigan, E W Marlow, J B Allen. Johnston Union-J M Langdom, S J Hill, S E

Trrnage. St. Marys Grove-BC Harper, J W Barbourn W

oons Chapel-W H Barbour, J H Stephens, D Stephens.

Union Springs-J P Snephenson, W H Gregory S H Davis.

Mt Pleasant-W H Woodall.

Mt Pleasant-W H Woodall. Woods Grove-J J Roberts J L Alphin, A Smith. Caseys Chapel-E E Long, W D Adams. Bethel-J R Massengill, E M Temple. Annetson Orch. Morrepresented. Hopewell-E E Parker, D C Johnson. Dunn-J W Taylor, G W. Wade and P Riddle. Lees Chapel-N M Eason, M A Williford T STart Paralem Course. N M Bessley.

Lees Grove-- M Beason, M A winned 13 fait Beasleys Grove-- M Beasley Lees Grove-- E M Tart. Ebenezer--Not represented Williams Grove-- J J Adams, A A Beasley and

W Gregory. Appointment of committee. N B Norris Finance-Bros I J Roberts, N B Norris and A S

Religious exercises Bros J L Alphin,) W Tay lor. C M Core.

Enrollment of newly ordained ministers. On motion, by Bros A S Lucas, J Saluton is en-rolled as an ordained minister.

rolled as an ordained minister. Enrollment of Licentialtes. On motion by J A Hodges, Bros J C Adams. 1 W Lucas, D. K. Stafford, L E Johnson, G II Jereigan, H W Jernigan, Richard Hobster, B M Coats, G A Pope, C G Hall, J H Faircloth, W M Pope, W R Langly, J D Lucas, W II Avery, A Guy and Hannibal Pope are enrolled as licenti-ates.

ates. Committee on religious exercises report to preach to night at the M E church at 7:30 L' E Johnson, at the Free-Will church at 7:30 W P On motion, conference adjourn to meet to-taorrow morning 9:30. Frayer by JS Ellis.

SECOND DVY

According to adjournment conference is called to order by the moderator at 9:30. Religions exercises are conducted Eld. Lunda

Lee Roll is called and 61 members answer

 PROCEEDINGS OF THE CAPE FEAR CON.
 Minutes of yesterday are read and approved.
 On motion by Bro A W Gregony resolution by Bro J W Taylor is received for discussion (Resopresent at the Free Wild church at 11 A. M. Eld., Julion lost).

 FIRST DAY NOVEMBER 4th 1897.
 Minutes of yesterday are read and approved.
 On motion by Bro A W Gregony resolution by Bro J W Taylor is received for discussion (Resopresent strength at the Free Wild church at 13 A. M. Eld., Julion lost).
 On motion by Eld J A Hodges, resolution by Eld J A Hodges, resolution by Eld J A Hodges, resolution by I J F. Owen; at Missionally an list church

nate Eld. R. C. Jackson; Eld. Lunda Lee is called to the stand and preached from 1st Cor. 16:13, "Watch ye, stand fast in the faith, quit you like men, be strong." After an intermission of 50 minutes, Confer-ence reassembled and proceeds to enroll those entitled to membership. Officers-H. W. Jernigan, Moderator; Alex. Munn, 'Treas. J. F. Jackson, Sec. COMMITTEES. On obituaries-R. C. Jackson, J. A. Hodgers and W. A. Colville. Ministria cheractor W. H. Aver, A. W St. Paul Sampson Co., Delegates—Bros Blake Warren J. M. Britt and Edgar Dameron., Wenve's Grov's Harnett Co.,

The reports from churches are read (See Sta-tistical Tables). After an intermission of one and half hours for dinner, Conference resemble and resumes works under the head of reports

report. On motion by $J \wedge \text{Hodgers}$, the moderator appoint a committee to demand the credentials of point a committee to demand the credentials of WL Godwin. The moderator appoints on this committee Lunda Lee and R C Jackson. On motion by Eld. J. A. Hodges, the part of the report of Committee on Ministerial Charac-the report of Committee on Ministerial Charac-

the report of Committee on Ministerial Charac-ter, concerning Bro. C. H. Tripp is recommittee to the committee. On motion by Bro Sandy Stewart the report On motion by Bro Sandy Stewart the report the back, kidneys, liver, bladder

THIRDDAY

According to adjournment configure is called to order by the moderator at 0:30 a.m. Religious exercises are conducted by Eld. Jos-

Kengions exercises are conducted by Eld. Jos-eph Solmon. Roll is called and 108 members answer. Min-utes of yesterday are and approved. Commit tee on Religious Exercises report to preach at the Free Will church at 11 a.m. Eld. J. E. Smith, at 2 p. m. Eld. Joseph Salmon; to-night at the M. E. church at 7:30 Eld. C. A. Jackson at the Disciple church at 7:30 Eld. J. H. Worley; at the Even Will shurch at 7:30 Eld. J. H. Worley; at the

Alain View-J K Tew, A C Bass.
Roberts Grove-S F Thompson, O M Jackson, V. H. Holder.
Corinth-R H Blue, W F Sewell, J R Philips.
Zion-R M McDaniel, O B Warren, A Godwin.
Western conference-J H Worley.
South Carulina-W P Gause.
Blection of officers.
Hros. H W Jernigan, A W. Gregory, J W Taylor, R M Parker, and Lunda Lee are nominated for molerator.
On second ballot Bro. Jernigan is elected by a vote of 33 to 27 against Elder Lee.
Bros Gregory Jackson, A W Gregory and Z
Taylor are nominated for Treas.
The moderator calls to his assistance Eld J F
Wergory.

The moderator appoints on this committee Elde Lunda Lee and R. C. Jackson and Bro. J. L. Al

On motion of Eld J A Hodges, the resignation of Bro H. W. Jernigan as a member and chair-man of the committee on Ministerial Labor is

accepted. Bro. W J Jernigan is nominated and elected to fill the vacancy caused by the resignation of Bro 1. W. Jernigan by a vote of 40 to 40 against Bro W H Gregony. On motion of Eld C A Jackson Bro F K Gim

from the Central conference is given a seat in this body.

On motion of Bro Z Taylor, the moderator ap points a committee of three consisting of Elders J A Hodges, Lunda Lee and R C Jackson to re-vive the discipline and report to the next anu-

al session of this body. Conference adjourn 1:30 for dinner, At 2pm, Conference reasembles and resurves work un-let the bead of Miscellancous Business.

ler the head of Miscellancous Business. On motion of Bro A W Gregony, the Modera-tor appoints a committee to examine Book of Records and report to the sceretary all unrepeal-dresolutions necessary to the government of this body in time to be printed in the minutes Elds J A Hodges Landa Lee and R C Jackson re a prointed on the above committee.

y Eld J E Smith resolution by Bro Colvine concerning the regulating of the kolumentianst y i received for discussion erko to (reso ution lost).

On motion by Bro W II Gregory resolution by Bro E R Wilson is received for discussion (reso on lost).

Qn motion by Bro W H Gregory, resolution by Eld J A Hodges is received for discussion (reso tion lost).

Qn motion by Eld J E Smith, resolution offere Bro $B \ge M \ge Coats$ be tabled (motion carried). Reports from ministers are received (See Re

its). Transition by Bro D R Stafford the moderator bints a committee to see and dispose of New schurch and the land if in a condition to

ter, concerning Bro. C. II. Tripp is recommittee to the committee. On motion by Bro. J. W. Taylor, resolution by Bro. Erasmas Lee of 1896 and tabled by motion of Eld. Wm. Byrd until this conference, is made the special order of to-merrow 10 a. m. Fines of 10ets each are collected from Bros. N. W. Colville, E. R. Wilson, G. H. Jernigan and Eld. J. H. Worley. On motion of Bro. J. J. Roberts, conference ad-journes to meet to-morrow morning 9:30. pived, committee on religions exercises report to preach to morrow at 11 a m at the Free will haptist church Eld J H worley followed by Eld to Swamp Root is soon had log at 11 a m at Presbyterian church at 3d. 11 you need a medi-ine ds. CA fackson and w P Gause.

Night Session

Conference is called to order by the moderator

Conference is called to order by the moderator Prayer is offered by Eld w P Gause. A fine of locts is collected from Bro J B Allen. On motion by Eld R C Jackson the secretary prepares the manuscript of the proceedings of this conference and send it to the Pree will Bap-tist Pub. Co., Ayden, N. C. for publication, with a revuest that the Pub. Co. give us a better min-tet thau has year. On motion by Eld R C Jackson, the secretary is

for minutes. On motion by JJ Roberts, Elder R C Jackson ii appointed as a deligate to the S C conference ii) be held with the church at High Hul, Will-ismsburg Co., S. C. on Thursday before the 4th Sandav in October 1898. On motion by R C Jackson, the report of the Finance committee is received and committee dascharged. (see report) On motion by I W Taylor, resolutions offered by K C Jackson is adopted. (see resolution.) On motion of R C Jackson, resolution by Lun a Lee of 1894 concerning a ministers meeting a reported.

Reported. Controtion by Bro. W J. Jerenigon the Obitu-ary of Eld Wm Byrd is received and the the obituaries of Bro Noel West and sister Phoely West he sent to the Free Will Baptise for publi-

Cut motion of Eld. R C Jackson, the treasure is ordered to pay after setling for minutes, an applus mission and miscelaneous funds to Bre A, W Gregory on account by this body amt. \$7. On motion by Eld. Jackson, the secretary lowed \$10 for his services.

On motion by R O Jackson, the secretary i dered to draw on the treasurer for the amou-ccessary to defray the cost of printing and d

Accessary to defray the cost of printing and d is building the minutes. On metion by R C Jackson the report of cor-mittee on ministerial laborised opted, see repor-On motion by Bro A S Lucas, conference no imma to mest with the courts of Colirs Chap Comberland Co., on Truestay before the 1 Sunday in Nov. 1898 at 12 m. Rerl ous exe vesce miller etby Eld R C. Jacdson. H W Jernigan, Mod.

II. W. Jernigan, Mod. J. F. Owen, Asst J F Jackson, Scc.

A. W. G egory, reading Clk.

der . L. iller will h Cleaner, Quicker, w ease and less injury clothes than any much in use. Over 75,000 giving estislation. wine and places. Pitt County. 50 Piney Grove, 1st 2d; Friend R AND Ship, 3d 4th Wayne County. Watery Branch, 6th 7th. Wilson County. 14 Aspirence, 8th 9th 10th. nonfuse this with the W Bethany, 15th 16th. Rose Hill, 17th 18th. Black Jack, 19 20, 21. CICE WITHIN the REACH of EVERYON Beaufort County. Bear Creek, 22, 23. Blunts Champion Washing Machine Co., 310 West Pearl St., CINCINNATI, OHIO Creek, 25, 26. These appointments are in November and R will be attended at night. Warren J. M. Britt and Edgar Dameron. Wenve's Grovy Harneft Co.
W. H. Wiggins and W. J. Mitchel, Repord From Churches, The reports from churches, and resumes works under the head of reports rom churches. Report From Committees. On motion by Bros. Taylor report of mittee on Ministerial Character is adopted. (see report.
On motion by J Λ Hodgers, the moderator appoint a committee to demand the eredentials of point a committee to demand the eredentials of
Warren J. M. Britt and Edgar Dameron. Wenve's Grovy Harneft Co.
Wenve's G We are prepa r e do neat work, such as ENVELOPES. NOTE HEADS LETTER HEADS, BILL HEADS CARDS. TAGS CIRCULARS, &C. Done at short notice and at rock bottom prices. Don't fail to give us a trial when in need

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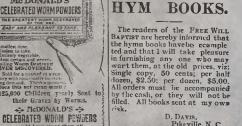
EVERT Character It is full of intensent to chose. It is a mine and filled with th

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We have seen both condition. THE E - BAPTIST -those who have laid aside, AHIN . . WEDNESDAY, DJZ. 22 1897. der. d life's early and best op-THE FIME DF C 14 NC 2 THE LIME OF CHANCE

A few days ago, being pre-sent at the eightyfifth b rth-day of a friend and kinsman, we were impressed as we nev were before with the lying tof the two lives lived of happiness. A life well spent, er were thought of the two fives in the one aged, -how long we live in the one, and when we change over to and when we change over to

the other. As we start out in life, the world and everything is be-fore us. We live not so much for the present as for the fu-ture. The prospective opens up before us, and we are hope-ful. Some of the things we look fur and to, with so much look fur and to, with so much castles, and burst before one are real, and we come to them, are real, and we come to them, enjoy and utilize them, pass castles, and burst before one can reach them, but others are real, and we come to them, enjoy and utilize them, pass them by, and again reach for-ward to the next, whatever that may be.

that may be. Thus we continue, day after day, and year after year, un til we reach the point where the prospect, as far as this life is concerned, seems to cease, and we are made to feel that our active work, whet that our active work, what- panions. ever that may have been, is done

With a peculiar sadness we lay our weapons and instru-ments of toil aside, and begin to think, "What shall the har-vest be?" The interesting thought that came to us, was: "When will or does this hour or day of ending come, and

The more we think about it, Will be. The more we think about it, the more interesting the sub-ject becomes. What shall my like be beyond the prospective and forward stops, when the beyond becomes misty and dark? Is it not a serious ours? H. B. B. question? It is somewhat akin to that experienced by

for old age, a goodly store, and those who have squanin the fut ire for cither enjoyment or hope. We have seen those who are

the source by here y in living new and there is only one kind of the way the

It I live the hrist-life, and practice of Christian life at all easts. Nool same least incir coronets and prines ma ose their places because the will not bow the knee to Baat

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our ettempts to wash our let us try it.

But the true nobility serves the Savior rather than sacri fice him. The world needs nothing more than social eaders who will set themselv s courteously and patiently out courageously and constantly against vinity and cultured barbarism. Vogue a society paper, says: "Be neath, conventional manner faultless gowning and socia accomplishments lurks th savage, eager to kill the hap piness, success, popularity charm of other women, the spiteful comment, and the mean, lying insinuation being

But in such retrospects there came also a prospect which reaches out, over and beyond the modern substitute for the tomahawk and the poisoned the life that now is. A recol arrows of uncivilized days the file that how is. A recor-lection of good in the past points forward to good in the future. While the harvest may be partly realized when the work is done, the real en-Savages of civilization are th woman of uncharitable speech, and their regenera-tion is the affair of the priest. not that of the schoolmas

thought that came to us, was: "When will or does this hour or day of ending come, and what are the feelings that come with it? Is it at three score and ten, or may it be carlier—or later? Is there,-ill fraition and reward comes in the Direct direct direct direct direct direct direct direct direct manifest itself to us?" There the race has been upward or the more we think aboutit, the more interesting the sub-race may the shell may the direct di

gences for the sake of tempted. the

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our pttempts to wash our let us try it. Last week a hands of responsibility are distinguished surgeon told of that before storm on Mt. collapsed. The respiration Pilatus at Lucerne the wraith of this cowardly prince is seen to wash his hands. But all the floo even and boy was gone, and she sank the helphessly in a helphen the provided reliable to the all the floo even and and the

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R. W. Smith, . B. Garris, Paul Harrington, . W. Braxton, . C. Crawfor d. Mrs.J. S. Ross, Eddie Tripp, H. Manning, . yhet fyson,

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\end{array},$ Mrs. Nancy Barfield, x W. W. Gurkin, half paid, Rev. J. T. Kendall, \$ M. City Depot 7 50 M. S. Fagan, x T. C. Davenport, half paid A. B. Waters, rs. Sarah Buck x 10 pm 10

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THE FEES WILL BAPTIST AYDEN -- N. C WEDN ESDAY, DEC. 11 1

NEWS SUMMARY.

ME AND 432 11)

-Miss Clara Forbes was in town last weekk visiting relatives.

-C. C. College was packed full with people Friday night, at the school entertainment.

-Several of the school boys left Saturday for their homes to spend the vacation. Part of them will not return to school here after Christmar,

-Miss Pearl Wiggins, of Grangers, is going to spend X-mas at the home of Mr. B. yaut Tripp.

By the use of Ayer's carsa-parilld, the weakest and most disordered stomach is restordisordered stomach is restor-ed to its natural condition, and food is once more partak son ('ounty, N. C. May 7. 18 chof with youthful relish and 31, satisfaction.

\$1,70; J. J. Hathaway \$1; J. Jurnage \$1; M. D. Harris \$1;

Wm. Caroway \$1; G. J. Rus; sell \$1; Chas. Daniels 50e: W A. Nobles 80c. By T. E. Peden for Mrs J. A. Regele \$1. TO THE BRETREN OF THE EASTERN CONFER NCE

Brethrem I as your Treasur er for the zetired ministers have distributed the mony in Jesus, I hoeby West. S's ter West was born in the date of 18-31 and died December

W. R. Sawyer.

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OBLIVARY OF NOEL WEST.

By the use of Ayer's sarsa-parilld, the weaks is restor-biord effect and most is restor-

He was a son of Floyd west

-Misses Addie Sumrell and Ella Dawson, left Saturday for Grifton, where they will spend Christmas with friends and relatives.

and yerson, so matter what have a weak of the second back of

J. A. Hodges, Com. w. A. Corville.

Obituary OF PHOEBY WEST. A PREACHER'S REPORT By an action of God our

Heaven Father who in the month of December 1896 saw fit and take from her family circle and those of her precious brethren and sisters of Shady Grove church our beloved old mother and sister

have distributed the hold of 18-31 and died December that was paid over to me at our conference. The com-inittee that was appointed for that purpose said it would be discributed. I reg-istered \$10 to Eld. R. H Har-be built church 14 years previous to her death. taking Ho

init with people irritary night, at the school entertainment.
The exercises were fine.
Messrs Mark Wiggins and Leon Jones spent Friday night at the home of the editor.
There will not be any parerissued next week, as it is vacation week.
Several of the school boys left saturday of the indication of the school boys in the committee of the school boys in the committee of the school boys in the school boys

very dear friends. But we trust our loss is her e'ernal gain.

The writer preached her The writer preached her inneral at her home in West-brook's Township Sampson Co. N. C. to a large congrega-tion afterward her remains

HOM

R. C. Jackson, J. A. Hodges, W. A. Colville.

and relatives. The medicinal properties of of sixty-six long weary years of toil were to undergo or ate the scalp, remove dan. He was upon the squase. He knew what the burdlers of sixty-six long weary years of toil were to undergo be were included and the scale of the scalp. Hall's Hair renewer to invig-orate the scalp, remove dan-druff, restore the hair and its color, surpass anything of its kind.
—Mr. Trav scalcaster and Wm. Grubbs come over to spend the night with D. A lexander; they went to see and hate cities of this world of sor-some ladies in the country, and did not get back cill Sun-day.
—So through the excellence of Ayer's Hair Vigor that it any person, no matter when hair, and, in every cas, it oe
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meri Friday is a do at finte Greek 3 o'elock poo, At Gee sumare 4th San way and SUBSCRIPTION RECEVED SCELST ISSUE R. C. Jackson, R. C. Jackson, C. A. SE OWE COD

Interesting Statement by Elder Joel H. Austin of Gochen, Ind.-Ho Gives Expression to His Therko. Elder Joel R. Austin is verel Skormera a preacher, and ho is also a registered attor-nog bolor every claim department of tho Government, and has been score or less ongaged in the proceeding of pension claims, Firespeaks as follows: "I was a yoldim of clauses

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BICYCLES thankful for a medicin compounded and so add the needs of the syster H. AUSTIN, Gosben, Ind

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