

# THE FREE WILL BAPTIST.

Vol. 16.

Ayden, N. C., Wednesday,

Dec. 22, 1927,

No. 49.

OTHER LOVE CONTINUED



Fifty Years Ago.

Grandfather's hat. An old-time picture. A young man, looking at the camera, with a hat and a coat. Or baby at night, with the house with a window. With Ayer's Cherry Pectoral Granular. That no cold or cough would ever fall of a child. In the styles change, but the records will show. Coughs are cured as they were 50 years ago.

**Ayer's Cherry Pectoral** has no equal as a remedy for coughs, colds, and lung diseases. Where other soothing elixirs palliate, Ayer's Cherry Pectoral heals. It is not a cheap cough syrup, which soothes but does not strengthen; it is a physician's cough remedy, and it cures. It is put up in large bottles, only for household use. It was awarded the medal at the World's Fair of ninety-three. It has a record of 50 Years of Cures.

REV. THADDEUS HARRISON.

Let me tell you of a man Who lived a happy life, Who now is resting from the toil Of all this world of strife.

A man who followed after Christ, And in His foot-steps trod; A man whose soul was crowned with life, A minister of God.

A man whose life was crowned with joy, God filled him with His love, To point the sinners of the world To your home above.

He lived an humble holy life, A lamp in a darkened place; The burning love of Jesus Christ Shone brightly through his face.

Once he sought the hand of a lovely maid, A girl so fair and young; Whose fondness never could be told By any poet's tongue.

And soon the ties of perfect love, Bound hand and heart together; And none but He who rules above, Those loving hearts could sever.

And when his faithful Christian work, Had ripened in the harvest sun, Then in a sweet and lonely voice, The Master said "well done."

And so one holy Sabbath eve, Near the closing of the day, Fair angels came from paradise; And bore his soul away.

Oh darling Love, weep no more; For the he'll watch and wait, With loved ones on the other shore, Beside the pearly gate.

The above pretty little poem was composed by Miss Hicks Newson, a dear Christian girl only 15 years of age and a member of the M. E. church, on hearing of the death of our dear loved Bro. Harrison. She gave the writer permission to have it published.

Emma Lee

## STATUS OF FEMALE SUFFRAGE.

Susan B. Anthony, the founder and for fifty years the inspiration of the woman suffrage movement, spoke in the most hopeful way, in an interview with the Chicago Journal, of the future of the woman suffragists' cause.

"I cannot tell," she said, "when the women in America

shall have the right of suffrage. It will come suddenly when it comes. There is enough latent sentiment in this country now to give woman the ballot. But it is bound up in other organizations and party interest prevent its expression. In a popular form of government it is a difficult thing to get a hearing for a cause that is not backed by the votes. As long as women cannot put men in office the men who are in office will not obey women. That is perfectly philosophical, perfectly scientific, and I have no quarrel with the politicians on that account.

Twenty years ago in this city 25,000 women presented a petition to Carter Harrison, who was then mayor, in favor of a certain measure. But the measure was lost. Those 25,000 women have no votes, and the crowd, the hoodlums did. I do not blame Carter Harrison.

"A great many people think the woman's suffrage movement is bound up in some way with the temperance agitation. It is not so. We want the votes of the saloon keepers just as much as we do the votes of the temperance people. We do not belong to any third party. Our experience in Kansas and elsewhere has convinced us that our only hope is in securing the influence of one of the two great parties. I myself am for no party. I am for woman's suffrage. I cannot tell when woman's suffrage will arrive. I believe it will come suddenly, but I could predict the appearance of a cyclone."

Speaking of her own connection with the woman suffrage cause and the progress it has made in her lifetime, she said: "You know I have lived in Rochester, N. Y., fifty two years, and during all that time I have been in this movement. Nobody used to pay any attention to me in the early days. No one marked my comings or my goings. No reporter ever called upon me. But now I do not go out of town and return but the reporters come to my house to call upon me and print what I have to say in the newspapers. When Miss Hetsell was appointed assistant corporation counsel in your city the papers in Rochester called upon me to hear what I should say about it."

"The convention which took place in Washington the third week in February is the fiftieth anniversary of the beginning of the woman's suffrage movement, and we wish to make it a round-up of the sentiment and a summing up of the work of half a century. But what we want particularly is to raise money for the campaign in Washington and South Dakota, where amendments are to be submitted next fall. Then, too, we have just held conventions in ninety-nine counties in Iowa. We are going to ask the Legislature this fall to submit an amendment to the people. If they are successful

with this Legislature the resolution will be re-submitted at the following Legislature, and then finally submitted in 1901 to the people. That will give us abundant time to educate the people.

Parents who have large estates to leave to their children should think of the money left to children has proved a curse rather than a blessing. It is reported that not long since a few sons of rich parents, met in a hotel in one of our large cities, and gambled with dice, over one thousand dollars being staked on each throw. If it is stated that, during the evening, one of the young men lost thirty thousand dollars. Among the sons of rich men the waste of money, in this manner, is a common occurrence, and, in most instances, much money, by inheritance, has led to ruin. Geo. Pullman, who was worth several million dollars when he died, set an example that it might be well for men of great wealth to follow. He had two sons without any special ability or ambition to do anything more than to just live and have a good time of it. They are not particularly bad, but they have failed to develop any ability for making a wise use of money. Mr. Pullman, recognizing this fact, left, to each of the young men, three thousand dollars a year, and then put the rest of his means where he thought it would accomplish the most good. He endowed a training school with one million dollars, and this may be the means of helping a number of boys and young men. In the Brotherhood we have parents leaving to their children more money than they know how to make a wise use of, and it may yet prove the ruin of their offspring. It would be far better to leave to their children a fair amount, and then give them the remainder to some charitable work connected with the church. A few are doing this, but more of them ought to do it. Such a course would be a great deal better for their children, in the long run, and would also prove a blessing to humanity.—Gospel Messenger.

## FRIEND, GO UP HIGHER.

Leaving the reader to learn the setting of these words in their connection, I simply state that in them we may hear a divine call, as young people. Our vacation season is over, our summer conventions have been held, now for the consecration of our renewed physical and mental strength, and the practical application of what we have learned in conference.

If any of us have become in any way backslidden in heart, if we have been walking in the low lands of Christian experience and service, where our feet have begun to slip and sink in mud and mire, and the frogs of distrust and discouragement have gathered about

us, God's call is, "Go up higher." Get on the higher ground of purity, power, and prayer, which is your privilege; get into the sunlight of God's favor; walk in the King's highway.

There are none of us to whom this call does not come; for there is higher ground. Let us carefully read Phil. 3: 11-13, as Paul's own example. He also said: Ps. 18:33, and Isa. 58: 14.

W. V. A. Q. M.

The W. V. A. Q. M. convened with the Laurel Run church Saturday Oct. 30, Rev. T. E. Peden was chosen moderator and M. L. Peden clerk.

The principal business transactions were as follows: Wilson church sent a request to examine, and if called, give Bro. Joseph Houshopper license to preach the gospel for one year. The request was granted and Revs. T. E. and M. L. Peden and deacon E. S. Shackelford were appointed as examining committee. The committee reported in favor of the request the license granted.

Resolutions to establish a correspondence school of Theology were adopted and Rev. T. E. Peden, A. M. was elected president thereof.

The next session of the Q. M. will be held with the Wilson church. Saturday before the 5th Sunday in Jan.

M. L. Peden, Clerk.

## CHOICE SELECTIONS.

A person of strong animal nature, who foams out religious phrases in a seeming ecstasy of inspiration, radiates an animal electricity into his audience, and nothing else, for the good reason that nothing else is in him.—E. P. Whipple.

Sin in the heart is like a thorn in the pathway. It not only impedes progress, but causes much weariness and pain. "Go through the gates, prepare the way of the people. Cast up, east by the highway; gather out the stones; lift up a standard for the people."

Holy people have ever been misunderstood and maligned by the generation in which they have lived. How can we expect it to otherwise? Our perfect pattern was most abused of men, and the disciples cannot be above his Master.

Frances E. Willard, while conversing with Thomas A. Edison, learned that he was a total abstainer. "May I inquire," she said, "whether it was home influence that made you so?" And he replied, "No, I think it was because I always felt that I had a better use for my head." "Who can estimate what the world would have lost if the brain-

cells of that inventive head had been destroyed or impaired by intoxicating liquors?

During the Revolutionary War, a Dunker leader named Miller was grievously insulted by a man named Widman, who was afterward sentenced to be hanged as a British spy. Miller went to General Washington, and begged for Widman's life. The commander-in-chief replied, "I would like to release Widman because he is your friend; but I cannot even for that consideration."

"Friend!" cried Miller. "He is not my friend. He is only my enemy, and therefore I want to save him."

The general was so touched that he pardoned the man.

## WORDS OF WISDOM.

Truth is a rock large enough for all to stand upon.

If some men were to lose their reputation they would be lucky.

The only real happy animal is the goat. He can eat anything.

Children cry for the moon and when they grow up they want the earth.

Open the doors of your mind to good thoughts and the evil ones will be driven out.

There are several things worse than disappointment in love, rheumatism is one.

A person is always startled when he hears himself called for the first time.

Controversy qualifies fools and wise men in the same way, and the fools know it.

Little minds rejoice over the errors of men of genius as the owl rejoices at an eclipse.

People get wisdom by experience. A man never wakes up his second baby to see it laugh.

Neatness, when moderate, is a virtue; but when carried to an extreme it narrows the mind.—The South West.

## LI HUNG CHANG AND THE BIBLE.

Dr. Colman of Peking relates the following very remarkable interview with that eminent Chinese statesman, Li Hung Chang.

At a recent visit I made to His Excellency Viceroy Li Hung Chang, I found him reading a beautiful Russian leather bound copy of the New Testament, that had just been sent him by the Rev. George Owen of the London Mission. The type and appearance were of the same kind as that presented to the Empress Dowager on her jubilee celebration a few years ago.

The old gentleman was so intent on his reading that he did not notice me for several minutes, and as I could see the title of the book, I put up a silence but earnest prayer that God might send some message in his reading that would appeal to his heart. In a little while he raised his eyes, and, looking attentively at me, said, "Dr. Colman," or, as he addresses me in Chinese, "Man Tai Fu, do

## ADVERTISING RATES

One insertion	5c
Two	10c
One month	1.50
Three months	4.00
Six	6.00
Twelve	10.00

For larger advertisements, liberal contracts will be made. Ten cents per line for insertion for advertisements not especially contracted. Death and marriage notices published free of charge.

Royal makes the food pure, wholesome and delicious.



you believe this book?" "Your Excellency," I replied "if I did not believe that book I should not have the honor of being your physician. It."

"Are you sure it is not all rumor and report?" he again asked.

"Very sure," I replied. "How do you know?" he continued.

"By a test given in the book itself. Does it not say in the book that a bad tree cannot bring forth good fruit, nor a good tree bad fruit? Your Excellency has admitted to me previously that the condition of the people in western lands far surpasses anything in the east, and I can assure you that the happiness and prosperity of the various nations you have recently visited is in direction to the nearness with which they live to the precepts taught in that book. Would that your Excellency also believed it."

"Why, I believe that you would like me to turn Christian," he said, in a half-joking half earnest tone.

"Not only you," I replied, "but your young emperor and all his people."

"We have Confucius," he replied, "and you have your Jesus; are they not much the same?"

"By their fruit ye shall know them," I replied.

Then, before we could carry on the conversation further, important dispatches were brought in, and the viceroy had to give them his attention; but as a servant took the book from his hands to place it in his library, he said, "Don't carry it to the library; take it to my bedroom table. I wish to look at it again."

## Pure Food

Yes, you want baking powder for your raising. Then why not try it at its best?

Just as you want it at its best, so you want it at its best.

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PROCEEDINGS OF THE CAPE FEAR CONFERENCE, HELD AT DUNN, HARNETT CO

FIRST DAY NOVEMBER 4th 1897.

The congregation assembles in the church at 12, M. Prayer is offered by C. A. Jackson. Owing to the absence of J. F. Hill, who was elected to preach the Introductory and his alternate Eld. R. C. Jackson; Eld. Lunda Lee is called to the stand and preached from 1st Cor. 16:13, "Watch ye, stand fast in the faith, quit you like men, be strong."

After an intermission of 50 minutes, Conference reassembled and proceeds to enroll those entitled to membership.

Officers—H. W. Jernigan, Moderator; Alex. Munn, Treas. J. F. Jackson, Sec. COMMITTEES.

On obituaries—R. C. Jackson, J. A. Hodges and W. A. Colville.

Ministerial character—W. H. Avery, A. W. Gregory, C. M. Core and G. B. Strickland.

On ministerial Labor—H. W. Jernigan, G. B. Strickland, W. P. Collier, Alex. Munn and J. W. Taylor.

Ordaining council—Lunda Lee, R. C. Jackson and R. Strickland.

Ordained ministers—Lunda Lee, R. C. Jackson, J. S. Ellis, J. A. Hodges, J. E. Smith, W. R. Glover, J. H. Owen, C. A. Jackson, J. M. Lee, J. A. Rouse, R. Strickland, C. H. Tripp and Kenith Reynor.

Licentiates—Daniel Faircloth.

CHURCHES.

Prospect—R. M. Parker, J. L. Ennis, N. W. Coiville, Coliers Chapel—N. B. Norris, C. J. Lee, K. Collier.

Pleasant Grove—A. S. Lucas, W. K. Norris. Hodges Chapel—J. M. McLamb, Hinton Ennis.

Long Branch—Z. Taylor, J. M. Wade, F. Tart. Shady Grove—E. R. Wilson, Charlie Denning.

Stoney Run—W. J. Jernigan, W. T. K. E. Barfoot. New Hope—J. B. Jernigan, E. W. Marlow, J. B. Allen.

Johnston Union—J. M. Langdom, S. J. Hill, S. E. Tnange.

St. Marys Grove—B. C. Harper, J. W. Barbour, W. J. Barbour.

Johnsons Chapel—W. H. Barbour, J. H. Stephens, J. D. Stephens.

Union Springs—J. P. Stephenson, W. H. Gregory, S. H. Davis.

Mt Pleasant—W. H. Woodall.

Woods Grove—J. J. Roberts, J. L. Alphin, A. Smith. Caseys Chapel—E. B. Long, W. D. Adams.

Bethel—J. R. Massengill, E. M. Temple.

Anderson Creek—Not represented.

Hopewell—E. E. Parker, D. O. Johnson.

Dunn—J. W. Taylor, G. W. Wade and P. Riddle.

Lees Chapel—N. M. Eason, M. A. Willford, T. S. Tart.

Beasleys Grove—N. M. Beasley.

Lees Grove—E. M. Tart.

Ebenezer—Not represented.

Williams Grove—J. J. Adams, A. A. Beasley and Sandy Stewart.

Plain View—J. K. Tew, A. C. Bass.

Roberts Grove—S. F. Thompson, O. M. Jackson, V. H. Holder.

Corinth—R. H. Blue, W. F. Sewell, J. R. Phillips.

Zion—R. M. McDaniel, O. B. Warren, A. Godwin.

Western conference—J. H. Worley.

South Carolina—W. P. Gause.

Election of officers.

Bros. H. W. Jernigan, A. W. Gregory, J. W. Taylor, R. M. Parker, and Lunda Lee are nominated for moderator.

On second ballot Bro. Jernigan is elected by a vote of 33 to 27 against Elder Lee.

Bros Gregory Jackson, A. W. Gregory and Z. Taylor are nominated for secretary. Jackson is elected by a vote of 29. Bro J. L. Alphin, Alex. Munn and J. W. Taylor are nominated for Treas.

The moderator calls to his assistance Eld J. F. Owen. The Secretary calls to his assistance A. W. Gregory.

Appointment of committee.

Finance—Bros J. J. Roberts, N. B. Norris and A. S. Lucas.

Religious exercises Bros J. L. Alphin, J. W. Taylor, C. M. Core.

Enrollment of newly ordained ministers.

On motion, by Bros A. S. Lucas, J. Salmon is enrolled as an ordained minister.

Enrollment of Licentiates.

On motion by J. A. Hodges, Bros J. C. Adams, I. W. Lucas, D. K. Stafford, L. E. Johnson, G. H. Jernigan, H. W. Jernigan, Richard Hobster, B. M. Coats, G. A. Pope, C. G. Hall, J. H. Faircloth, W. M. Pope, W. R. Langley, J. D. Lucas, W. H. Avery, A. Guy and Hannibal Pope are enrolled as licentiates.

Committee on religious exercises report to preach to night at the M. E. church at 7:30. L. E. Johnson, at the Free-Will church at 7:30. W. P.

On motion, conference adjourn to meet to-morrow morning 9:30. Prayer by J. S. Ellis.

SECOND DAY

According to adjournment conference is called to order by the moderator at 9:30.

Religious exercises are conducted Eld. Lunda Lee.

Roll is called and 61 members answer.

Minutes of yesterday are read and approved.

Committee on Religious Exercises report to preach at the Free Will church at 11 A. M. Eld. Robert Strickland; at 2 P. M. Eld. J. S. Ellis. To-night at the Free Will church at 7:30. Eld. J. F. Owen; at the Missionary Baptist church at 7:30. Eld. R. C. Jackson. The right of fellowship is extended to Dr. W. R. Harsh, visiting minister from the Little River Missionary Baptist Association.

NEW CHURCHES ADMITTED.

The following are the names of the new churches admitted with delegates attached by motion.

Hickory Grove Cumberland Co. Delegates—Bros J. H. Horne and J. H. Faircloth.

Owen Grove Sampson Co., Delegates—Brose H. Lockamy, M. Simmons and R. E. Herring.

Oak Grove Sampson Co., Delegates—Bros. J. H. Warren, Lovett Warren and Edgar M. Fort.

Hickory Grove Rowson Co., Delegates—Bros. J. S. Watson and R. B. Jackson.

St. Paul Sampson Co., Delegates—Bros. Blake Warren, J. M. Britt and Edgar Dameron.

Weaver's Grove Harnett Co., Delegates—Bros. W. H. Wiggins and W. J. Mitchell.

Report From Churches.

The reports from churches are read (See Statistical Tables). After an intermission of one and half hours for dinner, Conference reassemble and resumes works under the head of reports from churches.

Report From Committees.

On motion by Bros. Taylor report of Committee on Ministerial Character is adopted. (see report).

On motion by J. A. Hodges, the moderator appoint a committee to demand the credentials of W. L. Godwin. The moderator appoints on this committee Lunda Lee and R. C. Jackson.

On motion by Eld. J. A. Hodges, the part of the report of Committee on Ministerial Character, concerning Bro. C. H. Tripp is recommitted to the committee.

On motion by Bro. J. W. Taylor, resolution by Bro. Erasmus Lee of 1896 and tabled by motion of Eld. Wm. Byrd until this conference, is made the special order of to-morrow 10 a. m.

Fines of 10cts each are collected from Bros. N. W. Colville, E. R. Wilson, G. H. Jernigan and Eld. J. H. Worley.

On motion of Bro. J. J. Roberts, conference adjourns to meet to-morrow morning 9:30. Prayer by Eld. R. C. Jackson.

THIRD DAY.

According to adjournment conference is called to order by the moderator at 9:30 a. m.

Religious exercises are conducted by Eld. Joseph Salmon.

Roll is called and 108 members answer. Minutes of yesterday are read and approved. Committee on Religious Exercises report to preach at the Free Will church at 11 a. m. Eld. J. E. Smith, at 2 p. m. Eld. Joseph Salmon; to-night at the M. E. church at 7:30 Eld. C. A. Jackson at the Disciple church at 7:30 Eld. J. H. Worley; at the Free Will church at 7:30 Eld. J. A. Hodges.

A fine of 10cts is collected from Bro. J. M. McLamb. The hour of 10 having arrived the resolutions by Bro. E. Lee of 1896 concerning the reaping of the resolutions creating a committee on Ministerial labor, and tabled by motion of Eld. Wm. Byrd until this conference, is taken from the table and discussed by Bros. H. W. Jernigan, Zachary Taylor, Eld. R. O. Jackson and Bro. J. W. Taylor. By vote the resolutions remain a law by a vote of 65 to 39.

On motion of Bro. Z. Taylor the report of committee on Ministerial Character, concerning Eld. Tripp is adopted, also that the Moderator the committee requested in the report and that they investigate the charges against Elder Tripp, make final settlement and report to this body. The moderator appoints on this committee Elds. Lunda Lee and R. C. Jackson and Bro. J. L. Alphin.

On motion of Eld J. A. Hodges, the resignation of Bro. H. W. Jernigan as a member and chairman of the committee on Ministerial Labor is accepted.

Bro. W. J. Jernigan is nominated and elected to fill the vacancy caused by the resignation of Bro. H. W. Jernigan by a vote of 49 to 40 against Bro. W. H. Gregory.

On motion of Eld C. A. Jackson Bro. F. K. Ginn from the Central conference is given a seat in this body.

On motion of Bro Z. Taylor, the moderator appoints a committee of three consisting of Elders J. A. Hodges, Lunda Lee and R. C. Jackson to receive the discipline and report to the next annual session of this body.

Conference adjourn 1:30 for dinner. At 2 p. m. Conference reassembles and resumes work under the head of Miscellaneous Business.

On motion of Bro A. W. Gregory, the Moderator appoints a committee to examine Book of Records and report to the secretary all unreported resolutions necessary to the government of this body in time to be printed in the minutes.

Eld J. A. Hodges Lunda Lee and R. C. Jackson are appointed on the above committee.

On motion by Bro J. W. Gregory resolution by Bro J. W. Taylor is received for discussion (Resolution lost).

On motion by Eld J. A. Hodges, resolution by Bro J. L. Ennis is reached for discussion (resolution lost).

On motion by Eld J. E. Smith resolution by Bro N. W. Colville concerning the regulating of the work of the minister is received for discussion (resolution lost).

On motion by Bro W. H. Gregory resolution by Bro E. R. Wilson is received for discussion (resolution lost).

On motion by Bro W. H. Gregory, resolution by Eld J. A. Hodges is received for discussion (resolution lost).

On motion by Eld J. E. Smith, resolution offered by Bro B. M. F. Coats be tabled (motion carried).

Reports from ministers are received (See Reports).

On motion by Bro D. R. Stafford the moderator appoints a committee to see and dispose of New churches and the land if in a condition to be added to the church. Motion carried.

The moderator appoints on this committee Elds J. A. Hodges, J. S. Ellis and Bro D. R. Stafford.

By vote the next session of this body is to be held with the church at Colliers Chapel Cumberland Co. N. C.

Eld J. F. Owen is elected to preach the Introductory and Eld J. M. Lee his alternate.

On motion by Bro W. H. Gregory a vote of thanks is tendered the brethren of the M. E., Disciple, Presbyterian and Missionary Baptist churches, the town of Dunn and surrounding community for kindness and hospitality shown this body during this session of conference.

On motion by Bro J. F. Jackson the next session of the Sunday school convention be held with New Hope church Johnson Co., N. C. motion carried.

On motion by Bro Sandy Stewart the report of committee to investigate the charges against Eld C. H. Tripp is adopted.

The moderator appoints Bros J. J. Roberts, W. P. Collier and G. W. Wade a committee to demand the credentials of Bro Tripp. Bro Tripp deliberately refused to hand over his credentials to the committee and the committee discharged. A collection is taken up to pay the section \$105 is received, committee on religious exercises report to preach to-morrow at 11 a. m. at the Free Will Baptist church Eld J. H. Worley followed by Eld Lunda Lee at 11 a. m. at Presbyterian church Elds. C. A. Jackson and W. P. Gause.

Night Session.

Conference is called to order by the moderator. Prayer is offered by Eld W. P. Gause. A fine of 10cts is collected from Bro J. B. Allen.

On motion by Eld R. C. Jackson the secretary prepares the manuscript on the proceedings of this conference and send it to the Free Will Baptist Pub. Co., Ayden, N. C. for publication, with a request that the Pub. Co. give us a better minute than last year.

On motion by Eld R. C. Jackson the secretary is ordered to have 750 copies of the proceedings of this body printed and distribute them as follows: \$30 Conference 25; western conference 25; central conference 25; Eastern conference 25; and the balance among the churches composing this body in proportion to the amount of money paid for minutes.

On motion by J. J. Roberts, Elder R. C. Jackson is appointed as a delegate to the S. C. conference to be held with the church at High Hill, Williamsburg Co., S. C. on Thursday before the 4th of January in October 1898.

On motion by R. C. Jackson, the report of the Finance committee is received and committee discharged. (see report)

On motion by I. W. Taylor, resolutions offered by R. C. Jackson is adopted. (see resolution.)

On motion of R. C. Jackson, resolution by Lunda Lee of 1894 concerning a ministers meeting is reported.

On motion by Bro. W. J. Jernigan the Obituary of Eld Wm Byrd is received and the the obituaries of Bro Noel West and sister Phoeby West be sent to the Free Will Baptist for publication.

On motion of Eld. R. C. Jackson, the treasure is ordered to pay after selling for minutes, any surplus mission and miscellaneous funds to Bro. A. W. Gregory on account by this body amt. \$7.

On motion by Eld. Jackson, the secretary is allowed \$10 for his services.

On motion by R. C. Jackson, the secretary is ordered to draw on the treasurer for the amount necessary to defray the cost of printing and distributing the minutes.

On motion by R. C. Jackson the report of committee on ministerial labor is adopted. see report.

On motion by Bro A. S. Lucas, conference adjourn to meet with the church of Colliers Chapel Cumberland Co., on Thursday before the 1st Sunday in Nov. 1898 at 12 m. Religious exercises are conducted by Eld. R. C. Jackson.

H. W. Jernigan, Mod.

J. F. Owen, Asst.

J. F. Jackson, Sec.

A. W. Gregory, reading Clk.

SpwNTK

der . L. iller will oac ol wine and places.

Pitt County.

Piney Grove, 1st 2d; Friend Ship, 3d 4th

Wayne County.

Watery Branch, 6th 7th. Wilson County.

Aspin Grove, 8th 9th 10th. At County.

Bethany, 13th 16th. Rose Hill, 17th 18th. Black Jack, 19, 20, 21.

Beaufort County.

Bear Creek, 22, 23. Blunts Creek, 25, 26. These appointments are in November and will be attended at night.

HOW TO FIND DYS-

Fill a bottle or common glass with urine and let it stand twenty-four hours; it sediment or settling indicates an unhealthy condition of the kidneys. When urine stains linen it is evidence of kidney trouble. Too frequent desire so urinate or pain in the back, it also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kumer's Swamp Root, the great kidney remedy fulfills every wish in relieving pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects inability to hold urine and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to get up many times during the night to urinate. The old and the extraordinary of 1 t of Swamp Root is soon remedied. If you need a medicine you should have the best. Sold by druggists, price fifty cents one dollar. You may have complete bottle and pamphlet free by mail. Member Will Baptist and address to Dr. K. & Co., Birmingham, N. Y. p. directors of this paper the genuineness or

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But what makes the time of change the more interesting, is the fact that too many of us waste the seasonable part of our lives, so that, when the time for change comes, we have nothing back of us that we can look to with either hope or pleasure. How sadly seems the thought of old age to those who get there before a preparation for it has been made! What an empty retrospect a misspent life must be



If there were no higher motive than that of Procurement, even that should stir me to Christian nerve. Pilate sought to save his palace at his pay, but he lost the whole. He was summoned to Rome, and finally in despair destroyed himself. Selfishness, in the end, will always bring forth the suicide character and the self-slaughter.

God give us men and women who have a passion for saving souls, not for shrinking from duty. Perhaps we will get out of the ruts. We pray God we may. Perhaps we shall do something unusual. Well, our grandfathers were not popes; neither were our fathers. Neither are we. If some exceptional means were

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