Baptist Advocate.

E. R. ELLIS, Editor and Proprieto

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VOL- 1.

FREMONT, NORTH CAROLI!

The

Dear mother now of thee.

How in the day of helplessness,
You taught my feet to walk,
And how you smiled about me,
And learned my tongue to talk;
Such thoughts as these come thronging back
Upon my memory,
For I'm thuking, yes, I'm thinking,
Dear mother now of thee.

Dear mother now of these.

How like a guardian angel,
You pointed me the way
That leads to peace and happin
In the eternal day;
Oh how can I unheed these scor
Such kindness shown to me,
For Pm thinking, yes, Pm thi
Dear mother now of thee.

Though thou art dead and in tha Vast as eternity,
Yet to thy consel wise and true
O, let me faithful be!
And when my pilgrimage is o'c
I hope thy form to see,
For Fin allocking, fee, is whose
I can mether now of these

OPY OF A LETTER WRITTEN ther Pestilence, or Lightening or Thun-BY OUR LORD AND SAV-der, shall do them any hurt. If a woman be with child and labor, and a copy of this letter be about her, and

A HUSEANO'S CONFESSION.

THURSDAY, JUNE 18, 1874.

business.

A NATURAL Cumostry.—A singular curiosity is found at Sadawga pond, in Whitingham, Vermont, consisting of one hundred and filty acres of tand doating on the surface of the water, covered with cranberries, and even sustaining trees litten feet high. When she water is raised or lowered at the dam of the pend, the island of the pend, the island is the above, as through a lock in the codows, as through

THE CLIEST VOTER.

NO. 16



F. R. E'LIS, Editor and Proprietor. R. K. HEARN, Corresponding Ed'rs. E. JONES.

THE ORGAN

OF THE FREE WILL BAPTIST CHURCH Wake

NORTH CAROLINA.

RATES OF SUBSCRIPTION. one year, cash in advance, \$2.00 gish and lazy, they seem good to ng only to try the patience of h s, and fill out the measure of

ne c. 15 1 mark on your paper thelicates that your subscription has expired, and that you should renew a

Hold up your heads, be not despondent, remember you are the corner stone upon which the progress, and 'welfare of our church is based. She claims you as its most zealous exporters. When Satonswar with all its untold horrors sweeps over land 'tis your bosom that breast the storm, and when the angel of peace again unfolds her pinions, and drives back the denon of war, 'tis you, who builds up the exhausted energies of the land; tis you who brings back prosperity to our churchus,

Upon you depends the luture of our beloved courch; then let us be ever faithful to this treet, for its a socred to the local way they depend for the pleasures they enjoy; let this thought impire you with renewed ardor it. Ifit's battle. In your dark moments when your powers of endurance are taxed to their utternost, look onto Him "who doeth all things well," He will provide a reward for you hoth in this and in the world to come; here you will have that peace, which proceeded from a sense of duty, faithfully performed; and hereafter joy and peace with the Saviour for ever.

Can you not evereise that implied faith in His promises? What, doubthe promises of Him who holds by his omnipotent power, in their respective

onto Him "who doeth all things". He will provide a reward for both in this and in the world to a ; here you will have that peace, the proceedeth from a sense of duty the mind of the Psalms roit.

Surely the mind of the Psalms roit.

Surely the mind of the Psalms and the promises of Him who holds by his aid—Oh Lord how great are thy work, etc. Everything in nature at the innumerable planets while promises of Him who holds by his rays of heat and light with fervor, to give strength and health to manifeld the say "Peace, be still," and the to say "Peace, be still," and the world to the all-knowing Creator. How had areer, and the boistrous aves subside: Even the vanishing immediate son of his bosom down into this sinful and corrupt world to take this I infinite power.

I Him?

The will provide a reward for both in this and in the world to the single promises of the state of the provided in the provide

Low spirituality. Their ligns dim, their salt has lost too much of its savor, and as a consequence, not much is daing. Men will hear, but they will not sate. The charches ought to lead the seciel, but how often they are found following. Push them up on the higher table lands of spiritual life. The c'ew is grander, the brezes are purer, the skies clearer, and even the nights spackie with more beautiful nights spackie with more beautiful section. Does like contrivers power display and publishes to every land, The week of the All-powerful ham they are the first of, the sections.

FREE WILL BAPTIST ADVOCATES drones! the drones! How they lumber up our clurches! flow they eat up the honey of the industrious bees! Wake them op, and let them to thomselves with the garments of salvation. We have any amount of doctrine, and all that, but not enough of intelligent action. What is the use to sleep till the time for the mext protracted meeting rolls round? Why not have souls converted now and the water troubled stimulty? Bring in your members the prayer meeting, the Sanday I and the Sabbath service. Have ving, believing, hoping, talking God's word, and doing sa them up to a greater bention.

> these obligations greater that they are to Christ? The pastor, ought to be better paid, we as a denomination need a school fund-our papers and books must be scatter-ded broadcast, if we expect our members to be intelligent and able to delend their faith. We need very large, contributions, push up the luttle contributions, so much a week, a month, arge this upon your congregations according to the gospel plan of giving, if you ask how it is to be done, first get there yourself, it vitalizes an army to see their leader in front. Fill your own soul with faith, hope and love, then get your deacons in sympathy with you, then some of your principle members, and keep on untill your whole church are up with you, if you tail at first, tryitagare, if our preachers would only work as well as preached it is no use to brawly curselves bearse at our members and then let them go until another bawling time comes round. Devise something to employ them, set them to work. It may be on a small scale at first, but never another than the state of t

FROM GRAHAM

year, and am the oldest man tunily that is now living; and t I am in good health, surrounder peace and plenty. I have no t or tear, I have set my house in and God helping me, I intend it so.

I received your card raqu I received your card requa-to give a more full account-crick Fonvielle and I will no give you some further ist about him. I am not preprie-you the date he joined the c'-the date he was ordained a He moved from Jones co Orango county, about the ye-where he died. The date of and the date of his death is old family Bible, which is in al-off my brother who lives some from me.

I was born in 1807 and be is of hearing my ing of his goin

ie he would re all over the names coreachers; I cannot re I will mention the name recollect: Jas. Ros. and Levi Braxton. when he returned freabout the year 18 ing mother he had a litin, he said he had to Free Will Baptist Confe and have it rendy by the the next conference, and ference received them, the next conference, and ference received them, if ed in a pamphlet; and, the annual sernon. He conference and what he was adopted and printed to the pamphlet form, a time he read them in the admonished the members steadfast and unnoveatfaith, although they were secuted than any people if it was possible they won name out of existence. God is on our side, he will rough the hands of our end God is on our side, he will be a supposed to the supp

orse mane out of existence. Never goods in an our side, he will de house shows a proposed a son our side, he will de house shows a son our side, he he son our side, no harm a year fear. God has promised never could be son our side, he he proposed and the saluration of the saluratio

permitted to aing free grace and love while eternity shall roll on

JAMES R. FONVIEW Graham, June 6th, 1071. FIENDISH.—Some fiend in Le

shape stole from the church of the iscale place on night last week. It is a fact, that close communion as the only baptism.

We cannot imagine language strong enough to coudemn the villing who allogical results of belief in immersion as the only baptism.

It is a fact, that Bunyan, Carson, that Bunyan, Carson, would deliberately steal the foreast language with the series of the pronounced the case hopeless and at last accounts the boy was dyne of into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson, got into a dispute while hoeing cotton, when Frank Pearson was a stream to count.

—Capt. Geo. Moore of Smithville was drewred last Saturday. He was drewred last Saturday. He was drewred last Saturday. He was drewred by and at last accounts the boy was dying hoeing count.

—Capt. Geo. Moore of Smithville was drewred by and at last accounts the boy was dying hoe in the count.

—Capt. Geo. Moore of Smithville was drewred by and at last accounts the boy was dying hoe in the count.

—Capt. Geo. Moore of Sm shape stole from the church of ciples one night last week. dollars which the Sunday School

FACTS ON BAPTISM AND COM-MUNION.

lineary will be disposed to trille with or disregard it.

It is a fact, that those who speak of baptism as 'non-essential,' or not important, discredit the wisdom and authority of Christ.

It is a fact, that scriptural precepts and examples refer to believers only, as proper subjects of baptism.

It is a fact, that large numbers, who have been educated in the beliet that the Scriptures enjoin infant baptis to astonished, onsearching for themselves, to find that they do not even refer to tatall.

It is a fact, that all Greek dictionaries of repute among Pedo Baptists scholars, define bantizo, "to immerse," and none of them assert that it means "to sprinkle."

It is a fact, that there was held at Now See Paul and eing on Satur believed to be exclusive and narrow imided.

It is a fact, that there influence would be purged from the influence that it is a fact, that there influence communion.

It is a fact, that all Greek dictionaries of repute among Pedo Baptists scholars, define bantizo, "to immerse," and none of them assert that it means "to sprinkle."

It is a fact, that there influence that it is a fact, that there influence that it is a fact, that there influence that it is a fact, that the simple of the purge and puring the me thing the me that it is a fact, that there influence that it is a fact, that there influence that it is a fact, that there influence that it is a fact, that the influence that it is a fact, that there is a fact, that there is a section in a section in a section in a fact, that

and none of them assert that the manaitto sprinkle."

It is a fact, that literary authorities,
such as the Ediaburg, the London and
Rees' Racyclopedias, and the Eccyclopedia Britanica, state that "aprinkling"
was a Papal innovation of about the
teuth century.

It is a fact, that the testimony of
those who have written as scholars,
is more likely to be correct, than that
at accurrans.

It is a fact, that this testimony ap The is a race, that this testimony ap-greed so conclusive to such great men, and Peno-Baptists as Luther, alvin, Wesley, Neander, Mosheim, Moses Stautt, that they confessed hat immersion is the scriptural Bap-

It is a fact, that the millions of the Grock church which separated from the Baptists before sprikling was in-troduced, invariably practice immer-

sion.
It is a fact, that New Testament

sion.

It is a fact, that New Testament accounts of baptism, very decidedly indicate immersion.

It is a fact, that the scriptures often call baptism a 'burial,' a 'planting,' but never a sprivilling,

It is a fact, that many who have been educated to believe in sprinkling, or reading the Bible for themselves, teel compelled to surender early instructions and become immersionista. It is a fact, that many converts in Pedo-Baptist families are with difficulty of the fact, that many who are thus dissuaded, are uneasy and dissatisfied about their baptism all their lives.

It is a fact, that no immersed believer is over troubled about the validity of his baptism.

It is a fact, that all Christian sects accept immersion as scriptural baptism.

It is a fact, that all Christian sects accept immersion as scriptural baptism.

tion converts very many to Baptist sectionets.

It is a fact, that the human and the obadient will not refuse immersion because it is crossing to the flosh.

It is a fact, that the Christians should strive to and the divisions and strife which result from disagreement on the subject of baptsam.

It is a fact, a caread study of the Bible on this question will be likely to bring all to be of one mind.

It is a fact, that brotherly intercourse, friendly discussion, and diligent study of the Bible, tands to bring all to accept im mersion as the scripting all to accept in a scripting all to accept and accept a scripting a

has contributed greatly to repute and prosperity of churcles. fact, that the testimony of nanumon Baptists in favor of n has always been quite as and effective as that of close

ble and exclusive in their feelings by their own arguments.

It is a fact, the mands in the Baptist churches are dissatisfied and unhappy, under the yoke of close communion.

It is a fact, that it costs great effort to make young converts satisfied with close communion.

It is a fact, that close Baptist hold the rod of exclusion over the heads of

table with Presbyterians or Congregations and the state of a special state on earth, than "the marriage support of the Lord's table on earth, than Lord's table on earth, than "the marriage support of the Lord's table support of the Lord's table on earth, than Lord's table on ear

On Wednesday of last week, on the farm of Arthur Speight, Esq. in this county, two negro boys, John Hill and Frank Pearson, got into a dispute while hoeing cotton, when Frank struct the other on the head with a hoe fracturing his skull. Dr. Pat. —Capt. was drew was drew to hard.

FROM PAMLICO.

Mr. Editor—The work goes on.

We hope you will be able to find some place in the Advocate for the following, that your readers may know what is going on in our neighborhood.

There was a protracted meeting held at New School house near Grants boro, Pamileo county, N. C. by Elders Jesse Paul and J. H. Pipkin, commencing on Saturday the 6th inst., and continued until Thursday night. We had large and attentive congregations. During the meeting there was recieved thirty converse from the Discounting the meeting there was recieved thirty converse from the Discountinued until the from the Discountinued the from the from the form the from the form the first the form the first the form the form

! Mama Don't cry in the morclose com.
cld_road:

It is a fact, that to justly close communion, the scripture should read:

"him that is weak in the faith, receive him not."

It is a fact, that distinguished Baptists like Wayland, Casswell, and Ide, confess that there is no precept for close communion.

It is fact, that all arguments for close communion, logically assit, that there is no lawful church or ministry, except those of close Baptists.

It is a fact, that all arguments of close communion are made uncharitable and exclusive in their teolinga by their own arguments.

It is a fact, the usands in the Baptist churches are dissatisfied and unhappy, under the yoke of close communion.

It is a fact, that it costs great effort to make young converts ratisfied with close communion.

It is a fact, that close Baptist hold the road of exclusive never the lands of the morning. The content of the conten

Hyou were to die to-night would it be well with you in the mening?

—The Montee Engaires says; Educates and the condition of a rainy day. Every one thinks he could manage it better than the one who has hold of the handle.
—The city of Wilmington is bleased with a great abundance of fruits and regetables, we wish we could say as much for Fremont.

—The Branch innuction case against.

Davis: tampering with pistol when it was discharged, the contents of which took effect in the spine of the latter, inflict-ing a painful, though not dangerous wound. Horace claims that he did it accidentally, but he was bound over

Last Sabbath a large congregation assembled at Chapel Hill church to hear Edder R. H. Holland preach. It was quarterly meeting at that Church

and three new mombers were recieved into the fellowship of the church.

After preaching was over, the con-gregation repaired to Bernes' mill-pond to witness the baptizing of the three new mombers. One of them, an

old sister, is nearly seventy years of nge. We are sure that she will prove

be a valuable accession to the

a new church, is fast gaining on some of the older ones in membership, which is due, mainly, to the untiring

efforts of its pastor, Elder R. 1.

Rev. R. A. Willis will preach at the Methodist church in this place

next Sunday,
Mr. James H. Barnes' new hous

just over the Rail Road is being finish-ed up in good style. When completed it will be one of the most handsome

residences in town.

WE notice that th

are making conside about town in the

Holland.

passed up last Friday for the purpose

Our merchants are complaining of dull times. They should advertise extensively.

passed up last Friday for the purpose of locating a sight for a new warehouse at Enfield.

Enwin W, Keer, Eeg., has retired from the editorial management of the Glinton Reporter, and B. F. Grady Jun. succeeds him.

The next Session of the Cotton States Agricultural Congress will be held in Radeigh in July 1874.

The presentsession of Mr. J. B. Williams school will close to-morrow.

[Friday.]

The great famine in India is assume appalling proportions. Think of three millions of people drawing rations from the government.

On motion it was decided that regular meatings of the board after which be paid for his work.

On motion it was decided that regular meatings of the board adjourned to On motion the board adjourned to

On motion the board adjourned to meet the 1st Tuesday in July.

MARKET REPORTS.

New York, June 17—Cotton quiet iddling 18; Pork \$17 80 for new ess. Turpentine steady at 35. Ros

Willaington June 17—Cotton from 11 to 17 cents; Spirits 22 cents; Tar \$1.75; Zoaii 8 76 tor Strained; Turpentine 83 50 for Virgin, \$2.50 for Yellow Dip, and \$1.50 for Hard

half a.

family she
no person, be no us
ister, or of any other pre pound
start on a journey without it.
Sailor, fisherman, or woodsman should
be without it. In fact, it is needed
wherever there is an ache, sprain, cutbruise, cough or cold.

The Masons of Stantonsburg will
celebrate the 21th of June according
to time honored custom. Rev. F. H.
Wood, of Wilson will deliver the
annual addresa.

The authorities of the W.&W. Raij
Road are making great improvement
by laying new Iron along its intire
line.

FREMONT MARKE.

Cotton quiet and stoady
Low ordinary
Ordinary
Strict ordinary
Low middling
Count and Post-office Bailding in this
court and Post-office Bailding in this
did ling
Crude barrento-Virgor
Yellow Dip
Head baoon, hams N. C.,
Sides do
Shouldors do
Shouldors do
Corn per bushel
lines bailed the fightern trofters of that
city to participate in the exercise of
the corner stone of the united Baoon, hams N. C.,
Sides do
Corn per bushel
lines bailed the fightern trofters of that
city to participate in the exercise of
the corner stone of the new building
on the4t of July.—Raleigh News.

FRE. WILL SHITEN ADVINCE.

E. R. ELEAS. Editor and Propositor.

E. R. ELEAS. Editor and Propositor.

In COPREND'S ACCOUNTS.—Consummination of the August and Control of the Au

NEW CATALOGUE

Yelverton Minnie, Yelverton Jack R Yelverton Juntha, Yelverton Jesse R Press to colling for the drove is the will plue as say advertised.

J. K. SMITH, P. M.

Frement, Junet.

J. J. SCOTT.

Produce and Cotton Merchant

get agent for the Life to present any, of Virginia.

t. I. B. Granger, Presidank of New Hanover, I. Steadman, Vice-President Hooks, Wayne

anoke Railroad Co. phia, Pa.

o & ROANOKE R. R. ath, April 10, 1871. WATERS' CONCERTO ORGANS

On any atter Wednesday, April 19th Trains we leave Portsmouth (Sunday) excepted as follows:

Mail train laily at 6,45 p m Through freight train daily at 4,30 p m Way Freight train Mondays Wednesday and Fridays at 1,30 p m

eight train Mondays
ay and Fridays at 1.30 p m
on stop at all stations for
Through Freight Trains
at Bowers Hill, Safolk,
Pranklin, Boykin's
and
passengers. Way Freight
at all stations for passonsight.

ggist an onnects at Weldon with m of the Wilmugton and Weldon aleigh and Gaston rails 481 Broadway, New York, Box 2567 n13-4w

Weller and Mondays, Wellnesdays, and Fridays, at Franklin, with steamer for Edenton, Plymouth, and Landings on Blackwater and Chowan rivers. Freight received daily, except Sundays, from 8 a. m. to 4 p. m.

E. G. Ciffo, Supt. of Transportation. PACTS SWORMAND
D. 1, F. I. TORTON BERT OF THE STATE OF TH

ZOWETHING STATULINATION (M.S.

FONVIELLE & WATSON,

Wilmington, N. C.

Sugar, Choice The Flour in sa

we send for catalogues.

WASHINGTON HADLEY'S,
w 6th Ave. and 12th St., N. Y

LIVINGSTON IS DEAD.

curiosities and wealth of a wild and wonderful country. It is just ready, 2,000 agents wanted quickly. One agent soid res, another 198 one week for particulars address HUBBARD BROS, either Phila, Boston, or Cincinnati, O.

Gazetteer

Centennia!

SPRING

SPRING GOODS.

M. J. FRADDEN,
Fremont, N. C.
The undersigned has returned from a North, and has now in store a sendid and well selected assortment goods, consisting of

goods, compry Goods,
Grocertes,
Hardware,
Boots and Shoes,
Hats and Caps,
Clething,
Notions,

Wood and Willon Vare, Grockery

And rice July, Madde Piec.
10-Piece French Uhina Binner Set
French China and Stone Ware gives
away (almost). Tea, Toilet Sets and
everything else the same way. Call

R. E. JOHNSON,

FREMONT, N. C.

Solicits the patronage of Premont ad surrounding country. Reeps in took only the best and most

and hope by careful attention, to, satisfy all who may favor him with a call.

Physiciaus perscriptions carefully compounded, feb28-3 m.

W. J. GILBER

Pork, Salt,

NEWSPAPER DECISIONS.

hinta Grange, No. 70, Patron sbandry, mects every first and Wednesday of every month— im Hooks, Master; G. D. Best

Nahunta Council, No. 69, Friends of Temperance, meets every Tuesday byening, at 7 o'clock.—R. E. Johnson, President; P. S. Pender, See'y.

Frement Lodge, No. 111, I. O. G.T., intests overy Monday evening at 7 o'clock.—J. M. Jenkius, W. G. T.; W. B. Person, W. S.

THE DAY OF JUDGEMENT.

Come, think of death and judgemen Your time is almost spent, You 've been a wretched signer, 'Tis time for you to repent.

I know I am a sinner
And have been all my days,
When I get old and feeble
I'll think upon my ways.

O I is there not a bounty,
For all who do cley,
I'in sure you wo'nt be sorry
If you'll repent to-day.
I know there is a bounty,
But, yet, I do disdain,
To leave this world of honor

So I will still go on.

Suppose that you lie down this night, Suppose that all is well, your eyes o' in eternity, ake in Hell.

With Planter Attachment, the recent invention of J. B. rood, of Fayetteville, N. C., is stionably the greatest labor so he age. With one man and it foes the work of from six en and from two to telows and lars, both six

For circulars and further infortion, address

M. EDGERTON,
Fremont, N. C.,
Agent for Wayne Count
(A Sample Machine is on exhibiting Fremont and Goldsboro. Call examine it.)

April 2-31 Established 1822-

GEORGE R. FRENCH & SON,

Shoes, Leather and

AT WHOLESALE.

New York and Baltamore bills du plicated. Orders Solicited. GRO. R. FIERNCH & SON, 39 North Front St., ap23—3m Wilmington, N. C

MRS. M. E. BARDEN spectfully informs the ladies than is now prepared to out, fit and ke dresses, in the latest and mos-hionable styles and solicits them

> DR. J. B. PERSON, Practicing Pyisician,

FREMONT, N. C.

E. D. BARNES & BRO.,

Suppose that you lie down this night, In God's Almighty power, Your eyes close in eternity Before another hour. Well such a case there might be, But seldom eyer known, There is other wretched souls like mine. DENTAL SURGEONS,

TARBORO, N. O

ROCKY MOUNT and GREENVILLE. april16-3m.

SCHOOL TEACHERS WANTED

Price in Board, 35c, 1830

Price in Board, 35c, 1830

A specimen copy in paper, siled (as soon as issued) on 1940 of 25c, 25° Orders filled in 18 Ready May 18t.

HORAOE WATERS & SON, 481 Broadway, New York.

FLORENCE CH

and, 15 ets. A. J. HARRELL,

names the Singer, Wheeler & "Wison, and Grover & Baker Companies, involving over \$250,000.

Is fually decided by the Supreme Court of the United ates in favor of the Pronesses, the alone has Broken the Monopoly of the United States of the United States in favor of the Pronesses,

THE NEW FLORENCE

S. P. COX & SON.

Dealers in Dry Goods, Hiovaries,
Hardware, Holloware, T re,
Outlery, Crockery, Notions
Caps, Boots and Shoes, Re
Clothing, Snuff, Tobacco, & thinds of goods usually kept 1...

LIBERAL PATRONAGE,

N. JOHN K. SMIT

FREMONT, N rs in Dry Goods, Groceries, Hard Hats, Caps.

Goal and Lamp oil, Lambacco, and aimost even to the wants of the peof all to come and examine ves, as my experience ins. an ts of my customers in and continue fair dealing int together with being content wantall profits, will enable not unifrom satisfaction. Keeps cory on hand Alamanco spun cotte

JOHN K. SMITH & SON.

FREE WILL BAPTIST ADVOCATE

A Weekly Religious Family Newspape

Published in Frement, N. C.

Devoted to Religion

FREE WILL BAPTI

FREE WILL BAPS

Subscription price \$2.00 p.

E. R. ELLIS

AD VERTISEMENTS.

B. & J. W. AYCOCK & CO.

that we have the largest and best se-Dry Goods,

Hats and Caps Boots and Shoes,

OUR STOCK OF DRY GOODS

be doing yourselves injustice if you

OUR STOCK OF GROCERIES

s the largest in town, consisting of verything that is usually kept in a

OUR STOCK OF BOOTS & SHOES

is complete, and will be sold as love

THE HARDWARE DEPART-

omprises every thing in that line that is usually kept in a large country

PROCKERY AND TINWARE

and low price will compare favorably with any in the State.

We keep every thing that our customers need, and are satisfied that we can always please them.

We are also agents for the following fertilizers:

No. I. Peruvian guano. [Guanape.]
Soluble Pacitic guano.
Lister's Standard Super Phosphate of Liane.

Lime,
Whann's Rawbone Super Phos-hate of Lime.
Lister's Pure Ground and dissolved

We would say to all indebted to us to come forward and pay their accounts, as we cannot give longer indulgence to any one.

We shall hereafter sell for cash except by special contract.

The highest cash price paid for all ountry produce.

B. & J. W. AYCOCK & CO. mr7—1y.

RAILROAD LINES

On and after May 19th instant, Passenger Trains on the Wilmington and Weldon Railroad will run as follows:

Leave Union Depot daily (Sunday excepted) at Arrive at Goldsboro at Arrive at Rocky Mount at 200 p. m. Arrive at Rocky Mount at 200 p. m. Leave Weldon daily at Arrive at Rocky Mount at 200 p. m. Arrive at Weldon daily at Arrive at Rocky Mount at 200 p. m. Arrive at Goldsboro day at Arrive at Rocky Mount at 200 p. m. The Rocky Mount a

Lev
Arrive
Arrive
Arrive at RocayaArrive at Godaboro:
Arrive at Union Dep.
Mail train makes cosso connection
at Weldon for all points North via
Bay Line and Acquia Creek routes,
Pallee Repring Cars on this Train
d Freight Trains will leave Wilminga
ton tri-weekly at 5:20 a. m, and arrive
at 1:40 p. m.
JOHN F. DIVINE,
General Superintendent,
may19—tf

CAROLINA CENTRAL RAILWAY CO

Wilmington, N. C. May 14, 187-SCHEDULE:

Leave Wilmington daily (except Sundays) at 8 a.m.
Arrive at Wilmington at 4:355 p. m.
Arrive at Wadesboro at 7:10 a.m.
Arrive at Wadesboro at 2:25 p. m.

PREIGHT TRAINS,

Leave Wilmington daily (except S Leave Wilmington daily (except Sundays) at 6 a. m.
Arrive at Laurinburg at 5:30 p. m.
Leave Laurinburg at 5 a. m.
Arrives twilmington at 5:30 p. m.
Passenger trains leave Charlette daily (except Sundays) at 12 m.
Arrives at Buffalo at 12 m.
Leave Buffalo at 1 p. m.
Arrive at Charlotte at 1; p. m.
Arrive at Charlotte at 5:15 p. m.
Irregular lumber and tumber trains at the business requires.
A Daily Starge will soon run in connection with the trains on both ends of this Railway.

S. L. FREMONT,
General Superintendent.

PETERSBURG RAILROAD

OFFICE PETERSBIRG R. R. Go. } January 1, 1874.

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RAILROAD COMPANY,
CHANGE OF SOHEDULE,
OPFICE GENERAL SUPY.,
Wilmington, N. C. May 17, 1874.

Or and after May 19th instant,

consider this notice especially addressed to him.

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Marcl, 19th, 1874.

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