

MINUTES

—of the—

THIRTY-FIFTH ANNUAL SESSION

—of the—

Gaines Creek Association

CHURCH OF GOD

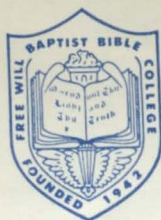
(DENOMINATED) FREE WILL BAPTIST

Convened with Nale Church, on Thursday Night
Before the Third Sunday in August,
A. D. 1936.

Next Session of the Association will convene with
Scipio Church, Scipio, Oklahoma, on Thursday night
before the third Sunday in August, 1937.

OFFICERS

Bro. A. R. McCracken, Moderator Haywood, Okla.
Elder W. D. Higgins, Ass't. Mod. Crowder, Okla.
Tillie Oliver, Clerk and Treasurer Scipio, Okla.
Bro. John Smith, Ass't. Clerk Indianola, Okla.



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Rev. Ernest Harrison

RULES OF ORDER

1. At every sitting business shall be opened and concluded by prayer by the Moderator or whosoever he may request.
2. Ministers present invited to seat are allowed to take part in debate on all subjects and to vote.
3. Those who speak shall arise and address the Moderator. Personal reflection shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative the question shall be dismissed.
6. If any proposition as motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.
7. Motion made and lost shall not be recorded.
8. No one shall speak more than twice on any subject without special leave of the Moderator.
9. All questions shall be decided by a majority of the members present.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected before the close of the Association if necessary.
12. In the future meetings of the Association, arrangements shall be made to insure two or more sermons each day or other equivalent devotional exercises.
13. The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alteration may be made in these rules at any regular session of the Association.

ORDER OF BUSINESS

1. House called to order.
2. Letters called for and adopted.
3. Right hand of fellowship.
4. Election of officers.
5. Reading of Rules of Order.
6. Petitionary letters.
7. Invite visiting brethren to seat in council.
8. Appointment of committees.
9. New business.
10. Report of committees.
11. Miscellaneous business.

Proceedings

— of the —

THIRTY-FIFTH ANNUAL SESSION

— of the —

GAINES CREEK ASSOCIATION

House called to order by Moderator, Rev. Drew Marchant. Opening Song, "Over the Silent Sea". Prayer by Rev. Norman Cathey. Bro. Boss Clark took charge of the devotional services, after which Rev. Walter Boyd brought the message. Text: Man die and perish away, and where is he? Concluded by Rev. Norman Cathey. Dismissed by Rev. W. D. Higgins.

FRIDAY MORNING SESSION

House called to order by Moderator. Singing by Choir. Prayer by Rev. L. R. Crumb.

Motion made and carried we enter into conference to transact any business which might come before the body. Moderator called for letters from old churches and received as follows:

1. Plain View—Bro. Adam Henson, Bro. Hillard Mantooth, Sister Jessie Mantooth, Pastor Rev. Jess Henson, Church Clerk, Sister Keddie Blevins.

2. Nale—Bro. W. T. White, Bro. Boss Clark, Sister Lona Blevins, Pastor Rev. W. D. Higgins, Church Clerk, Sister Lela White.

3. Elm Grove—Bro. John Popejoy, Bro. Joe Hairrod, Sister Grace Mefford, Pastor, Rev. Jess Henson, Church Clerk, Sister Elsie Anderson.

4. Spring Hill—Sister Cathey, Sister Joe Hobbs, Bro. Bradford, Sister Sparks, Pastor, Rev. Cliffrod Myers, Church Clerk, Rev. C. C. Cromwell.

5. Scipio—Sister Mary Jones, Sister Georgie Medley, Sister Jim Gilstrap, Bro. Jim Gilstrap, Sister Myrtle Nave, Sister Annie Wilkerson, Sister Tillie Oliver, Pastor, Rev. J. E. Yandell, Church Clerk, Sister Georgie Medley.

6. Pleasant Valley—Bro. Fred Templeton, Sister Lela Templeton, Sister Ona Smith, Pastor, Rev. J. E. Yandell, Church Clerk, Sister Nettie Templeon.

7. Red Oak—Bro. George Bailey, Bro. Allen Williams, Pastor, Rev. W. D. Higgins, Church Clerk, Sister Alta Williams.

8. Ulan—No report.

9. Richville—No report.

10. Fairley—No report.

Motion made and carried we receive the letters as read omitting the request Red Oak Church made we send them a pastor, and seat the delegates.

Visiting ministers, deacons or delegates were invited and received, Rev. R. L. Crumb from Eureka Association.

The right hand of fellowship was given all delegates by Moderator.

The Association now being organized the officers were elected as follows:

Moderator, Rev. A. R. McCracken; Assistant Moderator, Rev. W. D. Higgins; Clerk and Treasurer, Tillie Oliver; Assistant Clerk, Bro. John Smith.

The rules of order were then read by Moderator.

Motion made and carried we receive the rules of order as read and abide by them.

Moderator appointed a devotional committee, to-wit: Bro. Sam Clifton, Bro. W. T. White, Bro. John Smith.

Letters from new churches called for. None received.

The following committees were then appointed:

1. Sabbath Schools—Sister Joe Hobbs, Sister Drew Marchant, Sister Geogie Medley.

Temperance—Rev. Clifford Myers, Bro. Hillard Mantooth, Rev. Drew Marchant.

3. Query and Request—Rev. Clarence Sanders, Bro. Boss Clark, Bro. Hillard Mantooth.

Ministers' and Deacon's Characters—Sister Grace Mefford, Bro. Joe Hobbs, Bro. Boss Clark.

Motion made and carried we suspend business until 1 o'clock Friday afternoon.

The business session was followed by singing. Prayer by Rev. Clifford Myers. The message was brought by Rev. L. R. Crumb. Subject: "Preach the Word." Concluded by Rev. Clarence Sanders. Dismissed by Rev. Jess Henson.

FRIDAY AFTERNOON SESSION

House called to order by Moderator. Singing by choir. Prayer by Bro. Ab Woods. Rev. Clifford Myers read a chapter from the Bible.

Moderator proceeded with appointing the committees:

5. Resolutions—Bro. Bradford, Rev. Norman Cathey, Bro. George Bailey.

6. Obituaries—Sister Elsie Anderson, Sister Lona Hairrod, Bro. Anderson.

7. Bill of Arrangements—Rev. Jess. Henson, Bro. Alec Shropshire, Bro. Pink Hairrod.

8. Finance—Rev. Jess Henson, Bro. Hillard Mantooth, Bro. Ab Woods.

9. Home Mission—Rev. Norman Cathey, Bro. Joe Hairrod, Bro. W. T. White.

10. Book and Periodicals—Bro. Sam Clifton, Sister Myrtle Nave, Bro. Alf Williams.

Motion made and carried, the Moderator or Assistant Moderator explain how anything might be taken from or added to the Minutes.

Interesting talks were given by Rev. Norman Cathey, Rev. Jess Henson, and Rev. W. D. Higgins.

Motion made and carried we suspend business until 9 o'clock Saturday morning. Dismissed by Bro. Adam Henson.

FRIDAY NIGHT SESSION

House called to order by Moderator. Singing by choir. Prayer

by Rev. Norman Cathey. Rev. Jess Henson took charge of the devotional services. Many wonderful testimonies were given. Rev. L. R. Crumb brought the message. Subject: "What Then Shall I Do?" Dismissed by Rev. Drew Marchant.

SATURDAY MORNING SESSION

House called to order by Moderator. Singing by choir. Prayer by Rev. Clarence Sanders. The 34th chapter of Psalm was read.

Moderator declared business to begin where left off.

Reports called for and received as follows:

1. Report on Sabbath Schools—We your Committee on Sabbath Schools beg leave to report as follows: We believe it the duty of each Church to obtain a Sabbath School. And let it be understood we as Children of God recommend union as a base of all the people of God our Father in Heaven. That we use Free Will Baptist literature when possible and we reunite with our efforts to keep our children in Sunday School. That it be the means of bringing them to Christ.

Sister Georgie Medley, Chairman.

2. Report on Temperance—We your Committee beg leave to report as follows: We adopt last year's report. Old report: Temperance implies that we be free from intoxicating drinks of any kind, that we use our efforts to get rid of whiskey and its makers. When it occurs in our observation, by communicating with the enforcement officers of our land. That we should not contract indecent habits in our divine services, such as some deceivers of our country are doing to an excess, and thereby the influence of the true gospel is weakened. That we adhere to temperance in the highest Bible sense with all card parties, checker games, Church swimming pools, Sunday ball games of any kind.

Rev. Drew Marchant, Chairman.

3. Report on Query and Request—We your Committee on Query and Request beg leave to report as follows: We think the people of this Association should express their gratefulness to this community. And all Christians should get into the work in the future as they never have before.

Be it resolved that we reword the Constitution which is Free Will Baptist Church of Christ to Church of God (denominated) Free Will Baptist.

Question No. 1. How does a minister obtain membership into our Association? (See report on resolutions.)

Bro. Adam Henson, Chairman.

4. Report on Ministers' and Deacon's Characters: We your committee on Ministers' and Deacon's characters beg leave to report as follows:

We find all of our ministers in good standing in our Association, and doing good work, so far as we know. We are glad to make this report and bid them God's speed.

Bro. Boss Clark, Chairman.

5. Report on Resolutions: We your Committee on Resolutions beg leave to report as follows: Resolution No. 1—Be it resolved that the Churches and Ministers strictly adhere to the rules and regulations of this Association.

Resolution No. 2—Be it resolved that no minister shall become

a member of this Association until he becomes a member of some church in good standing of this Association.

Resolution No. 3—Resolved that this Association will not license or ordain any person to the gospel ministry who believes in Sanctification or the baptism of the Holy Ghost as a second definite work of grace.

Resolution No. 4—(New resolutions)—Be it resolved that each active or resident member of the different churches be taxed 10c each per year as minutes funds.

Resolution No. 5—Resolved that we appoint no one on a committee except Free Will Baptists.

Resolution No. 6—Be it resolved that the Association take out of our minutes the request asking the ministers to make a report to the Association.

Bro. George Bailey, Chairman.

Report on Obituaries—We your Committee on Obituaries beg leave to report as follows: We sorrow because of the loss of our dear Brothers and Sisters in Christ. We pray that the richest of blessings rest upon the broken hearts. Red Oak Church—Bro. Bradshaw, age 60, Sister Sanderson, age 28. Pleasant Valley Church—Sister Opal Smith age 26.

Bro. Jack Anderson, Chairman.

7. Report on Bill of Arrangements—We your Committee on Bills of Arrangements beg leave to report as follows: Be it resolved that we omit the appointment of a Committee on Minister's and Deacon's Credentials unless necessity demands.

Be it resolved that the doors of all Church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association. Be it further resolved that our young ministers be ordained when they prove themselves. II Timothy.

Taking into consideration circumstances, and seeing the necessity of a rule governing the ministers, be it further resolved that the Association forbid its ministers, deacons, and lay members of the several churches of the Association speaking disrespectfully of one another, and any one found guilty of such conduct shall be liable to charges and dealt with as may be deemed necessary.

Be it resolved that we recommend our ministers not to vary from the regular customs of Free Will Baptists in regard to receiving and dismissing members. Further more, Moderators of the Churches to impress upon the Churches the great necessity of observing the rules of the Association.

Be it further resolved that any minister taking evangelistic work, it shall be the duty of each church in this Association to assist him in the work. The Association shall empower the Moderator and Clerk with the authority to furnish the evangelist with recommendations, if he be found worthy.

Be it further resolved that we forbid any of our ministers to preach Sanctification or Holiness as a second work of grace—separate and apart from regeneration or conversion.

Be it further resolved we ask that all our ministers close their revivals and come to the Association, we need their help.

Rev. Jess Henson, Chairman.

8. Report on Finance—We your Committee on Finance beg leave to report as follows: We find that each Church has paid the sum for minutes opposite their names:

1. Red Oak	\$2.00
2. Nale	2.00
3. Scipio	2.00
4. Plain View	2.00
5. Elm Grove	1.50
6. Spring Hill	1.50
7. Pleasant Valley	.75
Received by Collection	3.06
Brought Forward from Last Year	.12

Total\$15.43

Bro. Ab Wood, Chairman

Report on Home Missions—We your Committee on Home Missions beg leave to report as follows: We adopt last year's report—Old report—We believe that we as the Church of God (denominated) Free Will Baptist, should visit sick and afflicted, and care for them in time of need. We beg that this Association take this up.

Bro. Joe Herrod, Chairman.

10. Report on Books and Periodicals—We your Committee on Books and Periodicals beg leave to report as follows—That we take the Holy Bible to be used as our discipline. The only infallible rule of our doctrine, faith, and practice, and urge our members to use it as such. We recommend that our members take a Free Will Baptist paper. We urge that all obey the Church Covenant and never miss a chance to speak a word for the Lord.

Bro. Sam Clifton, Chairman.

Motion made and carried that we receive the reports and retain the Committees.

Spring Hill asked that the Association ordain Bro. Norman Cathey as a minister.

Moton made and carried we suspend business until 1:00.

The business session was followed by a short intermission after which preaching services were conducted by Rev. Clifford Myers. Text: Revelations 6:12. Dismissed by Rev. Jess Henson.

SATURDAY AFTERNOON SESSION

House called to order by Moderator. Singing by choir. Prayer by Bro. W. T. White. Scripture reading by Rev. Clifford Myers.

Moderator declared business to begin where left off before noon.

A committee was appointed to examine the brother to be ordained. (Bro. Norman Cathey.)—to-wit: Rev. Jess Henson, Rev. Drew Marchant, Rev. Cliff Myers.

Report on finance received. (See report.)

Motion made and carried that we discharge the committees.

Report on the Committee of Ordination—We your Committee on Ordination beg leave to report as follows: We find Bro. Norman Cathey in standing.

Chairman, Rev. Clifford Myers.

Committee discharged.

Ordaining Council consisted of three, namely: Bro. Clifford Myers, Bro. A. R. McCracken, Rev. Jess Henson.

Scripture reading by Rev. Clifford Myers.

The Moderators was given power to appoint the following delegates: To the State Association—Rev. Drew Marchant, Rev. Clifford

Myers, and Sister Tillie Oliver. To Eureka Association—Sister Stuart, Rev. Norman Cathey, Bro W. T. White. To Roberts McGee—Bro. Alec Shropshire, Bro. George Bailey.

The Moderator appointed a new Committee on Bill of Arrangements—to wit: Bro. Adam Henson, Bro. W. T. White, Bro John Smith.

The next session of this Association will be held at Scipio Church, Scipio, Okla.

The 5th Sunday were then located. 1st—Red Oak. 2nd—not placed. 3rd—Plain View. 4th—Elm Grove.

Report of new Committee on Bill of Arrangements—We ask that paragraph No. 1 be erased from the 1935 report on Bill of Arrangements. (See 1935 Minutes.) Request granted and Committee discharged.

Motion made and carried that we give the Clerk power to correct any minor errors which might be in Minutes, and minutes stand approved as written.

Moderator gave a word of thanks to the people of Nale for their hospitality and kindness shown us during our stay with them.

Motion made and carried we adjourn business session to meet next year at Scipio.

Moderator, Bro. A. R. McCracken.
Clerk and Treasurer, Tillie Oliver.

SATURDAY NIGHT SESSION

House called to order by Rev. Jess Henson. Singing by choir. Prayer by Rev. W. D. Higgins. Devotional services were conducted by Rev. Walter Boyd. The message was brought by Rev. Jess Henson. Concluded by Rev. W. D. Higgins.

The Memorial Service to be preached by Rev. Drew Marchant Sunday. Dismissed by Rev. Drew Marchant.

OUR MINISTERS

1. Rev. Clifford Myers Scipio, Okla.
2. Rev. Jess Henson Haywood, Okla.
3. Rev. Clarence Sanders Canadian, Okla.
4. Rev. Drew Marchant Canadian, Okla.
5. Rev. W. D. Higgins Crowder, Okla.
6. Rev. Norman Cathey McAlester, Okla., Route No. 1
7. Rev. Willie Sanders Canadian, Okla.
8. Rev. Tommie Roberts Canadian, Okla.
9. Rev. Walter Boyd Scipio, Okla.
10. Rev. George McLain Scipio, Okla.
11. Rev. Clyde Lewis Canadian, Okla.
12. Rev. John Logan Haywood, Okla.
13. Rev. A. R. Sparks N. McAlester, Okla., Route No. 1
14. 14. Rev. S. A. Skinner Hartshorne, Okla.

CONSTITUTION

From the long experience, we, the members of the Free Will Baptist Church of God, being regularly baptised upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and communion among us and to preserve and maintain a correspondence with each other, do therefore ordain this constitution for our better church government.

1. This Association shall be composed of members chosen by different churches in our union not exceeding one delegate out of ten from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the manner received by experience, letters of recommendation, the number dismissed, excluded, restored and those who have died since the Association.

3. The members thus chosen and convened to be denominated the Gaines Creek Association of Free Will Baptists, being composed for sundry churches in the Gaines Creek Association—the ass'n having no power to lord it over God's heritage nor to have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

4. The Association to have a Moderator, Clerk and Treasurer, who are to be chosen by suffrage of the members present.

5. Newly constituted churches may be admitted to the Association who are to petition by letter and delegates and if upon examination they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

6. No question from any church shall come under the consideration of the Association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

9. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association on a book to be kept by the Association for this purpose.

10. The minutes of the Association shall be read and corrected if needed, and signed by the Moderator and Clerk before the close of the Association.

11. Amendments to the Constitution may be made when necessary by a majority of the members present.

Resolved, that we earnestly request all of our ministers and deacons and churches composing this Association to co-operate with each other and to assist in every way they can to help further the gospel and that each church should help their pastor and if an evangelist should visit any destitute place and organize churches that we urge upon the people to assist the Evangelist so he can go and preach the word.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1:20, John 1:17, 17:21.

2. We believe that the Scripture of the Old and New Testament is the word of God and the only infallible rule of faith and practice. Second Timothy 3:16, Matt. 5:18.

3. We believe that God created man good and gave him Holy Commandments whereby he should live holy but man voluntarily disobeyed the Commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint but by choice, being partakers of the sinful nature attained by the fall, and that man is unable to save himself with his own power, but we see Jesus for the suffering of death crowned with glory, that He by the grace of God should taste death for every man. Gen. 3:17, Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore, He sayeth, "Look unto me and be saved, all ends of the earth for I am God and there is none else". Matt. 4:17, Isa. 45:22, Acts 20:20-21.

5. We believe that adult persons must be regenerated and born of the spirit of God. Jonah 4:11, Mark 10:14. Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they inherit eternal life, for blessed are they that do His Commandments that they may have the right to the tree of life and enter through the gates into the city. Rev. 22:14, Matt. 24:13.

8. We believe that baptism by immersion is the apostolic mode; even the burial of a believer in water, and that Christ, who is our life, showed his humble example to His children and bids us walk therein. John 3:22, Romans 6:34-45, Matt. 28:19-20, Matt. 3:16.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by the teaching of the Holy Ghost and by the instruction of His word to go forth and proclaim life and salvation without price. He bids us freely come and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13, Eph. 3:7, Rev. 22:17.

10. We believe that baptism and the Lord's supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mark 14:22-23, John 13:4-14, Matt. 28:19-20, I Tim. 5:10.

11. We believe that none have a right to baptism, only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of elders, and each church ought to have a pastor, deacons, and clerks chosen by the church, ought to have office during the good pleasure of same in dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other

scriptures relative to dealing with disorderly members. In all cases a majority shall rule, except in receiving members, and then it must be unanimous. Titus 1:5, Acts 14:23, II Cor. 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month and that it is the duty of the pastor of the church when sitting forth the Lord's Supper and washing the Saint's feet to let a man "examine himself and so let him eat." I Cor. 11:28, John 13:14.

13. We believe that the sanctification and Holiness is a Bible doctrine, that immortality is God dwelling in the light, so when this corruptible shall have put on incorruption and this mortal shall have put on immortality then shall be brought to pass the saying that is written. "Death swallowed up in victory." That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to be singly engaged to promote the honor and glory of God. Gal. 6:10, I John 2:9.

14. We believe in the resurrection of the dead of both the just and the unjust; the resurrection of the just to glory and immortality in the presence of God; the unjust to the everlasting shame and banishment from the presence of God. Matt. 25:31, I Cor. 15:42-45. Thes. 1:10, Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as we humbly trust, by divine grace to embrace the Lord Jesus Christ as our Saviour, and having thus obtained justification by Faith in His name, we, as members of the several churches that constitute Gaines Creek Association of Free Will Baptists, adopt the following as our Church Covenant:

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unity of spirit in the bonds of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our church; but will endeavor to be governed by Paul's instruction to Timothy, "That we will approve, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those who are of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian Charity. In adopting this Covenant, we became as a family and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of our church unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our church. And we will prefer the service of our own church to that of any other and will pray for our pastor while he is preaching the word of God to us.

5. We will not injure our influence in the house of the Lord by occupying seats among the ungodly and sinners; but will occupy seats near the pulpit and use the nature powers which the Lord has

given us to praise His holy name: We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making visits to our neighbors, which is a double sin against the law of God for in so doing we fail to attend the house of the Lord and hinder those who might wish to do so. Let us remember the law of Moses which condemns Sabbath breaking, and the words of the inspired apostle which says, "Forsake not the assembling of yourself together as in the manner of some is."

7. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

LETTER OF DISMISSAL

This is to certify that.....is a member in good standing of the Free Will Baptist Church of Christ at....., and as such we recommend him (or her) to the fellowship of God's people, and is dismissed from us when united with another church.

Done in Church conference this.....day of.....

....., 19.....

....., Pastor Clerk

FORM OF CHURCH CONFERENCE

- 1—Call Church Conference.
- 2—Call for peace of Church.
- 3—Call for visiting brethren to seats in Council.
- 4—Reading of minutes of previous meeting.
- 5—Unfinished Business.
- 6—New Business.
- 7—Are any sick or in distress?
- 8—What has been done for the support of the Ministry and other incidental expenses?

CHURCH LETTER

Post Office.....

Date.....

We, the Church of God (denominated) Free Will Baptists worshipping at....., met in Conference and elected the following delegates to represent us in the Gaines Creek Association when convened with....., whom we pray you to seat to aid in all your deliberations, to-wit:

State of Religion.....

Sunday School

Prayer Meeting

Meeting Days

We paid our Pastor, Rev.

Called Rev. as our pastor for the ensuing year.

Ordained as Deacons

Resident Members

Non-Resident Members

Total Membership

Received into the Church

By Confession of Faith

Deaths

We ask for the next session.....Fifth Sunday meeting.

We ask for the next session of the.....

Association. We send.....Minute money.

Rev., Moderator.

....., Church Clerk.

