

Lula White Hale

Duplicate
MINUTES

—of the—

THIRTIETH ANNUAL SESSION

—of the—

Gaines Creek Association

—of—

FREE WILL BAPTIST

**HELD WITH SPRING HILL CHURCH
SEPTEMBER 11th TO SEPTEMBER 14th, 1941**

The Introductory Sermon to be brought next year by
Rev. J. M. Snowden; Rev. Clifford Myers, Alternate.

The next session will convene with Lone Oak Church
on Thursday night before the second Sunday in August,
A. D., 1942.

OFFICERS

Rev. Clarence Sanders, Moderator	Canadian
Rev. Jess Henson, Ass't Moderator	Haywood
Tillie Oliver, Clerk and Treasurer	Scipio
Lillian Lott, Ass't Clerk	Scipio

RULES OF ORDER

1. At every sitting business shall be opened and concluded by prayer by the Moderator or whosoever he may request.

2. Ministers present invited to seat are allowed to take part in debate on all subjects and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflection shall be avoided in all debates.

4. No motion shall be discussed without being seconded.

5. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative the question shall be dismissed.

6. If any proposition as motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.

7. Motion made and lost shall not be recorded.

8. No one shall speak more than twice on any subject without special leave of the Moderator.

9. All questions shall be decided by a majority of the members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association if necessary.

12. In the future meetings of the Association, arrangements shall be made to insure two or more sermons each day or other equivalent devotional exercises.

13. The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alteration may be made in these rules at any regular session of the Association.

ORDER OF BUSINESS

1. House called to order.

2. Letters called for and adopted.

3. Right hand of fellowship.

4. Election of officers.

5. Reading of Rules of Order.

6. Petitionary letters.

7. Invite visiting brethren to seat in council.

8. Appointment of committees.

9. New business.

10. Report of committees.

11. Miscellaneous business.

Proceedings

The Thirtieth Annual Session of the Gaines Creek Association met with Spring Hill church on Thursday night before the second Sunday in September, 1941.

Singing by the choir. Rev. Clifford Myers led in prayer, after which Bro. Austin Jenson took charge of the devotional service.

The Introductory Sermon was brought by Rev. Clifford Myers. He used Matt. 7:7-8 as his text.

FRIDAY MORNING SESSION

Opened at 9:30 o'clock by singing. Rev. Clifford Myers took charge, the Moderator and Assistant being absent. Scripture reading by Rev. Clarence Sanders, 15th chapter of Psalms.

Letters and delegates from the following churches were received;

1. Tannehill—Sister Lelan Moore, Sister Ella Talbot, Sister Ella Pool, Sister Bernice Langham; Alternate, Bro. D. D. Langham, Clerk; Rev. Clifford Myers, Pastor.

2. Scipio—Sister Molly Beck, Sister Claudia Myers, Sister Jessie Clifton, Sister Francis Clifton and Bro. John Clifton.

Tillie Oliver, Church Clerk; Rev. J. E. Yandell, Pastor.

3. Nale—Sister Nancy White, Sister Willie Williams, Bro. Boss Clark. Bro. J. C. Smith, Church Clerk; Rev. Jess Henson, Pastor.

4. Rocky Point—Bro. and Sister Buddie Johnson, Bro. and Sister Dewey Lott, Sister Della Mae Lott. Sister Lillian Lott, Church Clerk; Rev. Clarence Sanders, Pastor.

5. Red Oak—Sister Pryor, Sister Parkinson, Mrs. A. L. Williams, Sister Gertrude Small, Sister Mary Lou Pryor, Bro. Disney, Sister Eldridge. Sister Leta Sutton, Church Clerk; Rev. J. R. Evans, Pastor.

The right hand of fellowship was given all delegates present.

The house now being organized the following officers were elected.

Rev. Clarence Sanders, Moderator; Rev. Jess Henson, Ass't Moderator; Tillie Oliver, Clerk and Treasurer; Lillian Lott, Assistant Clerk.

A pulpit committee was appointed at this time, to-wit: Bro. Sherman Lott, Bro. Austn Jenson, Bro. John Smith.

The rules of order were read from the chair.

Petitionary letters lalled for and received:

Lone Oak—Bro. Earl Jenson, Bro. Austin Jenson, Bro. Mike Lewis, Sister Goldie Jenson and Sister Leona Jenson.

Sister Aleta Thomas, Church Clerk, Rev. Clarence Sanders, Pastor.

By motion the letter was received and delegates seated.

Visiting brethren were invited to seat in council. Rev. Kamp-plain was received.

The following Committees were appointed by Moderator:

1. Sabbath Schools—Bro. Alex Shropshire, Bro. Earl Jenson, Bro. Buddie Johnson.

2.—Bill of Arrangements—Bro. D. D. Langham, Bro. H. A. Williams, Sister Barnhardt.

3. Query and Request—Bro. White, Bro. Noble Barlow, Bro. Harry Tark.

4. Obituary—Sister Lillian Lott, Sister Goldie Jenson, Sister White.

5. Ministers' and Deacons Character and Credentials—Rev. T. R. Kampplain, Sister Lelan Moore, Bro. Harry Tark.

6. Finance—Rev. Clifford Myers, Rev. Walter Boyd, Bro. H. A. Williams.

Business was suspended until 1:00 o'clock.

After a short intermission Moderator called the house to order for services. Singing by the choir. Bro. Earl Johnson took charge of the devotional services, after which Rev. Walter Boyd brought the message. He used as his text Matt. 25:13. Rev. Jim Meggs concluded the message. Dismissed by Rev. Jess Henson.

FRIDAY AFTERNOON SESSION

Called to order by Moderator at 1:30 o'clock. Singing by choir. Prayer by Bro. Noble Barlow. Moderator took up business where left off before noon, and appointed the remaining committees:

7. Temperance—Bro. Jess Henson, Sister Claudia Myers, Sister Jenson.

8. Resolutions—Bro. Bill Daniel, Bro. Dearwood Disney, Sister Sparks, Sister Bill Daniel.

Committees were dismissed to make reports.

Rev. Clifford Myers brought a message on "Staying Home and Listening at the Radio Preaching", concluded by Rev. Jess Henson.

Moderator called for reports. (1) Report on Sabbath Schools received and committee discharged.

By motion business was suspended until 9:30 o'clock Saturday morning. Dismissed by Bro. White.

FRIDAY NIGHT SERVICES

Came together by singing. Prayer by Bro. Alex Shropshire. Bro. Noble Barlow took charge of the devotional services. Rev. Clarence Sanders brought the message, using the 5th chapter of Mark as a scripture lesson. One precious boy accepted the Lord.

SATURDAY MORNING SESSION

House called to order by Moderator. Singing by choir. Prayer by Sister Lelan Moore. Scripture reading by Rev. Clifford Myers, Ezekiel 34th Chapter. Moderator called for reports.

Pulpit Committee reported Rev. T. P. Kampplain to bring the message at 11:00 o'clock, concluded by Rev. J. M. Snowden, Bro. D. D. Langham to take charge of the devotional services.

Spring Hill Church gave the following oral report:

All the members have moved away except three and Rev. Clifford Myers had been given the church book.

Motion made and carried Rev. Myers keep the church book for the present and try and build the church up.

(2). Report on Bill of Arrangements received and committee retained. See reports.

(3). Report on Temperance received and committee discharged. See reports.

(4). Report on Obituary received and committee retained. See reports.

(5). Report on Query and Request received and committee dismissed.

By motion business was suspended until 1:00 o'clock.

Dismissed by Rev. Walter Boyd.

The business session was followed by a short intermission, after which Moderator called the house to order. Singing by choir. Prayer by Rev. Clifford Myers, after which Bro. D. D. Langham took charge of the devotional services. Rev. T. P. Kampplain brought the message. He used as his scripture lesson the 1st Chapter of Psalms. Rev. J. M. Snowden concluded the services. Dismissed by Bro. Valder Meek.

SATURDAY AFTERNOON SESSION

House called to order by Moderator. Opening song "When the Saints Go Marching In." Prayer by Brother Bryant. Scripture reading by Rev. Willie Sanders. 1st chapter of 2nd Peter.

Moderator took up business where left off before noon.

(6). Report on Ministers' and Deacons' Characters and Credentials received with the following amendment: That any Minister or deacon who has no credentials and cannot locate as many as three who served on the Ordaining Council be re-ordained by their church or on the request of the church. The committee was discharged. See reports for complete report.

(7). Report on Finance received and committee discharged.

The Committee on Query and Request asked a Committee on Ministers' and Deacons' Characters and Credentials be appointed to serve until the next Association. Moderator was given power to appoint the Committee which is as follows: Bro. H. A. Williams, Bro. Earl Jenson, Bro. Austin Jenson and Bro. D. W. Clifton.

Rev. J. R. Evans was re-elected to serve on the Evangelistic Board. The Board is as follows: H. A. Williams, Canadian, Okla., Chairman, (1 year yet to serve); Rev. Clifford Myers, (2 years yet to serve); Rev. J. R. Evans, (3 years yet to serve).

The next session of the Association will convene with the Lone Oak Church.

The 5th Sunday meetings were then placed as follows: 1st, Red Oak; 2nd, Scipio; 3rd, Rocky Point; 4th, Nale.

The following delegates were elected to represent us in the State Association when convened with the Oklahoma City Church on Tuesday night before the 4th Sunday in October, 1941: Bro. H. A. Williams, Bro. Austin Jenson, Bro. W. B. Bryant, Sister W. B. Bryant, Sister Bertha Evans, Bro. Earl Jenson.

Rev. J. M. Snowden was elected to preach the Introductory Sermon next year. Rev. Clifford Myers, alternate.

Ministers were approved as written. Clerk given power to make any minor corrections necessary, and to have Minutes printed.

Clerk was given \$4.80.

By motion the committees who had been retained were dismissed.

Motion made and carried to adjourn to meet next year with the Lone Oak Church. An old time hand shake was enjoyed by all. Dismissed by Bro. Small.

SATURDAY NIGHT SERVICE

Came together by singing, followed by a united prayer. Bro. Buddie Johnson took charge of the devotional services. A special number was given in song by Catherine Knox and Louise Gray, entitled "Go Down Moses". The message was brought by Rev. Willie Sanders who used as his theme "The Prodigal Son".

COMMITTEE REPORTS

1. Pulpit Committee—The Ministers for the various worship hours were appointed as follows:

Friday at eleven o'clock, Rev. Walter Boyd, concluded by Rev. Jim Meggs.

Friday night, Rev. Clarence Sanders.

Saturday at eleven o'clock, Rev. T. R. Kampplain, concluded by Rev. J. M. Snowder.

Saturday night, Rev. Willie Sanders.

Sunday at eleven o'clock, Rev. Clarence Sanders to deliver the Memorial Sermon, concluded by Rev. J. M. Snowder.

Sunday night, Rev. Clifford Myers.

Austin Jensen, Chairman.

2. Sabbath Schools—We, your Committee on Sabbath Schools, beg leave to report as follows: We adopt last year's report. Old report: We request that every Christian man or woman help to establish and maintain a Sabbath School in their community and furthermore talk to parents in regard to Sabbath School.

We recommend Union Literature be used in rural communities. We realize the Sabbath School is a great means of impressing Christ upon the public.

Bro. Earl Johnson, Chairman.

3. Bill of Arrangements—We, your Committee, beg leave to report as follows: Be it resolved, that each pastor teach and practice tithing as taught in 1st Cor. 16:2, 2nd Cor. 9:5-6-7, matt. 3:10:

Sister Lela Bernhardt, Chairman.

4. Query and Request—We, your Committee, beg leave to report as follows: We request that our Association be set back to the original date, to convene on Thursday night before the third Sunday in August.

We furthermore request that the Association appoint a committee on Ministers' and Deacons' Characters and Credentials to serve for the Associational year.

Bro. Noble Barlow, Chairman.

5. Obituary—We, your Committee, beg leave to report as follows: We sorrow because of the loss of our dear Brothers and Sisters in Christ. We pray the richest blessings rest upon the broken hearted.

From Lone Oak Church—Sister Beatrice Campbell, died Aug. 17, 1941.

From Scipio Church—Sister Ada Benze, Died July 17, 1941.

From Nale—Bro. A. D. Wood, died July 5, 1941. Bro. Lee Williams, 1941.

From Elm Grove—Bro. Ted Disney, died Dec. 4, 1940.

Sister Golda Jensen, Chairman.

6. Ministers' and Deacons' Character and Credentials—We, your Committee, beg leave to report as follows: Having examined

credentials of all present we find them legally ordained and in good standing except a personal contention between two deacons. We advise them to settle the matter between themselves or in their Church.

This amendment added by Association: That all deacons who do not have ordination papers and cannot locate as many as three of their Ordaining Council, be re-ordained in their Church or by request of the Church.

Rev. T. R. Kampllain, Chairman.

7. Finance—We, your Committee, beg leave to report as follows: We find that each Church paid the sum opposite their name for Minute money—Rocky Point, \$4.00; Scipio, \$3.00; Red Oak \$3.00; Tannehill, \$2.00; Lone Oak, \$2.50; Nale, \$3.00; Received by donation, \$1.55. Total paid for Minutes \$19.05.

Paid H. A. Williams \$2.50 on an account due him.

Rev. Clifford Myers, Chairman.

8. Temperance—We, your Committee, beg leave to report as follows: First, that we abstain from all appearance of evil, and that we use our influence to destroy strong drink. And keep in touch with the laws of our country, that we may live a life that is sound and Godly as becomes Saints.

Mrs. T. Myers, Chairman.

9. Resolutions—We, your Committee, beg leave to report as follows: Be it resolved, that our Association convene on Thursday night before the third Sunday in August, or on the original date.

Bro. Bill Daniel, Chairman.

MINISTERS' REPORTS

To the Gaines Creek Association—I beg leave to report as follows: I have pastored one church, have preached 95 sermons, held two revivals, witnessed 54 conversions and have been paid \$47.40. Have baptized 14.

I beg the prayers of God's people that I may do more next year.

Rev. Jess Henson, Haywood, Okla.

MINISTERS AT ASSOCIATION

Rev. Clarence Sanders	Canadian, Okla.
Rev. Walter Boyd	McAlester, Okla.
Rev. C. G. Myers	Scipio, Okla.
Rev. J. R. Evans	Indianola, Okla.
Rev. J. R. Evans	Indianola, Okla.
Rev. Jess Henson	Haywood, Okla.
Rev. J. M. Snowden	Scipio, Okla.
Rev. Jim Meggs	Scipio, Okla.
Rev. Willie Sanders	Canadian, Okla.
Rev. T. R. Kampllain	Route No. 1, McAlester, Okla.

DEACONS AT ASSOCIATION

Noble Barlow	Indianola, Okla.
J. S. Loll	Scipio, Okla.
Harry Tork	Route No. 1, McAlester, Okla.
E. C. Shropshire	Indianola, Okla.
W. W. Daniel	Indianola, Okla.
J. V. Meek	Scipio, Okla.
Tom Small	Canadian, Okla.
W. B. Bryant	Route No. 7, McAlester, Okla.

CHURCH REPORTS

Churches	Pastors	Paid Pastors	Paid Evangelist	No. Members
Blue Mountain	Tommie Roberts	\$ 60.00		30
Red Oak	J. R. Evans	30.00	\$23.25	100
Scipio	J. E. Yandell	84.35	18.25	174
Spring Hill		No Report		
Nale	Jess Henson	15.00		41
Tanehill	C. G. Myers	15.44	\$14.70	22
Rocky Point	Clarence Sanders	50.00		34
Lone Oak	Clarence Sanders		43.00	39
TOTAL		\$254.79	\$99.10	440

CONSTITUTION

From the long experience, we, the members of the Free Will Baptist Church of God, being regularly baptised upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and communion among us and to preserve and maintain a correspondence with each other, do therefore ordain this constitution for our better church government.

1. This Association shall be composed of members chosen by different churches in our union not exceeding one delegate out of ten from each church and on producing letters shall be entitled to seats.

2. Letters from different churches are to express the number in fellowship, the manner received by experience, letters of recommendation, the number dismissed, excluded, restored and those who have died since the Association.

3. The members thus chosen and convened to be denominated the Gaines Creek Association of Free Will Baptists, being composed for sundry churches in the Gaines Creek Association—the ass'n having no power to lord it over God's heritage nor to have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

4. The Association to have a Moderator, Clerk and Treasurer, who are to be chosen by suffrage of the members present.

5. Newly constituted churches may be admitted to the Association who are to petition by letter and delegates and if upon examination they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

6. No question from any church shall come under the consideration of the Association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

9. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association on a book to be kept by the Association for this purpose.

10. The minutes of the Association shall be read and corrected if needed, and signed by the Moderator and Clerk before the close of the Association.

11. Amendments to the Constitution may be made when necessary by a majority of the members present.

Resolved, that we earnestly request all of our ministers and deacons and churches composing this Association to co-operate with each other and to assist in every way they can to help further the gospel and that each church should help their pastor and if an evangelist should visit any destitute place and organize churches that we urge upon the people to assist the Evangelist so he can go and preach the word.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are one in divine essence, power and glory. Romans 1:20, John 1:17, 17:21.

2. We believe that the Scripture of the Old and New Testament is the word of God and the only infallible rule of faith and practice. Second Timothy 3:16, Matt. 5:18.

3. We believe that God created man good and gave him Holy Commandments whereby he should live holy but man voluntarily disobeyed the Commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint but by choice, being partakers of the sinful nature attained by the fall, and that man is unable to save himself with his own power, but we see Jesus for the suffering of death crowned with glory, that He by the grace of God should taste death for every man. Gen. 3:17, Heb. 2:9.

4. We believe that Christ by His death, suffering and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent therefore, He sayeth, "Look unto me and be saved, all ends of the earth for I am God and there is none else". Matt. 4:17, Isa. 45:22, Acts 20:20-21.

5. We believe that adult persons must be regenerated and born of the spirit of God. Jonah 4:11, Mark 10:14. Deut. 1:39.

7. We believe that all Christians must preserve in grace and be faithful to the end if they inherit eternal life, for blessed are they that do His Commandments that they may have the right to the tree of life and enter through the gates into the city. Rev. 22:14, Matt. 24:13.

8. We believe that baptism by immersion is the apostolic mode; even the burial of a believer in water, and that Christ, who is our life, showed his humble example to His children and bids us walk therein. John 3:22, Romans 6:34-45, Matt. 28:19-20, Matt. 3:16.

9. We believe that God in His goodness displays His power of grace in great degree in calling and qualifying His servants by the teaching of the Holy Ghost and by the instruction of His word to go forth and proclaim life and salvation without price. He bids us freely come and nothing prevents the salvation of any but their stubborn rebellion and sinful refusal to come. I Cor. 12:13, Eph. 3:7, Rev. 22:17.

10. We believe that baptism and the Lord's supper and washing the Saint's feet are divine ordinances and should be observed by all His children. Mark 14:22-23, John 13:4-14, Matt. 28:19-20, I Tim. 5:10.

11. We believe that none have a right to baptism, only those who have a living hope in the Lord Jesus Christ, and none have the right to administer the same only those who have come under the hands of the presbytery of elders, and each church ought to have a pastor, deacons, and clerks chosen by the church, ought to have office during the good pleasure of same in dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other scriptures relative to dealing with disorderly members. In all cases a majority shall rule, except in receiving members, and then it must be unanimous. Titus 1:5, Acts 14:23, II Cor. 6:6.

12. We believe it is the duty of each church to assemble themselves together, once a month and that it is the duty of the pastor of the church when sitting forth the Lord's Supper and washing the Saint's feet to let a man "examine himself and so let him eat." I Cor. 11:28, John 13:14.

13. We believe that the sanctification and Holiness is a Bible doctrine, that immortality is God dwelling in the light, so when this corruptible shall have put on incorruption and this mortal shall have put on immortality then shall be brought to pass the saying that is written. "Death swallowed up in victory." That it is our duty to be tender and affectionate to one another and to study the happiness of the people of God in general and to be singly engaged to promote the honor and glory of God. Gal. 6:10, I John 2:9.

14. We believe in the resurrection of the dead of both the just and the unjust; the resurrection of the just to glory and immortality in the presence of God; the unjust to the everlasting shame and banishment from the presence of God. Matt. 25:31, I Cor. 15:42-45. Thes. 1:10, Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as we humbly trust, by divine grace to embrace the Lord Jesus Christ as our Saviour, and having thus obtained justification by Faith in His name, we, as members of the several churches that constitute Gaines Creek Association of Free Will Baptists, adopt the following as our Church Covenant:

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unity of spirit in the bonds of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our church; but will endeavor to be governed by Paul's instruction to Timothy, "That we will reprove, rebuke and exhort" each other as members of a common brotherhood. 2 Timothy 4:12.

3. We are commanded to do good unto all men, especially to those who are of the household of faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian Charity. In adopting this Covenant, we became as a family and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of our church unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our church. And we will prefer the service of our own church to that of any other and will pray for our pastor while he is preaching the word of God to us.

5. We will not injure our influence in the house of the Lord by occupying seats among the ungodly and sinners; but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His holy name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making visits to our neighbors, which is a double sin against the law of God for in so doing we fail to attend the house of the Lord

and hinder those who might wish to do so. Let us remember the law of Moses which condemns Sabbath breaking, and the words of the inspired apostle which says, "Forsake not the assembling of yourself together as in the manner of some, is."

7. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

LETTER OF DISMISSAL

This is to certify that..... is a member in good standing of the Free Will Baptist Church of Christ at....., and as such we recommend him (or her) to the fellowship of God's people, and is dismissed from us when united with another church.

Done in Church conference this..... day of.....

....., 19.....

....., Pastor Clerk

FORM OF CHURCH LETTER

Post Office....., Date.....

We, the Church of God (denominated) Free Will Baptist worshipping at....., met in Conference and elected the following delegates to represent us in the Gaines Creek Association when convened with..... Church, whom we pray you to seat to aid in all your deliberations, to-wit:.....

.....

FORM OF CHURCH CONFERENCE

- 1—Call Church Conference.
- 2—Call for peace of Church.
- 3—Call for visiting brethren to seats in Council.
- 4—Reading of minutes of previous meeting.
- 5—Unfinished Business.
- 6—New Business.
- 7—Are any sick or in distress?
- 8—What has been done for the support of the Ministry and other incidental expenses?

STATISTICS

State of Religion..... Sunday School.....

Prayer Meeting..... Meeting Days.....

We paid our Pastor Eld..... Paid Evangelist.....

Called Eld.....as our Pastor for the ensuing year.

No. Ordained Deacons..... No. Ordained Ministers.....

Received by Confessiion..... By Letter..... Resident

Members..... Non Resident Members..... Total

Membership..... We ask for the next session of the.....

..... We ask for the 1st..... 2nd..... 3rd..... 4th.....

Quarterly Meeting. We send \$.....Minute money.

Eld.....Moderator.

.....Church Clerk.

