

# The Free Will Baptist Gem

ORGAN OF THE MISSOURI STATE ASSOCIATION OF FREE WILL BAPTISTS  
IN CO-OPERATION WITH THE NATIONAL ASSOCIATION

Monett, Missouri September, 1944

Volume 16, No. 9.

## FEED MY LAMBS, FEED MY SHEEP

Feed my lambs, feed my sheep, said the Lord one day.  
To a called disciple who dared to stray  
And seek for wealth and worldly gain.  
While the lambs are bleating in hunger and pain,  
Both hungry and weak, they need food and care,  
A Shepherd to guide them in study and prayer.  
Behold the mad rush of people to day  
Who take no time to study and pray.

Then we hear the same words of Jesus anew,  
Feed my lambs, feed my sheep, if you love me true.  
Who are the lambs? do we dare to ask?  
As we ponder this most important task,

Though aged in years yet lambs are they  
Who need to be taught to study and pray.  
Teach them to lean on Jesus, for strength and food,  
To help them to be strong and kind and good.

Teach them to give, that much, be given,  
"Pressed down, running over," said the Lord from Heaven.

Give him life, then talent, then money and all,  
He knows how to place each one lest we fall

Through wealth or fame or worldly gain.  
Some will find their labor has been in vain.  
Watch and pray, saith He, neither slumber nor sleep.  
If thou lovest me true, "feed my lambs, feed my sheep."

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# Table of Contents

## Gospel Sermons

Is the World Getting Better .....	page 3
Faith .....	6
Infant Christians .....	7
A Plea for Youth .....	9
Overcoming Problems in Ministerial Education ..	9

## Auxiliary Department

Fifty Thousand Dollar Band .....	13
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## General Articles

New Teacher .....	11
Special Announcement by Board Education ....	11
A Prayer For My Son .....	15

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# GOSPEL SERMONS



## Is the World getting Better

Rev. O. Stalcup, 517 S. Quincy St. Enid, Oklahoma.

*Continued from last issue*

"And you hath He quickened (by Holy Spirit) who were dead in trespasses and sins; where-in in time past ye walked according to the prince of the power of the air (satan) the spirit (evil spirit) that now worketh in the "children of disobedience" (rebellion) this passage of scripture teaches us that the spirit of the world is satan. The world refused to be ruled over by Jesus Christ, instead they hung Him on a Roman gibbett, they chose "Barabbas" in the stead of Christ and in doing so exalted satan to be the "god of this age." Satan is not spoken of as being the god of any other age than this. Satan's ambition was to be like God and that caused his downfall (Isa. 14:13-14) and he has not give up his ambition for we find in scripture that it is his purpose and plan to exalt himself in the person of the antichrist. Satan will incarnate himself in the antichrist and sit in the "Temple of God" (The rebuilt Jewish temple in Jerusalem) and have the people worship him as God. (II Thess. 2:3-4; Rev. 13:4-11-12).

Despite the fact that the scriptures say that the devil is "the God (ruler) of this world," the P. M. wants us to believe that the devil is bound. One person said he was bound only in the heart of the Christian, if that be so the writings of the Holy Spirit in (1 John 2:1-2) are superfluous "my little children (born again children of God) these things write I unto you, that ye sin not and if any man sin "we" (included Himself) have an advocate with the Father, (our Father by the new birth, God is not the Father of the unregenerated) Jesus Christ the righteous and He is the propitiation (continual blood shedding) for

our sins: and not for our's only but for the sins of the whole world. We are taught that Christians don't sin, Jesus said, "That which is born of the flesh is flesh." Man is going to be "sinful flesh" unto the end of the chapter. "Let not sin reign in your mortal (flesh-earthly) body that ye should obey it in the lusts thereof." (Rom. 6:12) The Holy Spirit here recognizes that sin dwells in the fleshly body, but says not to let sin "reign" (couldn't reign if it wasn't there) there is a difference between reigning and dwelling. Sin and sins are to be distinguished and until one learns the difference they are apt to be confused, perhaps it would be well just here to amplify our statement.

After one experiences (and it is an experience) the new birth they have "two natures," where before they had only one. One does not lose the "old Adam" or flesh nature, when they receive the "new Adam" or "spiritual nature." For that which is born of the flesh is still flesh and only that which is born of the "Holy Spirit," is spiritual or spirit. This explains the spiritual warfare spoken of by Paul in (Rom. 7:14-25) This was Paul's own experience after his conversion and reveals the fact that the believer has a "dual nature" and he is sinful or sinless according to which nature is uppermost, "For that which is born of God" in him his "spiritual nature" cannot sin. (1 John 3:9).

If Jesus is our advocate then, what is He our advocate for? Not for sin, for that was atoned for on the cross. He is our advocate for the sins (plural) we commit since we became a Christian. "If any man sin we have an advocate" our advocate then is to intercede for us then because

we sin, that is His business "why would we need high priestly intercession if we never sinned?" If a man breaks the law, the first thing he needs is a lawyer or advocate, one who will plead his cause and intercede for him. So the believer when he sins needs an advocate. Some say, we didn't sin we were over taken in a fault. Friends, God doesn't forgive "faults" He forgives sins. So we see that sin is the "Adamic Nature" and that sins are the manifestation of the Adamic nature. That is the reason man couldn't obey a perfect law, because he was imperfect, man himself was "sinful flesh" that which a perfect Holy and Good law condemned, the law showed man that he was imperfect and that he could only be perfect "in Christ Jesus" (not with Christ). The mirror (the law) showed man the derangement of his habit, but it didn't correct it for him.

The present time is called man's day, by the apostle Paul. But with me it is a very small thing that I should be judged of you, or of man's judgement (1 Cor. 4:3) the margin reads man's day.

The dispensation in which we live today is the day of the "Glorification of man" today man exalts and praises his own works, no one is able to explain the phenomenal advance in knowledge and the mechanical arts of the last century, there is a superhuman being who imparts this knowledge and who controls the mechanical and commercial world, one in studying the Old Testament will note that it was not the descendants of Seth, the Godly people of that period who invented metal working, devised musical instruments and built great cities, but the descendants of Cain the ungodly people of that time. The Gospel that is not a Gospel, as preached by satan, is the Gospel of forwardness or progress. He preached it first in Eden when he promised Eve that if she would only eat of the forbidden fruit she would "advance in knowledge." Her eyes would be opened and she and Adam would be as Gods knowing good and evil. Satan promised our foreparents knowledge and when they took him up on his own terms they committed the human race to the acceptance of his leadership and program.

I don't believe that a Holy God gave to

an ungodly and unholy race such as Cain things that would lead to the downfall of the human race and help bring about the flood as judgement. "Man hath sought out many inventions" neither do I believe that a "God of love," would divulge knowledge unto the men (ungodly) today that would enable them to invent such hellishly destructive machines of war as are being used today, in the present world conflict. We hear much said in regards to a Christian civilization, a phrase coined by satan. His program is to build up a magnificent civilization without God. It is becoming increasingly clear to the thinking man, that things don't just happen, that there is a supernatural being (a supernatural power) at the head of the present world system. The P. M. charges it to the rule of Jesus Christ. God charges it to the prince of the power of the air, that now worketh in the children of disobedience. Satan is the unseen dictator of the world powers, the arch enemy of our Lord Jesus Christ, the enemy of your and my soul. Christians are to "contend" for the faith once delivered to the saints. Contend means to "fight," God exhorts us to fight the good fight of faith. Paul said, I've fought a good fight Timothy and you do the same. Endure hardness as a good soldier of Jesus Christ. No man that warreth, entangleth himself with the affairs of this life that he may please Him who hath chosen him to be a soldier. But if we are to accept the teach-

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ings of the P. M. the Devil's bound, the Christian cannot sin, the war was won on Calvary, there is no war going on (spiritual) now, no power (devil) to fight against. Evidently Paul thought differently, for he said "fight" and for our weapon with which to engage the enemy (the devil) in combat, to be "The sword of the Spirit (Holy Spirit) which is the word of God. Who are we to fight? Not flesh and blood, but against principalities, against powers, against powers, against the rulers (devil and demons) of the darkness of this world (darkness is evilness as contrasted with light which is Godliness) against spiritual (wicked spirits) wickedness in high places. The devil works through the flesh (carnal nature) and God does not work irresistibly through the agency of the Holy Spirit, in the sense that it will relieve one of the responsibility of developing every one of the spiritual elements. In order to receive God's blessings one must fight and fighting the good fight of faith, will involve, endeavor and responsibility. Brother, Sister "are you in the army" fighting the good fight of faith under the blood stained flag of the Church of God? Are you doing something in the service of the King? If you are one who has set down and says no work to do, I'm saved so I'm safe, let John do it. Examine yourself and see whether or not you be in "the Faith," no fight, no works your faith is DEAD.

It seems to arouse the ire of some Christians when one says Christians do sin and the reason is: They know they do not every day "premeditatedly" sin, that is they do not of their own volition cross the boundary line, between good and evil. But how about the sins of omission? These people who teach that they live above sin and cannot sin fails to see that the scriptures teach of different forms and kinds of sin. Sins committed in ignorance defiles one and must be purged. If these people could distinguish between premeditated sin and defilement, then the difficulty would vanish. They would see that we are sinners saved by Grace. Approximately twenty years after Paul was converted we find him saying, "Christ Jesus came into the world to save sinners; of whom I am (not, I was) chief." I Tim. 1:15.

Christianity and civilization have noth-

ing in common, consequently there is no such thing as a Christian civilization. There could not possibly be any Christian civilization without Christ. When He comes back He will bring to an end this much boasted of "Christian civilization," in its stead He will set up an entirely "new civilization" and satan will not have his finger in the affairs of state then. No my friends, satan will not have a hand in the ruling and government in that day, for the simple reason that He will then be bound and locked up in the pit.

The New Testament speaks of two kinds of people "children of God" and "children of the Devil." In this the "children of God" are manifest and the "children of the Devil;" whosoever doeth not righteousness is not of God. I John 3:10. In this passage those who doeth not righteousness are called the "children of the Devil," and in Eph. 2:2; called the "children of disobedience," or "children of rebellion." We know that there is absolutely no possibility of unity between these two families. This being so, it knocks in the head (kills it) another popular teaching of "the spirit of error," (Satan) namely "the brotherhood of man." If I understand this teaching aright, it advocates the union of all religious bodies and sects such as Christians Jews, Atheists, Unitarians, Buddhists, Confucianists, etc., all under one head. We know on good authority (Scriptures) that disobedience means rebellion, what a farce then for the children of disobedience (rebellion) to attempt to make the earth a better habitation for man and usher in a millennium by a federation of all religious bodies and sects, when the vast majority of man kind is in obstinate rebellion against God, and will not have His Son to reign over them, but are putting forth their best efforts to produce a "Godless civilization" and make way for Satan's masterpiece "The man of sin." Satan is the deceiver of the world (Rev. 12:9). He excites false hopes and deludes by the deceitfulness of riches. Matt. 13:22. The deceitfulness of sin, Heb. 3:13, and the deceitfulness of unrighteousness, 2 Thess. 2:9-11. Men give large sums of money for the social, intellectual, and physical betterment of the world rather than for evangelization of the world. In doing so they waste their money for the scripture told

us centuries ago that the cause of such deplorable conditions was sin, also that the only remedy is Jesus Christ and His Salvation. If the moral standard of the world is to be raised, society to be bettered, we must begin with the individual. So far instead of making the world a better place to live in, has succeeded only in making it a better place to sin in.

Satan wants all nations to come together and to resume the building of the tower of Babel. To unite what God has separated, to exalt the name of man (Gen. 11:1-9) whereas there is but one name that is above every name, Jesus Christ the Lord, the august person of the only begotten Son of God and there is only one building being built that will reach unto heaven and that building is "The Church of the Living God, the pillar and ground of the truth. This building is made of living stones and Christ is the builder." My Father worketh hitherto (before the Cross) and I work. (John 5:17) also (Matt. 16:18) (I Peter 2:5).

In this present evil age, there are two bodies in the process of formation. No. 1. "The Body of Christ," the Church. No. 2. "The Body of Anti-Christ" false Church, "The house built on the sand." The first body is being gathered by the Holy Spirit (or Spirit of God) and the second body is being gathered by the unholy spirit (or the spirit of evil). The difference between the body the Holy Spirit is forming and the body the spirit of evil is forming is, that the first body is united to a living head and is made alive by the Holy Spirit. The second body is indwelt by the spirit of evil (Satan) and is dead in trespasses and sins. The first body is an organism, the second an organization. The second body is dead,

because the spirit of evil, the unholy spirit dwells there. The destiny of the first body is eternal peace and joy in the presence of our Lord Jesus Christ. The destiny of the second body is eternal torment and suffering in the presence of Satan. The first body will go up (rapture) to Heaven, the second body will go down (at Judgement) to hell or lake of fire. Since the Fall in the Garden of Eden the Human race has had no head, but when the body that Satan is forming is complete he (Satan) will produce its head the Anti-Christ and he in doing so will reverse the divine order of first the Head (Christ) and then the body (Church).

When the Lord comes back again He will depose and punish two distinct governing bodies (Isa. 24:21).

1. "The high ones that are on high;" which is Satan and the evil powers of the air.

2. "The kings of the earth, upon the earth," which is the Anti-Christian world powers represented by the ten federated kings, under the control of the Anti-Christ. Rev. 19:17-21.

The Heavens will then be purged of all the powers of evil and their place will be taken and occupied by Christ and His saints who constitute the Church and they will reign during the Millennium from the Heavens over the earth, as Satan and his hosts do now. Rev. 20:4.

I have prayerfully and to the best of my ability, compared the above with the plain teaching of Scripture and I believe it to be plain honest truth rightly divided.

I will welcome all honest and well meant criticism.

## Faith

Rev. Frank Rice, Evansville, Ind.

Beginning with Moses. He was the second son of Amram and Jockeyed of the tribe of Levi. When he was born his mother saw that he was a goodly child. And by faith she hid him three months. Why? Pharaoh charged all his people, saying. Every son that is born ye shall cast into the river. The Israelites were multiplying too fast and he was afraid

they would soon make war against them. And when she could no longer hide him, she made an ark of bulrushes and daubed it with slime and with pitch, and put the child there and laid him in the flags by the river brink. I am sure her faith was firm and that she was trusting God for the safety of her child; as no doubt her plan for building the ark was a divine

plan. God was taking care of the child, to make a leader of him. And it came to pass that Moses was grown, that he went to his brethren and spied an Egyptian smiting a Hebrew, one of his brethren, and he slew the Egyptian. Then his son was exposed and he fled to Midjan.

Now Moses was given the task of caring for Jethro's flock of sheep, where he remained for forty years. When the forty years had expired, there appeared to him on Mount Sinai, an angel of the Lord in a flame of fire in a bush. He wondered at the sight and drew near unto it. Then the Lord said. Take off thy shoes: for the place whereon thou standest is holy ground. Dear loved ones, any place we worship should be kept holy as the Scriptures say: "Be ye holy as I am holy." And, without holiness, no man shall see God. John 1:17, "The law was given by Moses, but grace and truth came by Jesus Christ." By grace we are saved, and not of ourselves, it is a gift of God.

Heb. 11:1, "Now faith is the substance of things hoped for, the evidence of things not seen. By faith Moses when he was come to years refused to be called the son of Pharaoh's daughter. Choosing rather to suffer the afflictions with the people of God than to enjoy the pleasure of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt. For he had respect unto the recompence of reward. By faith he forsook Egypt not fearing the wrath of the king for he endured as seeing him who was invisible many other things Moses did by faith. No one before Moses was saved by the law. Able Enoch and Noah were all saved by righteousness. That was several years be-

fore the law. Paul calls attention to the salvation of Abraham saying as Abraham believed God it was accounted to him for righteousness and again Abraham is called the friend of God, and all who preceded and followed him for four hundred years are saved, if saved at all without the Mosaic Law and Moses himself was not saved by the Law of which under God he was the author. By faith, Rahab perished not for receiving the spies and what shall I more say? For the time would fail me to tell of Gideon, Barak, who subdued kingdoms wrought righteousness, obtained promise: stopped the mouth of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, wax violent in fight, turned to flight the armies of the aliens and others had trials, cruel mockings and scourgings in bonds and imprisonment. These and many others died by faith. In the case of Moses the law giver we find that he was shown the love of Canaan from the top of Mount Nebo, but he was not to enter because of his transgressions. He died at the age of one hundred and twenty years and was buried in the valley in the land of Moab: but fifteen hundred years afterward we find him in land of Canaan with Elijah on the Mount of Transfiguration talking with Christ about his death on the cross again these all glorious host were saved by faith. God is the same yesterday and today and forever. God saves men by the same unmerited favor and imputed righteousness with which He saved all the saints of ancient times, Patriarch, Prophet, or common people. Therefore by the deeds of the law there shall no flesh be justified in His sight, for by the law is the knowledge of sin.

## Infant Christian's

Mrs. Martha Dalton Cassville, Mo.

When you think of the commandments from the Lord, how often do you think of the commandment to grow in grace and knowledge? Are you obeying it or are you just "taking it for granted" that you are growing in grace?

It is within our ability, else it would never have been said. Paul describes an in-

fant Christian as one who has not grown sufficiently to be able to take on substantial food, referring to the more advanced truths as meat and the simple as milk. He advised some to desire the "sincere milk of the Word" and there were others who, he considered, had had opportunity to grow past infancy, and should be handling more

far-reaching truths, still must be fed milk.

As individuals, if our children were to refuse anything but milk for too long we would know something was wrong. We would try to find whether the fault was our own or that of the child, and eventually summon a physician.

You often hear parents say they wish their children would stay little so they could keep them with them longer, yet you know they don't actually mean it. These same parents would become frightened, could they see no normal development in their children. Nature in spite of countless hindrances puts out a mighty effort to bring us to perfect maturity, otherwise we would conclude that the race would have perished.

How can we tell whether we are making any progress? Are these words familiar to you? "When I was a child I thought as a child, I spake as a child, but when I became a man I put away childish things."

There are plenty of ways by which we can tell whether we are infant Christians. The most pronounced symptom is a carnal mind, which is indeed a dangerous state, that if continued in will bring about spiritual death (separation from God).

Self is a very important person to infant Christians, not having learned to die daily. Self cries for attention and unless it is forthcoming, feels forsaken, abused and alone, like the child who gets his toes stepped on or a finger mashed and runs to mother, auntie or grandpa to kiss it, so must the infant Christian have attention and right now please remember that it is right for the strong to bear the infirmities of the weak and to feed the lambs. But if we all stay little who is going to feed them? If mother, auntie or grandpa had refused to grow up, to whom would we go with our wounded hearts?

Another symptom which marks us as childish, is a tendency to compare ourselves to others. Read in 2 Cor.10:12, "But they measuring themselves by themselves and comparing themselves among themselves are not wise." Does not lack of wisdom belong to children? To our own Master we stand or fall, so let us use no other standard, than His own.

Another dangerous symptom is envy, where envy is, evil is always present. If we haven't character enough to be satisfied

with what it pleases the dear Lord to give us, we are not very mature. Some who may seem to be having the best of everything may be bravely hiding with a smile some heart breaking sorrow. Others who are enjoying some accomplishment, may have sacrificed for years and are reaping only the good they have sown.

It's actually possible to become so absorbed with other peoples affairs as to forget the holy purpose we are set apart for.

Some of the early church got so taken up with which preacher pleased them that Paul said he was glad he wasn't the one who baptized them, lest they say he did it in his own name.

Childish squabbles! What matter who does what! We are all just one big family anyway.

Its high time for Christians to build works that won't be burned, on the foundation that is already laid which is Christ Jesus; works that are a contribution to Christianity, otherwise our works will be burned; then indeed we should empty handed greet the Master. We would only barely escape the fire that shall destroy the stubble, if indeed we have not become such reprobates as to earn eternal punishment.

Let's try with renewed effort to grow and grow and grow.

Let's get big enough to remember who is the author and finisher of our faith. If you don't know where you are, go back where you began, on your knees and ask for grace to "grow" on. "Grow up, Christians grow up!"

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## A Plea for Youth

Most people do not seem to realize that the youth of the nation need attention somewhat like a rose in their flower garden. But instead they leave us to make our own selections, and let us grow and get along the best we can and then our elders wonder why so many of the young people have grown up to be a failure and a disgrace to the community, yes, I know the reason, its because they have failed to get the encouragement and help they needed. From whom? Their elders of course.

Naturally in planting a rose you will place it where it will receive sun light, and water it if needed. As a good gardener you will train its tendrils to climb the right way. But how about the youth of the community? Are you giving us the right view on life? Are you helping to build up an environment where we can see the bright side of life??

Yes the young people have trials and troubles, that may seem nothing to you. Do you encourage us and help us to climb to a higher standard of living? Do you try to improve the environment so we can make better men and women? And have a better community in which to live and rear our children.

The tobacco and drinking habit is overtaking the youth just as insects and pests will overtake your rose bush. You will try to rid your rose bush of insects by means of using poison, but you leave the boys and girls of the community to get along and grow the best they can. This is the time to prove to the youth that the tobacco and drinking habit will do nothing but ruin them physically and mentally.

Then we hear our elders repeat over and

over again, "Isn't it a disgrace the way the young people are doing," when they, themselves, have done nothing for us but, just let us grow up. When they have run to tap rooms and night clubs themselves. Yes, the biggest majority have shown and proved to us that they do this very thing. But, still the young people are going to the dogs, why? Because our elders help to drive us there.

Yes, they wonder just why the youth is where it is, well if they would just open their eyes, stop and use their brain maybe, they would know.

Instead of always feeling that the youth is responsible for the crime and disgrace of the nation, why not be broad minded enough to realize they haven't had the care they needed. Just like a rose in full bloom and which has had perfect care is very beautiful. It's the same way with the young people, they need care and training as they grow up. They are the uplifting of the community and homes, something to be proud of and not ashamed of.

So as I plea for a great number of young people which, I'm sure feel the same way I do. Why not you as our elders help to give us the proper training and the encouragement we need so badly.

Don't talk to hurt us if we've done something wrong. Pray for us and talk to us. So we won't make the same mistake again, We as the young people of today will be the church of tomorrow and I'm sure we'll do the best we know how, of course with the help of God and our elders.

*Miss Fern Irene Stump,  
3978 East Dunkin,  
Wichita, Kansas.*

## Overcoming Problems in Ministerial Education

By Rev. L. R. Ennis, Acting Pres.  
Free Will Baptist College,  
Nashville, Tennessee.

The transmission of truth by one generation to another is a responsibility which

both God and reason enjoin upon the race. The measure in which one generation is faithful to its trust is the measure that should determine the knowledge of the truth enjoyed by a succeeding generation.

But here a problem arises: Those who have known the truth have failed in many instances to pass it on to the coming generation and have obscured the light of knowledge to their successors. The solution to this problem has been found nowhere except in the sovereign will and grace of God. This problem also has its counterpart in the rejection by one generation of the truth which its forebearers would perpetuate. In this latter case, the harmful effects of ignorance amount to voluntary sin.

This reasoning provokes the following question: Why is my generation of Free Will Baptist not the most devout and best enlightened of any generation in the history of the Denomination? Here is my answer: Our forebearers, or predecessors, have fallen short of their obligations, and we of this generation have been rebellious students. We are therefore sinners against the truth both by inheritance and choice, and our recovery of the clear light can be found only in the will and grace of God. It is, therefore, in the interest of mediating the truth and grace of God that the minister is called into service. A trust so momentous, so related to time and eternity, claims the significance of God engaged in revealing Himself to Free Will Baptist through His servant, the minister.

How God obtains the use of a preacher can best be considered in the light of a definition of the minister's call. For all practical purposes, it suffices to say that a call to the ministry is a work of the Holy Spirit in which an abiding conviction is created in the soul of a regenerate person that he ought to preach. I do not claim that this definition is perfect, but I do claim that the ministers whom I have known intimately give corroborative testimony to the general truth contained in this definition. The Holy Spirit who regenerates the believer is thus creating in him an abiding consciousness of duty to be discharged, a duty, indeed, that can never be accepted as an honor and privilege without cheerfully yielded obedience. This quality of obedience involves complete consecration. The minister, then, should place all of his abilities and all of his possibilities at the disposal of his Lord.

But some still insist that they do not believe in the surrender of their possibilities

to God and, therefore, pose as unbelievers in the education of the minister. Such reasoning, which is no reasoning at all, definitely places upon God the responsibility of setting a premium on native human imperfections. Every dollar invested by Free Will Baptist in the education of ministers and Christian workers proclaims the conviction that all latent abilities inherent in God's servants should be used to their utmost. God will honor His minister who thus engages at his best in the labor and work of the Gospel.

Another problem to be overcome in ministerial education is that of pessimism by harsh pronouncements of judgement, Many signify their doubts and misgivings contempt, despair, and ridicule toward the world, the government, and the church. They contend that the day of evangelism has passed and that Christians everywhere have sold out to materialism. They say that the race has gone to the devil and that preachers are renegades of a decadent civilization. Again, God's man comes forth endued with power from on high to proclaim both the grace and wrath of God to a sinful people. He offers his abilities and his possibilities to God for use in setting men free from the tyranny and blight of sin.

There is also the compromise problem which has to be overcome in the field of ministerial education. A major characteristic of human nature is expressed in contentment with the unideal; and the minister suffers from want of motivation and aspiration sufficient to compel the engagement of every force within him in the work of spreading the gospel. The Free Will Baptist Bible College is itself a command and challenge to the minister who would give his best to the cause of aggressive evangelism and church advancement.

There is yet a final problem to be overcome in ministerial education about which a word should be said; it is the problem of cost. Many of the most useful ministers Free Will Baptist have had were so called "uneducated", but were they not hindered from a sheer lack of means with which to defray expenses of an education? They were. But now the cost problem has been reduced to a minimum. Our Bible College will, in process of time, be favored with endowment loan funds sufficient to help many who will desire training for

Christian service; but even now, the denomination may be rightfully termed "guardian" for those who receive biblical instruction in the College. No tuition is charged, and the expenses of room and board are held to a minimum.

Free Will Baptist are overcoming the problems in ministerial education.

### NEW SUBJECTS TO BE TAUGHT IN THE COLLEGE

By a porcess of re-evaluation of the subjects taught in the College, it has been found possible to add to the present work the following: elementary psychology, Sunday School and League administration, Woman's Auxiliary, Bible analysis, expository preaching, and sermon practice.

### NEW TEACHER

Reverend Jesse Parrotte Barrow has accepted the position of Instructor in Bible and related subjects in the Free Will Baptist Bible College, of Nashville, Tenn. Bro. Barrow is a native of North Carolina, a son of devoted Free Will Baptist parents and a faithful student and teacher of the Word. As a Free Will Baptist minister, he is loved and respected. His gentle and quiet spirit are rarely equaled among Christians. Brother Barrow began his long and well defined training program in the Free Will Baptist Seminary, of Ayden, N. C. He later entered as a Biblical student the Moody Bible Institute, of Chicago, Ill., from which institution he graduated in the year, 1924. Feeling the need of further training, Brother Barrow continued his work in the Northern Baptist Seminary, where he received graduate and bachelor degrees in theology in the years, 1928 and 1929, respectively. By this time, training for Christian service had evidently become exceedingly fascinating to Brother Barrow; so he next enrolled in Wheaton College and remained until the year, 1934, when he received the Bachelor of Philosophy degree. Free Will Baptist are blessed of God in the life qualifications of this good man, and it is predicted that his employment by the College marks the beginning of an excellent teaching ministry.

## SPECIAL ANNOUNCEMENT BY BOARD OF EDUCATION OF THE NATIONAL ASSOCIATION

Inasmuch as Rev. L. C. Johnson, President of the Free Will Baptist Bible College for the first two years of its history, tendered his resignation as president of said institution on July 14, 1944 in favor of a full time preaching ministry; and inasmuch as, after due consideration of said resignation, it was deemed that the only thing the Board could do was to accept the same; and inasmuch as it immediately became the responsibility of the Board to procure the services of someone who could efficiently fill the vacancy caused by the Rev. Mr. Johnson's resignation, the Board has reached the following decision on the following stated grounds:

Rev. L. R. Ennis of Goldsboro, North Carolina, having served the National Association for the first three years of its present plan of operation as its Executive Secretary, and his having proved his worth in the field of organizations as such, and having had to do specifically with every movement in our Educational Program as advisory counsel since July 15, 1940, and having been proved as to his worth in the field of Christian Education, and knowing that his love for the cause would not allow him to do less than to commit himself wholly to the successful prosecution of our Cause, the Board of Education of the National Association of Free Will Baptists of the United States of America unanimously elected the Rev. Mr. Ennis to the Presidency of the Free Will Baptist Bible College at nine O'clock a. m. July 15, 1944. Mr. Ennis was not able to give an answer to the Board at that time; hence, the matter of final business arrangements was of necessity deferred until the proposition could be thoroughly studied by him.

At 10:20 o'clock Sunday night, July 30, 1944, a majority of the members of the Board met in the basement of the Edgemont Free Will Baptist Church in Durham, North Carolina, with the Rev. Mr. Ennis present. After the meeting was called to order by Chairman Henry Melvin, and

prayer was offered by F. A. Rivenbark. a counter proposition was made to the Board by Mr. Ennis to the effect that he would accept the position on a basis of acting president of the Free Will Baptist Bible College without written contract. The counter proposition was unanimously accepted by all members of the Board present and it was forwarded to the other members for their approval. This plan provides for the termination of the office of acting president at any time.

Henry Melvin, Chairman.  
J. R. Davidson, Secretary.

### FREE WILL BAPTIST BIBLE COLLEGE REPORT

J. R. Davidson, Business Manager

Feeling that our people are interested in reports from their Bible College at intervals, there being no one else to make such, I take pleasure in committing the following reports from quite a few of the former students reveal the fact that they will be back to pursue their courses of study on September 14, 1944; and applications already received and coming through the mail from time to time together with inquiries which are being received point toward a capacity enrollment this fall. The interest of the people from different states as expressed by various means justifies the belief that support in prayers, testimonies, gifts, and Annual Endowment will be constantly increasing. The financial report for July, which is generally one of our leanest months, reveals the following figures

Gifts .....	\$324.33
Annual Endowment .....	703.00
Student Board .....	66.00
Salary from Churches, J. R. Davidson .....	75.00
Total Receipts from July 1, 31 ..	\$1168.33
Disbursements as follows:	
Salaries and Service .....	\$451.80
Milk .....	5.43
Traveling Expenses .....	57.50
Petty Cash .....	3.00
Telephone and Utilities .....	16.09
Withholding and Victory Taxes....	83.55
Promotional Services of Natl. Ass'n .....	\$1017.57

It will be observed that we received only \$150.96 in July above our expenditures; however, this is accounted for by the fact

of the extraordinary heavy draw for promotional services during the month of July, which was three hundred per cent higher than the average for the past associational year. It should be pointed out, however, that this will not be the case every month.

We invite the continued prayers and support of this Cause by our people everywhere.

### Report of National Foreign Mission Rev. Winford Davis, Treasurer Monett, Missouri

Receipts for the month of July 1944

Hansley Chapel, Durham, N. C.....	\$60.00
S. S. Trinity Church, Nashville, Tenn.	25.35
Cumberland Ass'n., Tenn. ....	70.00
National Woman's Aux. Con. ....	136.22
S. A. G. General Baptist, Calif. ....	25.00
Bible College Church fund, Nashville,	25.00
C. F. Goen, Bryan, Texas .....	10.00
Bright Light S. S., Texas .....	18.98
Pikeville Church, Pikeville, Ky. ....	6.05
Bryan Church, Bryan, Texas .....	13.42
State of North Carolina .....	90.00
Horney Heights Church, N. C. ....	15.70
National Ass'n. Flat River, Mo. ....	112.00
W. S. Gardner, Springer, Okla. ....	10.00
Mrs. E. F. Traut, Iola, Texas .....	10.00
Claud E. Sawyer, Ware Shoals, S. C.	2.00
Altona Church, Ohio .....	5.00
Wolverine Ass'n. Michigan .....	115.45
Ladies Aid Free Union Church, N. C.	1.00
S. P. Easley Portales, N. M. ....	5.00
A. H. Morris, Bentonville, Ark. ....	10.05
Rev. O. Stalcup, Oklahoma City, Okla.	3.00
Christian Soldier Class, P. C. Ohio ..	25.00
Franklin Co. Quarterly Meeting, Ill.	106.40
Rescue Church, Ill. ....	154.10
Ray Settle, Ina, Ill. ....	30.00
Swannanoa Church, N. C. ....	50.00
Beaver Dam Church, N. C. ....	20.00
Jack McCoury, Johnson City, Tenn. .	1.00
Mo. State Association .....	346.29
Total .....	\$1,501.56

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

The Great  
Commission  
— Our Mission



## Woman's Auxiliary Department

The Whole  
World  
For Christ



### THE BAND OF FIFTY THOUSAND FREE WILL BAPTIST "LABORERS TOGETHER WITH GOD"

*Mrs. J. E. Frazier, Nat'l Stewardship Chair.*

"Lift up your eyes and look;  
Lift up your hearts and pray;  
Stretch out your hands and give."

It is an inspiration to turn back the pages of history and read how the hearts of women responded to the appeals of the first missionaries and turned from their household cares to listen to their sisters in bondage. Prayer groups were formed on the plantations, in the cities and rural places as women came together calling on God to show them what they might do. The women met them as they meet now to work, to pray, and then to send. Gradually through the years, as we have met together to pray and to study the missionary messages of the Bible, HIS plan has been unfolding in our hearts until we now realize, as never before, that EVERY ONE was included in the "Great Commission." As we realize that we are stewards of the Gospel and that by Christians must the Gospel be carried to all the world, our Christian hearts have a desire to be true to the trust of not only making Woman's Auxiliary members 100 per cent contributing, but also reaching out for others; thus the Woman's National Auxiliary Convention in session at Flat River, Mo., on July 11, 1944, adopted as a new goal in her stewardship department for the new convention year, the enlistment of 50,000 F. W. B. Church members in the support of the UNIFIED PROGRAM of the National Association, which gives 50% to Mission Work, 40% to Christian Education, and 10% to Superannuation.

The Unified Program holds a merited place in the rank of our National Association's activities. Therefore, it has a place in our Woman's Auxiliary Convention calendar of activities, and a claim upon

the interest and effort of every member.

This new obligation and privilege assigned to the national stewardship chairman automatically becomes the obligation and privilege of every stewardship chairman within the bounds of the Woman's National Auxiliary Convention, since we are all "Laborers together with God."

Here, then, is the plan and your opportunity, Stewardship Chairmen!

The W. N. A. C. wanted to encourage and strengthen ALL the causes that the F. W. B. are endeavoring to support. So, after years of prayer, study, and experience some of our consecrated women outlined a plan they call the "FIFTY-THOUSAND BAND of CO-LABORERS", and whereby every F. W. B. who wills may strengthen and encourage ALL F. W. B. causes. To become a member of this band of "Laborers together with God" you pay \$1.00 membership fee. 90% of your dollar will be sent by the Woman's National Auxiliary treasurer to the National Association's treasurer for the above named distribution on a percentage basis as voted by the National Association. The other 10% will be kept in the Convention's treasury for the promotion of Auxiliary work among our people.

The purpose of this Band of Co-laborers is to hasten the day when God's way may be made known unto all nations, and to do this it seeks 50,000 F. W. B. who will give one dollar OVER and ABOVE their regular church contributions. These Band-of-Co-laborer membership dollars are not to be given to any promoter, but the stewardship chairman of each local auxiliary who sponsors the plan, will collect the dollar memberships and have the church treasurer or the auxiliary treasurer (whichever system operates in your church) to send the dollars and the membership blanks direct to Mrs. Fannie Polston, 313 Woodland Street, Nashville, Tennessee, who was instructed by the National Convention to send 90% immediately to the

National Association's treasurer. In this way your church has the record for the district associational record or letter, your auxiliary has her record for the district auxiliary record, but Mrs. Polston gets the money and the membership blanks because the plan is a convention plan and not an associational plan. Please, Stewardship Chairman, get the plan clear in your mind. Write the National Stewardship Chairman for any information or help that you need or may desire.

Since the birth of the National Association, the Woman's Auxiliary has been giving money she raises throughout year to the associations, and in most instances she has not even been given a record of her work done. Surely now for this once, associations can and will permit the women whose only desire is to help the associational boards, the privilege of receiving the money first and then the joy of distributing it according to the plan adopted without ONE DISSENTING WORD either from the Auxiliary delegates or from the Associational delegates assembled in Flat River, Missouri.

This band of 50,000 Co-Laborers must be found in the local churches among those who are able and willing, and who appreciate the needs of our National Association's Boards. This plan cannot be successfully worked by a church vote nor by public collections, but by individuals who are so deeply interested in seeing all F. W. B. causes advanced that they will be WILLING to pay at least \$1.00 OVER and ABOVE all other church contributions. It is a LOVE offering made by intelligent, loving, devoted Christians who care and who wish to help relieve the Master's cause of the great burden under which it is now suffering. The treasurer of this fund should not be the church treasurer, and the funds should be kept entirely separate from all other funds. Therefore the stewardship chairman of the local auxiliary is asked to assume full responsibility for making your church a 100% member of the "Band of 50,000 F. W. B. Co-laborers" as well as seeing that the dollars and the blanks are sent direct to Mrs. Polston after, of course, your church and your auxiliary have proper record of all the work you are able to do.

Won't you give faithful, prayerful con-

sideration to this timely, effective plan in which each membership hastens the day when our auxiliary work as well as the Unified Program causes shall project faster and further than ever before in the history of FREE WILL BAPTISTS?

May we grow and help others to grow through our wholehearted participation in this "FIFTY-THOUSAND CO-LABORERS' BAND."

Leaflets describing the plan in detail and containing a membership blank can be secured by writing TODAY to

Mrs. J. E. Frazier, 1624 E. Cahal Ave.,  
Nashville (6), Tennessee.

#### ATTENTION ALL STEWARDSHIP CHAIRMEN!

Watch our church papers for an article in the near future, which is to contain a complete plan of work for our stewardship department for the new year—Mrs. Frazier.

#### STEADFAST IN CHRISTIAN EDUCATION

In working with and for our youth, our hearts are torn anew when we read:

"Train up a child in the way he should go, and when he is old he will not depart from it." Churches, what are we doing for our youth? Do we seek to train them in the youth program of our denomination? Young People's Auxiliaries, Free Will Baptist League, Vacation Bible School, Youth camp studies; I fear many churches are failing, because our young people are not all active in young people's auxiliaries. Our Woman's Auxiliary seeks to lead the young people in our churches to a higher and abiding missionary zeal, to a personal consecration of life itself.

The department of Christian Education in the Woman's Auxiliary makes no distinction in missions, as it leads and instructs its young people in becoming steadfast witnesses both at home and abroad. A generation of missionary minded young people will only come from missionary minded homes and churches, thus the Woman's Auxiliary in your church is a missionary force reinforcing and backing up the greatest missionary program any pastor wills to outline.

Now, dear women, our special task as second vice presidents is to educate our young people in missions, and when they are old enough, send them to the Bible College for further training in Christian service. The second vice president's biggest job is to do that which most of our F. W. B. churches are neglecting to do—train up missionaries for home and abroad, in our foreign work. The reason that Miss Barnard has no workers ready to return with her to India and our great work in Cuba, now in need of more laborers, is because we have not as a denomination been steadfast in witnessing in our own Jerusalem. Many young people are growing up with little or no missionary vision. Awake, arise, O second vice presidents and, through the training offered through our young woman's and girl's auxiliaries, give the people of our churches the four-fold Gospel and development: mental, physical, spiritual and social, which is so sorely needed by young folks everywhere today.

"And Jesus increased in wisdom and stature, and in favor with God and man." As was the growth of Jesus, so should be Woman's Auxiliary program seeks to develop this same growth, thus producing

faithful, true and steadfast witnesses for the growth of every boy and girl. The Christ, now and in years to come. Study courses and missionary programs enable them to increase in wisdom. This increased missionary education given our young people will cause a sense of awareness of the world, and a sense of stewardship in prayer, money and life. Personal service is certainly a work that attracts young people. This local mission work being done by the youth of our churches, young people taking part in such work grow in grace and in the knowledge of the Lord, and the one who receives is blessed also. We are keenly conscious of the fact that this is one of the largest fields of auxiliary service in our denomination; knowing that the great commission is our marching order and our plan of campaign. Through faith in God and obedience to His command let us become more effective witnesses with and through our young people, and with their assistance, "press toward the mark for the prize of the high calling of God in Christ Jesus."

Mrs. Melvin Bingham, Second Vice Pres.  
Woman's National Auxiliary Convention.



## Our Boys in the Service



### A PRAYER FOR MY SON

By Ethel Sharp Zimmerman

When he was little, Father dear,  
I held him close, I kept him near,  
Now he is grown, I cannot be  
With him on the storm-tossed sea.  
So, wilt Thou, blessed Son of God,  
Walk with him, as of old You trod  
Upon the wind-whipped Galilee?

When he was little, Father dear,  
I soothed his hurt, I calmed his fear,  
Now he is grown, I cannot know  
The dangers he must undergo.  
So, wilt Thou, precious Elder Brother,  
Help him, keep him in the cover  
Of Thine arms, stay every blow?  
When he was little, Father dear,

I taught him not to yield to fear,  
Now he is grown, 'T's only Thee  
Can't help him face the angry sea.  
So, wilt Thou guide him, help him, bless  
Him, as he nears the battle's stress?  
Then, please God, peace! and home to me!

Contributed by Cpl. Jimmy Langley.

Somewhere in France, Aug. 22, 1944.

Dear Gem Family:

I am writing you a few lines in regard to what I saw and felt in my heart while coming to England. We had prayer services every evening, and also everyone had a good opportunity to testify for the Lord, which is food for the soul.

Several boys gathered around just to see what was going on, but by the time

the minister made the altar call they came and fell at the altar and were gloriously saved. By the time we reached our destination our little group had grown, for several had felt the Spirit of God knocking at their hearts' door and had answered the call.

I'll close now asking your prayers, that I might do God's will.

Yours in Christ,  
Private Carl McClerran.

### Blue Bell Free Will Baptist Church Sarulla, Oklahoma

Dear Gem Readers:

We are still glad to report victory over the devil in these trying times. Although our number is small we have a determination to endure. We had a wonderful service Sunday night. Bro. Virgil Bradford brought the message using as the subject "Faith". He compared the faith of Noah with the faith of Christians today. The Lord was truly in our midst and the power of God was revealed. We had a letter from one of our ministers in the service. It was read at this meeting and everyone received a blessing from it. Here is a portion of the letter. I believe it will be a blessing to those who read it.

"The Lord is still being the outstanding character of my life and I feel He'll always be until He comes to take us home with Him. This old world gets lonely sometimes. I get homesick for the place where there shall be everlasting peace. The Lord truly is our shepherd. He maketh me to lie down in green pastures, when the way grows rough and tiresome. He leadeth me beside the still waters when my mind is in an uproar and I can feel the coolness of the still waters He has planted in my soul. When I feel like turning back, He restoreth my soul. When the temptations almost overwhelm my soul, He leadeth me in the paths of righteousness for His namesake. When I feel the danger of war and the enemy seeking after my life. I remember in the scripture where He said, Yea though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, Thy rod and Thy staff they comfort me. When it seems that I have run out of spiritual food and I'm almost starved for

the gospel, Jesus always manages for me to go to a church and there preparest a table before me in the presence of mine enemies. When I feel low in spirit and the devil puts my pride right up before me and says "You can't let the spirit lead you, people will talk about you." And then He anointest my head with oil and my cup runneth over and I shout with joy.

Although war may come and I may be sent thousands of miles from home and loved ones even into battle where there is danger of death, and I see death on every hand; surely goodness and mercy shall follow me all the days of my life, and then at the end of the way I shall dwell in the house of the Lord forever.

Everett D. Hellard

Although most of the young men from our church are in the service they help support it with their tithes and prayers. We are really thankful for their lives. They are present in spirit even though they are absent from the services.

Mrs. S. P. Yocham, Reporter  
D. B. Hellard, Pastor

## POEMS BY REV. T. H. NEWSOM

### THE CROSS OF CALVARY

Behold the Savior on the Cross,  
The Cross of Calvary.

Behold His life blood trickling down  
Upon the cruel tree.

O why should God's own blessed Son,  
The God-head bodily,  
Endure such awful agony,  
There in Gethsemane.

It was our sins that nailed Him there,  
The sins of you and me,  
The sins of mankind everywhere,  
That nailed Him to the tree.

'Twas God who first gave spiritual life,  
In Eden's holy place,  
And only by God's sacrifice  
Could He redeem the race.

God's mysteries I cannot fathom,  
Their depth, I cannot see;  
But this I know, that He has given  
Eternal life to me.



O praise the God of heaven and earth,  
The Holy Trinity;  
That we are, by this Spiritual birth,  
Clothed with divinity.

### I WOULD SEE JESUS IN YOU

I would see Jesus in you,  
If His life you reflect,  
In every respect,  
Then I shall see Jesus in you.

I would see Jesus in you,  
If ever to Him you're true,  
In all that you say, and all that you do,  
Then I shall see Jesus in you.

I would see Jesus in you,  
If evil you always eschew,  
If you walk by His side and in Him abide,  
Then I shall see Jesus in you.

I would see Jesus in you,  
If in you His life shineth through,  
And He ever doth guide whatever betide,  
Then I shall see Jesus in you.

I would see Jesus in you,  
Yes, I would see Jesus in you,  
If He directs you in all that you do,  
Then I shall see Jesus in you.

### ALABAMA ORPHANAGE NEWS

Well, here is more good news from Ala.  
We had a grand time at the Home on the fifth Sunday in July. There were between 700 and 1000 people there and there was turned in over \$600.00, to the best of my memory.

We want every church in Alabama to try to raise from \$25.00 to \$50.00 apiece between now and State Association time.

The State Association will meet on Thursday night, and continue in session through Friday and Saturday before the second Sunday in November, 1944, with the Cordova Church.

We want to be able to cancel the entire indebtedness at the State Association and dedicate the property.

Come on folks, you have reasons to be proud of the record for 1944.

—K. V. Shutes, Chairman of Trustees.

A NO-SMOKING COACH is a dire necessity on trains. The railways once reserved a coach for the smokers. Why not now for the non-smokers so that preachers can get to their charges without the suspicion on their clothes that they have been smoking?

## SPECIAL EDITORIAL

During the setting of the last issue of the Gem, as you may have observed by its make up, our Linotype went bad on us. We called a repair man from Kansas City and, as all repair men are apt to be in these busy days, it was several days before he got here, with the new melting pot, which we had to have.

While we were waiting, "Lady Luck," as most people call it (but I think it was the hand of God), played us a special favor. We learned that there was a linotype for sale in a neighboring town about 18 miles away; so after investigating the prospect, we purchased the linotype and set about moving it into our publishing house.

Since mailing the last issue of the Gem, this place has been more of a repair shop than a printing shop, but as a result, we now have two linotypes to take care of your printing business, and we feel that the time we have been down for repairs has been time well spent.

Since all of our delay we have deemed it wise to print a 20 page edition of the Gem this time; hoping you won't be too badly disappointed, because we have left out some of the articles that should have been in this issue, however some of them will be printed in our October issue.

Another reason for only 20 pages in this issue of the Gem is the convening of our Missouri State Association, which we feel duty bound to attend.

## WANTED

Name and address of any Free Will Baptist known to be living in St. Louis,

Missouri, especially in the vicinity of Berkley City. We are undertaking the pastoral care of our church at 8912 Flavia Avenue, and would be glad to contact any Free Will Baptist people who have not as yet come in contact with the church.

Mail will reach me addressed to 113 Broadway, Monett, Missouri, or to 9522 Rosemary Lane, St. Louis (21), Missouri, Care of K. J. Esther.

—Rev. O. T. Allred.

## NOTICE

To All Free Will Baptists:

We wish that anyone who has friends or relatives living in Kansas City, Mo., who would be interested in organizing a Free Will Baptist Church at that place, would get in touch with Mrs. Alice Dickey, 3914 Norledge, Kansas City, Mo.

Phone C H. 6972

## NOTICE

We would like to correspond with or meet at our State Meeting, some able minister that would consider taking work in the North East Missouri Association.

We need evangelistic work and also have an opening for a pastor.

Give age and experience. References are desired.

The North East Mo. Executive Board,  
Wm. Shirley Byers, Clerk. Stahl, Mo.

## NOTICE

To Free Will Baptist everywhere, who have Manuscript in the form of Books, Periodicals, Tracks, or any other Literature that you would like to have put into publication, the Board of Publication and Literature will meet on Tuesday, following the Third Sunday in October, Oct. 17. We are meeting for the purpose of passing on the above described Manuscript, and to make plans for the publication of the same. If you have any of these in preparation now, will you please make plans to finish them and have them in the hands of the board by that time.

Address all communications to Rev. Mark Lewis, 2043a Sidney St., St. Louis, (4) Mo.

## ANNOUNCEMENTS

### Missouri State Association

The next annual session of this Association will be held with the Green Grove Church near Novinger, Mo. beginning on Monday night following the second Sunday in September 1944.

The Auxiliary Sermon on Monday night will be preached by Rev. F. C. Zinn of Frededicktown, Mo., Rev. Lowell Martin, alternate.

The League Sermon at 11:00 a. m. Tuesday will be preached by Rev. Harry Beatty of Thayer, Mo., Mrs. Roena Thomas, alternate.

The Introductory Sermon on Tuesday night will be preached by Rev. J. R. Davidson of Nashville, Tenn., Rev. O. T. Allred, alternate.

### The Alabama State Association

The Alabama State Association will meet with the Cordova Free Will Baptist Church, and continue through Friday and Saturday, before the second Sunday in November, 1944.

—K. V. Shutes, Cordova, Alabama.

## NEW COLUMBIAN CAROLS

### A NEW SONG BOOK FOR CHURCH, HOME AND NATION.

A Rare Collection of Quartets, Duets, and Solos, Choruses, Anthems, Part-Songs, Gospel Songs and Hymn-Tunes.

To be used in Singing Schools, Day Schools, Normal Music Schools, Singing Conventions, Colleges, Universities, Musical Conservatories, Churches and the Home. Also a very wide range of Concert Music.

Price 50c per copy; \$5.75 per dozen  
— by —

H. N. Lincoln, Music Doctor  
— and —

J. G. Henderson, Post Graduate  
W. C. M. C.

Order from the Free Will Baptist Gem, Mcnett, Mo.

**BLANKS**

Ministers' Ordination Blanks .. 10c  
 Ministers' License Blanks ..... 10c  
 Deacons' Ordination Blanks .... 10c

These Blanks are 8½ x 11 inches, and are suitable for framing.

We also furnish letter forms for a letter from a church to a Quarterly Meeting, Association or Yearly Meeting, also from an Association or Yearly Meeting to the State Association.

Price 5c each or 6 for 25c

**BAPTISMAL CERTIFICATES**

Beautiful Baptismal Certificates, 8¼ x 5¾ inches, with a four colored lithographed river scene and beautiful vine border, are now available at The Free Will Baptist Gem, Monett, Missouri.

These are in books of 50, stubbed check-book style.

Post paid ..... \$1.00

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