

Lloyd Jeffreys
LOCKWOOD, MO.

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The Free Will Baptist Gem

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IN CO-OPERATION WITH THE NATIONAL ASSOCIATION

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As we come in to take over the
management of the Gem Office,
we find in stock several hundred
copies of the Butler-Dunn Sys-
tematic Theology. These books
were published by Dr. John H.
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placed at the Gem office for sale.
I do not know how many have
been sold, but I do find a large
supply of them on hand. The
selling price of this book is \$2.00
per copy, and the Gem Office gets
half the price of each copy
sold. If we could move this stock
of books it would help greatly in
a financial way, and, too, the
public needs the book. The writer
has had a copy of this book for
several years. In fact I have

left at the time this new supply
was published. I can truthfully
say it is a wonderful book. It has
been a great help to me in my
studies. There may be some few
portions that I cannot wholly
agree with; as to the greater
part of the book, however, I have
never read its equal. This is espe-
cially true of lecture No. one un-
der the heading, "The Doctrine
of God". In this lecture is stud-
ied Theism, The Nature of God,
The Attributes of God, etc. Then
lecture No. two under the head-
ing of, "Necessity and Authority
of Scripture Revelation". This is
also a wonderful chapter. I think
I never read anything quite so
good on "The Law of the Sab-
bath" as found in Butler-Dunn,
to say nothing of the wonderful
chapters which treat on the
great truths such as: Divine Gov-
ernment, Proofs of Free Will,
The Fall of Man, The Atonement,
Objections to Evolution, Election
Conditional, Perseverance, Con-
ditions of Salvation, The Church
and its Institutions, Prayer,
Faith, The Ministry and many
others. The book has 467 pages,
and is beautifully bound in heavy
board binding. A book any one
would be proud to have in their
library.

As most of you know it was
written by two of our earlier
Free Will Baptist Ministers, Drs.
J. J. Butler and Ransom Dunn.
The writer was privileged a few
years ago to visit the old home
of Dr. Dunn, and look through
his old library as it yet stands in
Hillsdale, Michigan, just a few
blocks from Hillsdale College,
a Free Will Baptist Institution
at one time. I indeed enjoyed that
visit.

Why not let us have your or-
der for this book at \$2.00 each.
—The Editor

Subscribe to "The Gem"
1.00 per year

A Christmas In Prison

Gwenth Tally, Aurora, Mo.

Scripture Reading, Acts 4:1-12

Tom Jackson was in a state penitentiary some years ago. He was sent to prison for life and being a hardened sinner he had given the warden of the prison much trouble.

There was a minister of the gospel, who went to the prison to hold a series of meetings for the prisoners. As he was sitting on the platform with the warden, he watched the prisoners march in — 700 men, old and young. They marched in lick-step (every man's hand on the shoulder of the man in front of him). Among that number were seventy-two "lifers", men who were sent to prison for the crime of murder.

After the singing, the minister arose to preach but could hardly speak for weeping. Disregarding all rules of the prison in his earnest desire to help the poor fallen men, he left the platform and walked down the aisle among them, taking first one; then another by the hand and praying for them.

At the end of the long row of "lifers", sat Tom Jackson. He seemed more marked by sin's blighting curse than the rest.

The minister placed his hand on Tom's shoulder and prayed for him. It seemed that he felt led to pray for him more than any of the rest.

When the service was over, the Warden said to the Minister, "Well, Reverend, do you know you have broken the rules of the prison by leaving the platform and going down among the men?" "Yes, Warden, but I never can keep any rules while preaching. And I did so want to help the men. I wanted to get close to the poor despairing fellows and tell them of Jesus, the Savior. 'For the Son of Man is come to seek and to save that which was lost'. 'This man (Jesus) receiveth sinners, and eateth with them'. (Luke 19:10; 15:2)."

"Do you remember?" asked the

warden, "the man at the end of the line in the lifer's row, with whom you prayed. Would you like to hear his story?" "Yes," answered the minister, "gladly." "Well, here it is in brief: Tom Jackson was sent here about eight years ago for the crime of murder. He is one of the most desperate and vicious men we have ever received and has given us much trouble. He is so hardened with sin that it seems nothing can touch him".

The minister went his way with a prayer in his heart for Tom Jackson.

Some years later, he again visited the prison but Tom Jackson was not there. After the service was over, the minister spoke to the warden and asked about No. 39.

This is what the warden told him.

"One Christmas duty compelled me to spend the night at the



prison instead of at home with my family as I had planned to do. Early in the morning, while it was yet dark, I left the prison and started for home. My pockets were full of presents for my little girl. It was a bitter cold morning and I buttoned my overcoat up tight to protect myself from the cold wind. As I was hurrying along, I thought I saw someone in the shadow of the prison wall. I stopped and looked closely and then I saw a little girl, clothed in a thin dress; her bare feet in a pair of shoes much too large for her. In her hand she was holding a tiny package. I wondered who she was and why she was there so early in the morning, but being too weary to be interested, I hurried on. I soon noticed that I was being followed. I stopped and standing there before me was the same child. 'What do you want,' I asked her. 'Are you the warden of the prison, sir?' 'Yes, who are you, and why are you here?'

Please, sir I have no home; mamma died in the poor-house two weeks ago an' she told me before she died that papa, Tom Jackson, was in prison; an' she thought maybe he would like to see his little girl, now that mamma is dead. Please, can't you let me see my papa? Today is Christmas, an' I want to give him this present.'"

'No,' I replied gruffly, 'you will have to wait until visitors' day', and I started on. I had not gone far when I felt a pull at my coat and a pleading voice said, 'Please don't go.' I stopped once more and there before me was the same little girl. As I looked into her thin, pale face, there were tears in her eyes and her chin was quivering. 'Mister' she said 'if your little girl was me an' your girl's mamma had died in the poor-house an' her papa was in prison an, she had no place to go an' no one to love her, don't you think she would like to see her papa to give him a Christmas present; don't you — don't you think I would say yes?'

"By this time a great lump was in my throat, and my eyes were swimming in tears. I answered, 'Yes, my little girl, I think you would, and you shall see your papa. Taking her hand, I hurried back to the prison, thinking of my own fairhaired little girl at home. Entering my office, I placed her near the warm stove while I sent a guard to bring No. 39 from his cell."

"As soon as he came into the room and saw his little girl, his face clouded with an angry frown, and in a gruff voice he snapped out, 'Jessie, what are you doing here; what do you want? Go back to your mother.' 'Please, papa,' sobbed the child, 'mamma's dead. She died two weeks ago in the poor-house, an' before she died, she told me to take care of little Tommy 'cause you loved him so, an' she told me to tell you she loved you, too — but papa — and her voice broke in sobs and tears — Tommy died, too, last week, and now I am all alone,

papa, an' today's Christmas, papa, — I thought maybe as you loved Tommy, you would like a little Christmas present from him. Here she unrolled the little package of tissue paper, from which she carefully took out a little fair curl, and put it in her father's trembling hand, saying as she did so, 'I cut it from dear little Tommy's head, papa, just before they buried him.' No. 39 by this time was sobbing like a child, and so was I. Stooping down, he picked up his little girl and pressed her closely to his breast while his great frame shook with emotion".

"The scene was far too sacred for me to look upon, so I softly opened the door and left them alone. In about an hour I returned. No. 39 was seated near the stove with his little girl on his knee. He looked at me sheepishly for a moment, and then said, "Warden, I haven't the money." Then suddenly stripping off his prison jacket, he said, 'For God's sake don't let my little girl go out on this cold day with that thin dress. Let me give her this coat.' Tears were streaming down his face. 'No, Jackson', I said, 'keep your coat; your little girl shall not suffer. I'll take her to my home and see what my wife can do for her.' 'God bless you,' sobbed Jackson. I took Jessie to my home. She remained with us for some time and became a fine Christian girl. She had great faith in the Lord Jesus Christ. God's Book shows the needs of man and the remedy. Rom. 3:9-24; John 3:1-16. In a few years Tom Jackson also became a child of God, and then he gave us no more trouble. (Luke 8:35). Would you like to see Tom Jackson and his daughter?" Yes, replied the minister, 'I would.'

The warden took the minister down a quiet street and stopping at a neat home knocked on the door. The door was opened by a cheerful young lady who greeted the visitors cordially. They went in and the warden introduced the minister to Jessie and her father, who because of his reformation had received a pardon and was

now living a clean Christian life with his daughter whose Christmas gift had broken his hardened heart. Christ died for the ungodly. (Rom. 4:5-6).

Text: *Go. shew thyself to Ahab and I will send rain upon the earth. (I Kings 18).*



ARE YOU GOD'S PARTNER?

Robert B. Crawford

Immediately when some ask a Christian "Are you God's "Partner"? they answer, "Yes". "we then, as workers together with Him, beseech you also that ye receive not the grace of God in vain." (II Cor. 6:1). May we look at the possibilities that would follow should we conceive of life in terms of a partnership in which God, the Senior partner, and men, the junior partners, work together. Jesus knew He was in a partnership with God. He came as a special representative of the Senior partner to transact important business for the firm. **The Senior partner has invested much more than the junior partner.** God has invested the whole material creation — He created all things for man — and the junior partner gets to use all the rich and inexhaustible fruit of the Creator. We need to be careful not to take the generosity of God for granted. There are also responsibilities — we have to pay taxes to have property — the government can get our property if they need it — even our own flesh and blood. God has invested all the personalities He has created and one thing we ought to appreciate is the creative and reproductive qualities of living beings. We need to remember we are a product of the eternal creative life of God. God has put Himself in to this partnership. God is no absentee landlord. "God with us," **we need to remember every instant we are doing business with Him.**

What then should the junior partners invest? If the Senior Partner has invested his all in the partnership, then, in simple fairness, the junior partners ought to meet his all with theirs. A junior partner cannot honorably do less than put in everything he has and is in to the business. **The junior partner ought to try to understand the partnership and try to serve the purpose of the partnership.**

The Lord is the Executive Head of the partnership. He holds the controlling interest and exercises decisive authority in determining policies and directing operations. God has a longer and larger investment, He has the greatest ability to direct the business life. There is a covenant or contract for the partnership — God dictates the terms — as junior partners men are to abide by them, be loyal to the interests of all the partners in the enterprise as supreme concern. We will all agree to "save souls and nourish them", to help carry the spirit and purpose of Jesus is the main interest of the partnership.

There are interests which men must recognize with particular concern — men must make the largest contribution of which he is capable of making for the success of the partnership. The Senior Partner knows we need material gifts to enjoy effective and wholesome living. We are to try to understand our fellow man's interests and objectives and live in cooperative relations with one another. We have to have love for our fellow man to prove we are God's partner and that we are Christ's disciples.

For any enterprise to be successful — such as denominational enterprises, Bible Colleges, mission work, etc. — We all need to understand we are partners with God. We must try to awaken the indifferent, careless, self-centered people to their true relationship as partners. Yes, there are many today who are more or less clearly aware that life ought to be organized in accordance with the will and purpose of God but who do not have a very clear notion of what His will and purpose are. We

Continued on page eighteen

EDITORIAL

INCARNATE PROPHET

The word "incarnate" means "God manifest in the flesh". It is a relative of the word carnal. It means God taking on Himself a human body. It was vitally necessary that God thus clothe Himself and be born, live, and die as a man in the person of His Son in order to sufficiently acquaint Himself with man and to become in sufficient sympathy with man.

All through the dispensation of the law they looked for "that great Prophet". One like unto Moses. At last He came. He walked up and down in the land of Israel as the greatest Prophet of all time. He spoke as man had never spoken before. He spoke as one having authority. He was the greatest preacher. A preacher of course is both a foreteller and a forthteller, and so is a prophet. Jesus, with the greatest of power, both foretold and forthtold; but it was then, as it is coming to be in this end time age, the people in general turned a deaf ear, and eventually, as the Jews had been guilty of doing before, they killed the God-sent "Great Prophet". Like conditions will prevail before His return, and we are noticing now plenty of signs tending toward that direction. There is an alarming amount of persecution of the ministry going on in the world today.

So in conclusion of this topic let us quote Paul: "Wherefore in all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful high-priest in things pertaining to God, to make reconciliation for the sins of the people." (Heb. 2:17).



IMMACULATE PRIEST

Immaculate of course means purity, or sinlessness. As Jesus

was prophet while here upon the earth, He is now our great high-priest. He is the first and only sinless priest. Always before when the priest made atonement for the sins of Israel, He was also compelled to make an offering for the sins of HIMSELF as well as for the sins of the people. Jesus had no sin. He is doing and has always done that of which sinful man acting as priest was only a type and a shadow. The Christ is that which was to come. Christ is that which HAS come. He is that which has conquered and has ascended and is now seated at the right hand of the Father making intercession for us. He is the one and only Mediator. All who have ever acted in the official capacity as priest under the law were only ordinary men with many infirmities. All who dare to act as priests in this glorious Christian dispensation are surely intruders and imposters and cannot do poor sinful man any good whatsoever so far as the eradication of his sins. They are definitely not able to enter into sympathy with man concerning his sin problems. Again in conclusion of this topic, let us resort to the Word: "For we have not an high priest which cannot be touched with the feeling of our infirmities: but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." (Heb. 4:15-16).



INVINCIBLE KING

Christ has never yet come into the fullness of His authority and power. The angel told Mary the Lord God would give unto Him the throne of His father, David, and He would reign over the house of Jacob forever. Luke 1:32,33. This has not yet come to pass. Isaiah said that a king shall

reign in righteousness. Isa. 32:1. He has not yet done that. He also said, ".....the government shall be upon His shoulder of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of Hosts will perform this." Isa. 9:6,7. This has not yet been fulfilled. Jeremiah said, "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth." Jer. 23:5. This too awaits fulfillment. Zechariah said, "And the Lord shall be King over all the earth: in that day shall there be one Lord and His name one." Zechar. 14:9. John in the wonderful book of Revelation 19th Chapter saw Him coming as "King of Kings". Certainly these scriptures refer to earthly conditions yet in the future. While here He was prophet, now He is our great high-priest, and He is our coming King. A king invincible, or unconquerable. He is now only king potential. When He comes to earth again at which time He will climax Armageddon by slaying the wicked hordes of earth with the sword that proceeds out of His mouth. (Rev. 19:21, His word of authority and power). He will then become king in the fullest sense of the term. The earth is now in great need of Him and His righteous government. He came the first time when the world needed Him most, and so it will be at the time of His second coming. It will take Him to straighten things out. Man can never do it, try as they may. Man has proven himself a failure in every dispensation. It will take the personal, visible, invincible return of the Lord in power and great glory to usher in righteousness.

When the three wise men came inquiring, "Where is He that is

born king of the Jews?", the very wording of their inquiry was entirely correct. He was born king, and He will be king in God's own good time. I am thinking the time is not too far distant. The poet truthfully said in song, "All the earth is groaning, crying for that day of sweet release when our Savior shall come back to earth again."

In closing I am thinking again of the words of the poet in song, which are so much in keeping with this three point outline, when he wrote the words, "Praise Him, Praise Him, Prophet and Priest and King".



ALL IS GOING WELL

Everything is going good at the Gem office. We are highly encouraged. Subscriptions are coming in daily, and we are kept very busy all the time six days a week. We are doing a lot of minute work and a great deal of other job printing. Several improvements have been made, and we have plans for more. The roof has been repaired in good shape — a job we are proud of, and one that was needed. We are continuing to touch up our machinery a little all along.

We are very grateful for the subscriptions. Just keep them coming. As we said in the first issue, "**WE MUST BUILD THE SUBSCRIPTION LIST.**" With everybody co-operating we will get the job done.



UNUSUAL NUMBER OF GOOD REVIVALS

We are highly encouraged over the many good revivals which have been held, and are now in progress here and there over the state. It is indeed gratifying. Seems to me it is something we have not experienced in several years. Praise the Lord for this spiritual awakening. Rev. O. T. Allred reported that he has had splendid success in revivals in various places over the state this

fall. Two of my churches have enjoyed precious revivals. The one at Amity was reported in the November issue of the Gem, and the other one at Rock Chapel, which was conducted by Rev. Cecil Campbell, just closed Sunday night the 24th with splendid results. Some men were brought to the Lord in this meeting who have gone through revival campaigns for years and years. It was the happy privilege of your unworthy to go into the water Sunday 24th and baptize four men, heads of families, three of whom were saved in this meeting. Rev. J. F. Miller and Rev. O. T. Allred are now in a revival at Meri's Chapel near Cassville, Mo. It has just started. These brethren were in the office recently and reported the meeting is off to a good start. Bro. W. K. Weston has been in a revival with the church of his pastorate here in Monett for about four weeks. They have had a wonderful revival. Some have been saved, and there has been a great uplift in the church. Bro. Curtis Wilson and Bro. Dale Jones of Lebanon, Mo. have just closed a very fine revival with the church at Plad, Mo.; so Bro. Jones reports. Bro. Wilson is beginning a meeting at once with the church in Carterville, Mo. and Bro. Jones is to begin right away with another one of our churches which we call Neola Church. Rev. Mark Lewis is now in a revival with the new church in Springfield, Mo. We have not yet had a report; but we are hopeful of this meeting. The church at Flat River, where Bro. Zinn is pastor, enjoyed a great revival this fall. The church at Aurora had a fine revival. The Cuba Church near Grove Springs was blessed with a real revival. The Pleasant Grove Church of which Bro. Campbell is pastor, had a great time of refreshing. I notice Bro. Henry Long reports a good revival in this issue. Bro. Harvey Hill has had some fine revivals, and so on it goes. Well, we do thank the Lord for these fine revival campaigns. Souls have been saved in these meetings, and members added to the churches. After all, that is one of our greatest needs, if not THE GREAT-

EST need. Our home needs a great wave of evangelism. Evangelistic campaigns in which, as Dr. Evans puts it, "truth is on fire". We hope these good revivals may be, as it was in Elijah's day, something like the small cloud rising out of the sea which at that time was the sign of an abundance of rain. The great down-pour, as you will remember, followed immediately.

We are proud of all our evangelists who are busy in the evangelistic field. Blessings on each one of you. Certainly the revival does not come without the leader. A consecrated leader who will be used of the Lord, and will be a fearless mouthpiece for Him is a great blessing to the world.

May the Lord abundantly bless in all these revivals now in progress.

—The Editor



A FRIENDLY CHURCH

*I love a friendly little church,
A white one, if you please,
Upon a hill where green grass
grows,*

And sighing, maple trees.

*I love a little church wherein
The common people pray.
Where candle-light gleams silvery
white,*

At close of Sabbath day.

*I love a little church that breathes
Of well remembered hours,
Revival meetings, christenings,
Funeral, and bridal flowers.*

*And in this friendly little church
No rich or worldly things;
But in the hush of old-time hymns,
The voice of Jesus sings.*

—Pauline Schlegel

**GET YOUR
MANUSCRIPT
IN EARLY**

THE MEDIATORIAL SERVICE OF THE GOD-MAN IN MAN'S DELIVERANCE

Rev J. R. Davidson

First Timothy 2: 5, 6

"For there is one God, and one Mediator between God and men, the Man Christ Jesus; Who gave Himself a ransom for all, to be testified in due time." (King James Version)

"For there is one God, and there is one Mediator between God and men, the Man Christ Jesus, Who gave Himself a ransom for all, the testimony to which was borne at the proper time." (Revised Standard Version)

The suggestion of the necessity of God's paying a ransom price for man's deliverance awakens in us the fact of man's bondage. Conflict between God and man and man's deliverance from his bondage are suggested in Genesis 3: 15. "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel".

The idea of a mediatorial service to be offered suggests an issue between the parties concerned (God and man) - an issue demanding arbitration; the facts of the case being stated in Genesis 6:5. "And God saw that the wickedness of man was great in the earth, and every imagination of the thoughts of his heart was only evil continually".

Another necessity arises in which terms effecting reconciliation must be dictated, hence the ministry of the Holy Spirit Who dictated our record of truth in John 3: 18, 36. "He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him". The Spirit's declaration in Genesis 2: 7 portrays the fact that man, as God created him, could have no objection-

able element for disturbing and destroying fellowship between the two. However, He further declares in Genesis 3: 6 the entrance of man into something, and something into man, which changed the status between them into one of enmity. "And when the woman saw that the tree was good for food and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also to her husband with her; and he did eat". Finally, the Holy Spirit announces this state to be eternal in its nature with physical and spiritual death to man as its fruit; requiring the most unusual service—God must pay the consequences although the whole fault was man. God's response is recorded in Matthew 1: 21. "And she shall bring forth a Son, and thou shalt call His name Jesus: for He shall save His people from their sins".

The whole affair as afore seen gives rise to the greatest story ever told, commonly called the CHRISTMAS STORY, which is given in condensed form in Luke 2: 13. "And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, glory to God in the highest, and on earth PEACE, GOOD WILL TOWARD MAN".

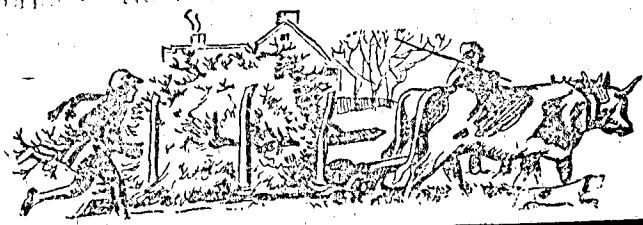
Thus God became man to effect man's deliverance.

1. Principles Which Involved God.

"For there is (only) one God". His being the only, omniscient one, possessing infinite wisdom and being triune in nature, in Him the only hope for man rested. His decree from before the foundation of the world - "No shedding of

blood, No remission for sins"—placed the responsibility for the whole transaction in the realm of His own scheming to make possible satisfactory returns, hence Paul's declaration in Romans 3: 25. "Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God". Man, through his own volition, having moved himself so far from God, there must of necessity be rendered a mediatorial service. Christ being the only eligible medium, even by His own decree, brings Himself into such a service for both Jew and Gentile, Ephesians 2: 13, 18 "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace, Who hath made both one, and hath broken down the wall of partition between us: having abolished in His flesh the enmity, even the law of commandments contained in ordinances: for to make in himself of twain one new man, so making peace: and that He might reconcile both in God in one body by the cross, having slain the enmity thereby and came and preached peace to you which were afar off, and to them that were nigh. For through Him we both have access by one Spirit unto the Father".

II. Regulations Involving The Son. "And One Mediator between God and men (Himself Man) Christ Jesus". One that the closeness of the Son to both parties where enmity existed necessarily involved Him in the Divine scheme—Himself God and Himself man was able to see the proposition from both angles. The law of necessity called for such an one, namely: "THE MAN CHRIST JESUS". He was always near to the Father.



her in every sense of the word. In fact so very close there was perfect oneness. But He must get just as close to man, hence the incarnation by which He became truly the God-Man, "thus making peace". Hebrews 2: 16, 17. "For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham. Wherefore in all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people". In every sense He was God, hence like Him, but to what extent like man? He became a triune being (as man) of body, soul and spirit. Even man, the sinful being which he became, was the pattern for the fashioning of a perfect mediator. The Son became such as could be tempted like unto man, yet without yielding as man. His development into the ideal life before man was in His triune nature like unto other men's Luke 2:52. "And Jesus increased in wisdom, and in stature, and in favor with God and man". He thus presented the life symmetrical as the ideal although He was one hundred percent man. Yea, "in all things it behooved Him to be made like unto his brethren".

III. Unfathomable Love Declared In Penalty Falling On Arbitrator. Notwithstanding the fact of Jesus Christ Our Lord having been from eternity to eternity, the very God, the enmity brought between God and man by man's sin He must needs bear in humiliation before God and man. Phillipians 2: 6, 8 "Who being in the form of God, thought it not robbery to be equal with God: But made Himself of no reputation, and took upon Him the form of a servant. AND WAS MADE IN THE LIKENESS OF MEN: And being found in fashion as a man, HE HUMILED HIMSELF, AND BECAME OBEDIENT UNTO DEATH, EVEN THE DEATH OF THE CROSS". Thus by voluntary humiliation the requirements in the law of a mediated peace were satisfi-

ed in the sacrifice, in His body, of the Arbitrator Himself. Who can fathom such boundless love?

These applications in eternal truth are never complete until they reach out to enclose the individual object of God's love—man as an individual as well as man as the race—and reach up to enclose (appropriate) God's beloved Son as the object of the individual's love. The question comes to us personally on this Christmas occasion as to the depth of the meaning of the whole scheme of salvation in God's provisions for our deliverance. Dear Soul does it mean the eternal peace of God for you personally? Unless you are governed by the laws operating in the arbitration of your peace as between God and you all of your confessions and ceremonial efforts are fruitless. John speaks on Divine authority in saying, "He that hath the Son hath life; and he that hath not the Son of God hath not life." First John 5:12. And again in First John 4: 10 "He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us, and sent the Son to be the propitiation for our sins".

May each of us allow the operation of this peace to be effected in us which God has provided through His only Son. I bring this challenge to each reader of this message in whose heart there is a semblance of skepticism concerning this peace being affected between God and you: Obey Revelation 3: 20. "Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me". His coming as your individual sinner will be meaningless for all eternity unless you let him into your heart as your answer to God for that broken peace.

NATIONAL REVIVAL MONTH FOR FREE WILL BAPTISTS

by Robert B. Crawford

The 1947 session of the National Association of Free Will Baptists passed the following recommendation: "That a revival be held in the month of March 1948 in all our churches, and that the Month of March be designated as 'National Revival Month' of information, inspiration and Dedication." Where there is unity there is strength. The same Jesus is speaking to us today who said in Matthew 12:25, "Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand". We must have the co-operation of our brothers. We are yet our brother's keeper and we live with our brother so we must see, hear, act, and think alike as far as possible.

We have asked some responsible person of every National board and convention to give us some vital facts concerning their respective field of labor. All these facts will be compiled into pamphlets to go out to the different churches. This will be the information you need to let you know of the denominational activities. Surely you will be inspired in getting these facts. This pamphlet will be so planned that different facts can be given at each service concerning one phase of our National work. Our prayers will be united toward this phase of work. No, we aren't giving you sermon topics, outlines — but we are giving you some facts and suggestions as to our objects of interest.

Will you please get your Bible now and read Ephesians 5:14-21. Now that you have read it note first — "Awake thou that sleepest" — there is quite a Pearl Harbor situation now existing in our churches. Many are asleep at their post of duty — they have great possibilities for God and good — but coldness, luke-warmness, and indifference on the inside of our churches have caused us to doubt that we are real-



ly giving up ourselves, taking up our crosses and keeping up with our Captain during these trying days. Second — we not only need to wake up — but get up and go to work. Many are asleep inside their own local church walls, some asleep inside their associational lines, some asleep inside their own state lines — but we need to awaken to the whole world's need. I would be afraid, but more ashamed to say that I was a Christian and not believe and do something about the things so precious to the heart of Jesus Christ — such as Foreign Missions, children's homes, etc. Matt. 28:19-20, and Matt. 25:31-46. But note also — St. Mark 8:38 — "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of Man be ashamed, when He cometh in the glory of his Father with the holy angels." You can afford to do no less than give your tithes and offerings unto the Lord and say, "Count on me to win one." If you do so, Christ will give you light. We must walk as the wise, we will know what is going on for the Lord among us and more than that, "He that winneth souls is wise". Third, if we ever expect to do anything we should do it at once. Our Golden opportunities are here and we must "redeem the time, because the days are evil". Surely, "sin abounds" but we must bring them to Jesus for His cleansing power that they might be washed in the blood of the Lamb — many will come to Him when we go for them. We must then let our lights shine, our talents tell, and our time count in these evil days. Fourth, we need to be filled with the spirit. It is still true that where a church is on fire for God, folks will come out to see and hear of this fire. Pentecost did four things to those present. It filled them, it unstopped their ears, opened their eyes, and unloosed their tongues. We need to be filled with the spirit that more of our churches will be filled with people who are full of the spirit. We need to hear the call from heaven, to go into a field already

white for harvesting. We need to see and to speak to those in need of a Savior. If we want to do God's will, we can be given more understanding of His will. Fifth, we want good singing (speaking to yourselves in psalms, hymns, and spiritual songs, making melody in your hearts to the Lord.). Where Christianity has been effective, heart's emotions have been touched, the word has been preached, and singing has been a real part in the service. When we are thankful to God for all things — through the name of Jesus Christ, and submit ourselves to one another in the fear of God, then we can expect to have a revival. We can also expect every denominational enterprise to flourish when our leaders believe and do things for their Captain. I speak especially of our preachers. Will you not join at once your hearts and minds to the task of getting a revival going in all our churches for Jesus' sake? Starting your plans today to get your church to cooperate by uniting in this revival effort or campaign will show that you want to do things to hear one day "Well done, thou good and faithful servant". Planning today for your speaker, your singers, your dates for ten days sometime in March will bring good results.

Your pamphlets will get to you the first days of 1948. Let's make this first National Revival month a glorious success for Jesus' sake. We are depending on Him and one another. I believe our denomination needs this month of special revival effort, that its program might be better understood. I believe our preachers need to get closer to their Lord Jesus Christ — that will put us all closer together. When our preachers are closer to their Lord, it will bring the congregations closer together — and we can then experience to a greater degree what Jesus was praying for in John 17 as to our oneness. II Chron. 16:9 "The eyes of the Lord run to and fro throughout the whole earth — to show Himself strong in behalf of them whose heart is perfect toward Him". May we get our hearts and heads together. When

our hearts are made right, then the Lord will show Himself strong in behalf of His people. His eyes do run to and fro throughout the denomination. If we leave things to Him, we will be "laborers together with God".

YOUTH ENCAMPMENT

Dear Gem Readers:

I wish to make a report on our youth camp program.

Praising God "first" for the splendid report and the co-operation from so many of our people, that have made it possible for us as a board to accomplish what we have for our young people. God has wonderfully blessed our program and will continue to if we pray and do our part, which I believe we are all going to do.

I am sure every one is anxious for our youth session next summer. The Board is praying and planning to the end that we may see a real session where God will bless and save the souls of our youth.

Young people, we are depending on you to help plan and prepare for this session. We can only do what you make possible for us to do, we are ready to go; are you ready?

Here is how we stand. We need \$150.00 to finish paying off the note we borrowed to finish the preparation for the session last year which is due the first of January 1948. Let's figure some. That amount would only be \$1.40 per Sunday School in the state. But there are also nearly 60 leagues and young people's organizations which would reduce the amount even further. With this debt paid we will be ready to start on our youth camp again.

Time is speedily passing by (one-half of the year is past) and a lot of work is yet to be done before summer comes; so we are appealing to all you young people and children for I know there will be a great disappointment to all if we are not ready for our session in June. Come on young people send in your offerings and we will see that every thing is ready.

Rev. Wm. Reeves
Irontdale, Mo.

The Great
Commission
— Our Mission



Woman's Auxiliary Department

The Whole
World
For Christ



Woman's Auxiliary Convention

The Woman's Auxiliary Convention of the First Mission Ass'n. met Nov. 19 with the First Free Will Baptist Church, Tulsa, Okla.

Theme — "Cast thy Bread upon the Waters." (Ecc. 11:1).

The session opened at 10:00 a.m. with singing directed by Mrs. Eula McLaughlin. Devotional service conducted by Rev. Hattie Newman. Mrs. Ethel Renegar gave the Welcome and Mrs. Anna Manning, the response.

The president's message was delivered by Rev. Leona Mayfield. A special number in song was rendered by members of the Lewis Ave. Church after which the morning message was delivered by Rev. Cleo Pursell. Text, Ecc. 11:1.

Afternoon devotions were conducted by Hazel Reves. Reports were given by the following chairmen.

Enlistment — Mrs. Willard Day
Christian Ed. — Mrs. John H. West

Missions — Mrs. Bessie Staires
Stewardship — Mrs. Cleo Pursell

Benevolence — Mrs. Lula Kuykendall

Treasurer, Mrs. Myrl Wilson, reports total disbursements for the past quarter reached \$90.93.

It was recommended that each local Auxiliary send a special Christmas offering to our State Orphanage general treasury. (to be sent through district treasury).

Rev. F. C. Zinn, Flat River, Mo., was present and talked in the interest of Superannuation.

The next convention will be held with the Bristow Church in February, 1948.

Cleo Pursell
Publicity Chairman

WOMAN'S AUX. OF INDIAN CREEK ASS'N.

Greetings to the Gem family from the Woman's Auxiliary of

Indian Creek Association. We had our Quarterly Meeting Nov. 12 at Jones Chapel with three Auxiliaries being represented. A very inspirational day was enjoyed by all with a lecture about having the pastors there. This is the second time that we had our ministers there and we enjoy it so much that we now expect it. The morning service opened with singing led by Rev. Paul Williams followed by a prayer from Bro. Weston. Scriptures, Psalms 27, by Sis. Jewell Campbell.

The Theme of the Day was the "Mercies of God demand Thanksgiving".

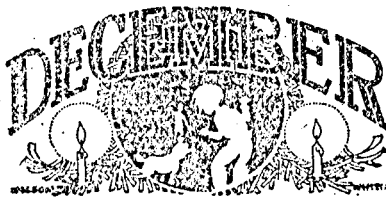
— For spiritual and temporal blessing - Bro. Paul Williams.

— For Preservation - Bro. W. K. Weston.

For Deliverance - Bro. Winford Davis.

— For civil and religious privileges - Imogene Dunklin.

Benediction by Bro. Williams.



A lovely dinner was enjoyed by all; followed by a social hour.

The afternoon service opened at 1:30 with singing followed by prayer from Delceno Brown.

The talks of the afternoon were on "Exalt ye the Lord Daily by a Model Walk"

— Through Faith - Delceno Brown.

— Through Separation - Opa Williams.

— Through Spiritual Progress - Ella Atwell.

A Model Walk is a rewarded walk - Myrtle Alyea.

A Model Walk is a safe walk - Lola Ann Williams.

A Model Walk is a pleasant walk - Edna Gentry.

A Model Walk is a profitable walk - Evelyn Weston.

Poem - Jewell Campbell.

Song - "Don't Forget to Pray".
Bro. Davis.

Talks and reports of Vice Presidents:

1st Sis. Campbell.

2nd Evelyn Alyea.

3rd Lola Anna Williams.

4th Opal Williams.

5th Sis. Alta Bush (absent).

Sec.-Treasurer Thelma Hilton (absent).

Talk on this being our Special Mission Month and on the Gem by Bro. Davis. Our regular offering of \$7.87 went to missions.

Closing prayer by Jennie Eaton.

We are hoping to meet next time at the Aurora Church in Feb. on Wednesday after the second Sunday. We would like to have any who are interested in our work to meet with us. We would also like to meet with the Churches in our district that don't have Auxiliaries or the ones that need help and encouragement.

I would like to stress the main subject that was left for us from our meeting. Let's give Thanksgiving throughout the whole year and not in mere words, but by concrete evidences in everyday life. Let's try to see the blessings that we receive every day and not just take them for granted. Let us, as women, try to use our time to glorify the Lord in visiting and praying.

Pray that our Auxiliary may grow and glow and help lead souls to God.

Imogene Dunklin,
President

THE MONETT AUX.

The Monett Woman's Auxiliary is still doing work for the Lord. We have an average attendance of twenty. There is also a Junior Auxiliary for the girls of our Church, having 9 members. Both groups meet every two

weeks.

We have sent two boxes recently to our Children's Home as the Auxiliary has a little girl adopted there. We are now planning to send a Christmas box also.

At our last meeting, we made plans to send four baskets out for Thanksgiving and also five fruit trays to the older folk of our church.

The Auxiliary is sponsoring the Christmas program that is to be given at church.

Our lessons have been good throughout this year and everyone is receiving blessings by doing our small part with other church Auxiliaries.

The following is a list of our officers for this year:

President — Inogene Dunklin
1st Vice P. — Thelma Hilton.
2nd Vice P. — Pearl Allred
3rd Vice P. — Dorcas Weisman
4th Vice P. — Evelyn Alyea
5th Vice P. — Pearl Thomas
Sec.-Treas. — Flossie Jones
Cor. Sec. — Orpha Greenway
Reporter — Dorothy Roller.

We women enjoy our part in helping spread the gospel, and we pray that the Lord will give us a greater vision. Pray for us.

REPORT OF OKLAHOMA STATE AUXILIARY CON.

We have just returned from the State Auxiliary Convention which convened at Wewoka Church. The day of October 21 dawned bright and beautiful, and for the women of Oklahoma all roads lead to Wewoka. Our State Conventions are something to look forward to with great anticipation, and we have not been disappointed. The year's reports have far exceeded those given in the past. To some of our sister states, who have large conventions, our reports might seem small but Oklahoma is fast building an Auxiliary work that we can be proud of. Oklahoma Free Will Baptist Women have caught the vision and are laboring earnestly for the good of the cause.

The convention was called in session at 9:30 a.m. and from then until 4:45 p.m. business was transacted systematically and with zeal. Talks on the different phases

of the work were inspirational and enlightening. A high point of the President's message was the subject of prohibition. It was very fitting, since at this time we are faced with the great decision as to whether we want our state to be wet or dry. It lies within the power of church members to say which.

The Reverend J. H. West of Tulsa brought the message at eleven o'clock, using as his text Joshua 1:9, "Be strong and of good courage, be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest."

Words are inadequate to express our gratitude to the pastors who have stood and are standing behind the Auxiliary work. The inspirational messages brought to us by them are like meat and drink to us women who are climbing over great obstacles to carry the Auxiliary work forward.

I was especially proud of our financial report this year for over one thousand dollars has been paid out to the different phases of the work. Our financial system is one of the best. Tithing from our local treasury to the District; then to the state keeps money on hand to carry on the work of the Lord.

Truly, with the Free Will Baptist women of Oklahoma the past year has been one of progress. We now have twenty three Auxiliaries with four district conventions.

The newly elected state officers are as follows:

President, Verden Bingham Oklahoma City

I Vice, Cleo Pursell, Bristow

II Vice, Eileen Melton, Ada

III Vice, June Crum, Ada

IV Vice, Inabelle Hamilton, Tulsa
V Vice, Bertha Barker, Oklahoma City

Rec. Sec., Myrl Wilson, Tulsa

Asst. Rec. Sec., Myrtle Richburg, Tulsa

Exe. Sec.-Treas., Bertha Keiffer, Oklahoma City

—Mrs. Lynn Hamilton

DISTRICT MEETING OF ILL. WOMAN'S AUX.

On Oct. 23 the District Woman's Auxiliary convened with Rescue Church near Whittington,

Illinois.

There were eight churches represented and the largest attendance in our eight years of organization. A fine spirit of unity prevailed and many had a part on the program. An offering for missions was taken amounting to \$54.50 and an offering was taken for the orphanage and school.

Allene Hanna, President from Oak Grove, presided and gave a warm welcome to a newly organized Auxiliary. Rev. William Buster, pastor of Bear Point Church, gave a message on "She hath done what she could", from Mark 14:8.

A plan was made for support to the Orphanage, School and Aged Ministers for Christmas.

The next meeting is to be held in Pittsburg Church.

IT WILL BE READY SOON!

When?

December 1, 1947

What?

Our New Material for Women's Auxiliary Societies

1948 Book of Programs for Women's Auxiliaries 30c
1948 Book of Programs for Go-Tell Aux. Societies 35c
The Revised Manual of Methods 30c
Working with our Youth 25c
The Standard Chart 25c

Send all orders to:

Mrs. Huey Gower
3716 Charlotte Ave.
Nashville 9, Tenn.

THE HONOR ROLL

The new honor roll which will run over a six month period closing April 30th, opened November 1st. Five subscriptions gets your name on the roll — one may be your own. These subs. may be either new or re-newal. At the close of the period the one having sent in the highest number of subscriptions will receive 1st prize, the second highest, 2nd prize and the third highest, 3rd prize. The prizes will be kept secret until the end of the period. Why not enter the honor roll by becoming a solicitor for the Gem. The honor roll stood as follows on Decem-

Continued on page fourteen



Missionary Department



Rev. Winford Davis, Promotional Secy.-Treas. National Board

A DEFINITE CALL THE FIRST REQUIREMENT

I am greatly concerned about the question uppermost in the minds of our young men and women preparing in our Bible Colleges, and Schools regarding the call and preparation necessary for foreign missionary work.

As a missionary with a back ground of 20 years of experience in the joys and heartaches of missionary endeavors, I have had an opportunity to charter some of the by-paths and innavigable rivers and streams in these years.

I know there is a time of groping in the dark, striving to find what you are best fitted to do in the work of the Lord. If I can present some of the fundamentals and practical requirements that might help you find yourself and His plan for you, I shall be happy.

It is true that it is the work of the Spirit to make clear what we are to do and not for man to tell us, on the otherhand we must take into account that we are very human, and some of us very impatient and some very stubborn.

Thinking of a call to work, we must consider that there are no two individuals exactly alike, and that God does not deal with those two individuals in like manner.

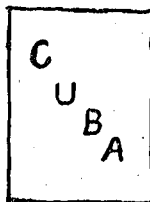
There is a possiblity of one being mistaken who has not spent definite time in prayer to ascertain if he really is called and fitted for this particular work. If there is any place in the world where a misfit is a calamity, the mission field is that place.

The first great fact that we are all in accord with is that God calls definitely and positively to any special work, this is of the Spirit. I would remind you that there is not only the Holy Spirit to consider but your spirit and other spirits. I know from experience that it is very easy to be influenced in your own mind, to surrender yourself for far distant and strange places after hearing the

passionate appeal of a glowing soul with a burden for a benighted people, and the spirit would motivate you. Be sure it is the Spirit. If It could always be with us as with Saul and Barnabus in the church at Antioch after much fasting and prayer on the part of the church, the Spirit said, "Separate unto me Saul and Barnabus to the work wherein I have called them."

I have long since stopped encouraging young people to think that they are called to the mission field. This I am convinced is not my responsibility, and if I take it upon myself, I am usurping the work of the Spirit. In this I would call you to prayerful and careful consideration, you cannot go to the mission field on mere impulses. I warn you against this.

A good example of a spurious call is the haste manifested on the part of many of our young people to get married. Boy meets girl, spends a few hours in the parlor,



and then hunts a marriage license. A short time later they want to shake one another.

Marriage and the call are very similar, better investigate, deliberate over each other and be sure you can stand one another or you are in for a separation. With a separation comes frustration.

If I can present some sensible advise to help you find yourself. I have accomplished my task. If you should happen to be a misfit and I keep you away, I have done you a favor and saved you and the Foreign Mission Board a lot of headaches and money.

First, have you ever thought what it costs the church to train

and send a new missionary? I am going to be deadly frank. For five years you will be struggling with some difficult language. You won't be able to express yourself clearly; the sound of some of your words will seem ridiculous to those who listen.

Can you go to school from three to five or seven years; then wait five more to express what you have been studying all these years? Twelve years is a long time to be able to fully express yourself.

There are the material human characteristics that can make us very unfit for the mission field, if they are not dominated and controlled by the Spirit of God. One of the most vital requirements of the individual is that they are filled with the Spirit of God; that they know what a daily walk with their master is; that they know what it is to leave all and follow Him, not come to the field and then begin to hanker after the onions and garlie of Egypt (the camforts of home). To know in reality the promise "Lo I am with you always."

Shall we consider some of the relationships: His relationship to his fellow missionary. There are tendencies for the new missionary coming to the field for the first time to have the attitude and feeling that they are going to revolutionize existing conditions; to ignore the fact of seniority. How many cases of failure have resulted from just this mistake! The attitude, "Oh, I don't believe what they say." I cannot impress too strongly upon you that if you are going to have this attitude, it is better that you stay at home until God does a deeper work to your heart. Then when you become a senior missionary, don't forget the days when you were beginning. Have patience, have understanding, bear and forbear with one another.

The official native workers.

The old saying "familiarity breeds contempt" is just as true on the mission field as it is at home. One of the unpardonable sins of the mission field is for a missionary to criticize and make remarks against the administration of the work to the native workers. That is where familiarity breeds contempt. There is the tendency also to live very separate lives from the native, letting them know that their ways are not our ways. This should not be. We must make them feel that we are co-laborers together and that we shall share together, suffer together for the salvation of their people, who become our people.

The people in the various fields and their background. This calls for the ability to adjust one's self to every condition and circumstance. You will be called upon to visit, eat with, sleep with people of the poorest status of life. There may be no floors in the house, pigs may rub against your legs and chickens peck you, dogs scratch their flees on you as you eat your meal, if you are the missionary you may have to go into that kitchen that is filled with smoke, and help with the preparation. Does the smoke, dirt, and unsanitary conditions grate on you until you show by your actions and facial expressions that you are displeased? Or do you relish the food as if it might have been prepared in the finest of homes under the most sanitary conditions. Then to change the picture, could you sit at a dinner with doctors, lawyers, and government officials and feel perfectly at ease as you are served a six course dinner? Would you in both circumstances have the grace and courage to reveal the Master of your life? Could you converse with an individual of the highest intelligence and training, and do it with the confidence and graciousness of a child of a king? "I can do all things through Christ which strengtheneth me." An humble mud hut or a palace may be your mission field; ask the Lord to prepare you as a true ambassador of the King of Glory.

Now we shall consider that you are really convinced that you are

called of the Lord to the mission field. What suggestions should I give you for preparation?

Most of the advice I shall give applies to both a boy or girl. Get all the practical experience possible; settle on some musical instrument if nothing other than a harp. Learn to use a hammer, saw, square and level. Take a thorough course in manual training with lumber. Learn something about plumbing. Take a manual course in motors and machinery, and learn to repair motors and machinery. You may say, "why all this?" Because you have a difficulty in finding a mechanic you can depend on in foreign fields.

Learn something about farming. You are in lands where they do not eat vegetables; if you get them, you will have to plant them. If you do not do the planting yourself, you will have to direct others who do not know how. Study the care of cattle and chickens.

Learn something about first aid and the most needed remedies. Other things to learn are brick laying, bookkeeping, and secretarial work, make wagon wheels and saddles, photography, how to get the best results with a camera, develop and print your own pictures, to write effectively and convincingly. Take a short course in printing; the ministry of a small printing plant is beyond price.

If it takes you five more years to learn all this you will find it pays when you fit into every need on the field.

Prove yourself at home. If you can't be a success in the home field, you certainly cannot be one in a foreign field. If there is need of an ounce of patience at home, there is need of a ton in the field.

You are no doubt saying, "I thought that I was going to the mission field to preach but this looks like one must be a jack of all trades." More than this you must teach others this that you have learned. You will have to show them how to do things.

You shall be called upon to stand before king and governors; you are an ambassador rep-

resenting your country, be the very best you can by His grace and help — "Give of your best to the Master".

Rev. T. H. Willey

DECEMBER IS SPECIAL MISSIONARY MONTH IN THE STATES OF GEORGIA & CALIFORNIA

During this month there will be special missionary drives made in the two above named states. The Missions Director in Georgia, Rev. E. C. Morris and the Director in California, Rev. Dean Moore are in charge of these special campaigns. The quota this year for the state of Georgia is \$850.00 and the quota for the state of California is \$200.00. We are very confident that both of these states are going to raise their quotas, and even go far beyond them.

Our set up this year with a Director and a suggested quota for each state is working very satisfactory. We are grateful for the work that our Directors are doing. Such co-operation is what it takes to make things move for the Lord.

MISSIONS GIVE A SPECIAL CHALLENGE DURING THIS SEASON

Again we are in the hustle and bustle of Christmas season. As we come to this season, we have many anxious thoughts and moments concerning our missionary program. Humanity as a rule is very inconsistent. We forget at the time when we should most remember. We become so concerned with the material side of Christmas that we many times forget the spiritual. The times when our missions treasury runs the lowest are during and immediately after the holiday seasons. We are believing it will not be so this time; at least not to the extent that it has been in the past. As you spend from your abundance during your Christmas shopping will you stop in solemnity and think of all the poor sin benighted people living in beatfendom who have not the slightest idea of what Christmas is all about. They have no Christ and therefore have no day or season in which to commemorate His birth. To forget the spiritual need

of others is to lose entirely the true spirit of Christmas. In all of our giving let us give out the gospel of our Lord and savior, and remember it takes money to do it.

REPORT OF NATIONAL FOREIGN MISSION TREAS.

(Receipts during Nov., 1947)

J. B. Mellette, Blakely, Ga.	\$ 10.00
Prospect S. S. of Ala.	20.00
State of Ga. by C. J. Harvey	32.15
Johnston Union Ch. Smithfield N. C.	25.00
Mt. Elon League, Hyman, S. C. . . .	25.00
Mr. & Mrs. E. C. Ketchim, Shawnee, Okla.	30.00
Nat'l. Aux. Con. by Mrs. Huey Gower, Treas.	110.44
Rev. & Mrs. C. J. Kettelman, Macedonia, Ill.	20.00
Jack McCuey, Johnson City, Tenn.	5.00
W. Nashville Ch. of Tenn.	10.00
Union F. W. B. S. S. of Tenn. . . .	5.00
Altona Ch. of Ohio	8.11
State of Mich. by Geo. Ritter	8.00
John Straughn, Lex., Okla.	10.00
Wade Fernigan, 1819 N. Park Shawnee, Okla.	5.00
W. S. Gardner, Springer, Okla. . . .	20.00
Mt. Zion League of Tenn.	7.75
Plaster Grove S. S. of Ill.	30.00
Mrs. Edwin Roper, Ransomville, N. C.	1.00
Trinity Ch., Nashville, Tenn.	10.00
State of Mich., Geo. Ritter	4.00
Shawnee, Okla. 1st Ch.	7.83
Union Ch. & F. W. B. L. of Ill. . . .	66.00
Young folks Mission, Meeting, Stacy, N. C.	5.00
Sen. L., Oak Lawn Ch., Tenn.	5.25
Alabama State Ass'n.	108.01
Ala. State Women's Aux.	8.00
Beulaville League of N. C.	19.00
State of N. C., Wilson Parker	10.00
Sylacauga Ch., Ala.	18.60
Wewoka Okla. 1st Ch.	10.00
Florida State Ass'n.	147.02
Meads Chapel, Hearld, Va.	16.00
Marys Chapel, Coeburn, Va.	24.77
F. W. B. S. S. War, W. Va.	3.00
F. W. B. L. of Olivet Ch., Tenn. . . .	25.00
Refund of light deposit	5.00
Cumberland Ass'n. of Tenn.	34.75
State Ass'n. of S. C.	34.00
State of Mich. by Geo. Ritter	4.00
Webbs Prairie Ch. of Ill.	67.00
Waltonville Ch., Ill.	10.00
Oakland Ch., Ill.	11.00
A member at Haz. P. Mich.	5.00

Pittsburg Ill. Ch.	25.00
Mrs. J. A. Berry, Manning, S. C. . . .	2.00
Mrs. C. K. Beetson, Manning,	2.00
M. L. Hicks, Manning S. C.	6.00
Sale of Pict. Poster Set	4.00
Refund of money for emergency issued Miss. Yeley in Sept.	100.00
State of Ga. by C. J. Harvey	51.46
Heads Ch. of Tenn.	6.00
Refund from Am. Exp. Co.32
L. Rally, Hopewell Ass'n., Okla. . . .	2.00
Litcher Co. Con. of Ky.	75.00
New Hope L. of Tenn.	3.53
S. S. of F. W. B. Bible Col.	45.00
Midway Ch. of Tenn.	4.00
Midway Aux. of Tenn.	4.00
Aux. of Sylacauga Ch. of Ala.	3.25
Clayton Texas Ch.	4.40
Offerings for the Review	3.90
Sale of, "His Name Among All Nations"	102.00
State of Mo. by Marie Hyatt	425.15
Total	\$2,341.67

DESIGNATED FUNDS

For support of Cuban Students	
Aux. Camilla, Ga. (Greenwood Church)	15.00
Prayer B., H. P. Ch. of Mich.	15.00
T. L. Scruggs, Outwood, Ky.	15.00
Aux. H. P. Ch. of Mich.	15.00
Y. P. League Hazel P. Mich.	15.00
Greenwood Aux. Camilla, Ga.	15.00
Belview Ch., Leeds, Ala.	15.00
Bear Point Aux., Ill.	15.00
William (Bill) Davis, Monett Mtn. Valley Ch., Mtn. Grove Mo.	16.00
Ina Ch., Ina, Ill.	15.00
Int. Class Mt. Elon Ch., S. C.	15.00
Haz. C. Union Ch. of Mo.	15.00
Total	\$187.50
To purchase Miss Barnard a radio	
Greenville Ch. of N. C.	\$100.00
Combined Total	\$2,629.17
—Winford Davis, Treasurer	

Continued from page eleven

ber 1st:	
Frank Linton, Tunas, Mo.	22
Belva Zinn, Flat River, Mo.	15
Mark Lewis, Myrtle, Mo.	12
J. R. Davidson, Davis, N. C.	10
Mary Lance, Waltonville, Ill.	9
Mrs. R. A. Robbins, Norton, Va. . . .	5
Mrs. Glenn Seaton, Tulsa, Okla. . . .	5
Our goal for the Gem is 3,000 subscribers. It can be met. By the help of the Lord and your co-operation we will reach it. Come on now and do your best. We are very grateful to all of you who are soliciting and sending in subs. Just keep the good work going.	

Miss Louise Ferretino



Miss Ferretino went to Cuba in the early fall of this year to serve in the capacity of Secretary to our Cuban Director, Rev. Thomas H. Willey. Some one was sorely needed to serve in this position in connection with our Cuban work. Miss Ferretino is filling that need in a very capable manner.

OUR LATEST IMPROVEMENTS

The Gem building has an entirely new roof. For a number of years we have been bothered with several leaks around the walls. It will not be so now. The roof is repaired in good shape. We are very well pleased with the job. The cost was \$115.00. Of course the State Treasury paid this bill.

Other improvements we have made which were paid for out of the proceeds here at the Gem office are as follows.

New parts for the press	\$ 26.57
Electrical parts & labor	66.00
Linotype parts	32.20
New signs on windows	11.00
Linoleum on office floor	21.00
Paper stock	183.30
Rollers for job presses	12.65
Total	\$352.72

This is not including the many smaller items of expense which we have not bothered to figure up. Of course your offerings have helped greatly on this expense for which we are grateful.

—The Editor

THREE THOUSAND (3,000) PAID SUBSCRIBERS TO THE FREE WILL BAPTIST GEM IS OUR GOAL. COME ON; LET'S DO IT!

CHURCH ACTIVITY & EVANGELISM

REPORT OF REVIVAL MEETINGS IN TENNESSEE

By Jas. F. Miller

As we draw near the close of our work in Huntsville, Texas where we had gone in the fall of 1946 to help build a church house, we begin to seek the will of the Lord in our next field of service. We felt the leadership of the Lord directing us to do some evangelistic work. We had held two revival meetings in Ft. Worth, Texas where we had met some fine people and the Lord blessed our hearts together. We closed our work in Huntsville with the dedication of the new building on July the 6th and started back to Missouri July 7 on the way to the National Association in Michigan, I met our beloved brother, E. M. French of Newport, Tennessee again and we planned a meeting for his churches near Knoxville, Tennessee. So in the will of the Lord, we went to Bro. French's home. On the 15th day of August we got to attend a part of the local Association and met a lot of fine people and enjoyed a good fellowship with them.

On the 17th day of August we went to Wooddale Church and started our first revival. God blessed the effort and in two weeks we saw thirteen precious souls kneel at the altar and pray through to God and victory over sin. We shall never forget the fine people and the sweet fellowship we enjoyed in the church and homes. The meeting closed Sunday afternoon of the 5th Sunday.

We moved over to the Forest Grove Church Bro. French is pastor at this church also. Here we were blessed of the Lord in another effort and in 2 weeks we saw fourteen saved. In both of these meetings the church was greatly blessed and revived. We closed the meeting at Forest Grove Sunday night of the second Sunday in September.

Monday we went to the Harris

Memorial Church near the city of Greenville, Tennessee and right near the Tenn. Free Will Baptist Home for children. Here Bro. Jesse Laws is pastor. We learned to appreciate Bro. Laws as a pastor. Bro. and Mrs. L. L. Stanley were there to render a great service to the Lord. Bro. and Mrs. French and their children came several nights to this meeting and certainly were a great blessing to the services. The children sang in this meeting as they did in the others. God did bless in a great way in this meeting and we saw fifteen souls saved. In the three meetings we saw forty-two souls saved for which we do praise the Lord.

We made our home in the Free Will Baptist Home for Children while we were in the meeting at Harris Memorial Church. It was a great inspiration to us to be in the home with Bro. & Mrs. Stanley and the children. Surely God was present there. We solicit the prayers of God's people for our evangelistic meetings.

We are yours in His name and service,

James F. and Eunice Miller



REVIVAL MEETING

A very successful revival meeting at Cedar Ridge Church near Long Lane, Missouri closed Sunday, October 26. The revival was conducted by Rev. B. R. Scott, pastor of the church, and Rev. Henry Long of Phillipsburg, Missouri.

During the three weeks' meeting there were 28 conversions, 26 baptized and 10 united with the church. Resident members of the Cedar Ridge Community declared this to be one of the best revivals ever to be held at the church.

There are some interesting facts concerning the people of

Cedar Ridge. More than 10 years ago the church was divided, the result of there being two churches of the same faith and denomination existing in the same community less than one-half mile apart. In September, 1946, Rev. Scott with the help of God, succeeded in bringing the community together in a union revival meeting. After much prayer and through the help of the Lord, we were given the helper we needed in the person of Rev. Henry Long. Bro. Long preached the Gospel in great power. That which seemed to be impossible was accomplished. Never did people come together in a more humble attitude and the spirit of meekness. It was a wonderful experience to see men and women, after years of confusion and discord, confess their faults and beg forgiveness of each other. On September 30, 1946, the two churches voted unanimously to band together again as one church. Rev. B. R. Scott, of Mountain Grove, Mo., was elected pastor. During the past year the church progressed nicely.

When the revival started this year, a strange co-incidence took place. Contrary to former plans, at the last hour Rev. Henry Long was again sent by the Lord to help with the revival. Both the preachers and the church were truly rewarded for their faith in God.

This is being written in hope that other churches and communities that have been divided by the powers of Satan may profit by the people of Cedar Ridge Community. It seems to be a weakness of Free Will Baptists to allow churches and associations to become divided over some individual or some trivial matter or difference of opinion. We use the words of one great writer as sound warning, "Brethren, these things ought not to be."

We would like to mention Rev. George Sturdevant, an old minister who assisted greatly in the

past revival. His efforts have been greatly appreciated.

May the Lord's blessings be upon all his people everywhere.

Yours in Christ,
Rev. Henry Long,
Phillipsburg, Mo.



REPORT OF REVIVAL

At the Southside F. W. B. Church of St. Lou's.

Dear Gem Readers:

We are praising God as we report to you the glorious revival that we have just closed at our church here in St. Louis.

We praise the Master for sending us, as our evangelist, Rev. O. T. Allred, one of the most consecrated men we feel we have ever met.

Bro. Allred brought to us powerful and inspiring messages and we feel here at our church that we have witnessed one of the best revivals since the organization of our work here a little over 4 years ago.

During the two weeks meeting the Spirit of the Lord was in abundance with every night bringing great rejoicing among God's people.

There were 8 precious souls born into the kingdom, 1 united with the church and 3 baptized. A great revival spirit was still raging among the congregation with conviction deep as the meeting closed. We ask God's people to pray for the souls who even left our building with tears streaming down their faces, deeply under conviction, that God will save them soon.

To Bro. Allred our prayers go out for him and in the Southside Church here in St. Louis there will always be a love for him and his work, and a deep respect for this great man of God.

We want also to report some of the general activity of our church for we feel that God has so wonderfully blessed us that we want to tell others of the work here.

I, as their pastor, feel we have

one of the most consecrated working groups that can be found in our State. A large part of our church is composed of young people who love to work for the cause of Christ. We have two quartets also a girls' trio and a string band for which we praise God.

Our Sunday School is gaining regularly with an average attendance last quarter of 41 and with a possible chance of exceeding that number this quarter by quite a bit. Our Sunday School Superintendent, Bert Carver is really doing a wonderful job and we thank God for him.

Our League is also growing under the leadership of Howard Kennedy, its president.

Oh, yes, we have set next Sunday (Nov. 23rd) as our Sunday School Rally day and we are calling it 100 day because we are going to try to reach that number. Pray for us that we may reach our goal.

One of our young preachers, Rev. Bob Hill and Miss Georgia Barr will be married at our church on this date (the 23rd) also.

Our prayer meetings are well attended with usually from 30 to 50 present each Wed. night.

Now for this important item we are really praising God and feel our people over the State will help us praise Him, for we have just purchased the property that we have been worshiping in and hope to remodel it in the near future.

God blessed us with a nice down payment and we were able to swing the deal for this building and lot.

We do have an indebtedness of around \$6,000.00 left on the property, but we ask your prayers that God may help us lift this indebtedness as soon as possible.

I ask your prayers, as pastor of the flock, that God will use me to help this people to continue to prosper in His cause. May the Lord bless you all is my prayer and I ask you to remember us in prayer when it goes well with you.

Rev. Harvey E. Hill,
120 E. Loretta Ave.
Lemay 23, Missouri

REPORT OF REVIVAL At Rock Chapel

The revival at Rock Chapel Church of Norwood, Missouri closed Sunday night, November 23, after continuing nearly two weeks, with Rev. Cecil Campbell of Wheaton as evangelist.

The Spirit of God was manifested in both the morning and the evening services. Bro. Campbell being a man of God, delivered messages throughout the successful revival. Three souls were saved, these souls having been burdens upon the hearts of praying people for many years.

The last Sunday, November 23, immediately following the 11:00 o'clock service, a baptismal service was administered to 4 candidates. Three of the candidates uniting with the church. Bro. Winford Davis, our pastor, had charge of this service.

Because of the great things which we cannot comprehend, we want to give unto the Lord the glory due His name.

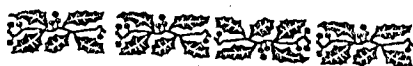
We had looked forward and prayed earnestly for a refreshing shower from Heaven and we surely feasted on the spiritual manna for nearly two weeks. We know the Word says, "The effectual fervent prayer of the righteous availeth much."

Again God has wonderfully filled His promise to us in 2 Chron. 7:14, "If my people which are called by my name shall humble themselves and pray and seek my face and turn from their wicked ways; then will I hear from Heaven and will forgive their sins and will heal their land."

So many times the "Spirit is willing but the flesh is weak." We yield to sin, but Christ rebukes and helps us up again.

It was with much regret that we bade Bro. Campbell good-bye. Everyone of this community had learned to love him during his stay with us. May God bless him in all undertakings for the Master.

Yours in Christ,
Cecil E. Young,
Norwood, Missouri



Newport, Tennessee
November 17, 1947

Dear Gem Readers:

The following is a report on the evangelistic efforts of my churches, and the churches my ministry has led me to be associated with in the last few months. On the third Sunday in August we began a revival meeting with my people in Knox County at the Wood-dale Church with the Rev. James F. Miller of Farmington, Mo. doing the preaching. This meeting was of much inspiration to my people; a number were converted and united with the church. When we had finished a meeting of two weeks at Wooddale, we went to Forest Grove Church we conducted another two week's meeting with the results that my church was revived and a number converted and united with the church. Rev. Miller also did the preaching at this meeting. We were very glad to have Rev. Miller bring his wife along, she found a warm place in the hearts of our people, and her memory along with Bro. Miller's is very pleasant to us.

The Millers went from these meetings to be with another of our very fine pastors for a meeting in his church, this being the church at the Tennessee F. W. B. Orphanage, Rev. Jesse Laws, Pastor.

In the month of October, I spent four weeks with Rev. F. C. Adkins in his work during which time we were in a meeting at Bridges Chapel in Jefferson Co. with very good results. We went from there to Johnsons Chapel in Granger Co. for our final meeting of the season; this meeting is also being remembered by us as one of very great results, in fact, the Lord blessed us in a most wonderful way all our evangelistic efforts this year, for which we thank Him very much.

Yours in the Master's name,
E. M. French

Subscribe to "The Gem"
1.00 per year

Plattsburg, Missouri
November 4, 1947

Dear Gem Readers:

I thought perhaps you would like to hear of some of the work that has been accomplished for the Lord here in Northwest Missouri.

Rev. O. T. Allred conducted a revival meeting at our Union Third Fork Church with wonderful results. The church is still moving forward with a good Sunday School and Prayer meeting. A few weeks ago we organized a Women's Auxiliary, with twelve members. Also, we organized a Young Peoples League. A wonderful spirit prevails in each department of the church work. One Deacon has been recently ordained by the Executive Board. Improvements are soon to be made on the church building. Truly the Lord has been good to us and is leading his children forward in his service. We are so thankful that the Lord sent Bro. Allred to labor in the vineyard up there.

To the Women of our Missouri Auxiliary work, let us go forward in the cause of our Master. As your Third Vice-president of the State of Missouri, if you haven't already used as your text book "His Name Among all Nations" by Laura Belle Barnard, please do so as it is an inspiration to all who read and study it and it is very profitable.

No doubt we will soon have our year-books and also, our guide books. We wish to get in contact with all the local Third Vice-presidents over the state so we can all work together this year.

Yours for the Master's cause,
Melba White

Huntsville, Texas
November 3, 1947

Dear Co-Laborers:

It is with joy we have at last found time to write our loved ones in the Lord through the Gem. We are indeed glad the dear paper is coming to us again. You will see by this letter that we are in Texas again. We were in North Carolina almost two years and the work with our Davis and Cedar Island Churches was indeed a precious

ministry. The people at these two churches are some of the very salt of the earth and it will always be a blessing to think of them and how good they were to us in every way. It would be a joy to call over every home in these two places if we only had the time and space. We trust the new pastors will enjoy their stay and labor with these dear ones as much as we did.

We left Davis in July and came to Cordova, Alabama and conducted a revival for Bro. K. V. Shutes and the church at Cordova. We have never worked with two souls that were more interested in the lost than these two saints of God. The weather was extremely hot, and none of us could do the personal work that was badly needed. We visited some with good results. Twenty were saved and reclaimed and may God bless the dear ones in Cordova. We then came on to Huntsville to take up the work following Bro. Miller. We found a very small number but true and faithful. Bro. Miller left a nice Sunday School building all complete, with no indebtedness on it, and we thank the Lord for what Bro. Miller did while here. It is going to take a lot of personal work here to build the congregation so help us pray. We have received twenty new members since we came and some fine workers, too. Mrs. Lilly Kelly, a graduate from our State College here, and best of all, she has a deep spiritual soul, and at our Association, she was licensed to preach. Then before our meeting closed, Sister Gladys Beane from North Carolina came out on a visit and she united with us. She is already a licensed minister in North Carolina. She and some of the members plan to put on a radio program beginning Sunday morning of next week. This is a great field of labor so pray earnestly for us, that God will give a great work here and many souls be won. Thanks to the Master and Bro. Miller for the nice building. Also, may God bless everyone who had part in making it possible so we could have a place to meet and worship until we could get a church. We are praying for the

success of our work everywhere; may the coming year be the greatest of all years in His service, Amen.

Yours for Jesus,

H. M. & Lizzie McAdams
Richwoods, Missouri



October 28, 1947

Dear Co-Workers:

It has been a long time since we have written to the Gem and perhaps people are wondering about the little church at Richwoods. We are still on the firing line for God.

We have just closed a successful year with Bro. Wm. Reeves, our pastor. God blessed our efforts abundantly. Bro. Reeves, we believe, is a true man of God, preaching Christ and Him crucified.

We had a wonderful revival the later part of July, our pastor doing the preaching. The Lord blessed and three souls found Christ and the church was lifted up spiritually.

On August 31 two of our young ministers and others visited our church. They were Bro. Randall Thomason and Bob C. Hill and the Barr sisters; also, Bro. Thomason, Sr. We had a wonderful time in the Lord. The young minister preached for us and two souls were saved that day.

Our church has a quartet now; so we feel like we are climbing little by little each time. We also have the blessed privilege of having a part in the radio program at Flat River, Missouri on each Sunday evening from 5:00 to 5:30 p.m. We have two members that sing in the radio quartet; Harold Ackerson, one of our young men singing bass, and Rev. Reeves singing the lead. We want to request that everyone will pray for this program that it will reach the lost and bring them to Christ.

We want to mention our Sunday School, also. It is doing nicely. We have an average attendance of about 35.

We are all happy and thanking our dear Lord for all of His god-

ness to us. We feel like God has been so good the past year and He has blessed us so much in every way, we want to praise Him forever.

We want everyone to pray for us. We haven't a pastor yet for the coming year. Pray with us that God may lead the right one our way. Bro. Reeves is still helping us keep house for God.

"God hath two Wings
He doth ever move, one
is Mercy and the other
is love."

Yours for the cause of Christ,
Mrs. Sophia Ackerson,
Church Clerk
Richwoods, Missouri

Continued from page four

now, as a denomination, know much of what the Lord is placing at our hands to do. We know no profit will come to us unless we get into the business with the Lord and be loyal to our covenant. "We must be about our Father's business." We must leave all that would hinder, and follow Jesus. It all depends on whether we are "crucified with Christ" and that "Christ lives in me" or us. Have we decided for Him to be Lord? Christ must be made Lord of all, or He can not be Lord at all.

"The tithe is the Lord's — not it shall be — but it is. There is no doubt that the Church of Christ greatly needs this enlarged giving for the purpose of carrying out the Great Commission of our Lord. We ought to give a truly honest and regular acknowledgment that God is the giver and owner of all things. We are to be good stewards and get the holy habit of worshipping the Lord with His tithe and a large offering.

Will you please read II Cor. 8: 1-5 as an example for us as individuals of His great Cause. These Macedonians knew they were partners with God so they begged Paul to take their offerings for the poor and for himself. They gave in "a great trial of affliction". They gave as rich people in the They were poor people — but things of the Lord — with joy.

They wanted Paul to minister to the saints and they would give him support or backing. There are many churches today who are calling, crying, and praying for their minister to be somebody and do something for them and with them for the Lord and His own. Our ministers could be gathering a big harvest for the Lord if they could really see what their position should be with God as their partner. Our laymen would be partners to the ministry if the ministry would work a little harder for their Senior Partner.

May we look at what our Savior did for us in giving. "Ye know the grace of our Lord Jesus Christ that though he was rich, yet for your sakes He became poor, that ye through His poverty might be rich." We must give willingly, cheerfully, according to our ability, but more than that we should give sacrificially. "To their power, yea and beyond their power they were willing of themselves". When we can give as they did — our regular gifts as well as our special gifts will be a genuine pleasure. The cross will cast a shadow over our giving — we can then be partners with God to make some conditions different in a world gone wrong. If we will be wise and Christlike — count it a favor to be allowed to give — then we will not receive the grace of God in vain. Are you God's Partner?

"Prepare to meet thy God"

REVIVAL

**First Free Will Baptist Church
Springfield, Missouri**

Rev. Bert Hall, Pastor
2300 West Nichols St.

Nov. 24th to Dec. 7th

Each evening at 7:30 p.m.

Rev. Mark Lewis, Evangelist

Prepare to attend every night as you will want to hear the inspiring messages of this man of God who is a great preacher.

EVERYONE WELCOME

NOTICE

The Executive Board of the National Free Will Baptist Sunday School Convention will meet in called session at Free Will Baptist Bible College, 3609 Richland Ave., Nashville 5, Tennessee on December 3, 1947 at 9 a.m.

This is to be a very important meeting. The future of the Free Will Baptist Denomination depends on this meeting and also the Sunday School cause in general. May God give you a burden of prayer for this case that every member of the Executive Board will have the guidance of the Lord and that we may be one in each deliberation.

(Miss) Gertrude Bowe,
Secretary-Treasurer
National F. W. B.
Sunday School Con.

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Secretary-Treasurer
National F. W. B. L. Board
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Send your 10% of weekly offerings each quarter to Rev. Clarence Bowen, Secretary-Treasurer National F. W. B. L. Board 518 Woodland Street, Nashville, Tennessee.

NOTICE TO LEAGUERS

You will find report blanks in the 1948 issues of the league quarterlies. Please fill out these blanks completely and mail them in with your ten per cent of the weekly offerings each quarter. If you do not send the ten per cent, please mail the blanks in just the same.

This will enable the National League Board to compile an accurate and adequate file of all leagues in the denomination. This means a great deal to the Board.

START PLANNING NOW for the first nation wide League Conference which will be held with the East Nashville (Tennessee) Church, June 15-17, 1948. This is going to be a great occasion and one which you will long remember. If you need further information please write to me.

Yours for the Kingdom First,
Clarence Bowen, Sec.-Treas.
518 Woodland Street,
Nashville, Tennessee



NOTICE

"Rev. Bob Woolley has resigned his position as pastor of Calvary Free Will Baptist Church in Durham, N. C. to return to full time evangelistic work.

Mr. Woolley was in evangelistic work for eight years before going to Durham where he was pastor for four years. During his stay in Durham, the church bought a fine piece of property and built a love-

ly building in one of the nicest residential sections of the city. Woolley has conducted successful meetings in 38 states and in Canada. Many souls have been won to Christ through his ministry. His messages have been labeled "Bible preaching that is heart reaching."

He is now available for meetings after January 1, 1948. Address all correspondence to Rev. Bob Woolley, P. O. Box 85, Raleigh, N. C.

THIS BOOK IS ESSENTIAL!!

All Leaguers Need it

THE NEW F. W. B. L. MANUAL

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- * How to Get the Most Out of Your Meetings.
- * Junior and Intermediate Superintendents' duties.
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Edited by Rev. L. E. Ballard,
a pioneer leaguer

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Information Card (Six Point System), Form 9.....	20c each \$.....
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Convention Report Blanks, Form 15.....	75c per pad of 50 \$.....
Superintendent's Report Blanks, Form 16.....	40c per pad of 25 \$.....
Visiting Report Card, Form 17.....	25c per 50 \$.....

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