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Turbeville, S.C.

The Free Will Baptist Gem

ORGAN OF THE MISSOURI STATE ASSOCIATION OF FREE WILL BAPTISTS
IN CO-OPERATION WITH THE NATIONAL ASSOCIATION

Vol. 19 No. 1

Monett, Missouri, January, 1948

\$1.00 per year.

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THE FREE WILL BAPTIST GEM

ORGAN OF MISSOURI STATE
ASSOCIATION

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EDITOR—MANAGER

REV. WINFORD DAVIS

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HONOR ROLL

The new honor roll which will
run over a six month period clos-
ing April 30th, opened November
1st. Five subscriptions gets your
name on the roll — one may be
your own. These subs. may be
either new or re-newal. At the
close of the period the one having
sent in the highest number of sub-
scriptions will receive 1st prize,
the second highest, 2nd prize and
the third highest, 3rd prize. The
prizes will be kept secret until

the end of the period. Why not
enter the honor roll by becoming
a solicitor for the Gem. The hon-
or roll stood as follows on Decem-
ber 27th.

Frank Linton, Tunas, Mo. 22
Arthur Bailey, Plad, Mo. 18
Belva Zinn, Flat River, Mo. 15
Mark Lewis, Myrtle, Mo. 12
J. R. Davidson, Davis, N. C. 10
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ton, Ill. 8
Mrs. R. A. Robbins, Norton, Va. 5
Mrs Glenn Seaton, Tulsa, Okla. 5

Our goal for the Gem is 3,000
subscribers. It can be met. By the
help of the Lord and your co-oper-
ation we will reach it. Come on
now and do your best. We are
very grateful to all of you who
are soliciting and sending in subs.
Just keep the good work going.

A REVIVAL AT NEOLA

Rev. Dale Jones of Lebanon, Mo. re-
cently closed a 14 night's revival with
our Mt. Olive (Neola) Church. There
was a splendid revival in the church
and community, and one young man
was saved. This was Bro. Jones' first
contact with our people there. We feel
sure it will not be his last one because
the people of the community learned
to love and appreciate him dearly. I
feel we were fortunate in being able
to secure a fine consecrated young
man like Bro. Jones for our meeting
at Neola, and the acquaintance made
will surely be worth something in the
future.

—The Editor

Do not make the mistake of esti-
mating the value of a revival by the
number of conversions witnessed. The
plurality of professions is not at all
the exclusive evidence of a revival.

EXPLANATION OF AN OVERSIGHT

The financial report of the Mis-
souri State Treasurer on page 9
is for the month of November and
not for the Month of December.
We failed to state this with the
report.

Subscribe to "The Gem"
1.00 per year

A REVIVAL

by Rev. F. C. Zinn, 306 Cedar St., Flat River, Mo.

TEXT: 1 Kings 18 - Go, shew thyself to Ahab and I will send rain upon the earth.

We are living in Old Testament times. We are facing what Elijah faced. God is dealing with us as he dealt with the Jews. We must take heed to Elijah's methods and lessons.

Consider our Problems:

God has been defied. The Ten Commandments are not even a scrap of paper. The Sabbath is desecrated. Marriage vows are denied. A tidal wave of sin is sweeping across our nation engulfing young and old, high and low, rich and poor. It has entered into the majority of our homes, into all our school, into our social, economic, and political structures. God help us! It has crept into our churches. Virtue, honor, decency, and purity have been made the jest of the streets. Christ has been dethroned. His claims disregarded, His message disbelieved, His appeals unheeded. His Church, His fair bride, has been befouled and besmirched both by the Godless lives of her own members and by the slurring disregard of a lost world. Fewer and fewer are the preachers who stand unashamed for the old truths, preaching repentance toward God and faith in the lord Jesus Christ. HELL has been emasculated, heaven made vapid, the blood ridiculed. Souls are being destroyed. Men, women, and children by the numberless thousands are hurtling at express speed on the road to a devils' hell. With all of our churches and Sunday Schools, with all of our organizations and conventions, with all our preaching, missions, and evangelistic campaigns, we are not keeping up with the growth in population. More souls are lost than are saved.

Consider God's Power:

Consider our need:

Something must happen. We need a visitation from God. An ordinary revival won't do. Revivals in this day are as common as

bargain sales. No one pays much attention to them anymore. God alone can give us what we need today. God is ready to answer as He did in Elijah's day. There is nothing too hard for him. There is nothing that can stop Him. There is nothing too hard for Him. He has answered by fire before and He will again.

Consider Elijah's Program:

There are conditions. Four, if we follow Elijah. These conditions must be fulfilled ere God will answer by fire.

Elijah called the people together.

We could do great things for God if we all were telling the people how they could be saved, in the same way.

Elijah repaired the Altar.

Even so must we do with our altars. He took twelve stones, one for each tribe. We have no tribes. We have no twelve stones, but each of us has four stones he must use to erect the altar.

First comes the stone of personal piety. Let us be sure we are right with God ourselves. If there be any unconfessed sin in our hearts, let us bring it to God in humble penitence. I don't know how you feel, but personally I would rather burn in hell eternally myself than to have my life stand in the way of a single poor lost sinner.

Second, is the stone of family worship. How can we hope to build great Christian characters, stalwart Christians lives, unless our homes are Christian. Let us go back to the family altar, to the hour of prayer and Bible study. If we want a revival in our country, let us rebuild the family altar. Let us gather around that altar penitently, patiently, and prayerfully. Let us pray through to victory in our homes.

Third must be placed the stone of church loyalty. If you are a Christian, if you love Jesus, you must love His church. It is His. He payed for it, Its foundation was

laid in His agony, its walls cemented with His blood. He who serves the church, serves Christ. There never was, there is not now, and there can never be a revival of any greatness not connected with the church of the living God. The church is God's Evangelistic agency.

Fourth, the stone of personal witnessing. This seems to have become a lost art in the church today. Few, very few, give themselves to the task of fishing for men. It is the fundamental requirement every child of God faces. There can be no great victory without travail for souls.

Elijah stretched out the sacrifice, the bullock, on the altar. We have no more altars like that, no more bullocks to offer God. But as we are in the presence of the Lord, each man, each woman, each child has more in value to offer on the altar of Jesus than all the sacrifices that all the people offered. We have our hands, our hearts, our tongues, and ourselves to give in surrender. The fire of God will not fall on pews, on preaching, or organization, on building or equipment. It will only fall on a living sacrifice stretched out at the foot of the cross.

Elijah Prayed.

He took hold of the horns of the altar and held on. We must pray also, pray as we never prayed before. The great trouble with our churches today is they have let down in their prayer life. If we had more people who would pray, we would have more people who would pay.

Elijah had faith in God.

He sent the servant to look and see if he could sight any clouds. The servant came back disappointed, but Elijah told him to go back the seventh time and when he came back he said that he saw a cloud about the size of a man's hand. That was enough for Elijah. He had the evidence. He had prayed through. "Go tell Ahab to get down from here. There is going to be a great rain." If we will take a lesson from Eli-

Continued on page ten.

WILL THE FORCES OF EVIL PREVAIL?

by Rev. Mark Lewis, Myrtle, Mo.

Text, Matthew 16:18, "And I say unto thee, that thou art Peter, and upon this rock I will build my church; and the Gates of Hell shall not prevail against it."

There is a question in many minds today as to whether or not the trend of the times, and the forces of evil will overcome the Church of the living God. Personally, I am deeply grateful for the precious promise given in the Scripture text above. I believe it as strongly as I do any of the other promises of the Bible! However, I am well aware of the fact that Christ said it would come — Matt. 24:12, "And because iniquity shall abound, the love of many shall wax cold". Paul said that perilous times would come and that men would be turned to lovers of themselves, and have a form of Godliness, but deny its power. (2 Tim. 3:1-6). He also exhorted young Timothy to be true to the Gospel, and preach the real truth of the Lord. So even though there be the spiritual drough upon the earth, I know nothing else to do but be faithful to the Lord, and believe His loving promises. "He that endureth unto the end shall be saved".

I think this question of - "Will evil prevail", can be answered very frankly. It could be answered with a flat No! Yet, common sense and a little foresight will tell us that it has done much damage. In the past five years, during the Great World conflict, known as "World War 2" many church doors have closed. Especially in the rural districts! Yet, many others have been greatly increased. It is a known fact to all church workers that the Devil is doing all possible to disrupt the plan of God and destroy the work of the Church. But, I understand the word "Prevail" to mean - overcome, to gain the advantage, effectually operate against: And we have the precious promise that the Gates of Hell (forces of evil) shall not prevail against the church. I have all faith to believe

that when the Lord comes, the church will still be going on for Him. The reason my faith is so strong in this is because I believe, whole-heartedly, all the promises of the Bible - including Matthew 16:18. Not only so, but, I am aware of the fact that Christ loved the Church and gave Himself for it; that He is the head of the Church; and that He will eventually present it to Himself, a Glorious Church, not having spot or wrinkle. Eph. 5:21-33. The one fact, and there are many others, that Christ is the head of the Church should make us know that it can't possibly die! Christ is God and God is Eternal. God will not die! So the forces of evil will NEVER absolutely prevail over the true Church of God.

Even though we have the absolute assurance that the Forces of evil will never prevail completely over the Church, and her influence; yet, we are concerned about the Spiritual dearth that exists upon the earth, and the MANY, MANY that are lost, and the few that are being saved. I mean to say, there are TOO few being saved. Surely there is a reason, or rather there are reasons. It would be well if we would stop and examine ourselves. We do have the promise that the Forces of evil, or the forces on the outside of the church, cannot destroy it. But how about the forces within? It has been said, "God has no hands but our hands, He has no feet but our feet, and no eyes but our eyes. He has no voice with which to carry the Gospel but our voices." I am sure all of us agree that we are the means by which the Lord is spreading the Gospel to a lost and dying world, so the Devil uses people to get into the church. Please read Acts 1:15-20 and study it carefully. Let me call your attention to these words in Vs. 16,17. Judas was Guide to them that took Jesus - for he was numbered with us and had part of this Ministry. Church-member, as Judas was guide to them that took Jesus;

so we may be the guide for Satan to enter the Church. Or we may, plainly speaking, show him the way in. I hope none of us would do it willingly; but be careful, we may do it unwittingly. May we constantly pray that we may not allow him to incorporate himself into our lives in such a way that we may allow him to go to church with us.

The Bible gives us assurance that the "Church Actual" will never be destroyed. Yet Local bodies (Local churches or individual churches) have been destroyed, and local bodies have desolved! Whole denominations have passed out of existence. It has been brought about by the forces of evil from without, working within. We are taught that a house divided against itself cannot stand. It is the purpose of the Devil to divide and conquer. It is one of his very best tricks to divide us on opinions, or purposes; then he can get the upper hand and can HINDER greatly the progress of the work. Division, either of opinion or purpose, can dampen the spirituality of the church, kill the vision of her membership, and lessen her power to draw the unsaved to the Christ. So, fellow-Christians, may we pray earnestly that we may be completely at-one-ness in the Lord Jesus Christ.

To shorten the message I quote a poem by an un-known author.

It isn't the Church-It's you

If you want to have the kind of a church

Like the kind of a church you like,
You needn't slip your clothes in a grip
And start on a long, long hike,
You'll only find what you left behind,
For there's nothing really new.
It's a knock on yourself when you
Knock on your church;
It isn't the church-It's you.

When everything seems to be going wrong

And trouble seems everywhere brewing;

When Prayer Meeting, Young People's Meeting, and all,

Seem simmering slowly-stewing.
Just take a look at yourself and say,
"What's the use of being blue?"

Are you doing your bit to make things
hit?

It isn't the church - It's you.

It's really strange sometimes, don't
you know,

That things go as well as they do,

When we think of the little - the very
small mite

We add to the work of the few.

We sit, and stand around, and com-
plain of what's done,

And do very little but fuss.

Are we bearing our share of the bur-
den to bear?

It isn't the church, my brother,
it's us.

So if you want to have the kind of a
church

Like the kind of a church you like,

Put off your gile, and put on your
smile,

And hike, my brother, just hike.

To the work in hand that has to be
done -

The work of saving a few.

It isn't the Church that is wrong, my
boy:

It isn't the church - It's YOU.

FORM OF DOCTRINE

by

Rev. W. F. Vickrey
Rt. 4, Box 141,
Broken Arrow, Okla

*"But God be thanked, that ye were
the Servants of sin, but ye have ob-
eyed from the heart that form of
doctrine which was delivered you."
Rom. (6:17).*

Verse 18 says, "Being then
made free from sin, ye became
the servants of righteousness".
we are told that the word "form"
is "trepos" in the Greek and
means "mark" or "impression".
The passage means that when the
heart submits to the "impression"
which the gospel makes on it, we
are then made free from sin. But
note that the text says, "Ye have
obeyed from the heart". The ob-
eying must be from the heart
and not merely the head, but faith
must accompany obedience. In
Rom. 10:17 we read, "Faith com-
eth by hearing, and hearing by
the word of God". When the sin-
ner hears the word of God, it
makes a strong impression on the
heart which leads to repentance

without which there is no solu-
tion. In 2 Cor. 7:10 Paul says,
"For Godly sorrow worketh re-
pentance to salvation not to be
repented of; but the sorrow of
the world worketh death." Yes,
a Godly sorrow for sin and not
merely a change of the mind,
which is no repentance at all. In
Luke 13:3 Christ says, "I tell you.
nay; but, except ye repent, ye
shall all likewise perish". That
means repent or perish. When the
sinner repents, he is to make his
confession to his God. In 1 John
1:9 we read, "If we confess our
sins, he is faithful and just to for-
give us our sins, and to cleanse us
from all unrighteousness. Also,
the sinner must have faith. In
Mark 1:15 Christ says, "Repent
ye, and believe the gospel". The
sinner must then call upon God.
In Acts 2:21 Peter says, "And it
shall come to pass, that whoso-
ever shall call on the name of the
Lord shall be saved". The sinner
must kneel at the mercy seat in
obedience to the impression, and
pray through to salvation, then
as stated in Rom. 6:18, "being
made free from sin, he becomes
the servant of righteousness. Our
salvation depends on our obedi-
ence to the Holy Scriptures. In
John 8:32 Christ says, "And ye
shall know the truth, and the
truth shall make you free". But
to merely know the truth will
make no one free. It must be be-
lieved and accepted and obeyed.
The faith that saves is the faith
that obeys. The sinner must kneel
at the mercy seat in obedience to
that form of doctrine in sincere
repentance. In Psa. 51:17 David
says, "The sacrifices of God are
a broken spirit; a broken and a
contrite heart, O God, thou wilt
not despise". God will not turn a
deaf ear to the prayer of such a
person, but will surely speak
peace to the soul. In John 8:36
Christ says, "If I, therefore, shall
make you free, ye shall be free in-
deed". The new born soul can
then sing with the poet,

*"I am going along, overflowing with
song,*

The sin clouds all rolled away,

The heavenly dove is lending a love,

To cheer me from day to day.

chorus

*All glory to Him I bring,
With gladness to Him I sing,
With perfect delight, both by day and
by night,
This wonderful song I sing."*

We Appreciate this

The ministers of Oklahoma and
Texas met at Trinity Church of
Fort Worth and concluded an or-
ganization hereafter to be known
as the Texhoma Ministers' Con-
ference. Among worthwhile things
done was an overwhelming en-
dorsement of the Gem. This was
done because of our faith in you
as a Free Will Baptist and a con-
secrated Christian. I think you
may look forward to more sup-
port from our two states from
now on.

Rev. M. L. Sutton

WHAT THE LITTLE SHOES SAID

*I saw two dusty little shoes
A-standing by the bed;
They suddenly began to talk,
And this is what they said:
"We're just as tired as we can
be,
We've been most everywhere;
And now our little master rests-
It really is not fair.
He's had his bath and sweetly
sleeps
'Twixt sheets both cool and
clean,
While we are left to stand out-
side;
Now don't you think it mean?
We've carried him from morn-
till night;
He's quite forgot, that's plain;
While here we watch and wait
and wait
Till morning comes again.
And then He'll 'tramp, and
tramp, and tramp,
The livelong summer day.
Now this is what we'd like to do-
Just carry him away.
Where he could never go to bed;
But stay up all the night,
Unwashed and covered o'er with
dust-
Indeed! 'twould serve him
right!"*

—Selected

EDITORIAL

JANUARY

Month of beginning

The month of January is named after the Roman God, Janus. Janus was their God of Beginnings and presided over the origin of all things. Janus was also a two-faced God looking both ways.

As we come to this month which marks the opening of a new year, it is a very fitting time to take a close observation of our lives, retrospectively, introspectively, and prospectively. Past, present, and future. Backward, inward, and forward. You remember Paul gives some very good counsel when he says, "examine yourselves".

As we look back over the past year, what can we see that we have accomplished? Have we walked in the full will of the Lord? Have we been faithful? These are vital questions. Great has been the challenge during this past year to do good. Many, thank the Lord, have met the challenge faithfully. Many, of course, have not. We are encouraged over the progress made denominationally among F. W. B. this past year. Many of our people who before were slumbering at their post of duty have awakened. We are very thankful for this arousing spirit that continues to permeate the lives of our people.

Of course, as we think on the past, and many of us are solemnized because of our neglect of His cause, let us remember it is no time to be standing grieving because of past failures; but rather let us arise and redeem the time which is now. The only consistent thing to do about a past mistake or failure is to profit by it at the present and in the future. Things that have been done are done. Words that have been spoken are spoken. Time which has been wasted is forever gone. Now, the all important thing, what are we doing with the time we have today? What do we sincerely resolve to do with the time we hope

to have in the future? Just make sure all mistakes of the past are under His blood, and then strive for a closer life and greater accomplishments now and hereafter.

Let's be grateful for victories of the past year, let's be determined to profit by failures of the past year and sincerely resolve to render a more devoted service during this incoming and oncoming year of our Lord, nineteen hundred and forty-eight.

OUR SUBSCRIPTION LIST IS GROWING

Our subscription list has doubled since we took charge of the Gem in September. Of course, subscribers had dropped off until the list was small; but it is very gratifying that it has doubled in this short time. We have a goal for 3000 subscriptions. We do not intend to stop until we reach it. After all 3000 is very small considering the number of Free Will Baptists over the states. It should be an easy matter to reach the number. As a means of building the sub. list and keeping it up we intend to make every possible contact with you when your subscription expires. We cannot afford to lose you, but neither can you afford to be without the Gem; therefore, we intend to do our utmost to keep you on our subscription list. Remember, we highly appreciate every gesture of co-operation in helping us build the subscription list.

WAYS TO HELP THE GEM

There are various ways you can be of help to the Free Will Baptist Gem. Some of them are as follows:

- * By ordering our Bibles and books;
- * By ordering our Sunday School supplies;
- * By sending us your job print-

ing and minute work;

- * By sending us your subscriptions;
- * By sending in a club of subscriptions;
- * By subscribing for a friend;
- * By sending in a personal donation for support of the Gem;
- * By speaking a good word for the paper;
- * By remembering us in prayer; and last but not least,
- * By giving us your constructive criticism.

OUR AIM IS TO SERVE

We desire to be of service to every department of our denominational work. Foreign Missions, Home Missions, Christian Education, Benevolent or Orphanage work, Superannuation, Youth Encampment, Sunday Schools, Woman's Auxiliary, Young People's League, Publication and Literature, and whatever else might necessarily be mentioned. Feel free to send in manuscript for the paper concerning any phase of our work. We will get it in just as soon as possible, and will do our best with it.

DO YOU NEED A SCOFIELD BIBLE OR A CRUDEN'S CONCORDANCE

We have just received a new supply of Scofield Bibles and the Complete Cruden's Concordance. The Bibles are the handy size of 7 X 4½ inches with French Morocco binding and Ultra-thin India paper. They sell for \$10.50

The Concordance is Alexander Cruden's Complete New Clear type Edition. It is beautifully bound, has 783 pages and sells for \$3.00. (See advertisement on back page of the Gem).

Let us have your order.

—The Editor

CHURCH ACTIVITY & EVANGELISM

Huntsville, Texas
December 8, 1947

DEAR FRIEND:

As we approach the Christmas season, we are reminded again of the love of our heavenly Father, in giving to us the greatest gift the world has ever known—His Son and our Savior, the Lord Jesus Christ. Blessed gift. He said it is more blessed to give than to receive.

At this time we are thinking of our Missionaries and their needs. Among them are our beloved Brother and Sister McAdams, who have given thirty eight years of faithful service to the Master, thousands have been saved through their ministry, for which we thank God. These dear missionaries are not young any more, and one of their needs is a home. We feel God would be pleased for them to have an humble cottage, and is giving us the privilege of sending forth this letter to you, that you might have a part in helping to make these servants happy at this Yuletide Season—by your love gift.

Brother and Sister McAdams have bought a small plot of ground in Huntsville and plan to make their home in old age, should the Master tarry and they live. They plan to start building a small house the first of the year, and, oh, such a privilege for their many friends to come along with a gift as the old year passes away, and we welcome the new one.

At this time they are working hard to build a new church in Huntsville and the work is growing under their leadership. May God richly bless each one who receives this prayerful appeal.

Thanking you in advance. Send your gift to Rev. H. M. and Lizzie McAdams, 1304, 10th Street, Huntsville, Texas.

Yours for Service,
Tommie Franklin
Ruby Parker

A GREAT DAY AT BLUE EYE CHURCH

Sunday, Dec. 7th, was a red letter day at the Blue Eye Church. The day

was set apart for the ordination of Brothers Lloyd Blevins and Garland Tharp as Deacons of this congregation. The pastor of this church, Rev. Cecil Garrison of Huntsville, Ark., was in a revival with the church at the time and prevailed on your Editor until I consented to bring the message at 11:00 o'clock. The seats of the large building were practically filled. The Lord's presence was definitely felt from the beginning. Following the morning service, the good ladies of Blue Eye community spread one of the most delicious dinners I think I have ever tasted. It was indeed a beautiful table. After noon, the audience came together by singing. The song service was unusually charged with the Holy Spirit. Some special numbers were rendered by the Minnick children of Oak Grove, Ark. after which the Executive Board of the Indian Creek Association proceeded to examine the above named brethren for ordination as Deacons. They were found to be entirely worthy and therefore were ordained by prayer and the laying on of hands. The Executive Board could not all be present. Bro. J. T. Montgomery, Sec. of the Board, who lives at Goodman, Mo. could not be present because of his mother's illness. We selected the pastor of the Blue Eye Church, Bro. Garrison, to sit in his place. Bro. George LaShum of Monett, Chairman of the Board, and the writer as third member. Rev. Orbin Green of Coin, Ark. was present for the day and was invited to set with us as associate member. The other three Deacons of the church also set in on the service. It was a very impressive scene. At the close a handshake of fellowship was enjoyed by all, and during this part of the service, the power fell. You should have been there. It was glorious indeed. It really seemed like old times to see people's hearts made so happy in the service. All departed at the hour of 4:00 p.m. mutually agreeing that it was a most wonderful and outstanding day.

Winford Davis

Myrtle, Mo.
December 8, 1947

Dear Bro. Davis & Gem Readers:

In reading the Gem this month (Dec.), I was made very happy to learn of the many good revival meetings: I say, "PRAISE THE LORD!" I trust that we, as ministers and laity, will continue to strive for greater revivals. I am sure all are anxious to hear from the meeting at Springfield.

The meeting began there Nov. 24th and continued to Dec. 7th. The Lord was with us from the very opening service, and blessed in a wonderful way all through the meeting. The first three nights were devoted to the church, and no call was made to the unsaved. The first regular altar call was made Thursday night of the first week; Five (5) precious souls came and all prayed through. This continued on until 19 souls were brought to the saving knowledge of our Lord. For this I again say, "PRAISE THE LORD!" On the last night I was there an invitation was given for church membership and eight (8) of these came forward and joined the church. It being Saturday night all of the new converts were not present. I feel sure more of these will come into the church. It was with regret that I had to close my part of the service there Saturday night Dec. 6th. Many things were pressing here at home, and I felt I needed to be here to carry on. I am sure the revival will continue on there in the hearts of this dear people.

I am sure the church in Springfield is one of the greatest examples of faith that I have seen recently. I am not just trying to give them a build-up; But to urge others to move forward, let me tell you of their work. The church was organized there April 22, 1947. The good pastor, Bro. Bert Hall, and others had vowed to God that if He would just give them ten (10) members, they would organize the church. On the date mentioned above, in the home of Bro. Hall, the organization was begun. To the surprise of most of them, there were EXACTLY TEN charter members. They worshipped in a home for some

time and then began the present building. They started digging the basement with only \$125.25 in sight. I have said, "They started with a little money, and a lot of faith." Now, they have an exceptionally nice rock building 30 X 50 ft. with a full sized basement and an oil furnace. They are not completely finished in the basement, and the vestibule isn't finished. But, they have made such wonderful progress that one can see the Hand of God very visibly in anyway he looks at the church. This people have been so earnest, and have labored so faithfully, God is honoring there work and faith. The building is valued at approx. \$8,000.00 with only \$3,500.00 indebtedness and with an increase of from ten to thirty-eight members.

I surely did enjoy the two weeks there. Mrs. Lewis and baby were with me. We stayed in Bro. Hall's home; we surely enjoyed the fine fellowship of this Christian home. May the blessings of the Lord be on them as they press on for Him in this field. I see a great future for the church. May God bless them!

Yours because of Calvary,

Rev. Mark Lewis

Cabool, Mo.

Dec. 9, 1947

Dear Gem Editor & Readers:

As we are sending our subscription in for the Gem for another year, would like to send in a report from the Faith and Hope Church.

The Lord has wonderfully blessed our church. We had a wonderful revival meeting in September with Bro. Melvin Bingham as evangelist. We have had thirty-five additions to the church the past few months. We also have a very fine group of young people. Faith and Hope is just a little country church, but we have good crowds at every service. We had 90 in League last Sunday night. We have full time church services. The Second Sunday in Dec. the League Rally will meet with us; we are looking forward to a good service throughout the day. Pray for us that we may be able to bring the gospel to the unsaved in this community in such a way that they will surrender their lives to Christ for truly the harvest is ripe and the laborers are few.

Rev. Archie Hogue
Pastor

Mountain Grove, Mo.

Dec. 12, 1947

Dear Bro. Davis & Gem Readers:

With this letter I am enclosing my subscription for the Gem. I have never missed a copy yet, and hope that I never shall. I enjoy very much reading of the good revivals. I suppose it is only natural for us to be more eager to report the good ones. The last year has afforded me more opportunities of being in evangelistic work than I have had for some time. Since accepting the pastoral care of the church here in Mtn. Grove seven years ago, we have had all we could do. At first we did quite a bit of repairing on the old building, such as: a new roof, a hard wood floor, and new seats. However, we found that we could not accommodate our congregations, especially our Sunday School, under that setup at that time. We were attempting to hold 7 Sunday School Classes in one room and, of course, it is needless to say, we could do none of them justice. So we then bought the ground and built our new building. We had our first service in the new building on Easter Sunday in 1946. In June of this year, Bro. and Sis. Harry Staires, from Tulsa, were with us in a revival which was of great help to our church in many ways. There were 22 conversions. We plan to start another revival the second Sunday in January, 1948 in which Benjamin Scott will be the evangelist. We are also planning another revival the first of June with Bro. Dean Moore of Porterville, Calif. as evangelist. At that time we hope also to have Bro. Marvin Dalton with us for another singing school. Bro. Dalton has taught two schools for us before.

I will just tell you of some of my work in revivals the last few months. I went to New Harmony Church in Arkansas last Aug. for a meeting, and if one should measure his success by the number of conversions, it was one of the best I have ever had. We had 37 conversions in 10 nights of service. I was also with Bro. Henry Long at Liberty, Happy Hill, and Niangua this last fall and winter. We had good meetings with 6 conversions at Liberty, none at Happy Hill, and 5 at Niangua. We enjoyed the services at all places.

I have been preaching over 30 years, and I have had full time ever

since I was ordained 29 years ago last September, but not until the last few years have I had full time with one church. At times in my early ministry, I had five churches calling me their pastor. Of course, I didn't really pastor them. One just couldn't. At that time we didn't have any full time churches in our Association. At the present we have 6 churches with full time and 13 with half time. We have some fine young ministers in our Association; however, some of them have been called to other fields. We hated to see them go, but we are glad to see them ready to go when called.

In the 30 years of my ministry, we have seen lots of changes. Some ministers have gone to other denominations. I was a Free Will Baptist when I began preaching, and I expect to be one when I die.

I would just like to say to you brother preachers and anyone who might be passing through, that you will always be welcome to worship with us at our Church in Mtn. Grove.

Rev. Geo. W. Scott

Pastor

THE SIX POINT RECORD SYSTEM S. S. SUPPLIES ARE MOVING

We are handling a complete line of the Sunday School supplies for the Six Point Record System, and they are selling faster all the time. If your S. S. is using the Six Point System, let us have your orders. If you are not using it, then you will find it a great blessing if you will set up this system in your school. Remember this system is under the approval of the National Association of Free Will Baptists. Do not get these supplies confused however, with Sunday School Quarterlies. We do not handle the Quarterlies. Only the supplies for the carrying out of the Six Point Record System. You will order your Quarterlies from the F. W. B. Press, Ayden, N. C.; and the above mentioned supplies from the F. W. B. Gem, Monett, Mo.

EXPENSES OF F. W. B. HOME RINGLING, OKLA.

11-15 Rex Weatherman's salary \$	75.00
11-12 O. K. Gas and E. Co.	4.27
11-10 Tyler & Simpson Co.	3.90
11-10 Tyler & Simpson Co.	16.53
11-17 Tyler & Simpson Co.	53.64
11-17 Schuler Fruit Co.	10.27
11-17 Schuler Fruit Co.	2.27
10-30 Hamilton S. Co.	5.20
11-1 J. O. Dillinger Hdw.	10.10
11-14 Callier Bro. Hdw. & F.	80.75
10-20-11-20 Delbert Gro. & M.	63.25
10-30 Ringling Feed S.	13.50
11-25 R. Weatherman's Salary	75.00
Total	\$413.68

DISBURSEMENTS FROM 10-20-11-20

by Rev. Rex. Weatherman	
10-28 Sallie Stow - Labor	\$ 10.00
10-31 Shoe Repair	1.20
11-1 Children's allowance ..	2.25
11-1 Claudine's permanent ..	3.50
11-4 Sallie Stow - labor	10.00
11-9 Children's allowance ..	2.25
11-11 Sallie Stow	10.00
11-11 Shoe repair	2.00
11-12 One doz. pair gloves ...	3.00
11-12 ½ doz. underwear @ .98	5.88
11-15 Children's allowance ..	2.25
11-18 Sallie Stow	10.00
11-18 Music L. (Sept & Oct.)	5.60
11-18 Shoe repair	1.90
11-18 Underware for boys ..	2.94
11-18 1 doz. p. socks for boys	3.48
Total	\$ 76.25
Reimbursement to Rev. Rex	
Weatherman	\$413.68
Total	\$489.93
Produce sold by Home	16.10
Balance	\$473.83

FUNDS RECEIVED FOR NOV. 1947

Balance in Treas. after Oct.	
bills	\$420.66
11-47 F. W. B. C. Drumright ..	5.00
11-4 First F. W. B. C. Shawnee	3.00
11-4 W. F. W. B. C. Wirk	6.24
11-4 F. W. B. C. Holdenville	5.00
11-10 F. W. B. C. Haldton ..	3.00
11-10 Blue Bell C. Supulpa ..	5.00
11-10 F. W. B. C. Paden	13.72
11-10 F. W. B. C. Keata	4.51
11-10 F. W. B. C. Earlsboro ..	2.23
11-16 Dible S. S.	10.00
11-18 F. W. B. C. Old Panther	5.00
11-18 F. W. B. C. Wewoka ..	28.00
11-18 Central Ave C. Okla C.	15.00
11-19 F. W. B. C. Shawnee ..	5.00
11-22 Mis. Ladies Drumright	5.00
11-25 Cedar Grove C. Frances	5.00
11-25 Pleasant H. C. Norman	10.00
11-18 F. W. B. C. Shawnee ..	5.00

11-21 Pretty W. C. Sapulpa ..	5.00
11-24 Gear Coner C. Ada	10.00
11-10 Field Worker, Rev. V. Bradford	275.50
11-23 Gear Corner C. offering	34.15
11-20 Pecans sold by Rev. Weatherman & children	35.00
Total	\$928.51
Exp. of Home from 10-20-11-20	\$473.83
11-5 Paid H. M. Carter Ins.	101.03
11-17 To Rev V. Bradford	101.50
11-18 Mrs. E. Armstrong	14.00
Total	\$690.36
Balance	\$238.15

Jack Hopkins
Blanchard, Okla., Rt. 2

Golden Oak League	3.82
Golden Oak S. S.	14.05
Green Grove C.	12.85
Indian Creek Aux. Con.	7.88
Jone's Chapel C.	15.00
Doyen Glenn, Crisp, Mo.	50.00
Long Lane S. S.	7.42
Pleasant Grove S. S.	7.29
Rev. V. Greenway, Monett, Mo.	1.31
Rock Chapel C.	25.00
Monett C.	8.21
Jewel C.	10.85
Merl's Chapel C.	10.00
Mrel's Chapel C.	10.00
Myrtle C.	25.40
Total	\$425.15

Marie Hyatt, State Treasurer

MISSOURI STATE

TREASURER'S REPORT

Merl's Chapel S. S.	\$ 19.52
Mine La Motte C.	5.30
Leadington S. S.	2.45
Fredericktown C.	36.85
Carterville C.	14.39
Mr. & Mrs. R. R. Thomas, Han-	
non, Mo.	3.00
Twin Oak C.	3.00
Verdella C.	3.68
Verdella Jr. League	4.80
Monett C.	14.36
New Harmony Mission	3.75
Merl's Chapel S. S.	13.06
Oak Grove C.	7.25
Total	\$131.41

CUBAN STUDENT FUND

Hazel Creek U. C. by J. C. Kib-	
ler, Kirksville, Mo. ..	\$ 15.00

FOREIGN MISSION FUND

Hannon C.	\$ 5.00
Carterville C.	13.15
Rock Chapel C.	15.63
Mrs. B. A. Stafford, Exeter ..	5.00
Pleasant Grove S. S.	13.00
Southside C. (St Louis)	5.30
Mr. & Mrs. Ralph Phillips,	
Fair Grove, Mo.	5.00
Timothy J. Ewing, Kirksville	1.00
R. R. Thomas, Hannon, Mo. ..	5.00
Union Third Fork S. S.	5.00
Amity C.	17.00
Hickory Grove C.	4.00
Sublette C.	7.00
Hazel Creek U. C.	30.00
Union Light S. S.	15.36
Sublette C.	14.00
New Harmony C.	20.00
Neola C.	25.15
Sublette C.	10.45

HIGHLIGHTS OF TEXAS STATE ASS'N

Tuesday night:

The Association convened with Pleasant Mound Church near Buffalo Springs, Texas. A good delegation was present to carry on the work of the Lord.

A wonderful Association was enjoyed by all present, and the Spirit of the Lord was greatly felt throughout each session.

The meeting was called to order by our Moderator, Rev. M. L. Sutton. A wonderful song service was enjoyed with Rev. A. F. Ferguson directing.

Business transacted as follows: Credential Committee appointed. Letters called for. Introductory sermon, truly a message from God and enjoyed by all, was delivered by Rev. T. W. Smith. Delegates seated; visiting ministers were invited to seats.

Those visiting were Rev. Henry Melvin of Nashville, Tenn., Rev. W. V. McPhail of Tulsa, Okla., Rev. Virgil Bradford of Wewoka, Okla.

Wednesday morning:

Song service and prayer. Moderator read Rom. 8:1-14.

Report on Bible College by Rev. Henry Melvin. A good report was given. God has richly blessed us with the Bible College. May we support it with our prayers and money.

A report on our Sunday Schools was given by Rev. M. L. Sutton. Teaching and Training in our

Sunday Schools was the basic thought of the report. "Build the Sunday Schools and they will build the churches."

The message of the hour was delivered by Rev. B. A. Grant of Henderson, Texas. Our souls were stirred by this God-given message.

Wednesday afternoon:

Song and Prayer.

Devotional by Rev. Heber Johnson.

Special song by the Johnson children.

Report of Home Mission Board.

Report of Temperance Committee.

Report of Resolution Committee.

Report of Obituary Committee.
Wednesday night:

A wonderful song service was enjoyed; some special music was also enjoyed. Sermon by Rev. Henry Melvin was a great message with God blessing the message to our hearts — some shouting, some crying, the Holy Spirit causing our hearts to rejoice.

Thursday morning:

Song and prayer.

Special music.

Devotional by Sis. Lizzie McAdams.

Report of Foreign Missions.

Report of Women's Auxiliary.

Report of Orphanage Board.

Rev. Virgil Bradford, representing the Children's Home at Ringling, Okla., gave a good report. "Remember, Brothers and Sisters, Jesus said: 'Feed my lambs'."

Message delivered by Rev. Alvin F. Halbrook. A great message was delivered by God's man.

Thursday Afternoon:

Song and prayer.

Devotional was given by Bro. Luther Payne.

Report of Superannuation.

Report on By-Laws and Constitution.

Miscellaneous business.

Report of Home Mission Board.

Rev. R. E. Connor was chosen as field representative of our work in Texas for Home Missions. He was also chosen as representative for the Children's Home.

The next Association will con-

vene with the New Hope Church near Henderson, Texas.

Rev. A. F. Ferguson

Publicity Director

TO OUR GEM READERS

God has answered our prayers and has given us an Editor that we feel everyone will appreciate and love. Our Gem paper in my estimation, has a bright future. For years I looked forward each month to receiving the Gem and when it came, I was never too busy to sit down and devour its contents. That eagerness to get the paper has crept back into my heart again, and we are looking for great things for our little paper. Come on, you Free Will Baptists, and let us back Bro. Davis in every way we can that will help make the Gem a success.

We took it upon ourselves to raise money to buy a typewriter for the Gem office. Some have responded and sent in some money. Probably a third of the amount has come in. Let's get in and help buy this for the office as I know that it is badly needed.

Bro. Davis tells us that subs. are coming in every day. We are glad to hear this good news, but what about you! Are you a subscriber and are there folk around you and in your church who don't take the Gem?

If you would like to give something on the typewriter, send it to Bro. Davis at Monett or F. C. Zinn, Flat River, Missouri. I feel that God is going to bless our hearts through the printed page. So do your best to get the paper into the hands of people who have never read it before.

F. C. Zinn

Flat River, Mo.

Continued from page three.

jah, we will learn how God sends a revival.

"If my people which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sins and will heal their land."

Myrtle, Missouri

Dear Editor and Gem Readers:

I received my paper last month and enjoyed it very much. I'm glad to know that you're on the job and doing wonderful work. Also hoping that every Free Will Baptist Member will subscribe for our paper. More people should write a good article of some kind for the paper, making it more interesting and helping the Editor out.

I haven't written to the paper but once and that was sometime ago. I want to praise God through the paper and say I praise Him more every day and hour as I grow older. The Lord is nearer each day and I want to encourage the young people to take every opportunity they have to serve God. Some people say, "Oh, if I only had opportunities like young people have today." But I realize that I didn't take the ones I had. Of course, we didn't have chances for education like young people have today. I am so thankful for the Youth Camp or Christian Workers Institute that we have. I also thank God that we have men and women living close enough to God that they can lead our boys and girls into richer fuller lives for Christ.

My two precious girls were permitted to attend the institute this time, and really enjoyed it. They learned to appreciate God's blessings more although we had always taken them to church and Sunday School ever since they could remember. But they can learn more by associating with other Christian young people than by staying at home. Their love reaches out to other girls and boys hoping they will also find God. I want to ask everyone to earnestly pray that people will be blessed with good health and be able to go back next year. Also, that the people will open their hearts and pocket books and give more to make the camp more comfortable. I hope more people attend next year; they will surely be blessed.

I ask the prayers of everyone for our church at myrtle. We have a wonderful pastor and God is

blessing in a marvelous way. We are praying that He will continue to bless and that our church will grow and souls will be saved. We haven't forgotten the pastor who just left us. We still pray for God's blessings on him and his family.

Sincerely,
Mrs. W. H. Wischart

HAVE YOU ORDERED YOUR BUTLER-DUNN?

The Butler-Dunn Systematic Theology is selling. Several copies have been sold since we took over the work at the Gem Office. We have several hundred copies in stock. It is a 467 page, beautifully bound book and sells for the small price of \$2.00. This price is very reasonable, and it is a book you will be proud to own. Let us have your order.

—The Editor

In memory of my Father, T. B. Mosby who passed away ten years ago on December 15.

—Gweneth Talley, Aurora, Mo.

*Daddy has gone from us forever,
Gone from a bed of pain
Into eternal gladness,
Never to suffer again.*

*The face we loved is now laid low,
The voice we loved is still
We often sit and think of him
As he lies in death's cold chill.*

*Precious father how we loved him,
All the days he did remain,
But the touch of the dear Saviour
Has removed him from all pain.*

*What would we give to clasp his hand
And his dear face to see,
To hear his voice, to see his smile,
That meant so much to me?*

*The Saviour who loved him so dearly,
Who walked by his side all the way,
For him He had furnished a mansion,
So he's gone to that mansion to stay.*

*We weep with hearts that are breaking,
Yet smile as we read God's Word,
For we know his spirit is waiting
In the paradise of God.*

SOUTH CAROLINA TAKES FIRST PLACE IN \$100,000 CAMPAIGN

by Henry McIvin, College Business Manager

South Carolina is "way out front" in the \$100,000 Expansion Program of the Free Will Baptist Bible College. Her quota of \$3,750.00 to be raised by December 31, 1947 has already been exceeded by \$337.00. North Carolina follows with a close second, lacking only \$13.20 of having met her quota of \$15,000 as of December 1, 1947. She, too, will exceed her quota by the last of the month.

The National Association in 1945 launched the \$100,00 Expansion Program for the purpose of accelerating the growth of the Institution and expanding its facilities. Quotas to be raised by December 31, 1948 were assigned to the various states. Certain goals were to be reached by December 31, 1947. The standing of the states in relationship to this program is listed as of December 1, 1947:

State	Goal By	Amt. Paid	Arrears on 1947	
	End Of 12-31-47	As Of 12-1-47	Quota As Of 12-1-47	
South Carolina	\$ 3,750.00	\$ 4,087.06	\$ 337.00	OVER-PAID
North Carolina	15,000.00	14,986.80	13.20	
Texas	3,750.00	3,390.15	359.85	
Florida	1,875.00	1,076.33	798.67	
Michigan	2,018.72	1,056.70	962.02	
Mississippi	1,875.00	905.63	969.37	
Arkansas	1,327.53	130.53	1,197.00	
West Virginia	1,875.00	504.28	1,370.72	
Georgia	5,625.00	4,213.15	1,411.85	
Kentucky	2,812.50	905.69	1,906.81	
Alabama	3,750.00	1,614.98	2,135.37	
Virginia	2,812.50	593.50	2,214.00	
Illinois	3,750.00	773.78	2,976.22	
Missouri	5,625.00	2,562.39	3,062.61	
Ohio	3,750.00	270.08	3,479.92	
Oklahoma	5,625.00	1,349.29	4,275.71	
Tennessee	9,375.00	4,388.06	4,986.94	

It is only a matter of simple addition to see that the entire campaign is \$32,122.32 in arrears. This does not mean that the College is not operating at its present capacity with ALL bills paid - but it does mean that the institution cannot expand its facilities nor enlarge its services to our people, unless our income more nearly approximates the goal as set forth in the Expansion Program.

CAN THE GOAL BE REACHED? If the answer lies in the fact as to whether our people are financially able - the answer is "Yes". The goal is certainly not beyond our ability.

HOW CAN IT BE DONE? I would make these suggestions: 1. Let the leaders of states which are in arrears begin NOW definite action through the respective state organizations to meet the goal. 2. Let every pastor present and press home to his people the claims of Christian Education as expressed through the Free Will Baptist Bible College; thus leading his people to support the Expansion Program through regular monthly offerings. 3. Let there be a mighty bestirring of our people throughout all the states to talk, pray, and give until the task is done and the goal is reached.

PRAYER

by Marie Hyatt, President of W. N. A. C., Greentop, Mo.

As I began to study the Word of God on the subject of prayer, I felt it was a message for the Auxiliary women of our church. There truly is a universal need of prayer. The prayers of the saints ascend as incense before God. (Rev. 8:3,4). I feel that the prayers of our women will make our church stronger in the service of our lord. Then, the Holy Spirit aids in our prayers. "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God." (Rom. 8:26-27).

There are certain conditions required before we can be successful "prayer-warriors". "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chron. 7:14) Contrition denotes deep sorrow for sin, growing out of love toward God. Contrition is sincere repentance of sin. Thus, we must have a both-again experience with the Lord before we can reach the throne of God through the channels of prayer.

Whole-heartedness is a condition of successful prayer. If every woman in our auxiliary organization had her interest in God's service, we would be able to do great work for Him. "And ye shall seek me, and find me, when ye shall search for me with all your heart." (Jer. 29:31). Let's be whole-hearted in our auxiliary work!! Prayer is one of the chief aims of our organization.

Faith is important in our Christian walk. It is fundamental in Christian creed and conduct.

In faith all the other graces find their source. We are saved by faith. The whole of our salvation - past, present, and future, is dependent upon faith. It is vitally important in our prayer life. "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye will receive them, and ye shall have them." (Mk. 11:24).

Righteousness is a condition of a successful prayer-warrior. We must be righteous in the sight of God before we can pray in behalf of the Cause of Christ. "The effectual fervent prayer of a righteous man availeth much." Obedience is also required before we can successfully pray. "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight." (1 John 3:22).

The Christian life cannot be sustained without prayer; it is the Christian's vital breath. The apostles regarded prayer as the most important employment that could engage their time or attention. The lack of necessary blessings in life comes from the failure to pray. True prayer consists of such elements as adoration, praise, petition, pleading, thanksgiving, intercession, communion, and waiting. It is a sin to neglect prayer (1 Sam. 12:23); we are commanded to continue in prayer - "pray without ceasing." (1 Thes. 5:17).

Read Matthew 6:5-13.

NOTICE

The address of Rev. H. J. Sawyer of Rock Hill, S. C. has been changed from 452 Railroad Ave. to P. O. Box 283 Rock Hill, S. C. Bro. Sawyer has recently been elected as Secy.-Treas. of both Home and Foreign Missions for the State of South Carolina. In sending in your funds you will please use this new address.

FIRST OKLAHOMA ASS'N. LEAGUE RALLY

A record-breaking attendance of 379 was had at the First League Rally of the Associational year of First Oklahoma Association.

All nine churches in the Association were represented at the Rally which was held at the Free Will Baptist church in Tecumseh, Oklahoma, November 30, 1947.

The morning service, which began at 10 o'clock with a business session, was climaxed by a soul stirring message on "Setting Up Our Banner" by Rev. Wade Jernigan, pastor of the Spring Hill Church.

Rev. Jernigan is from Bladenboro, North Carolina. He is now attending Oklahoma Baptist University at Shawnee, Oklahoma, having graduated from the F. W. B. Bible College at Nashville.

The theme for the entire morning worship service was, "Beneath His Banner".

The afternoon service was devoted to presentation of programs by seven of the leagues represented. All of the programs were exceptionally well-rendered.

Senior League of the Central Avenue Church, Oklahoma City, was awarded the Program Banner for their play, "The Seamless Coat".

Spring Hill League was awarded the attendance Banner with a total of 192 points.

Rev. A. B. Epperson is pastor of the host church and Mrs. Eileen Ward is President of the League.

The next Rally will be held at Central Avenue Church, Oklahoma City, on February 29, 1948.

N. S. Moonyham
President

LEAGUE RALLY AT AURORA CHURCH

The leagues of the Indian Creek Association met with the newly-organized Aurora League, Aurora, Mo. for their regular fifth Sunday Rally November 30.

The Mission Sermon was preached by Rev. Virgil Greenway in place of Rev. George La Shum who couldn't be present.

The noon meal was enjoyed by all

who were present.

AFTERNOON

The program was started with two congregational songs, 157, "He's a Wonderful Savior", and 113, "Be a Light for Jesus", led by Roy Alyea.

The President, Donald Greenway, then took charge, reading Psalms 100.

PROGRAM

Welcome Address — Rev. Earl Bandy.
Response — Dorothy Greenway.

AURORA LEAGUE

Congregational Song — "Throw Out the Lifeline".

Prayer — Elmer Haley.

Song — Broadcasting Station in Heaven". Irene Nickles; Pianist, Norma

Reading — I'm glad I'm a F. W. B., Betty Sue Bandy.

Song — "In the Garden", Norma Barnes & Irene Nickles. Pianist, Mrs. Benton.

Reading — Do missions pay, Elmer Haley.

Piano Solo — Norma Lou Barnes.

Reading — Across the Sea, Naomi Bandy.

Reading — 121 Psalm, May Katherine Friend.

Reading — My Wish, Donald Bandy.

Reading — Let None Hear You Idly Saying, Anna Louise Bandy.

Song — "In the Shadow of the Cross", Alice Evans.

Carterville League

Reading — Carol Sue Johnson.

Mixed Quartet — Rev. & Mrs. Williams; Mr. & Mrs. Loyd Johnson.

Songs — Juniors.

Duet — Jerry & Gene Mc Kibben.

Song — Intermediates.

Duet — Darlene & Mary Ellen Johnson.

Duet — Opal Williams & Alta Johnson.

From the Merl's Chapel League — Two Quartet numbers.

Solo — Louis Eugene Campbell of Jones' Chapel League.

Rev. O. T. Allred elected to preach Missionary Message at the next Rally.

Offering of \$6.86 given to Rev. Virgil Greenway.

Talk by Rev. O. T. Allred on the State League work, telling of future plans for our leagues.

Song — If We Never Meet Again", Roy Alyea.

Benediction — Rev. Paul Williams.

The next Rally will be held with the Monett League. We are hoping to see all leagues represented.

Donald Greenway

JESUS AS A PERSONAL WORKER

by Emma Moore, Springfield, Illinois

We read again the familiar third chapter of John's Gospel, narrating to some length a conversation of an inquirer into the personality of Jesus. Nicodemus, Pharisee Ruler of the Jews, recognized that no man could do them. So he saw supernatural power of God in the miracles that Jesus performed, and Nicodemus said, "No man can do these miracles that thou doest except God be with him". He addressed Jesus with honor as "Rabbi", "teacher come from God". But he called him a man as any other teacher or prophet of God might be called. I notice how Jesus uses the same word, "except". "Except a man be born again, he cannot see the Kingdom of God". Nicodemus had recognized the power Jesus had to perform miracles and wanted some word from God through a person whom he recognized as a man, "a teacher come from God". Jesus gave him the message from God, and went into detail to give him the way of salvation. He went further, and told Nicodemus of the Son of Man "He that came down from heaven" and of his ascension again, and gave him his old Testament type of Serpent in the Wilderness that Nicodemus knew so well as to letter but not its meaning. Then in this chapter we see the Golden text of all scriptures, John 3:16. Jesus showed to Nicodemus the absence of hope of a natural man for the kingdom of God in verses 3 and 5.

However gifted, moral or refined, the natural man is blind to spiritual truth, for he cannot please God, neither can he obey or understand, and Jesus tells of the Miracle of the new birth, the great miracle that God, through His Son and by the Holy Spirit still performs on the earth. So now don't say the day of miracles is past. For regeneration is no reformation of the old nature but a creative act of the Holy Spirit, and

no man can effect this. Only God can search the heart and know the thoughts.

Believing that Christ died for our sins, through the sacrifice He made on the Cross, we are saved. "I am the light of the world". Jesus will save from sin. Many are willing that He should keep them from hell, save them for heaven. But this is His word to Nicodemus and it still holds good. Verse 20: "Everyone that doeth evil hateth the light". What! Hate Jesus? Yes, for He said, "I am the light. Verse 21: "Everyone that doeth truth cometh to the light". He comes to Jesus that his deeds may be made manifest that they are wrought in God. When we come to Jesus, the Holy Spirit is imparted to us, giving us a new nature. The nature of Christ and His deeds are made manifest afterward that they are wrought in God — no natural goodness, but supernatural goodness. The new birth, new man, new thoughts, new heart, new deeds, a new creation, and as such, God's children, in His likeness some-day to be, even in body, perfect. Unless we are being saved daily from the power of sin, we have no assurance of salvation.

Has He saved you from your sins? If not, why not come to the light for the miracle of miracles performed only by the Holy Spirit. In verse 36 we find: "He that believeth on the Son hath everlasting life. He is created anew unto good works. How do our works appear in the light? Are they manifesting that they are wrought in God? Christ as a personal worker gave these words to an inquirer named Nicodemus.

**GET YOUR
MANUSCRIPT
IN EARLY**

FEARFULNESS

by Mrs. Essie Hecarron, Sulphur, Oklahoma

"But the fearful shall have their part in the Lake which burneth with fire and brimstone, which is the second death". This verse mentions eight different characters who will perish in the second death, but I shall concern myself with only one, "the fearful".

We never give much thought to one who is not a great sinner. Nor do we get anxious over ourselves when Satan tells us we cannot do something the Holy Spirit has laid out for us to do or help do. When we say "it can't be done", are we fearful? Search your heart and see; the fearful are as sure of their part in the second death as the murderer. How we get stirred up over a murderer, the idolater, whore mongers, sorcerers, liars, and abominable peoples.

But in this verse the fearful are mentioned first. Is it to call our attention to this terrible sin? Did John, our beloved brother, want to call our attention to this sin seldom noticed or mentioned? Oh, how we would pray for forgiveness if we were even tempted to commit any of the other sins!

We are not unbelieving. No, we believe in God, we believe our doctrine, and we love our church. We boast about its being the only one that has ALL the truth. But, let our church start a program of progress; we begin to let Satan whisper to us. We heed him and say "I'm afraid". Watch out! You may land in the Lake of fire.

Our preachers preach on Hell and define everlasting fire as the second death, but they seldom tell us who the inhabitants will be. But among the number of unholy will be the fearful. Oh, Lord did you ever deal with a fearful person? Yes, in the parable of the talents. One man only had one, just one small talent, not too much and not too little - just right for his ability. But he said "I was afraid, I took good care of it. I put it in a safe place. Here, it is yours, Lord." The Lord called him "wicked, slothful" (lazy, inactive). He said, "Then oughtest, therefore, to have put my money to the exchangers and then at my coming I should have received mine own with usury". (Interest). After telling him the talent would be taken away and given to another, the

Lord said, "Cast the unprofitable servant into outer darkness."

It seems to me that money is what is meant here for he says money and then when he said in Verse 34 of this 25th Chapter, "Come, ye Blessed of my father, inherit the kingdom prepared for you from the foundation of the world." When He said, "I was hungry, and ye gave me meat. I was thirsty, and ye gave me drink. I was a stranger, and ye took me in; naked, and ye clothed me". etc. all this cost money, food, clothing, etc. But this this man kept his, not ever letting others use it.

When we use all we have, how we wish the other fellow would pay his into the store house, so we could, as EXCHANGERS, use it, too, for God's glory. So if you have just a little and are fearful, let the exchangers use it. for Jesus said you should, then he will receive his own back with interest. So you will heed what Jesus said you ought to do.

All we have belongs to God. We sing "I give my all to thee" with fervor. My ears have been jarred by the loud amens of men who when the collection was taken, pushed a number of bills aside to get a small coin to put in the plate. Sowing sparingly, you will reap sparingly. He which soweth bountifully SHALL reap bountifully. 2 Cor. 9:6. Paul was speaking of MONEY. Oh, fearful, read this chapter!

Do you want fruits of your righteousness increased? GIVE. Sow, not hoard, your money. Do you want food for your family? GIVE. God will see to the bread for your food - natural bread. Not only that but will give you seed to sow.

I just returned from our 39th annual State Meeting at Wewoka. This matter of giving is on my mind. As Free Will Baptists let's raise our quota for our national work, the children's home, all our state and our local needs. Let's build churches, houses for churches. Let's "visit Christ" and feed, clothe, and take Him into our homes as in Matt. 25:35-40, and not do as these fearful ones in the last six verses. Let's pray for courage. Our Motto on our Woman's Auxiliary Programs says "be strong and

of a good courage".

Our watch word - "Be not afraid". Let's live up to it. Be not afraid "For the Lord thy God is with thee whithersoever thou goest." Let's not be fearful for if we are, and do not overcome our fear, we will die the second death.

IF WE KNEEL AND PRAY

*When old Satan tries your soul
To you his evil plans unfold
Will you listen to the voice of sin?...
You can foul the tempter again
If you kneel and pray.*

*Does he say you haven't time.....
To think on God's love divine?
Does he tell you your prayer won't be heard*

*That its useless to utter a word!
Kneel and pray.*

"The fervant prayer of a righteous man".

Availeth much" in this land.

We can be on fire for God

As on this earth we trod

If we kneel and pray.

*Here on earth we need to toil
To preach and pray to save the spoil
Then we are on the mountain top.
But satan will try this work to stop
If we don't kneel and pray.*

*When we are at our best
Don't think that satan will let us rest*

*Then he gets his servants all to work
But we can overcome if we don't shirk*

And always kneel and pray.

So let us like old Daniel pray

At least three times every day.

Then when we're in the lions den

We can conquer once again.

If we kneel and pray.

Mrs. Berne Stahl
Belleville, Ark.

THREE THOUSAND (3,000)
PAID SUBSCRIBERS TO THE
FREE WILL BAPTIST GEM IS
OUR GOAL. COME ON; LET'S
GO!



Missionary Department



Rev. Winford Davis, Promotional Secy.-Treas. National Board

"ADDITIONAL TO NEW MISSIONARIES"

by Thomas H. Willey

I feel definitely impressed to add to the article of last month about qualifications for the new missionary simply because the spiritual gauge of our denomination registers through the type of men and women we train and send to the field.

The early medieval concept of the Christian ministry was that the ministry was the place for the weak misfits, the half-wits, and that the strong rode forth gloriously clothed in armor capable of doing battle. The evangelical reformation, known in history as the Renaissance, did away with this false concept of the type of worker we need in the ministry. Today, of all days, and especially for the Foreign Mission field, we need the highest type and best prepared Christian worker.

I am quoting from the "Missionary Digest" published by a friend, Sidney Correll of Dayton, Ohio.

The article is by a missionary of experience, Julia H. Bronson, under the title "A Missionary Packs Her Trunk". This article was selected from the Missionary Link.

WHAT NOT TO TAKE

1. **SUPERIORITY COMPLEX.** Worse than useless over there. A positive hindrance to usefulness. A missionary possessing a Superiority Complex should get rid of it before sailing.

2. **TENDENCY TO SNAP-JUDGMENT.** Of doubtful value even in the hands of seasoned missionaries. First timers should leave such tendencies behind. Even deliberate judgment should be used sparingly by the new missionary. Better leave in the bottom of the trunk over the first year - better two years.

3. **CRITICAL SPECTACLES.** Usually come in a set with Snap Judgment tendency. Very unbefitting to all missionaries; they render a new worker's appearance fairly ugly. They also work harm to the wearer, weakening and distorting the vision and

causing permanent impairment of sight. If owned, discard.

4. SUPERSENSITIVE NATURE.

Very difficult to abandon when possessed from childhood. Nevertheless it is likely to render a missionary "non grata" in a family or household. If a candidate finds it hard to leave this possession behind, let her call it by its true name - "Touchiness", "Self-centeredness", "Conceit". Such treatment is a great help in giving it up.

5. **TEMPER.** This high explosive, dangerous enough at home, is inimical to success on the field, and should be definitely left in the discard. If brought out to Japan, it destroys respect for its owner; in China, the possessor will "lose face" at the first evidence of its existence; Indians will say little but are sure to put it in a balance against a great many earnest words and deeds, with disastrous results.

WHAT TO TAKE

1. **CLOTHES:** Humility - A garb universally becoming and warranted to wear well and endure any climate. "Be clothed with Humility." Garments of praise. A style for Christians that is never out of date. They protect the wearer from the frost of criticism, the blight of despondency, the rain of misfortune, and from all other conditions peculiar to the climate of the field. Shoes and other Accessories. St. Paul, a missionary of experience, advise any candidate as to the best type of shoe; he also is an authority on many other articles of apparel. For ornaments, inquire of St. Peter. Girdles, sashes, etc. Take a large supply. The best as well as the most beautiful can be found in Colossians three, fourteen.

2. **EQUIPMENT.** Blankets. The candidate will find a variety of blankets are to be had and should go well supplied. Yet, it is important to choose the right kind. The blanket known as "Wet" has been tried a

broad with bad results. One perfect for wear and beauty is that one which "Covereth Sins". Field Glasses. Very important and useful part of equipment. Instead of wearing critical spectacles the new missionary should spend much time during the first term in quiet adjustment and a study of the field. Hours spent in patient waiting and "getting acquainted", are not spent in vain. Real Convictions. A new missionary cannot have too many, provided they have been "tested out" by experience at home. Lacking a few strong ones, she should tarry at home until they can be obtained. No success on the mission field can be had without them.

3. **EMERGENCY KIT.** For the emergency Kit, we would suggest a good supply of Sense of Humor. As first aid in attacks of discouragement or homesickness, it has often proved useful. No missionary should sail without at least some equipment in Imagination. This should be the right sort. Dr. Jowett recommends a "Sanctified Imagination".

4. **FILLERS-IN.** Every trunk needs soft fillers-in to keep the whole outfit smooth and steady. There are many fine fillers for missionary outfits. We would suggest Patience and then some extra Patience. No matter how large the supply it will never come amiss. And for that last filler - just tuck in a little more Patience.

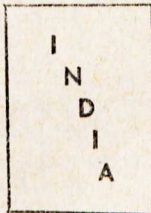
5. **STYLES IN PURSES.** Unobtrusive and unostentatious styles are best. Just at present the Nationals are peculiarly sensitive about display of purses. It will be well to keep the purse out of sight except when actually needed for sharing.

And now the trunk being packed - **BON VOYAGE!** The first term will show each of the things that might better have been left at home, and will reveal what equipment is still lacking. How fortunate that the Source of All Supply is at hand, even in the remotest corner of the earth! "Seek, and ye shall find."

THE INDIAN CHRISTIAN

*Rev. Paul Woolsey
Hamilton House, Landour
Mussoorie, U. P., India*

There are nine million Christians in India. Nine million seems a large number but among three or four hundred millions they are but a mere drop in the bucket. The Christian Church in India dates from the first Century - before a missionary ever set foot on the shores of England. For the sake of convenience, Indian Christians may be divided into three groups: First, The Syrian Church - reputed to have been established by St. Thomas, one



of "The Twelve Apostles"; Second, The Roman Catholic Church - generally conceded to have been founded by Francis Xavier in the sixteenth Century; Third and last, The Protestant Church - William Carey, a Baptist minister from England is commonly recognized as the founder of this movement.

Possibly half of the nine million Christians are Protestants. These may be divided into four groups as follows: first, "Rice Christians"; second, a "Mass Movement Christian"; third, a Christian by Heritage; fourth, the "Born-again-Christian".

In every country, social and economical conditions play a tremendous part in the lives of the people. But nowhere to such a marked degree as in India. In the past at least, it has largely been true that a person not only lived and died in the caste in which he was born but also in the same social financial condition. Most of the Christians have come from the lower castes or out castes or the aborigine tribes of India. At the best, the members of these classes are but a step from starvation and in times of famine and epidemics they die in great numbers. The so-called "Rice Christian" is the Indian that embraces Christianity for the material things he may gain. If he is young, he may be sent to school, and particularly in time of famines, he may hope to be

the recipient of the charity of the Missionary. The poor look on every missionary as a person of influence and wealth. Some come to the conclusion that it would be well to accept the "Sahib's" Christ.

Mass Movements are always dangerous. Here in the East they are even more dangerous than usual. If the leaders of the village accept Christianity the rest may follow suit. This situation is made even worse by the encouragement and practice of some missionaries who are anxious to number "their" converts by whole villages. We do not intend to say that God cannot save whole villages, but too often it is the work of man and not of God. If a man comes to a Christian Village he is supposed to become a Christian.

The third class is much the same as a similar group in America. They "inherit" Christianity. However, here we have this situation A person upon becoming a Christian, loses his caste or membership in the group of which he was a part. He is considered by everyone to belong to another caste - the "Christian Caste". Here in India, you are born a Hindu or a Mohammedan. Naturally if one is born in a Christian home he is considered by the Indians as a Christian. To the Indian mind there is no other place to put him unless he should publicly embrace Hinduism or some other religion. "He just must be something."



*Rev. Paul Woolsey
Baptising an Indian*

Some of the truest, the most self-denying, the most earnest, and the most faithful follower of the Lord Jesus Christ, today, are to be found among the Indian Christians. Some of the most sincere Christians that I have ever met have been my Indian Brothers and Sisters in Christ Jesus. In many cases they are free from the customs and traditions that are so pronounced in the churches of Europe and America. Although comparatively few in number, the Indian Christians are a vital force for good in Free India. Two of the outstanding Christians of India are Ministers of the Central Government of India. Some of the outstanding Christians in the world today are Indians. It has been our privilege to hear three of these: The Rt. Rev. Bishop Abraham of the Syrian Christian Church who has since gone to be with his Lord (He was a genuine "born-again Christian" and a wonderful speaker at the head of the Syrian Church in India; The Rev. Samuel who has not only traveled through out the width and breadth of India but elsewhere as well (He is one of the most forceful personalities that I have ever met or heard). and Rev. M. Sanjeeva Rao probably the most outstanding Christian of South India. I should have also mentioned Mr. S. J. Duraisamy of the National Missionary Society of India.

May the Christian Church of Free India be made up of those who have been made free from sin by the Lord Jesus Christ.

THE CUBAN NATIVES REALIZE THEIR FINANCIAL RESPONSIBILITY

Rev. Thomas H. Willey

With few exceptions, one of the more serious mistakes of the early missionary program was the development of what was known as "Rice Converts", those who lived from the hands of the missionaries. The reason for this was, and is, that it is very difficult for us as Americans to look upon human misery and suffering, hunger that stalks the streets with outstretched hands. It is all that we can do to stay in these countries and

bear to see this suffering. India and China are famine countries much worse than Cuba, but Cuba has her share of undernourished and under privileged.

The exceptions have been in those who were saved and taught that, "it is more blessed to give than to receive". They have followed the Bible plan of tithing, and out of their extreme poverty have made small contributions to meet the demands.

One of the definite teachings we emphasize in Cuba is our obligation to comply with the teaching of the Word on tithing, and I think proportionally our Cuban Free Will Baptists are more faithful to this than our people in the States.

We have had a few examples that should be a means of stimulus to our folk in the States. Five months ago when we were facing a crisis in our effort to feed our student body, to at least buy sweet potatoes and other vegetables, a humble Christian saw me in the market and hurried to me saying "Bro. Willey, I must make a confession. I have been unfaithful in the giving of my tithes and offerings and God has punished me for this. I want you also to make a confession for me before the National Convention at the Bible school. Here is \$32.00 and I shall meet my obligations faithfully from now on. "This last week the same man came to me again and took out his pocket book and said, "I have here my tithe and free will offerings to give to the work.

Let us note a distinction that we need to know, Tithes and Free Will offerings. You have not begun to give until you have met your obligations in the payment of your tithe. The tithe is a payment to the Lord. Millions of people pay their tax to the Government without grumbling, but if some one suggests that they have obligations to God, they begin to fuss. No, my friend you have not given to God until you have paid Him what you owe.

There is also a tendency to get inflated with boastfulness or spiritual pride when you meet your tithe in compliance with this grace.

This humble countryman counted out \$99.28. To some this would not represent any drain on their conveniences, but I want to give you some facts which put this man in a class with the Widow and her mite.

First, the conditions under which this man lives would be considered miserable and impoverished by us. His home is a mud daubed hut, with a dirt floor in a barren windswept field, and it happens to be one of the most spiritual homes I have ever seen.

Second, he never had a missionary or minister to lead him to Christ or instruct him. There never had been a missionary in that part of the country. While he was contemplating suicide, somehow there came into his hands a portion of the New Testament, he read it and was converted, radically. While riding horseback through those parts, I heard of him and hunted him up and was received with great joy.

Third, another fact, this man is not a member of our church or, in fact, of any organized church as yet he has not been baptized at this time, though he will be. Yet he has had sufficient faith and confidence to entrust to us over \$131.00 in a period of five months. I am wondering how many of our Free Will Baptists have been interested to the amount that this poor Cuban countryman has given? If there was obedience in our ranks that would equal the giving of this man, we could easily see our unfinished buildings, that stand as mute evidence of a lack of interest or of thoughtfulness, having their skeletons clothed with brick and cement. These buildings with their unfinished framework condemn our lack of liberality. Our girls have not even a proper place to hang their dresses, and no chairs to sit on.

This man is just one. Another humble Cuban farmer, just a short time ago, sent in with one of our students the sum of \$20.00. He said to me, "I was converted last New Years night; I am sending part of my tithe". There are times that we have had to meet the expenses of the school from the National Treasury.

At the present we are at a complete standstill in our building. We have just the framework of buildings. We do not care to incur financial obligations that cannot be met promptly. We have not been able to receive more students this year, for with what comes in we cannot supply the necessary food for them. We frankly tell you this that you might be led to pray and give to a cause that represents our obligation.

A FIRESIDE CHAT

Mable Willey

They tell me that winter days are upon you in the States, and that you are having to once again burn the logs in the family fireplace. May I come in to-night for a little fireside chat?

It has been years since I sat in front of a cosy fireplace, with that comfy shut-in feeling, listening to the crackling of the timbers as they leap into flames, feeling their warm afterglow. If you have the family about you tonight all safe within the fold, you have much for which to be happy. Make each day and hour the happiest that you can, and make them count for God.

Just a few weeks ago I left our children in the States at Toccoa Falls Schools, Toccoa, Ga. I graduated from this school (many years ago) in the Bible department. Some of the same professors are still there and of course were happy to welcome the second generation. Barbara is taking seventh grade work, and Tommy is in first year high. Our Cuban girl, Estrella Celorio, who is like our own daughter, is in the eighth grade. The Lord is revealing Himself in a very special way as they learn to trust Him for the supply of every need. They write that they are feeling the cold very severely, and long for a little of Cuba's sunshine. This will no doubt be their most severe winter. Tommy will especially need your prayers that he might be kept from severe colds due to the wounds in his chest.

On the Streamliner back to Miami I sat beside a young GI going to a University in Florida to finish his last year in law. I had asked the Lord to lead me to some needy soul, and as the young man began to talk I realized that God had answered prayer, for here was a needy one. He became ill in the army, and was at death's door for many months. He still is not well, but worst of all he had given up hope. This young man was once very active in the church. The Lord helped me to open the way and present to him again the truth of the

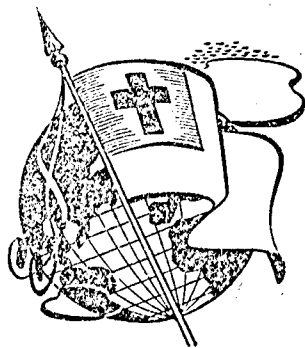
Word. On parting he said, "You will never know what this trip has meant to me, it all looks different now." Just had a letter from him and God is working in his heart. Do you know that all about you is a great mission field? I covet for you, hearts and souls that are aflame with the Holy Ghost. I fear that sometimes that as we meet our fellow-man on the walks of life we become to them just a good fellow, joke a lot, jest about unimportant things and then part our ways. I, too, have been guilty of the same thing, God forgive me! Are they better men or women from having met us on the way-side? Has Christ been glorified by our lives before them? Have they been pointed heavenward by their contact with us? If not, we have failed Him, and failed the wayfarer also.

Since starting this chat with you, we have received notice from the school that Barbara has had to have an operation for appendicitis. It was such an emergency that she had to go through with it alone; the other children did not know about it until it was over. The Lord was with her, and they say that she was brave. On the past Saturday she wrote us from the school infirmary. She hadn't been allowed company; since she was feeling better, she got homesick. She said, "I cried and cried." I'll have to tell her how to spell cried! My heart cried too, and oh, how badly I wanted to pick up a telephone and call her, but there was an ocean between. Yet, thank God, there is a deeper, wider ocean than this natural one, it is the ocean of His love and care. We placed her there! Barbara is just twelve but there was no teacher, and no money.

Now, I have done all the talking in this little chat. It has been a onesided conversation, but you can do your part, too; you chat with us in a letter. Do you know that your missionaries love to receive letters? No, I don't believe that you have known that, for you never write. Write to the dear ones in India, they need encouragement, and need to know

that you are praying for them. Then drop us a line and say that you have shared in this chat, and that you are going to pray for the great needy field here, and for our little family in the States.

Good-night, and may God keep you aflame for Him.



FRAISE AND PRAYER

Mrs. Willey

"For all things are yours and ye are Christ's; and Christ is God's."

Praise God for:

1. The splendid work done over the fields during the summer, and the many souls saved.
2. The safe return of Miss Yeley, and the arrival of Miss Louise Ferettino to be our new secretary.
3. The spirit of prayer that prevails over the school; the harmony and cooperation, among the students and faculty.
4. The revived interest in the Havana and Matanzas fields. The Christians that are beginning to give tithes.

Pray for:

1. Those who are being tested in their bodies. Rafael Josue developed diabetes this summer. Tio, our mason, is very sick and will need an operation if the Lord does not undertake. Clotilde, our housekeeper, is not well.
2. A revival over all the fields.
3. Needed funds to finish

the girls' dormitory, and the other necessary building.

4. That the missionaries might be kept physically, and given wisdom and grace to meet every opportunity and every need.

REPORT OF NATIONAL FOREIGN MISSION TREAS.

GIVEN BY STATES

(Nov., 1947)

Brought forward from Oct. \$4,015.67
Received in Nov. as follows:

North Carolina	594.24
Missouri	462.65
Illinois	259.00
Alabama	175.00
Tennessee	165.29
Florida	147.02
Georgia	123.62
Kentucky	90.00
Oklahoma	84.86
South Carolina	84.00
Michigan	61.50
Virginia	43.77
Ohio	8.10
Texas	4.40
N. Aux. Convention	110.44

Sale of books, "His Name A-Mong All Nations"	102.00
Return of light deposit	5.00
Sale of Picture Poster Set ..	4.00
Refund by Miss Yeley	100.00
Refund by American Exp.32

Total	\$2,629.17
Brought forward from Oct. \$4,015.67	
Grand Total	\$6,644.84
Total disbursements	2,289.94
Balance in Treasury Dec. 1 .	\$4,354.90

Winford Davis, Treasurer

JANUARY IS MISSIONARY MONTH IN THE STATE OF VIRGINIA

Bro. E. J. Kilgore, Coeburn, Va., who is Missions Director in his state, has suggested the month of January as Special Missionary Month in Virginia. During this time Rev. and Mrs. Maurice W. Roach will be doing itinerate work in that territory. We are hoping for some splendid results from this drive which is planned for this month.

Winford Davis, Promotional Secy.

ARE YOU
STILL
FORGETTING
SOMETHING
?



IT MUST BE YOUR CONTRIBUTION
THAT SUPPORTS ONE OF OUR
CUBAN STUDENTS. ONLY \$15.00
PER MONTH.

WOULDN'T YOU SEND IT ALONG SOON?

The above cartoon contributed by

Miss Louise Ferettino of Cuba

WILL YOU TAKE A STUDENT?

Our folks are continuing to take the support of the students in the Cuban School of Missions. This is helping greatly in supporting the school this year. With the growth of the school more money is required. We could not advance the increase direct from the treasury because of so many other financial demands, so we

fell on this plan to meet the additional need. It is working nicely; yet, there are a lot of students which have not been taken. Why not you or your church take the support of a student this school term, at \$15.00 per month. The school term closes with the month of May, 1948. Why not let us hear from you?

Price List and Order Blank

Free Will Baptist Sunday School Supplies

.....Class Book No. 1 (For Beginners & Primaries).....	25c each \$.....
.....Class Book No. 2 (Jrs., Inter., Young People, Adults), 25c each \$.....	
.....General Secretary's Book, No. 6.....	75c each \$.....
.....Large Wall Card (Six Point Credits), Form 8.....	35c each \$.....
.....Information Card (Six Point System), Form 9.....	20c each \$.....
.....Individual Report Slips, Form 10.....	\$1.50 per (pad) 1,000 \$.....
.....Class Report Envelopes, Form 11.....	75c per 100 \$.....
.....Request Slips, Form 12.....	20c per pad of 100 \$.....
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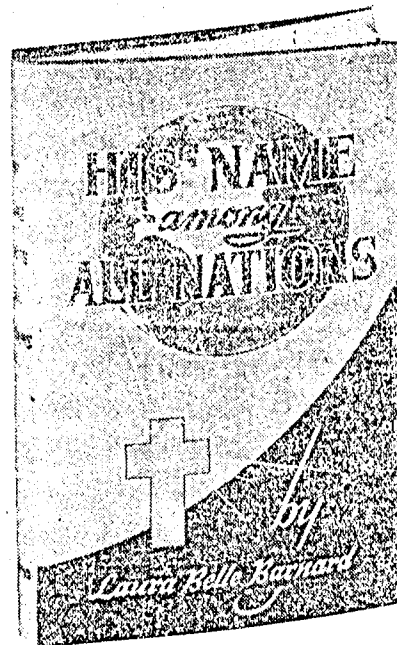
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