

Mrs. Eunice Edwards
Desloge, Mo. 10-49

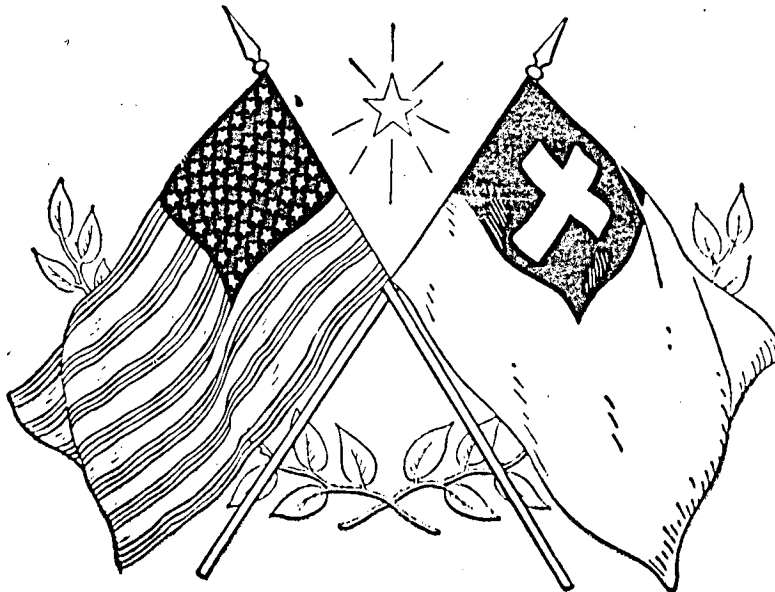
The Free Will Baptist Gem

ORGAN OF THE MISSOURI STATE ASSOCIATION OF FREE WILL BAPTISTS
IN CO-OPERATION WITH THE NATIONAL ASSOCIATION

Vol. 20—No. 6

Monett, Missouri, July, 1949

\$1.00 per year



MY COUNTRY 'TIS OF THEE

My country 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side
Let freedom ring.

My native country, thee,
Land of the noble free,
Thy name I love:
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

Let music swell the breeze,
And ring through all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God our King.

Samuel Francis Smith

THE FREE WILL BAPTIST GEM
ORGAN OF THE MISSOURI STATE ASS'N.

Published Monthly at Monett, Missouri

EDITOR-MANAGER
REV. WINFORD DAVIS

Entered as Second Class Matter July 14, 1939, at the Post Office of Monett, Mo., under the Act of March 3, 1879

TERMS

One dollar (\$1.00) per year cash in advance. Paper will be discontinued when subscription expires.

MISSOURI STATE ASSOCIATION
OFFICERS

Moderator—O. T. Allred, Monett, Mo.
Ass't. Mod.—Mark Lewis, Myrtle, Mo.
Clerk-Treas.—Marie Hyatt, Centerview, Mo.

DIRECTOR OF EDUCATION
Harold Hoover, Webb City, Mo.

DIRECTOR OF FOREIGN MISSIONS
Damon Dodd, Flat River, Mo.

EXECUTIVE BOARD

Harry Beatty Fredericktown, Mo.
John Bough Stockton, Mo.
F. C. Zinn Flat River, Mo.
Paul Williams Carterville, Mo.
LaVerne Milcy Kirksville, Mo.

NATIONAL ASS'N. DIRECTORY

Moderator—Floyd B. Cherry, Glennville, Ga.
Clerk—C. F. Bowen, 518 Woodland, Nashville, Tenn.
Executive Secretary—Henry Melvin, Nashville, Tenn.
Treasurer—E. C. Morris, Tifton, Ga.

CHAIRMEN OR SECRETARIES
OF BOARDS

General Board
James F. Miller, Farmington, Mo.
Foreign Missions
Winford Davis, Monett, Mo.
Home Missions
C. B. Dees, Flat River, Mo.
Free Will Baptist League Board
Clarence Bowen, 518 Woodland St. Nashville, Tenn.
College Board of Trustees
John L. Welch, 1409 10th Ave. N., Nashville, Tenn.
College Business Manager
Henry Melvin, 3609 Richland Ave., Nashville, Tenn.
Superannuation
J. O. Fort, Box 122, Jakin, Ga.
Publication and Literature
J. C. Griffin, Morehead City, N. C.

ADDRESS OF MISSIONARIES

Rev. and Mrs. Thomas Willey
Miss Bessie Yeley
Apartado 27, Pinar del Rio, Cuba
Miss Laura B. Barnard
Miss Zelene Lloyd
"Shamrock" The Nilgiris,
Kotagali, South India
Rev. and Mrs. Paul Woolsey
Dahari Kothi

Katihar-Purnea Dist.
Bihar, N. India

Rev. and Mrs. Daniel R. Cronk
"Jackson House"
Bihar, N. India
Katihar-Purnea Dist.

NATIONAL WOMAN'S AUXILIARY
OFFICERS

Mrs. Myron Hyatt.....President
Centerview, Missouri
Mrs. Alice Childers....First Vice Pres.
Rt. 1, Lucasville, Ohio
Mrs. Melvin Bingham...2nd Vice Pres.
1904 S. Central Ave., Okla. City, Okla.
Mrs. L. E. Ballard.....3rd Vice Pres.
826 Pollock St., New Bern, N. C.
Mrs. H. B. Sloan.....4th Vice Pres.
19404 Havana, Detroit, Michigan
Mrs. J. B. Bloss.....5th Vice Pres.
311 15th St., Columbia, Tenn.
Mrs. Huey Gower...Exec. Sec'y-Treas.
3716 Charlotte Ave., Nashville 9, Tenn.
Mrs. J. E. Frazer.....Rec. Sec'y.
Ashland City, Tenn.
Mrs. Alice E. Lupton, Ass't. Rec. Sec'y.
612 New St., New Bern, N. C.

HOW TO PREPARE
SERMONS
AND COSPEL ADDRESSES

By William Evans

A volume of practical help for ministers and theological students, and also Christian laymen who are called to the blessed work of preaching the Gospel of Jesus Christ.

174 Pages, Cloth, \$1.25

BIBLES REBOUND

Old Bibles rebound like new regardless of present condition. Rare books, magazine and all types of bookbinding. Write for our attractive folder explaining our services.

NORRIS BOOKBINDING CO
Greenwood, Miss.

THE HONOR ROLL

The new honor roll began with May 1st. Running over a six months period it will close October 31st. Five subscriptions (one may be your own) gets your name on the roll. The list stood as follows on June 30:

Rev. Geo. Waggoner, Mt. Vernon, Illinois.....13
Rev. Harvey Hill, Lemay, Mo. 7
Rev. Mark Lewis, Owensboro, Kentucky 5
Mrs. Goldia Elsea, Novinger, Missouri 5

Thanks to all who are securing subs. and thanks to all whom we believe are going to become solicitors.

The Editor.

PERSONAL SOUL WINNING

By Mrs. Eunice Edwards

Single Copy\$.40
12 Copies 4.00
50 Copies 16.00
100 Copies 30.00

PRICE LIST AND ORDER BLANK

Free Will Baptist Sunday School Supplies

..... Class Book No. 1 (for Beginners and Primaries) 50c each \$.....
..... Class Book No. 2 (Jrs., Inter., Young People, Adults) 50c each \$.....
..... General Secretary's Book, No. 6 1.00 each \$.....
..... Large Wall Card (Six Point Credits), Form 8..... 35c each \$.....
..... Information Card (Six Point System); Form 9..... 30c per 50 \$.....
..... Individual Report Slips, Form 10..... \$1.50 per (pad) 1,000 \$.....
..... Class Report Envelopes, Form 11..... 75c per 100 \$.....
..... Request Slips, Form 12 20c per pad of 100 \$.....
..... Monthly Report Blanks, Form 13..... 65c per pad of 100 \$.....
..... General Secretary's Report Blanks, Form 14..... 25c per pad of 25 \$.....
..... Convention Report Blanks, Form 15..... 55c per pad of 50 \$.....
..... Superintendent's Report Blanks, Form 16..... 45c per pad of 25 \$.....
..... Visiting Report Card, Form 17..... 25c per 50 \$.....

Please order all supplies by form number. Be sure to state the correct number and amount desired. Enclose a check or money order with each order.

Buy all "official" Free Will Baptist Sunday School supplies from the National Free Will Baptist Convention. Prices are in line with those of other Sunday School supply houses.

Address all orders to the Free Will Baptist Gem, Sunday School Department, Monett, Missouri.

SANCTIFICATION

Series 2

Fred E. Macey, Leeds, Alabama

SAINT: This term, used of Israel about fifty times and of believers about sixty two times, is applied only to human persons and relates only to their position in the reckoning of God. **It is never associated with their own quality of daily life.** They are saints because they are particularly classified and set apart in the plan and purpose of God. Being sanctified, they are saints. In three Epistles, according to the Authorized Version, believers are addressed as those who are "called to be saints." This is most misleading. The italicized words "to be" should be omitted. Christians ARE saints by their present calling from God. The passages do not anticipate when they will be saints. They are already sanctified, set apart, classified. "Holy Brethren" who therefore are saints. Sanctification is not subject to progression. Every born again person is as much a saint the moment he is saved as he will ever be in time or eternity. The whole Church which is His body is a called-out, separate people. They are the saints of this dispensation. Because they do not know their position in Christ, many Christians do not believe they are saints. It is not strange to hear the remark, "I am a Christian, but I do not claim to be a saint." Yet, the Holy Spirit has chosen to give us the title of "saints" more than any other but one. We are called "brethren" one hundred eighty four times, "Saints" sixty two times, and "Christians" but three times.

THE MEANING OF SANCTIFICATION: First: because of infinite holiness, God Himself, Father, Son and Spirit, is eternally sanctified. He is classified, set apart, and separate from sin. He is Holy, He is Sanctified (Lev. 21:8) (John 17:19). **SECOND:** God—Father, Son and Holy Spirit—are said to sanctify persons.

1. The Father sanctifies (1st Thes. 5:23). 2 The Son sanctifies (Eph. 5:26, Heb. 2:11; 9:12-14

and 13:12). 3 The Spirit sanctifies (Rom. 15:16, 11 Thes. 2:13). 4 God the Father sanctified the Son (John 10:36). 5 God sanctified the priests and people of Israel (Exodus 29:14 and 31:13). 6 Our sanctification is the will of God (1 Thes. 4:3). 7 Our sanctification from God is by our union with Christ (1 Cor. 1:2 and 1:30), by the Word of God (John 17:17) (see 1 Tim. 4:5). By the blood of Christ (Heb. 13:12; 9:13). By the Body of Christ (Heb. 10:10). By the Spirit (1 Peter 1:2). By our own choice (Heb. 12:14; 11 Tim. 2:21, 22). By faith (Acts 26:18). **GOD SANCTIFIED** days, places, and things (Gen. 2:3; Exodus 29:43). Man may sanctify God. This he may do by setting God apart in his own thought as Holy. "Hallowed be thy name." "But sanctify God (the Lord) in your hearts" (1 Peter 3:15). Man may sanctify himself. Many times did God call upon Israel to sanctify themselves. God says to us "be ye holy, for I am holy." Also, "If a man therefore purge himself from these (vessels of dishonor, and by departing from iniquity) he shall be a vessel unto honor, sanctified, and meet for the Masters use (11 Tim. 2:21. Self-sanctification can only be realized by the Divinely provided means. Christians are asked to present their bodies a living sacrifice, holy and acceptable unto God (Romans 12:1). They are to "come out from among them" and be separate (11 Cor. 6:17). Having these promises, they are to cleanse themselves "From all filthiness of flesh and spirit, perfecting holiness (sanctification) in the fear of God (11 Cor. 7:1). "This I say then, walk in the Spirit, and ye shall not fulfill the lust of the flesh (Gal. 5:16). **MAN MAY SANCTIFY** persons and things: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband, else were your children unclean, but now they are holy, (sanctified) (1 Cor. 7:14). "And the priest shall sanc-

tify the people", "So they sanctified the house of the Lord." One thing may sanctify another thing: "For whether is greater, the god, or the temple that sanctifieth the God?" (Matt. 23:17-19),

From this very limited consideration of the Scriptures on the subject of sanctification and holiness, it is evident that the root meaning of the word is to set apart unto a holy purpose. The thing set apart sometimes is cleansed, sometimes it is not. Sometimes it can itself partake of the character of holiness and sometimes as in the case of an inanimate thing, it cannot. Yet a thing which of itself can be neither holy nor unholy is just as much sanctified when set apart unto God as is the person whose moral character is subject to transformation. It is evident that where these moral qualities exist, cleansing and purification are sometimes required in sanctification; but not always (1 Cor. 7:14).

(To be Continued)

OBITUARY OF "MRS. PRAYER MEETING"

Today we were informed of the tragic and bitter news of the death of our beloved but sadly neglected friend "Mrs. Prayer Meeting." It was a sad fate that had awaited her for many years. The Coroner placed the cause of death as lack of love and attention. Her place in the church will hereafter be filled by "Mrs. Gossip Club" and "Mr. Bowling Alley." She will be missed by her friends left behind, among whom are "Mr. and Mrs. Brotherly Love" and "Mr. and Mrs. Fellowship League." "Mrs. High Society" rendered two beautiful selections "Standing Outside" and "Joy Unspeakable." Mrs. Prayer Meeting was born in great love and tenderness to "Mr. and Mrs. Revival Weeks" and is survived also by two sisters, "Mrs. Helpful Person" and "Miss Youth League." Pallbearers will be "Brother Worldly Pleasures," "Mr. A. Troublemaker," "Mr. I. B. Jealous" and "Mr. I'm It." The body will lie in state at the home of her dearly beloved friends "Mr. and Mrs. Good Christian."

Contributed by Rev. Elda Crain

LOVE

Clarence J. Hearron

"He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another." 1 John 4:8-11.

Love is something that no one can fully understand. We can see the manifestations of love every day of our lives, but when we try to explain what love is, we find ourselves at a loss for words. But even if we can't explain love, we are all capable of loving.

Christianity is founded on love. Take love out of the Christian religion, and there's nothing left.

When someone asked Christ which was the great commandment in the law, He answered, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Matt. 22:37-40.

The fact that is so outstanding to me is God's love for fallen man. His love has been likened to the love of a parent. "Like as a father pitieth his children, so the Lord pitieth them that fear Him." Psa. 103:13. His love provided you and me with a way of escape. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Yes, God's love to man was and is supreme. "Greater love hath no man than this, that a man lay down his life for his friends." John 15:13.

But what about man's love for God? Do you love God with all of your mind, soul, and heart? Do I? A certain community had been having a difficult time obtaining a school teacher for a one room school house. Several overgrown

boys in the school always made life so miserable for each teacher that had been hired that the teacher would leave. Finally, a young man accepted the position against the advice of all who knew him. On the first day of school he called all the pupils together and said, "Now every school has rules and regulations and I'm going to let you make the rules for this school." This was something different, and it appealed to all of the students. They began to make the rules. Among the various ones adopted was one forbidding the stealing of another's lunch. Along with this rule was the penalty of nine strokes with a belt on the offender's back without his coat. Days passed and the teacher was getting along fine with the students, until one day a husky young fellow reported that his lunch had been stolen. The teacher investigated and found that a small boy of about eleven had stolen the lunch. He was taken before the whole school. "Why did you steal the lunch?" he was asked. In a trembling voice he said, "I was hungry. We didn't have anything to eat this morning, and I couldn't bring any lunch." "Take off your coat," he was commanded. The little fellow took his coat off. The teacher hesitated. The little boy had no shirt on! There was a hushed silence in the schoolroom as the teacher stood with the belt in his hand. He knew that if he failed to inflict the penalty, the school would no longer respect his authority; yet, he couldn't bear to whip that small skinny back of the little boy. Suddenly, there was a stir as the husky young fellow whose lunch had been stolen came forward. "Teacher," he said, "whip me. I'll take his place." The whipping was administered. When it was over the little boy was crying. "Oh thank you," he said hugging the big boy's neck. "I'll do anything for you. You took my place."

Jesus took your place and mine on the cross. We were the guilty

party. He was the one who had been offended. But He loved us enough to take our place.

"Beloved, if God so loved us, we ought also to love one another."

SERMONS WE SEE

I'd rather see a sermon than hear one any day; I'd rather one would walk with me than merely tell the way. The eye's a better pupil and more willing than the ear; fine counsel is confusing, but example's always clear. And the best of all the preachers are men who live their creeds, for to see good put in action is what everybody needs.

I soon can learn to do it if you'll let me see it done; I can watch your hand in action, but your tongue too fast may run, and the lecture you deliver may be very wise and true, but I'd rather get my lessons by observing what you do. For I might misunderstand you and the high advice you give, but there's no misunderstanding how you live.

When I see a deed of kindness, I am eager to be kind. When a weaker brother stumbles and a strong man stays behind to see if he can help him, then the wish grows strong in me to become as big and thoughtful as I know that friend to be. And all travelers can witness that the best of guides today is not the one who tells them, but the one who shows the way.

One good man teaches many, men believe what they behold; one deed of kindness noticed is worth forty that are told. Who stands with men of honor learns to hold his honor dear, for right living speaks a language which to everyone is clear. Though an able speaker charms me with his eloquence, I say, I'd rather see a sermon than hear one, any day.

Anonymous

OKLAHOMA FREE WILL BAPTIST ORPHANS' HOME

RINGLING, OKLA.
Needs Your Support
SEND ALL OFFERINGS TO
REV. REX WEATHERMAN
Ringling, Oklahoma



From The Editor's Desk



IT IS INDEED RIDICULOUS

The Free Will Baptist Gem has of late months been putting out a local weekly four page advertising folder under the heading **THE CHRISTIAN ADVERTISER**; the front page of which is taken each week by some one of the churches in the town, or by the editor of the Gem. In a recent issue the editor set forth the following concerning a social custom which he feels should be of great concern to every Christian:

WHY? WHY? WHY?

Why do they wish to do so in the first place?

Why do parents allow it?

Why does the law not do something about it?

To what am I referring? I am referring to the disgraceful manner in which so many of our women folk, especially the young girls, appear on the streets and everywhere in public. Again this year as usual, they are donning their shorts and appearing with very little on.

Considering my first question, it is difficult to understand why they desire to do so in the first place. What is the motive? I must confess it is beyond me. Are we compelled to conclude that they really **DO NOT CARE**? Is it a fact that womanhood is losing all the shame she ever had? Really is that becoming a grim reality? Are we going to have to admit that in this beautiful Christian land of

ours, handed down to us by those of Puritan faith, that the typical American woman any more is one with scarcely nothing on, herself painted equal to the heathen in some far away uncivilized country and a cigarette between her lips? I for one shall never admit it. I can't admit it. The grace of God won't let me admit it.

Why do parents allow their daughters to go thus so scantily clad? This question is more difficult for me to answer than the first considered. After all are not parents largely to blame? Certainly so. Father, mother, do you not care to what tragic end your offspring may come? Believe me it is a serious question.

Then why does not the law put a stop to it? No wonder the Bible speaks of the law being weak through the flesh. It evidently is. Something could be done about it if an effort was made. You may say, "Well, preacher, what good are you doing by so writing?" That I cannot say, because I do not know. You may think it does no good. In a measure you may be right and in a measure you may be wrong, but this one thing certain I am doing my part by speaking out, and that means a great deal to me. I am clearing myself with the Lord. Are you? After all we have just about what we allow. If we would put the pressure on we could do something about it. Again I ask why such disgrace? It is a sin and shame in the sight of the Lord.

have individuals with money laid up which even they themselves know not what they will do with it. Some of our well fixed people have no heirs to whom their estate and money may fall, and yet they will not turn loose of any part of it for the establishing of any of our worthy enterprises. Certainly the Lord is not pleased with this hoarding of wealth. If you have money laid up, either individually or in some denominational treasury you had better turn it loose for the Lord's cause before it is too late for it to do any good. Remember the day is coming when no man can work, so sayeth the Lord. I knew a man who on one occasion was robbed of a great amount of money. After the event he said, "I wish I had given it to the Lord's cause. Now it is gone and will not do me or the Lord either one any good." If you have money on hand it should be put to use just as soon as is practical and possible.

OUR MISSOURI STATE YOUTH ENCAMPMENT

Our Missouri Youth Encampment is to be held at the camp ground near Niangua, Missouri, August 1 to 12. The State Sunday School and League Conventions convene on the last two days of the encampment session. Our State Encampment Board is very busy getting things in readiness. Many of our people over the state have made denations of various needed things during the past few months, for which all I am sure are very grateful. We trust much more liberality will be manifested toward this worthy work before the session opens.

Last year's encampment was wonderful from every standpoint of view. Principally for the spirit of the Lord which was poured out during the days spent there. This year's encampment promises to be equally as wonderful, and we trust even more so. We are very anxious that many of our young people from out over the state

WHAT ABOUT HOARDED MONEY?

What do you suppose the Lord thinks about all the hoarded money there is over the land? Perhaps we better ask what does He think about the one who is hoarding it. We find nowhere in the Bible any justification for piling up money in one place and failing to put it to use. Rather we find that such is an abomination in the sight of the Lord. He says, "put mine own to usury."

In many of our church treasuries, and even in some associational treasuries, there are large sums of money hoarded up, thus failing to be of any help in any part of the work, though given by the donors for the purpose of serving the cause immediately. This hoarding of wealth is not only true with some of our group treasuries, but is even more so with many individual Free Will Baptists. We

will take advantage of this coming opportunity afforded them in the two weeks sessions at the Youth Camp. Young folk the camp is provided for you. Everything possible is being done to make it better and better every year. We trust you will be there to get your share of the good which will be there for you.

The Sunday School and League Conventions also promise to be a grand success. We look forward to those two climaxing days as being very inspirational. We trust each Sunday School and League official will make it a point to be present and at their post during those two days especially.

It behooves us all to be much in prayer that the saving power of Christ will be present during the encampment again this year as He was last year.

NATIONAL SUNDAY SCHOOL CONVENTION MEETS IN BRYAN, TEXAS, AUGUST 16TH THROUGH 18TH

The minds of all our Sunday School minded Free Will Baptists will be turning toward Bryan, Texas during the above stated dates in August of this year, because the F.W.B. Church in Bryan is host to the National Sunday School Convention this time. Last year this same organization held its annual meeting in Glennville, Ga. A great time was reported. We hope for even a far greater convention this year, and we have faith to believe it will be realized.

It is gratifying to note the increased interest in Sunday School over our denomination. The fact of a National Sunday School Convention is indeed encouraging.

Every Sunday School throughout our entire rank and file should be taking a definite interest in this coming annual gathering, and should be making preparation to have a representative present in this session; someone to take back to the local Sunday School the information and inspiration received during these convention days.

The best way to build and hold a church is to maintain a lively and progressive Sunday School. Without a good Sunday School our young people slip away from us, and such means nothing but extinction in the not far distant future for any church.

So do not forget, Sunday School workers, its to Bryan, Texas, August 16 to 19.

SPECIAL NOTICE TO ALL WOMAN'S AUXILIARY FOURTH VICE-PRESIDENTS

Please get your reports in my hands by July 8th, 1949. This will give me an opportunity to compile the reports for the W. N. A. C. which opens July 11, 1949. Wish to take this opportunity to express my appreciation for the work done last year and the way in which yet co-operated in getting your reports to me.

Mrs. Hubert B. Sloan
4th Vice-Pres., W. N. A. C.
19404 Havana, Detroit 3, Mich.

ATTENTION

ENTERTAINMENT FUNDS

In II Peter 1:13 we read where Peter, in this general epistle, said, "Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remem-

brance;"

Inasmuch as we today some times forget, I would like to remind every pastor and church in Missouri of our obligation relative to the expense of entertaining the State Association. It is the duty of each church to help bear this expense. This year the Association will convene with our Sunny View Church in Laeledge County. It was my happy privilege to be with this church last fall in a revival; also with the Happy Hill Church near there. These are a fine group of Christian people, but none of the churches in this Association are large. Also, they have never entertained the State Association. So may we make this appeal to every church to plan early to send in a liberal offering for this purpose. Then begin now to pray for this year's session. By so doing we can be a spiritual blessing to these good people and we will not be a financial burden to them either.

This is not too early to begin making definite plans for this meeting. In July the National Association meets; in August the local Associations meet, then the State.

You may send your offering to the State Clerk-Treasurer, Marie Hyatt, Centerview, Mo., marked "State Association" funds.

Yours In Christ,

Rev. O. T. Allred

INFINITE LOVE

By Mrs. Emma Moore

All who make a donation to the Gem Office Equipment fund will be sent a copy of this book.



The National Capitol, Washington D. C.



Jefferson Memorial, Washington, D. C.

NEWSY BRIEFS

REPORTS - LETTERS ANNOUNCEMENTS - OBITUARYS

PROGRAM NATIONAL ASSOCIATION OF F. W. BAPTISTS

July 12-14, 1949—Columbus, Georgia

Keynote—"Christ Is the Answer"
Scripture—

TUESDAY, JULY 12

(Evening)

7:30 Praise and Prayer—Rev. E. C. Morris, Promotional Secretary of the Georgia State Association.

7:45 The Association Called to Order—Rev. C. F. Bowen, Recording Clerk. The Moderator Appoints Associational Committees.

8:00 "Georgia Free Will Baptists Greet You"—Rev. H. L. Knighton, General Chairman on Local Arrangements.

8:10 The Gospeliers Sing.

8:15 Keynoting the Association, "Christ Is the Answer"—Rev. Floyd B. Cherry, Moderator.

9:00 Adjourn.

WEDNESDAY, JULY 13

(Morning)

9:00 We Sing and Pray—Rev. Homer Nelson.

9:15 Report of Committee on Committees.

9:25 The General Board Reports, by Rev. John H. West, Secretary.

10:00 "Columbus Welcomes You"—Rev. E. J. Grimes, President of Columbus-Phenix City Ministerial Alliance.

10:15 What the Women of the Church Have Accomplished—Mrs. Marie Hyatt, President of W. N. A. C.

10:25 We Sing.

10:45 What the Youth of the Church Have Accomplished—Rev. W. S. Moon-eyham, Vice-chairman of F. W. B. L. Board.

11:00 "Following the Living Christ For Youth's Answer"—Rev. Clarence Bowen, Secretary of F. W. B. L. Board.

11:30 The Accomplishments of the Free Will Baptist Bible College—Rev. John L. Welch, Chairman of Board of Trustees.

11:40 Praise in Song.

11:45 "Christ's Answer for Education"—Rev. J. R. Davidson, pastor Davis Church, Davis N. C.

12:30 Adjourn.

(Afternoon)

2:00 Devotions—Rev. Ralph Staten, Moderator Arkansas State Association.

2:15 Business Session

(a) Credentials Com. Report

(b) Resolutions Com. Report

(c) Radio Committee Report

(d) Special Resolutions Committee Report

3:15 Report of Publications and Literature Board—Rev. J. C. Griffin, Secretary.

3:30 Report of Home Mission Achievements—Rev. C. B. Drees, Secretary of Home Mission Board.

4:15 A Native Son of Cuba Speaks—Benito Rodriguez.

4:30 Adjourn.

(Evening)

8:00 We Meet to Praise in Song and Prayer—Rev. Willard Day, pastor Wewoka Church, Wewoka, Oklahoma.

8:30 "Christ Is the Answer In World Evangelism"—Rev. Damon C. Dodd, pastor Fellowship Church, Flat River, Missouri.

9:15 Adjourn.

THURSDAY, JULY 14

(Morning)

9:00 Devotions—Rev. J. M. Herrald, Tadd, W. Va., Clerk of Kanawha Quarterly Meeting.

9:15 Report of Sunday School Convention—Rev. LaVerne Miley, President.

9:25 Report of Superannuation Board—Rev. F. C. Zinn, Secretary.

9:50 The Gospeliers Sing.

10:30 "Christ Is the Answer In Our Stewardship"—Rev. Edgil Howard, pastor Philadelphia Church, Detroit, Michigan.

10:45 We Sing.

10:50 Business Session

(a) Report Temperance Com.

(b) Report Nominating Com.

(c) Report of Treasurer

(d) Miscellaneous Business

11:50 "Christ Is the Answer to Our Perinational Responsibilities"—by Rev. Henry Melvin, Executive Sec'y.

12:30 We Adjourn.

HICKORY GROVE REVIVAL

We have just closed a three-weeks revival at our church with four precious souls kneeling at an altar of prayer and accepting Christ as their Saviour. Three additions were made to our church. The church as a whole was brought into a closer fellowship with the Lord; and we feel there was seed sown that will bring forth fruit in the future. Rev. Paul Williams of Cartersville, Mo., was the evangelist, and was assisted by the church pastor, Rev. Marie Hyatt of Centerview, Mo.

Pray for us that we may do the will of the Lord.

Mrs. Pauline Warren, Church Clerk
Archie, Missouri

ALABAMA REVIVAL SUCCESS

June 21, 1949

Sylacauga, Ala.

Dear Gem Readers:

I have never before reported church affairs, but will do my best God being my helper.

We had a wonderful revival here in Sylacauga, with the Rev. Charles Moyers of Carbon Hill, Ala., formerly from Missouri, as our evangelist. He brought us some of the finest Spirit-filled messages our church has ever listened to. We learned to love him in the two weeks that he and his good wife and children were with us.

There were 54 saved, 24 joined the church, and 19 were baptized.

On Saturday night, June 18, we had an old fashioned, Spirit-filled, shouting feet washing service. There were 75 that took part in the feet washing service. Thank God for the old fashioned way.

Our revival closed June 19th with three being saved and many more under conviction. We are glad that God sent Bro. Moyers and his family this way.

Please pray for us that our church may continue to be a soul saving church.

Rev. A. J. Lambert, Pastor
Miss Mae Kendrick, Reporter

PROGRAM NATIONAL WOMAN'S AUXILIARY CONVENTION

July 11-12, 1949—Columbus, Georgia

Theme: "Speak unto the Children of Israel that they go forward" Exodus 14:15.

Watchword: "A d v a n c i n g With Christ."

Convention Hymn: "Onward Christian Soldiers."

MONDAY, JULY 11

(Afternoon)

2:00 Executive Committee Meeting

I Prayer

II Reports:

1. State Field Workers
2. Executive Sec'y-Treas.

III Discussion Period

1. Reports
2. Plans presented for 1950

4:00 Adjournment.

(Evening)

7:00 Registration of Delegates and Officers.

7:15 Convention Hymn.

Invocation—Rev. E. C. Morris, Ga.

Organization of Convention:

1. Seating Delegates
2. Reading Minutes
3. Appointment of Committees

Resolution	Finance
Registration	Appreciation
Plan of Work	Credentials
4. Election of Nominating Com.

8:00 Processional, "Jesus Calls Us"—Choir.

Devotional: "A Vision of Stewardship"—Mrs. Charles Thigpen, Tenn.

Prayer—Rev. J. B. Bloss, Ala.

8:10 Welcome Address—Miss Dot Harvey, Ga.

8:15 Response—Mrs. Cecil Campbell, Missouri

8:20 Declamation Contest:

Remarks—Mrs. Gertrude Ballard, North Carolina.

Election of Judges.

Speakers

Duet, "Trust, Try and Prove Me."

Speakers

Male Quartette, "Ready."

Speakers

Hymn, "Take My Life"—Congregation.

Benediction—Mrs. Lizzie McAdams, Texas.

TUESDAY, JULY 12

(Morning)

9:00 Convention Hymn.

Prayer—Rev. Homer E. Willis, of Michigan.

Devotional, "Facing Mission

Tasks"—Mrs. Maurice Roach, N. C.

9:10 Reading of Minutes.

Report of Credentials Committee.

Fellowship Greeting from Ministers, New Organizations, etc.

9:25 The President's Message, "Go Forward."

9:40 A digest of State Reports by Mrs. Huey Gower, Executive Secretary-Treasurer.

9:50 Recognition of A-1 Organizations.

10:00 "A d v a n c i n g With Christ Through Enlistment,"—Report of First Vice-President, Mrs. Alice Childers, Ohio.

10:20 "A d v a n c i n g With Christ Through Our Youth"—Report of Second Vice-President, Mrs. Verdun Bingham, Oklahoma.

10:40 "A d v a n c i n g With Christ Through Mission Work"—Report of Third Vice-President, Mrs. Gertrude Ballard, N. C.

11:00 "A d v a n c i n g With Christ Through Our Literature"—Report of Literature and Finance Chairman, Mrs. Huey Gower, Tenn.

11:20 Hymn—"Revive Us Again."

Prayer—Mrs. Fannie Polston, Tennessee.

Special Music.

Missionary Message—Rev. Chas. A Thigpen, Tennessee.

Offering—Announcements.

12:00 Benediction—Rev. Winford Davis, Mo.

(Afternoon)

1:30 Convention Hymn.

Reading of Minutes.

Hymn, "All Hail the Power."

Prayer—Rev. Henry Melvin, Tenn.

Devotional, "Advancing Toward the mark"—Mrs. K. V. Shutes, Ala.

1:45 "A d v a n c i n g With Christ Through Service"—Report of Fifth Vice-President, Mrs. J. B. Bloss, Ala.

2:00 "A d v a n c i n g With Christ Through Prayer"—Report of Fourth Vice-President, Mrs. Hubert B. Sloan, Michigan.

2:15 Committee Reports:

Appreciation	Plan of Work
Registration	Resolution
Finance	Nominating

3:15 Miscellaneous Business.

3:00 Vote of thanks to retiring Officers.

Installation of newly elected Of-

4:30 Adjournment.

4:30-5:00 Conferences:

Presidents; Enlistment Chairmen; Young People's Leaders; Study Course Chairmen; Program-Publicity Chairmen; Field Workers (State & District), and Secretaries and Treasurers.

MICHIGAN TEACHER TRAINING INSTITUTE

We have recently closed our third Teacher Training Institute in the bounds of the Wolverine Association. Our last school was with the West Wayne Free Will Baptist Church, Rev. Bill Newsome, pastor. The subjects taught were: New Testament, and Child Study. Forty-six certificates of credit were granted. Nine finished the entire course and got their Teacher's Certificate. They were: Rev. Raymond Riggs, Mrs. H. E. Willis, Mrs. Blanché Maynard, Mrs. Lottie Pearce, Mrs. Gladys Sloan, Mrs. Mildred Daniel, Miss Barbara Evans, Mr. Kenneth Vineyard and Mrs. Laura Evans. We hope to continue the Institutes until every teacher in our Sunday Schools have the Teachers Certificate. This was the fifth school I have had, and by far the best from all standpoints. A revival meeting spirit prevailed in every session. May God see fit to continue His blessings upon all our people as they give more time and thought to the teaching ministry.

Rev. H. E. Willis, Sec'y.

R. L. (LEE) RILEY

Bro. R. L. (Lee) Riley, age 57, passed away Saturday, April 30, 1949, at his home at 705 S. Loraine St., Midland, Texas. Bro. Riley suffered untold agony with cancer of the throat, but his suffering has turned to Joy. He was a member of the First Free Will Baptist Church of Midland. The funeral was conducted by Rev. Hood and Rev. Spratt in the Ellis Funeral Chapel.

"Farewell, the words are spoken;
Thou art sleeping 'neath the sod,
Where no sound can ever reach thee;
Save the Angel trump of God."

Mrs. Giola M. Onley

Subscribe to "The Gem"

1.00 per year

YOUTH'S GREATEST NEED

(Sermon delivered to the June graduating class of Hazel Park, Michigan High School by Rev. H. E. Willis, pastor First Free Will Baptist Church)

Graduating Class, Faculty, Members Board of Education, Parents, and Friends: I consider this one of the greatest honors ever bestowed upon me, to address you on this occasion. To graduate from High School, in a free country, is a great privilege. These years of work, study and enjoyment have taught you that education is not the getting of knowledge, but the use of knowledge. I feel at a loss to outline a message of the needs of our youth today, and to list them in the order of their importance is not my intention. After saying the greatest need of us all is a saving faith in the Lord Jesus Christ, a belief in His shed blood as Calvary, and a surrender to His rightful demands of our lives, I list the following:

YOUNG PEOPLE MUST HAVE AN APPRECIATION OF LIFE. Henry Drummond tells us that the greatest thing in the world is love, but not so. The greatest thing in the world is life. Our life does not consist in the abundance of the things which we possess, but has a far greater value. Human estimates of life vary in different parts of the world. In China, Japan and India, life of certain groups mean no more than a tusk of ivory, or something of similar value. In America we sometimes wonder if life is appreciated. In one year we had 28,000 suicides and 10,000 homicides. God's estimate of life is seen when He gave the first law governing life. His law was that if man caused blood to be shed, his blood must be shed. Nothing was as good as life except life. Christ estimated life in the words of my text, "What is a man profited if he shall gain the whole world, and lose his own soul...?" Matthew 16:26. This unanswered question is also recorded by the other writers of the synoptic gospels. Of course the Master spoke in words His disciples could understand, and spoke of the world as being the Roman Empire, with parts of Asia and Africa. He could well have asked, "What if man gains the universe, and loses his soul?" Life is eternal. It contains possibilities for knowledge, freedom, possession, power and happiness. The Lord Jesus Christ came that

we might have life and have it more abundantly. Our life here, and hereafter, depends upon us. Who could say that Tom Paine, or Bob Ingersoll, lived an abundant life. We must appreciate life in respect to the present and certainly to the future.

YOUNG PEOPLE MUST HAVE A PURPOSE IN LIFE. Purpose to us is what wings are to a bird, sails to a ship, and aim to the marksman. Shakespeare held horses that he might receive tips, but purposed to become a great playwright, and lived to see a volume of his verse kissed by England's queen. Daniel purposed in his heart that he would not defile himself with the fare set before him, and became the leader of a vast kingdom. Martin Luther was the son of a wool comber, but purposed that men should have soul freedom, and led the great reformation. Call the roll of all great men and history will answer, they lived with purpose.

APPRECIATION OF LIFE AND PURPOSE OF LIFE MUST BE FOLLOWED BY COURAGE: It is the spirit of courage that melts mountains, dissolves seas, and sets new standards of progress. Caleb had courage when he asked Joshua to send him to the hill country to fight giants and battle against the walled cities. It was courage that made Stonewall Jackson the undisputed leader of his army. He was a man of prayer. One of the soldiers under him said, "I don't know what he accomplished through prayer, but I know one thing, if he makes up his mind to go to heaven, all hell can't keep him out." The world has no place for a coward and even God can't use one. The churches of the land need courageous young men and women to fill their places in their work. A young lad was asked if he wanted to go to heaven. His reply was, "No, 'cause they won't be nobody there but old women and a few preachers." God needs Christian business men, Christian doctors, Christian lawyers, Christian nurses, in addition to ministers and missionaries.

WE MUST HAVE RIGHT THINKING: Right thinking will make our actions genuine and unselfish. You remember the story in the Bible of the two men who built two houses. One thought; the other failed to think. Purity of thought is the key to success.

Palestine has its Dead Sea and its Sea of Galilee; its sea of life and its sea of death. The Dead Sea takes in, but never gives out. Right thinking will make us refreshing to our fellowmen. Would the world know, or care to know, about Florence Nightingale if she had nursed no sick and wounded soldiers? David Livingston, if he had not ventured in the dark parts of Africa? General Booth if he had not led his salvationists around the world? The Apostle Paul if he had not preached the Gospel to the Gentiles? The Lord Jesus Christ if he had not died on the cross for our sins? The Bible teaches us, "As a man thinketh in his heart so is he." We do not rise above our thinking.

FINALLY, YOUNG PEOPLE, WE MUST HAVE A DESIRE TO WORK AND A FAITH TO BELIEVE: The first blessing God bestowed upon Adam was that of work. Mr. Edison defined a genius as 99% sweat. God has a purpose for every life in this graduating class and every life in this auditorium. May we find His best for us and work by the old Scotch saying, "Toll as if everything depended upon you, and pray as if everything depended upon God."

In this age those who scoff at the old faith are common. But those who deny God deny all authority. The greatest need of youth today is an unshakable faith in the Lord, and a separation from all modernistic trends to ruin soul and body. May we together in this moment dedicate, or rededicate, ourselves to this high calling. Your life now and for all eternity depends upon the manner in which you decide to live.

"Rock of ages, any age, Let me hide myself in thee."

TEXAS YOUTH ENCAMPMENT

The Texas State Free Will Baptist Youth Encampment for 1949 has been scheduled for the week of August 8th-12th inclusive. Campers may begin arriving any time after 4:00 p. m., Sunday, August 7th, but no meals will be served by the camp personnel until breakfast Monday morning.

We have been privileged to obtain the beautiful Woodlake Camp near Groveton, Texas for this week's encampment and there is room available for between fifty (50) and five hundred (500) people. The camp has been

established for many years and has been used by our Denomination at various times before the war. It is suited to every need with its ample housing, out-door games, and swimming facilities. The food is furnished and served by the Camp personnel and a registered nurse is on hand at all times to help maintain safety and health.

The week's fee is \$9.00 each, \$2.00 of which is to be sent with your registration to your Registrar before August 1st. If you do not have registration forms from your Quarterly Meeting Clerk, please write your registrar early and let's fill the camp grounds with Free Will Baptists from far and near.

Rev. N. Bruce Barrow of Bryan, Texas is to be our Camp Director, and Rev. A. F. Halbrook of Brightlight, is in charge of securing the ablest faculty to be had. The following courses are scheduled for study:

Free Will Baptist League
Sunday School
Bible Doctrine
Hymnology for all groups
Personal Evangelism for older groups
Bible Story Telling for younger groups
Recreation in Christian atmosphere for all groups

All who are willing to obey the Rules of the Camp may attend, including children under eight (8) years of age, if accompanied by someone who can care for them.

Mrs. H. Ray Berry, Registrar
1031 East 14th, Houston, Tex

MISSOURI YOUTH CAMP REPORT

Brought Forward.....	\$ 80.68
Received:	
Mrs. B. E. Stafford.....	\$ 3.00
Hazel Creek Union.....	10.00
First Flat River.....	14.45
Fredericktown.....	24.13
Third St. Louis.....	86.34
Burkley City.....	9.00
Mr. & Mrs. A. J. Lawson	5.00
Mill Creek.....	7.25
Liberty Quarterly Meet.	10.00
Meris Chapel.....	5.00
Mr. & Mrs. A. J. Dore....	5.00
Total Received.....	179.44
Grand Total.....	\$260.12
Expenditures:	

Wm. Reeves, trav. ex.	\$ 3.75
Postage and Supplies....	5.50
Gem Office.....	10.00
Total Expenditures.....	19.25
Balance	\$240.87

Dear Youth for Christ Workers:

The time of our Youth Camp session is near at hand, time for every one of us to work and plan for a glorious victory for Christ and His cause. I am looking forward to this session as one that will lit the Banner for Christ high among the youth of our state, and am praying that the spirit of this work will be carried into every nook and corner until "The Youth for Christ Workers" will become a great army for God.

By the time you read this article, our session will be right at hand and we will only have a few days to set things in order. We are seeking the full co-operation of everyone in our preparation for the camp. You who have pledged on our camp needs, would you please drop me a card so that we will know what we will still need to purchase to be ready for our camp.

I am glad to hear of a number of churches and individuals who are sponsoring the suggested food program. One told me only recently that their church basement was beginning to look like a grocery store. You know that is just fine, and we would just love for you, about ten days before the session, to drop us a card (at Niangua) telling us about what you have and that will help Bro. Allied in his buying for the camp.

If nothing happens to change our plans, by the time you read this we will be making our home at the Youth Camp as caretaker. We will be there to do our part in helping to make things ready for you that we may have a good time together. We will be looking for you.

Now about our recreational plans. First, bring your broad smile and jolly heart. Next, your ball gloves, swimming suit, and other personals you may need; bed covers and pillows, and we will assure you a good appetite if you keep up with the activities offered you.

May the Lord help you to be present at 10:00 a.m., August 1.

Rev. Wm. Reeves, Niangua, Mo.

EDITORS NOTE: According to word received in this office recently from Mrs. Ira Walton of Niangua, Mo., there will be beds available for those attending the League and Sunday School Conventions at the close of the Youth Encampment. Make your plans to attend and enjoy these sessions.

NORTHEAST MISSOURI FIFTH SUNDAY MEETING

The Northeast Missouri Fifth Sunday meeting met with the Green Grove Church May 29, 1949, with Sunday School at the ten o'clock hour followed by the morning worship service. Rev. Orville Cobbs brought the eleven o'clock message. The fourth chapter of Hebrews was read for the scripture lesson, and using as the text Revelations 14:13, he delivered a very inspiring message on "The rest that remaineth for the children of God." The meeting was dismissed with prayer by Rev. LaVern Miley. A bountiful dinner was served at the noon hour.

The afternoon session was opened under the leadership of the president, Sis. Alta Mikel, with the congregation singing "Praise Him, Praise Him," "The Half Has Never Been Told," and "Anywhere Is Home." We were then led in prayer by Rev. LaVerne Miley. The congregation sang "To the Work." Prayer by Rev. George Haynes, our newly licensed minister.

The vice-president, Mrs. Mildred Gregory, led the devotions using a portion of the 22nd chapter of Matthew as the scripture lesson, and giving a short talk on "Who is thy neighbor?" The Lord's Prayer was repeated in unison. Minutes of last meeting were read and accepted. Letters from Green Grove, Hazel Creek Union, New Harmony and Sublette were read and accepted.

Since we had three invitations for the next Fifth Sunday meeting, a location committee was appointed. They were: Mrs. Elfa Dare, Gladys Peterson and Caroleta Talbert. While the committee was deciding, a few minutes was spent in a praise service led by the president. The location committee reported the next Fifth Sunday Meeting would be with the Craysville Church. Rev. George Haynes will bring the eleven o'clock message, with Rev. LaVern Miley alternate.

The following program was then

given. Song, "Joy, Joy, Joy," by Alvin Taylor. He also sang it in Spanish and then gave the 23rd Psalm. Reading, "Tom Gray's Dream," by Miss. Cloe Gates. Song—Green Grove mixed quartet. Reading, "The Native Preacher," Mrs. Caroletta Talbert. Piano Solo, variations of "Over There," Leona Thompson. Duet, "Just A Little Talk With Jesus," Eula Fay and Howard Sevitts. Reading, "Moving Up," Mrs. Cleo Cooper. Duet, "Sometime," Joan Gillam and Martha Frances Buchanan. Chalk Talk, Mrs. Maxine Montgomery. The congregation then sang "Near the Cross. Bro. Jessie Peterson offered the closing prayer.

Leona Thompson, Secy. Treas.

TRI-STATE F. W. B. FIFTH SUNDAY MEETING

The Tri-State Free Will Baptist Fifth Sunday meeting was held at Granby, Mo., May 29, 1949. The introductory sermon was delivered by Rev. Noman Green; scripture—Matt. 23:37. The message was followed by congregational singing, after which a bountiful dinner was enjoyed by all.

At 1:15 the moderator, Rev. F. E. Crain, called the meeting to order. Rev. Bert Walgomott brought the message; scripture—Joshua 24:15. Song by Rev. Elda Crain, Emlene Crain, Bro. Bailey and Louise Shoemaker, "I'm A Millionaire." Message by Rev. Noman Green; scripture—Prov. 14:12. Song by Sis. Elda Crain, Sis. Fern Johnston, Sis. Louise Shoemaker, Sis. Ruth Spör, Noman Green and Rev. Orville Johnston, "I'll Live In Glory." Message by Rev. Elda Crain; scripture—Mark 11:12-14. Song by Granby Quartet, "Oh Lord Remember Me." Message by Rev. Perry Whitiker; scripture—II Kings 11:19. Song by the Mt. Olive and Granby Quartet, "If We Never Meet Again." Song by Sisters Lucille and Eva Mae Gaddis, "Lord Build Me A Cabin." Message by Rev. Orville Johnston; scripture—John 8. Song by Catherine Elkins and Lucille Whitiker, "The Mansion He's Prepared for Me."

Message by Rev. Bill Johnston; scripture—Prov. 12:23; Psalms 116:9. Song by Granby Quartet, "It's An Unfriendly World." Bro. Westly Hemphill requested the song "Take My Hand Precious Lord." It was sung by Sis. Elda Crain, Sis. Fern Johnston, Luella Whitiker and Sis. Ruth Spör.

Message by Rev. F. E. Crain; scripture—Col. 1:18; II Cor. 11. Song by Elda Crain, Fern Johnston, Noman Green and Orville Johnston, "When I Make My Last Visit Up There." Talk by Rev. Lönberg. Song by Sis. Ott Green, "The Upper Window."

The next Fifth Sunday meeting will be held at Northwest Pitcher, or what is known as Blue Front Church. Rev. Elda Crain will preach the introductory sermon.

Rev. F. E. Crain, Moderator
Beulah-Owens, Appt. Clerk

AUXILIARIES ORGANIZE

Dear Gem Readers:

The Women's Auxiliary of the St. Francis County Quarterly Meeting met and organized at our regular Quarterly Conference when convened with the Park View Free Will Baptist Church of Desloge on January 8, 1949. We elected our officers and took care of the necessary business at that time.

Our first meeting was held at the Quarterly Conference with the Third Free Will Baptist Church, St. Louis, Missouri, April 9, at 1:30 p. m. Everyone enjoyed the very interesting program, which was climaxed by a drama presented by the ladies from the Fredericktown Auxiliary. We surely appreciated this act of co-operation from this Auxiliary, and want to commend them on the fine presentation. Each and every one present truly was benefited by the thought of Missions in the drama.

We believe that our newly organized Auxiliary has a splendid beginning and we ask your prayers that the Lord will continue to bless us that we may expand to higher heights for Him.

Respectfully,

Mrs. Bob Hill, Secy. Treas.

REV. W. T. LARGE

Burial service was conducted on March 23, 1949, for the late Rev. W. T. Large, who departed this life March 21, 1949, after a few days of serious illness.

Services were under the direction of Rev. B. R. Powers, a co-worker of Rev. Large for years, and of Coeburn Lodge No. 97 of Ancient, Free and Accepted Masons.

Rev. Large was born December 20, 1902 in Wise County, Va. Since early

manhood he has been a singer, song lover, and a great booster of Gospel singing. He was converted in the year 1920 and shortly thereafter was baptized and united with the Rugby Chapel Church, Caney Ridge, Va. On January 15, 1933 he delivered his first message at this church. From that time until 1944 he was a very active minister through southwest Virginia, Tennessee, Kentucky and West Virginia, then ill health and on the doctor's advice he gave up most of his work.

In Bro. Large's last years of preaching he often made the statement that God would let him live to build an earthly home for his wife and children and see the Greenville, Tennessee home for children completed. God saw fit to grant his family an earthly home, and by and through seed sown by Bro. Large and others, the harvest will complete the Greenville Home.

A few hours before Bro. Large died he revived long enough to tell his children he was moving, and that his new address would be HEAVEN.

So we believe our loss is Heaven's gain.

Bro. Large is survived by his wife, Mrs. Bessie Large, of Coeburn, Va.; three sons: Troy, Russell, and Donald Large, all of Coeburn, Va.; five daughters: Mary Helen and Charlotte Large, of Coeburn, Va.; Mrs. Emma (Large) White, Castletown, Va.; Mrs. June (Large) Chase, Clintwood, Va.; and Mrs. Verna (Large) Kulman, of Missouri.

Submitted By:

Mrs. Goldia Kiser, Herald, Va.
Mr. Leslie G. Ketron, Herald, Va.

STATE TREASURER'S REPORT

May, 1949

STATE UNIFIED FUND

Fredericktown Ladies Home	
Mission	\$ 3.90
Leadington S. S.	6.52
Mine LaMotte	2.73
Merls Chapel	10.00
Canterville	17.15

Total \$ 40.15

EXPANSION PROGRAM FUND

Merls Chapel	\$ 5.00
Hazel Creek Union	18.00

Total \$ 23.00

JEHOIDA CHEST FUND

Copper Mines	\$ 1.00
--------------	---------

Hannon Mission Circle.....	6.00
Total	\$ 7.00
TENNESSEE ORPHANAGE FUND	
Hazel Creek Union.....	\$ 8.00
Mr. and Mrs. Herman Milley Kirksville, Mo.	15.00

Total\$ 23.00

CUBAN STUDENT SUPPORT

Meris Chapel.....	\$ 5.00
-------------------	---------

FOREIGN MISSION FUND

Hickory Grove.....	\$ 5. 1
Amity	8.00
Madison County S. S. Con.	50.00
Union Light.....	7.20
Hazel Creek Union.....	18.00
Mr. and Mrs. Clarence Dunn, Hartville, Mo.	50.00
Mine LaMotte.....	6.00
Verdella	24.00

Total\$16 .81

MISSION FUND

Campbell S. S.	\$ 6.00
St. Louis 3rd S. S.	13.75
Betty Lou Cooper, Kirksville, Mo.	5.00
Rev. Archie Cooper, Kirksville, Mo.	5.00
Stahl	7.30
Mrs. Emma Thomas, Hannon, Mo.	1.00
Hannon	5.00
Independene	19.12
Copper Mines.....	9.75
Flat River.....	24.47
Hartville	10.00
Jewel	9.50
Carterville	14.47
Neola	6.95

Total\$140.31

Marie Hyatt, State Treasurer

F. W. B. BIBLE COLLEGE Financial Statement

April 1, 1948—May 31, 1949

RECEIPTS

Alabama	\$ 569.18
Arkansas	174.12
California	66.10
Florida	167.22
Georgia	3,153.85
Illinois	600.69
Kansas	38.57
Kentucky	774.00
Michigan	1,588.78
Mississippi	1,033.64
Missouri	1,821.08

New Mexico.....	25.00
North Carolina.....	5,499.51
Ohio	393.08
Oklahoma	1,524.93
South Carolina.....	1,407.00
Tennessee	3,934.47
Texas	1,637.09
Virginia	185.50
West Virginia.....	208.56
Wom. Nat'l. Aux. Conv.	514.27
Registration Fees.....	3,389.05
Room and Board.....	10,570.33
Bible Confer. (April 1948) ..	482.98
Student Loan Fund.....	163.00
Student Accounts.....	3,177.76
Tuition	3,490.91
Unified Program	671.66
Refund on Salaries.....	910.02
Refund on Travel.....	271.67
Refund on Telephone.....	14.08
Library	50.00
Other Fees.....	180.00
Student Activities.....	168.13
Music Fees, etc.	645.83
Revival Services.....	325.00
Miscellaneous Income.....	1,068.24
Refund on Damages to Sword Building	281.50
Income on Station Wagon...	906.05
Income from Book Store (Books & Supplies).....	5,001.91
Total Receipts.....	\$57,083

DISBURSEMENTS**Operating Expenses:**

Salaries	\$18,691.10
Labor	2,778.18
Maint. & Repairs.....	1,769.28
School Supplies.....	422.79
Traveling Expense.....	1,522.23
Telephone & Teleg. Exp.	521.64
Heat, Light, Water, etc.	1,974.35
Groceries	7,571.83
Kitchen & Household Sup. ..	667.44
Extension Service Expense..	746.84
Rent	841.00
Music Fees, etc.	1,004.64
Board of Trustees Exp.	559.01
Printing	803.22
Honorarium	250.99
Withholding Tax.....	341.50
Insurance	161.75
Medical Fees.....	299.00
Office Expense.....	398.92
Library Expense.....	168.80
Miscellaneous Expenses.....	1,585.01
Books and Supplies.....	4,470.50
Student Activities.....	115.13
Repairs to Sword Bldg.	281.50
Express & Freight.....	4.55
Unified Program.....	666.00

Total Operating Exp. ..\$48,617.20

Purchase of Assets:

Prepaid Insurance.....	\$ 221.25
Equip. & Furniture.....	3,840.96
	\$ 4,062.21

Total Disbursements....\$52,679.41

ATTENTION

Dry Nob, Missouri
June 28, 1949

Free Will Baptist Gem,
Monett, Mo.

I am writing in regard to the State Association which is to meet in Laclede County at the Sunny View Church. We are making plans for it. We had a meeting at the church Monday night, June 27, and appointed several committees. I was appointed to act as Secretary and Treasurer, and was instructed to write this letter to the Gem.

We decided that the pastor of each church, and the deacons and church clerk would either act as a committee or appoint someone else, to solicit funds from their church. Also food and other donations. All money collected from the churches to be collected just as soon as possible and mailed to Mrs. Marie Hyatt, Treas., Center-view, Mo., and it will be forwarded to Mrs. Tom Pendergraft, Dry Nob, Mo.

We hope everyone will be prompt about sending donations in so we can go ahead with the plans. We have secured the use of a large park near the church to hold the meetings in. It is wired. Will write later about further plans.

Mrs. Tom Pendergraft
Dry Nob, Missouri

CRUDEN'S COMPLETE CONCORDANCE New Clear-Type Edition

Includes references to both the King James Version and the Revised Version and lists Scripture proper names and the full content of Alexander Cruden's work in one alphabetical arrangement.

783 Pages

\$3.00

MYSTERIES REVEALED

Mrs. Emma Moore, Springfield, Ill.

In Matt. 13:11, Jesus said, "It is given unto you to know the mysteries of the kingdom of heaven." He was talking to His disciples.

The Old Testament prophets saw in one blended vision the rejection and crucifixion of the King, and also saw His glory as David's son, but the glory that should follow the crucifixion they only knew as earthly kingdom blessing. That period of time between is described by the Lord in parables: seven of them in the thirteenth chapter of Matthew; seven, the number of completeness in scripture.

The first parable begins with our Lord's personal ministry and ends with a harvest, verses 40-43. The result is mingled, wheat and tares, good fish and bad in the Christian profession. Yes, in the church visible, in Christendom.

The mystery of the candlesticks of Exodus 25:31 is explained in Rev. 1:20. Again seven is the number of golden candlesticks. In the Old Tabernacle they were given in type to shine in a dark place. The main shaft in the midst is explained in Rev. 1:13. Christ in the midst of the seven churches, "The light of the world," is shining in the church in fullness of the power of the seven-fold spirit, Isa. 11:2. love, wisdom, understanding, counsel, might, knowledge, and fear of the Lord.

Natural light was excluded from the tabernacles, and no person or church has naturally the light of the Spirit of God. It must be from above, super-natural, to shine from Him. When a person is born again he has the light of life, and he is in the church invisible—the body of Christ.

We love to look at the types concealed in the Old Testament—revealed in the New.

We see Jesus revealed, as in Hebrews 9 where it explains the pattern, the figure of the true. It says there Jesus didn't enter into the priesthood ministering there the sacrifices, blood of goats and bulls, on the altar. He was not a priest on earth in this respect, but He fulfilled this type when He

himself became the sacrifice for sin, and entered into heaven with His own blood. The holy of holies in the tabernacle was a type of heaven. There was the presence of God in shekinah glory manifest in acceptance of the blood sacrifice. Jesus entered into heaven where He is our high priest who makes intercession for us. The Old Testament prophets saw the glory of Him as King of kings, and that is yet future.

The oil in the lamps in the tabernacle picture of Exodus caused it to burn and to shed forth light. We are made nigh by the blood, Eph. 2:3, and can only walk in the light as we are filled daily by His spirit.

Aaron, the type of our High Priest, did all this in his service, so Jesus is ready to do for us the same. The oil in the lamp is a symbol of the Holy Spirit, by which we have communion and worship as believer priests in the Holy Place. For now each of us have access to the Holy of Holies (heaven). Christ's flesh, the veil, was rent in twain from top to bottom. Now we not only walk in the light which He gives, but in which He lives, I John 1:7. So we have His life to live.

Now, too, we believe there is a clear distinction between the **fuel oil** (Spirit of Christ to live the Christ life), and the **anointing oil** for service, for it was not the fuel oil used to anoint Aaron and his sons. This is a type of the special anointing for service, and for lack of this the ministry of so many is fruitless. We all are priests now with access to God.

Jesus gave, through the Apostle John, a word to the entire church world from its beginning to ending in the first three chapters of the book of the Revelation. Read them. In chapter four we see a door opened in heaven, and the church of true believers is caught up to be forever with their Lord. Here the church age ends and judgment begins. Chapter four shews things to come after the church is taken out. This time is spoken of many times in God's Word by prophets and, yes, by

Jesus in Matt. 24:21, as a week of years, time of Jacob's trouble, and Christ becomes the smiting stone of Daniel 2:34. Gentile rule and world power run their course, Luke 21:24; Dan. 2:34, 35. Israel is to be grafted in again. In great judgment and trouble they are to be humbled and their deliverer shall come out of Zion, Romans 11:26, 27. In verse 25 of the same chapter it says we should not be ignorant of this mystery. One day Israel will say "Blessed is He," Matt. 23:39; Rom. 10:3, 4.

In chapter 19 of the Revelation we see Jesus revealed as King of kings and Lord of lords, Israel's hope, and though they were blind at His first appearance—repenting and ready for His second, their sins taken away and a new heart given them.

We have a white horse rider in Revelation six, saying he is Christ, copying Him to deceive. Notice what follows him and you'll know he is not Christ: "Peace taken from the earth." When Christ comes He brings peace. Famine, death, the martyred remnant, and anarchy follow this rider. He is not our Christ. Some are saved out of the tribulation, an election out of Israel of 144,000—12,000 out of each tribe, and a number of Gentiles. They are not of the church, but are, we believe, a type fulfilled of relation as Levites to the priesthood in the tabernacle worship. They are before the throne of God and serve Him day and night in His temple, clothed in white robes, palms in their hands. Notice the church had crowns of gold. Hence the admonition to the church, "Hold fast that no man take thy crown," Rev. 3:11.

Notice here in Revelation, chapter four, the throne scene where Christ is seated with His church, the lamps of fire before the throne. These are again the seven spirits of God, the completed Church. Another age is about to dawn. What awful judgments at each age ending! (1) Innocence ends—judgment: expulsion from garden of Eden to world of thorns and thistles, sorrow in conception for woman, ground cursed, labor, and death. (2) Conscience age ends in the flood judgments when only eight persons were saved.

These compare in type to those saved during the tribulation period. Look at that few and beware. (3) Human government; Man governed by man—ends in confusion of tongues at the tower of Babel, and in type this parallels the professing church with its many denominations and confusions. (4) Promise—ends in the bondage captivity. (5) Law—ends at Calvary, dispersion of Israel. (6) Grace—to end with rapture, tribulation period. This is one time as never before or ever will be, no flesh will be left except God shorten the time for the elects sake—the 12,000 out of each tribe of Israel, and for their sake God does shorten the time. Oh, that someone who reads this may take warning. Compare it with God's Word and believe that Christ died to save you from this and eternal judgment.

Can't you see yourself doomed for eternity without Christ? Throw yourself on His mercy. He will save you. You are in danger every moment you postpone this. Unless you make a decision now you'll be lost. That's why your name is not written in the Lamb's book of life. This is the reason you are not in the family of God now. Soon you are going to face Him. You are not through with the Lord. In this life you can reject Him, stay away from God's house, turn off the Gospel message, turn the radio, cross to the other side of the street if one of God's messengers is giving His Word there, never look inside your Bible, turn aside from mother's prayers and friends, but you will face God in judgment, and that's a fearful, awful thing.

God declares "It is appointed unto man to die and after this the judgment." What if it should come now? You should go to your knees and thank Him that He has been gracious to let you live till now, and while there ask Jesus to come into your heart and life and take away your sin. You may think that a humble thing to do. We are before God, you'd better be humble and count it the greatest privilege on earth to bow low at His feet confessing your sins, believing in His blood to cleanse you white and clean. He is coming

as King over all the earth. He has power to save from sin and hell, and Christian heart, we are to be lights in this dark world. May we be anointed with the oil that sheds its sweet perfume of sweet calamus, pure myrrh, sweet cinnamon, consecrated, sanctified, holy to minister unto the Lord in our priestly office, Revs 1:6; 5:10.

May the beauty of the Rose of Sharon and the Lily of the Valley adorn your life to glorify His name as we live in oneness with Him.

FREDERICKTOWN CHURCH

Fredericktown, Mo.
June 26, 1949

Dear Gem Readers:

As it has been a long time since I have written you I just want to write a little to tell you how we are getting along here at Fredericktown.

We have a wonderful church, Sunday School, Young People's League, a good Prayer Meeting, a good Auxiliary and a Ladies Home Mission. They are doing such wonderful work.

I have not been able to attend any of the meetings, not even church or Sunday School, as I hurt my knee very badly the 11th of November. I still can't walk without a crutch. But the Lord has been so good to me, although I don't know why. I have been so disappointed, but the Bible says all things work together for good, and I do believe the Bible. Further along I will know all about it.

Our good pastor and his wife, Bro. and Sis. Beatty, have been so good to come see me. All of the members have been so good to come and have prayer meetings with me. O, how it does help. Only those who are deprived of the privilege of going to church know how much it does help. I just thank the Lord for such good Christians that will go visit the sick and talk, sing and pray with them. The ladies from the Auxiliary came to see me and brought me such a nice big box of fruit with such a sweet get-well card, and also the Mission Sisters visited me with presents and sweet get-well cards, and not only me but every one that is sick. It is so nice of them. O, how I do long to be able to get back in all the services.

We are so thankful for our good pastor and his good little wife. They are

busy all the time; visiting the sick, taking someone to the hospital, or doing some good deed. I do ask the prayers of all that I may be able to go to church soon if it is God's will.

Good-bye to all. God bless you Bro. Davis, in your work.

Mrs. W. I. James

SUBLETTE D. V. B. SCHOOL

Greentop, Mo.
June 23, 1949

Dear Gem Readers:

I would like to give a report of our Daily Vacation Bible School at the Sublette Church. It began June 6 and closed with a program given by the children the evening of June 17. This was the first Daily Vacation Bible School for our church. We were so thankful for the interest shown by everyone in the Sublette community, and also for the Ladies Bible Circle of our church who helped finance the Bible School.

Mrs. LaVern Miley was the leader of the school. She made a wonderful leader and God blessed our school by giving us two conversions. Missions were stressed each day in the Bible stories, and an offering was given by the children each day for missions. There was a good attendance each day, including a number of visitors. There were 71 enrolled.

The teachers were as follows:

Beginners—Mrs. Jaunita Hediger, with Mrs. Ina King as helper. Primary—Mrs. Alta Mikel, with Mrs. William Dale and Mrs. Francis Scott as helpers. Juniors—Mrs. LaVerne Miley, with Miss Maude Peterson as helper. Intermediates—Rev. LaVerne Miley, with Mrs. Gladys Peterson as helper. Pianist—Mrs. Ray Martin. Chalk Talk—Mrs. Cecil Peterson. Secretary—Mrs. Harold Kelsey.

We feel that our church has been blessed in a marvelous way this past year under the leadership of Bro. and Sis. Miley. Our prayer is that we may continue to serve the Lord and do the things that other people might see our lights shine.

Sincerely Yours,

Mrs. Cecil Peterson

FREE WILL BAPTIST TREATISE

Price Post Paid.....30cents each

PRAYER REQUEST LETTER FROM INDIA

John 14:13, 14 "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it."

FROM OUR NORTH INDIA FIELD:

Pray for God-called and Spirit-filled Indian workers.

For co-operation with existing Missions and Churches.

For the few Indian Christians scattered throughout.

Purnea District—

That God will lead us to the persons whom He has prepared to help us in various ways.

That the Spirit of God may lead in all our Bible Study.

Regarding the purchase of a house.

For the protection of the Cronk's and Wadley's household things while they are away from the station.

FROM OUR SOUTH INDIA FIELD:

Pray for six fourth and fifth grade boys who have just taken a stand for Christ.

For a qualified, Spirit-filled man to teach in the Kota School, which Mr. Mull had to give up on account of age and health.

For twelve young men, some of whom are Christians, and others not yet professing, and their Bible Class each Sunday evening. Pray that God will overrule and guide in the big problems of their lives, such as life-

work, marriage, etc.

For Salomi's class of eight girls now approaching marriageable age. Pray for the definite and thorough conversion of each, and for their preparation to become Christian wives for our young Christian men.

For a twelve year old crippled girl Lakshmi, who suffers from a congenital dislocation of the hip and the ravages of polio. She is now under the observation of a specialist, who we pray may be able to help her.

For each of four workers, four teachers in the two schools and two Bible women in daily house to house visitation and personal evangelism. Pray that an increasing number of souls may be brought to the Lord in the schools, and in the homes and villages reached by our workers.

Pray for God's leading in all details of Miss Barnard's arrangements for furlough early next year.

General Requests—

Pray that we may be diligent and persevering in the study of the language, and that the Lord may help us to grasp it quickly.

That all of us may be kept in good health so that we may accomplish the tasks before us. Satan has been among our Indian workers as well as the Missionary personnel with sore trials of serious illness and physical disability.

COMANCHE, TEXAS REVIVAL

Dear Co-Laborers:

It is with a great deal of joy that we send this report of another revival with Bro. Gaines and his Church in Comanche, Texas. The meeting lasted two weeks and God gave victory from the very first. We had some bad rainy nights, but the Holy Spirit worked just a little faster than Satan and we had 22 additions to the church and 10 baptized the last Sunday afternoon. The meeting closed on "The Mountain Top." It was good to work with Bro. Gaines whom we have known since he was a child. He has some fine people in his church to work with and we praise God for the wonderful meeting.

During the meeting our Texas State Sunday School Convention met at Cortman View, a short distance from Comanche. It was a very successful convention and we feel it will do a good work in the future. It was also

our privilege to visit the Gortman View Church one night before we left that part of the country. We pastored the church 38 years ago and not very many of the old members are left. But we do praise our Heavenly Father that others have been raised up to take their places. This church still has a great future.

After leaving the Gortman View neighborhood we visited our church in Weatherford, Texas, where we conducted meetings before we were married. It was indeed a joy to be with Bro. and Sis. Ferguson who have charge of the church as pastors. They have a precious people to work with and God gave a good spiritual service. We also visited in the home of Sis. J. M. Walker, who was licensed to preach at the same time we were. All these wonderful blessings are a happy reminder of what heaven will be when we meet our loved ones and the long

departed friends. The entire trip was wonderful. Then it was a happy time to return to Huntsville to our work and find our dear companion still on the firing line for the Master. We expect Bro. and Sister Dodd in August for our revival beginning August 14. Please help us pray for a great victory. Our work here is slowly growing, but we need your prayers and may God Continue His blessings on our Christian kindred everywhere.

Yours for Jesus,

Lizzie McAdams

BAPTISMAL CERTIFICATES

Beautiful Baptismal Certificates, 10 1/4 x 5 3/4 inches, printed in two colors, beautiful border, and suitable for framing. Every Church needs these for a record.

These certificates are in books of 20 and stubbed, check book style. Price, Post Paid \$1.00

REPORT NATIONAL FOREIGN MISSION TREASURER

May, 1949

Brought forward.....	\$3,113.15
Received by States:	
North Carolina.....	\$ 740.11
Michigan	429.85
W. Virginia.....	294.02
Georgia	194.49
Tennessee	192.50
Missouri	172.02
Virginia	133.85
Oklahoma	85.52
Kentucky	66.97
Alabama	48.21
Texas	55.55
South Carolina.....	27.00
Illinois	25.00
New Mexico.....	15.00
Mississippi	13.00
Florida	12.45
Woman's National	
Aux. Convention..	85.21
Cuban Association	
Paym't. on loan...	25.00
Sale of books, "His	
Name Among All	
Nations"	2.00
Total	2,597.75

Grand Total.....\$5,710.90
Total Disbursements—May... 2,979.06
Bal. in Treas. June 1, 1949...\$2,731.84
Winford Davis, Treasurer

SERMONS AND SERMON HELPS

Nothing is strictly original with any of us. The illustrations we give and the points we make are got somewhere. We may build up a lot of general information over the years and need little specific preparation for a particular message. Or we may prepare specifically for each message. In either case we need helps—illustrations, notes, and outlines. Sometimes ministers are at a loss for a subject or text. Reading (and even preaching) the great sermons of other men will help—if due credit is given. The following books are very helpful. (Remember—10 per cent discount to ministers on orders of ten dollars \$10.00 or more).



HANDFULS ON PURPOSE

By James Smith

Each volume complete in itself!

You do not have to buy the entire set.

Begin by buying just ONE volume at a time. A veritable gold-mine of Sermon Outlines and Illustrations for Preachers, Bible Students, Sunday School Teachers, and all Christian Workers. Contains thousands of expository outlines.

Dr. H. C. Thiessen of Wheaton College said of this classic work: "To the preacher who has not discovered the wealth of expository material in the Bible, this well-known set by James Smith is an eye-opener and a stimulus. It is truly rich in outlines, readings, studies, thoughts, illustrations and helps for many kinds of Biblical preaching. It should be in every Christian worker's library... ideal for Bible students."

THE SET, 13 VOLUMES, \$30.00
Per Volume, \$2.50

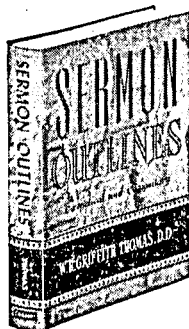
SERMON OUTLINES

Dr. W. H. Griffith Thomas

One of the greatest English Bible scholars of the last 50 years, Dr. Thomas is known as beloved teacher, lecturer, and preacher, and as a great commentator and expositor.

Here are 37 outlines—simple, clear, complete—an indispensable aid to every evangelical preacher and teacher.

155 Pages.....\$1.50



200 SELECT ILLUSTRATIONS

By Stuart P. Garver

Here are "illuminating windows" selected from the sermonic structure of some of the world's foremost preachers. These illustrations are gathered together under 36 topics, a double index of topics and texts are provided.

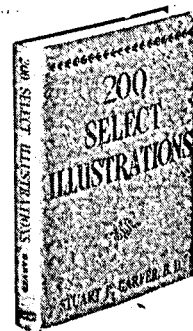
185 Pages.....\$1.50

SERMONS FROM PAUL

By George W. Truett

Dr. Truett considered Paul "the greatest single Credential of Christianity since Christ ascended." His sermons "from Paul" are inspirational, probe deeply into the inner worships of the heart, and give remedy both to Christians and seekers after Christ.

213 Pages.....\$2.50

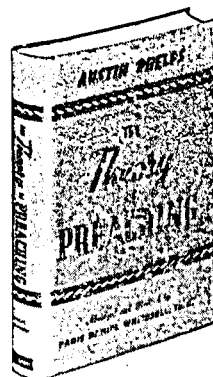


THE THEORY OF PREACHING

By Austin Phelps

A famous book on Homiletics now made available in convenient form. Abridged by F. D. Whitesell. It will help every pastor in his sermon preparation. Various types of sermons are discussed.

167 Pages.....2.50



PREACHING

By Dr. G. Campbell Morgan

One of the most successful Bible preachers of our generation has jotted down for other preachers some of the results of his extensive experiences of sixty years. His counsels are most suggestive to younger and older preachers who need to replenish their equipment for increased effectiveness.

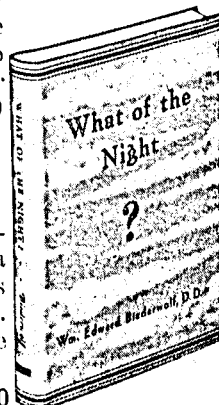
\$1.50

WHAT OF THE NIGHT?

By Dr. Wm. E. Biederwolf

Here again the author brings the warning that Christ is our only refuge in a troubled world. The messages in this book describe present-day conditions. I strongly urge you to get one of these books by Dr. Biederwolf.

94 Pages.....\$1.00



ORDER FROM—GEORGE W. WAGGONER, 605 S. 24th ST., MT. VERNON, ILLINOIS