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\$1.00 per year



"FOR UNTO US A CHILD IS BORN, UNTO US A SON IS GIVEN: AND THE GOVERNMENT SHALL BE UPON HIS SHOULDER: AND HIS NAME SHALL BE CALLED WONDERFUL, COUNSELLOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE."

---ISAIAH 9:6.



THE FREE WILL BAPTIST GEM ORGAN OF THE MISSOURI STATE ASS'N.

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## THE HONOR ROLL

We are just starting on the new Honor Roll. We are thankful for the nice response to date. The list stands as follows.

Sophia Ackerson, Richwoods,

Missouri .....11 Doris Kellerman, St. Louis, Mo. 6 Rev. Alice Dickey, Kansas City 5 Rev. George W. Scott, Mountain

Grove, Missouri...... 5

We urge you to be very active in behalf of your Gem. Personal representatives mean very much. We appreciate your help.

--Ed.

#### UNDER ORDERS

Robert P. Wilder, founder of the Student Volunteer Movement, once Exec. Sec'y.-Treas .-- Mrs. J. E. Frazier, said, "When I was working in India, I went one night to a hotel dining room. At the same table with me were a naval officer, an infantry major and his wife. When the conversation started, the naval officer said, (Why don't these missionaries stay at home, and mind their own business? You can get all the converts you want at a rupee a head.' I replied, 'Suppose you were ordered to take your battleship to Constantinople tomorrow, and I was to ask you why you did not stay here and mind your own business; that there was no use in going to Constantinople.' The man's eyes flashed fire as he said, 'I would tell you to mind your own business. If we are ordered to go, we must go, even if every ship is sunk, and every sailor killed.' I said to him. 'Quite right, my friend; and I have marching orders from the divine government to go and preach the gospel to every creature, and the primary question is whether I am going to obey the last command of my Lord.' "-S.S. World.

> Some go to Church to take a walk; Some go to Church to laugh and talk; Some go there to meet a friend; Some go there their time to spend; Some go there to meet a lover; Some go there a fault to cover; Some go there for speculation; Some go there for observation; Some go there to doze and nod; The wise go there to worship God.

#### Page Three

#### NATIVE CUBAN MISSIONARY greatset and best desire for the grow-GRATEFUL FOR U.S. FRIENDS AND F.W.B. BIBLE COLLEGE

Dear friends:

that I have kept in my heart for sometime. I have still alive in my mind the their offerings, kindness, care or any precious time I spent in the U.S. in other help. I ask for your prayers for that way for us. A good man of the the company and fellowship of many me and our work and promise to pray Lord loaned us the money to buy this American brothers, especially with our for you every day. own Free Will Baptists.

24th of June 1949, I traveled day after and ready to start at any moment our on the church and are, by the help of day with our leader and father of our task as teachers in the school. Cuban mission, Reverend Thomas H. Willey. It was a long trip, through school is still closed for the lack of in making these payments. At each several states, in which we visited a money. Five or six days ago we receiv. Sunday night service we take up a love large number of churches enjoying the ed the check for the month of August, offering for this, and not only just the best welcome in each one of them.

impressions and experiences, especially are in expectation of some more money each time. How thankful we are for in the spiritual field, that I received to cover the debts and have something these. Since we bought the church we all along my trip.

churches approached me with the most soon will get to us. Christian and friendly smile, so that they made me feel right at home even can observe that the best willingness and we thank our Dear Lord for all when we had some difference in the in every worker and students and the that has been done. language and perhaps in the manners. Lord is certainly blessing the fields. How can I forget such a big experi- We are praying for the Lord to be ence?

After this two months came the sad moment in which Mr. Willey and I had tians appreciate and are deeply grateto separate from each other, for me to ful for the love with which the Amergo to Nashville and for him to come ican Christians have helped us through back to Cuba. On my arrival to the in the knowing and caring on the school in Nashville where I spent nine Gospel of Christ. The same would say months studying, getting finally the the Willeys and other American mistwo year diploma with the help of sienaries who are with us here and credit for some of the subjects I had are such a blessing to us and to our studied in our Cuban Bible School. I country. had the best welcome by the teachers and other workers of that institution. us pray for him and although it is a

standing and compenetration with that start let us pray and do cur best that nice and lovely group of teachers and this may prove to be the best school students grew up so much until I did year we ever had in the Lord's work. not feel any longer that I was a foreigner or a stranger. I was one of the bless you in His service every day. group as some of thom told me. Those were nine months of joy, learning and growing in necessary experiences.

Another thing that moved my heart with gratitude was the spontaneous contributionss of the pastors and church members of the surrounding churches, to help me through school all wonderful little church here in Exeter, the time until I finished. As to the California, not many in number-only school in Nashville, I recieved such 43 members, but we are on fire for nice treatment from the faculty and God. We are all trying by the help of students that I got to love it as much the Lord to keep on climbing higher look up is to be blessed. as I love ours in Cuba, so I have the and higher each day.

ing of that institution.

I want to say thanks to the faculty and students of the Free Will Baptist Bible College and to all the pastors and Just a few lines to say a few things church members that in some way contributed to my stay in the U.S.; with

Words are weak to express the many impossible to cover the debts. Now we that attend our services have helped

glorified in everything.

We, the Cuban workers and Chris-

Mr. Willcy is still in the States. Let As the months went by my under-little bit late for the school year to

Thanks again and may the Lord

Benito Rodriguez

#### **NEW CALIFORNIA CHURCH BUYS, IMPROVES BUILDING**

We are happy to report we have a

The church was organized a little over one year ago. At that time we were only renting the building and we all wanted so much to have a church home of our own. We just kept on praying that the Lord would make a way for us to have such a church home, and, thanks be to the Lord, He made church and how happy we all were. I married just a short time ago. Now I know the Lord will bless this good For two months, beginning on the my wife and I are living in the school man. We made a small payment down the Lord, making payments monthly. Today is the 23rd of October and our The Lord has wonderfully blessed us but we were so far behind that it was members help, but also the outsiders to start with, but we believe it is al. have painted it on the outside, part Thousands of Christians in these ready in the hands of the Lord and on the inside, painted the floor and seats, and put down a nice rug. We are In spite of the economical crisis we enjoying fixing up our little church

> We have a Ladies Aid. We are quilting and sewing, making different things for our bazaar to be held soon. The women are doing overything we can to help pay for our church. The Lord has wonderfully blessed us in our work.

Our pastor, Rev. Chas. Findley, is just an old-fashioned preacher from the Ozarks in Missouri, but we all love him and his good wife, and enjoy that old-fashioned way.

Pride has ruined a lot of churches, and preachers too, in our land today.

We are asking all you readers of the Gem to pray for us that our little church will grow and grow and always be a bright shining light in our little town and to all the people everywhere.

We are so thankful for a Christian home and will again ask all of you to pray for us and we promise to pray for you. We'll be looking forward to getting the Gem. May the Lord bless us is our prayer.

Your Bro. and Sis. in Christ,

Mr. and Mrs. Campbell

To lock around is to be distressed. To look within is to be depressed. To

-Raymond Becker

#### December, 1950

#### ТНЕ CHRISTMAS SEASON

on earth peace, good will toward men." -Luke 2:14.

Before another press time rolls around we will have once again observed Christmas. Your editor is always glad for the return of this season. Gradually we seem to lose any passionate enthusiasm stemming from the customary exchange of gifts among friends and loved ones. When carried on in a practical way it lends a certain pleasure perhaps not otherwise realized. But, our real joy is the universal emphasis placed on the real Christmas story and a review of the greatest gift ever offered man-Christ Jesus, the Saviour of the world.

Our scripture quotation is contained in the context of the closely related events evolving around the birth of this Saviour. This story is dear to the heart of every child of God and holds much respect among those yet unsaved. It grows more beautiful with the years and really deserves more generous treatment than our ability or space will allow. By way of review let us go back.

race man fell through his own dis. Splendor, brightness, renown, and honobedience and invoked the wrath of or-it takes all this and more to con-God and the penalty of death. We all stitute glory. Jesus qualified in every became the children of wrath-by na. respect and met every requirement to are fortified for it. ture disobedient and sinful. Further declare the glory of Ged to sinful men. history records that man continued in New, some 2,000 years later, as the a holpless state-unable to satisfy for date of His birth returns at Christmas himself a need of peace within and his time, much of the world's attention is failure in keeping the edicts of God. arrested from other things and they Thus he continued throughout the pause to see anew the Christ of Glory. ages in his great need. New covenants The born-again rejoice for this greatwere offered by our Lord and were 63t of all gifts. The cold and formal broken by man. Unable to rise above give way as at no other time of the his sinful rebellion toward God he year to lifting praise by song and by therefore stood in need of a recon- sermon to the God of Glory. Sinful cilliation with God. Our Lord fore. and stony hearts pause and listen, and knew this and revealed it to some of tremble from the truth. During this His devout followers. Isaiah foretold period many hearts are truly inspired His coming and much about His life, to unite with that heavenly host and His' rejection and His crucifixion. declare with them, "Glory to God in Micah even foretold His birth place.

Here in Luke we find the account of that birth. Apparently normal procedures and circumstances combined to project upon the town of Bethlehem What a strange subject to come flash- perish, but have everlasting life. For of Judæa the greatest event in the ing to us in this day. The world is God sent not his Son into the world history of sinful man. How the town literally at one another's throats. to condemn the world; but that the probably would have hummed with ex- There is fear and distrust from nation world through him might be saved."

joined the angel to praise God. Their in then do we speak of peace on earth? recorded utterance was "Glory to God in the highest, and on earth peace, good will toward men." Three paramount reasons why Christmas of today is so far reaching and so well loved.

#### Glory to God in the Highest

The Heavenly Host was praising God for His great gift, Jesus, to the would. They were qualified to know of the glory of God. Through Jesus this glory had now come to earth to walk among men, and they were heralding In the early history of the human this wonderful news to a needy world. the highest."

#### And on Earth Peace

Transposed we get "Peace on earth."

tions, greed and hate almost from man to man. Unity to any large degree seems only to be long enough to obtain a given objective equally desireable to "GLORY to God in the highest, and this first advent He was crowded out the uniting factors. After success or of every home and hostel. His first failure the tendency is to lapse into habitation was in a stable, His first new distrust. A genuine trust is hard crib a manger, and His first clothes to find. Hope of global peace by a next to a tender skin was rough swad- complete cessation of hostilities seems dling clothes. Infant lungs breathed vain. As we go to press the nations cold air from an infested stable. No united to fight against Communism praise of mankind and no honour here. (anti-God) are receiving a severe beat-But wait! A heavenly angel of the ing and crushing. The heads of these Lord appeared to some shepherds out combined arimes no longer talk of any in a lenely field watching their flock hope of winning or even going on the in the middle of the night. To them offensive. Instead, their every effort the angel revealed the birth of Jesus is to discover a means that will cirand how to find Him. Almost imme- cumvent complete collapse and the diately an additional heavenly host world's bloodiest annihilation. Where-

> Back to the battlefield. A few days ago there came authorative word that there was a strange desire among the soldiers to read the Bible and there appeared a widespread spiritual fervor in the adverse atmosphere of war. It came also at an unexpected time, when things were perhaps the brightest in the hopes of the military chieftians. Now these same men are being mauled, beaten, scourged, frozen, and left dead or dying on the field of battle. But only a short time ago many of them were looking into the only peace on earth, even Jesus Christ. No one knew then, and few suspected, the tragedies so soon before them. But now they

> Yes, this Man of Galilee who said once to a troubled sea, "Pcace, be still," also said in His brief ministry, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." Even though a world that once crucified Jesus will continue in turmoil and strife there is still "peace on earth" through Jesus, the Son of God. Let not your heart be troubled.

#### Good Will Toward Men

"The Lord... is longsuffering ... not willing that any should perish, but that all should come to repentance." "For God so loved the world, that he gave his only begotten Son, that whocoever believeth in him should not citement if they had known. But in to nation, internal strife within na- "I will pray the Father, and he shall

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give you another comforter...even expenses never were known to be so children to go to prayer meeting? Well, not what they do."

this avalanche of scriptures setting the Word of Gcd. Still they can pay are trying every kind of entertainment forth the good will of God through \$250.00 for a small picture show to for their child instead of God's enter-Christ toward men. Yes, men are the set in their homes so their boys and tainment. If you are lucky enough to children of wrath, sinful and disobedi- girls can learn how to drink, play get them to go to church they are pullent, and fail largely in their effort to cards, make love half undressed and, ing at you just as soon as the Amen cultivate good will one to another, yes, they can learn to dance too. You is said, wanting you to get out and get Distrust is common, and hatred bursts say, "Oh, I don't let my children see home so they can see the next picture cut and wars flame. A 235 pound sol- all that is shown on them." You that is coming on. They don't hear dicr, captured in Korea, subjected to may as well. You have set it in the what the preacher says as they are so tortures, cold and hunger, finally with house, for them and it would be a excited and restless because there is six bullets in him and weighing only shame for you to not give them the something on right at home they 120 pounds is rescued. Horror after full benefit of it. I heard a couple of would rather see and hear. You say, horror paralleling this has and will women talking and one said, "My girl "We can't have a revival." Well, they be revealed. They will not foster good is four years old and since we got our have the kind of stuff at home they will. But Jesus Christ, the Son of T.V. all she wants to do is dance." like better. God and the Saviour of the world, Well, while people are sitting here in through the Holy Spirit, still offers their homes watching such hellish that is spent for entertainment over "good will toward men" to all who stuff our poor missionaries are over will come.

should not be minimized or neglected, poor benighted soul saved. You say, The impact of it is important and "Our preacher doesn't believe in T.V. soul-stirring. Why not join whole- They preach against it." When and heartedly with the angel and with the where? I haven't heard one yet. They Heavenly Host in their joyous and can't. There's too many have them in season.

May you know the glory of God, and the peace and good will of Jesus be your daily experience.

—Editor

#### THE TELEVISION QUESTION

Dear Christians Everywhere;

I must write this. I must speak my heart.

God's Great Commission is "Go ye into all the world and preach the gcspel to every creature." Christian ing the Bible and praying the family words, "It's not any more harm to 30 people everywhere believe that, and is seated in an almost dark room to the picture show than it is to watch they believe the Bible through and watching the smokers, drinkers, and T.V. The same actors that play on through they say. But I wonder. Let every kind of filth on a screen. If the screen at the show furnish the one of our missionaries come home they should have one little spark of entertainment on T.V." and make a tour through the States God in them, have one faint desire to Baptist, hold a high standard of Christfrom church to church and see what raise their children right, or have one ian living. The "Covenant" does. And kind of an offering they get. They little idea of reading the Word or pray- some preachers preach pretty straight. just barely get enough to travel from ing with their child, it's mind is so That's why we had better watch our one place to the other and hardly that. cluttered up with all the rotten stuff step, and live the way we preach and Well, we say the cost of living is so it has seen, you couldn't get it on any- are taught. high we just can't do any more. True thing clse if you would want to. it is. I know right now that living

the Spirit of truth." "I will not leave high. But do you know why it is? no wonder you do. You have someyou comfortless. I will come to you." The Christians of our land have made thing in the home they like better. "He that hath my commandments, it so. They have failed to give God You say, "Well, we are living in a difand keepeth them, he it is that loveth what belongs to Him. They have fail- ferent age and you have to give your me: and he that loveth me shall be ed our missionaries. What is so dis- children something in the home or loved of my Father, and I will love gusting to me is that they can buy a they will go elsewhere and that's a him, and will manifest myself to him." television set and watch that ungodly good way to keep them in." Yes, I "Father, forgive them; for they know stuff, but they couldn't give a hundred will admit we are living in a different dollars to help spread the gospel to age and children are harder to handle. On and on we could go adding to some poor heathen that is begging for But the parents are different too, they yender with not enough to eat and spent for the thing itself, just by our Christmas is no small event. It wear, struggling to try to get some lofty praise of Jesus at this Chrisamas their own home, and so many other is by God's people giving. I'm asking leaders of our churches have them.

> after supper my parents would get the when you have failed to give to God's Bible and read to us from the Word, work, and instead buy such things to Then we would all kneel and they keep your girl or boy from the church, would pour out their hearts to God for and from seeing so much stuff that's us children and ask God to help them not fit to see?" I say, "Can you?" to raise and teach us the right way. Parents, watch your little girl when As I look back at those hours and your back is turned and there's a proremember how precious they were, I gram on that's full of rythm. Watch look into the homes now, and I can her put it on to. see how God has been left out and the Devil has took over. Instead of read- heard an unsaved person speak these

Do you have trouble getting your

If we could just figure up the money T. V. alone and take the money that is church people, it would be enough to save the world. Every creature could hear, and the heathen anyway are so anxious to hear of God. The only way they can hear is by our missionaries. The only way our missionaries can go each individual this question, "Can When I was a youngster growing up, you meet God with a clear conscious

> This one more thing and I'll stop. I Free Will

Pray for our missionaries.

-Contributed

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#### December, 1950

#### "LAUNCH **0 U T**"

Eld. J. W. Handy, Houston, Texas

down your net for a draught." Luke evangelists, (in fact just trail hitters). 5:4.

In this text we find our Saviour teaching His disciples a great object lesson which no doubt had much to do in developing in them that sterling character which must be theirs in spreading the Gospel of the Kingdom after Jesus was taken away from them.

They were professional fishermen and no doubt knew how to catch fish. However, on this occasion they had toiled all night and had caught nothing. From Jesus' first suggestion we must conclude that they had been fishing along the shore in shallow water. Yes, no doubt this was so, and may we not very aptly apply this same condition to the great cause of God in this our day? Do we realize that there is entirely too much shallowness in the dissemination of the Gospel today? GOD'S cause is suffering today for want of men and women of vision. The Word tells us that "Where there is no vision the people perish," (Prov. 29:18), and I don't believe that this has any reference to ghostly night dreams or Cataleptic fits either. But it does mean deep thinking, far sighted. Spirit filled men and women who will cut loose from the shore and live a consecrated life for God. Yes, I mean launch out into the deep and fish for the souls of men.

I am persuaded that in this our day there is entirely too much of the program of the world getting mixed up in our church affairs. This can only man here at this scene for a moment, water the easier it is to swim in. Now have one meaning and that is too much and in our immagination visit that the disciples had spent the night fishshallow preaching. If we have shal- scone at Pentecost. Here we find this ing in shallow water, and the Master low preaching on the part of our pas- same old fisherman transformed by the said, "Launch out into the deep and tors can we expect anything but shal- Holy Spirit into the first Gospel let down your net." The moment they low living on the part of his church preacher this side of the law launch- obeyed the Master's command they enmembers? This condition has and ing out into the deep water and letting closed a great multitude of fishes. So only can result in too much shallow down his Gospel net. Oh, what a it is with us. The sooner we find out conviction and conversion. It is sad draught of Jews he caught that day, the will of God and adjust ourselves to say too many are being taken into Three thousand of them born into the to it the sooner will we realize good the church without either conviction Kingdom of our Christ in one day, results from our labor. or conversion, just that they may Simon's discouragement is gone now swell the number in some church.

often good resolutions are mistaken of the Devil's most effective weapons hardened sinners to be brought into for the real new birth. Let us not and Simon was just like a lot of folks the church as a result of shallow leave the responsibility for this condi- are today in that he was just about preaching and living of the present tion at the door of the earnest seeker ready to give up. This is the greatest day. We hear the question asked often,

altar workers pleading with the seeker to just accept Jesus as their perzonal Saviour, and they are saved. Why, sir, that ruler of the Jews, Nicodemus came to Jesus by night for that same purpose and no doubt he would have been only too glad to have accepted Jesus as his personal Saviour on such easy terms. But the narrative does not tell us that he was saved at that time. If he applied to most of our popular churches of today he would be accepted gladly. Oh, we are going it in quite an easy way these days, in fact this seems to be rather an easy age. Men and women can get into the church casy and quite often live at perfect ease while in the church, and in an unguarded prayerless time backslide out just as easy as they got in. This condition can only be traced to this one cause, "shallowness." In the text Jesus was talking to a discouraged soul when He said to Simon, "Launch out into the deep and let down ycur net for a draught." Simon said, "Master, we have toiled all night and almost see the look of discouragement on his face as he spoke these words, in fact he was just ready to give up. Yet, at the suggestion of his Master, his discouragement subsided and he says, "Nevertheless at thy word I will let down the net." Luke 5:5.

ever seen. But Paul told us that this time would come so we need not be alarmed at it. Read carefully II Tim. 3:1-7, then read Heb. 1:1-2, and again II Tim. 4: 3-4. For the conditions "LAUNCH out into the deep and let great number of spurious overhot that are described in these three scripture references there can only be one It is quite often that we hear their general cause and that is slothfulness, shallowness aand neglectfulness upon the part of the entire body of the church. This indeed is a sad picture to draw but there can be but one remedy and that is that we as a body or church or as an individual shall cut loose from the environments of the world and launch out full fledged for GOD.

> It is true, and we all know it, that there is but one way to live a successful life for God, and that is that we invest our all in it. Too many stay fastened to the shore by some imaginary hinderance and soon become overcome by such conditions and fail. Did you ever try fishing in shallow water? Only small fish and croaking frogs and polywogs are found in muddy stagnant water near the shore. If we are to find the fresh cooling water and the game fish we must get out where the water is deep. I recall with some amusement the time when I would go with the big boys down to the old swimming hole. They would try to teach me how to swim but I was afraid have caught nothing." I imagine I can of the deep water. Yes, I really wanted to swim but fear held me back, and I would only wade the shallow water. I am persuaded that that same fear that possessed me at the swimming hole has kept many an carnest soul from enjoying the fullness of God in their Christian experience. Experienc-Now let us leave Simon the fisher- ed swimmers tell us the deeper the

Let us get this one idea firmly fixed and we find him a Spirit filled giant in our minds that as large fish are not Yes indeed, I am convinced that too for his Master. Discouragement is one found in shallow water neither are either. I am convinced that there is a "giving up" age that you and I have "Why is it that there are not more

#### December, 1950

today?" One great reason is that the in the boat with us we may hear His signed to pledge. entire church is camping too near the voice as then rebuking the wind and shore and are busy with a lot of things the waves and commanding that they could assign us, and how quick could that do not pertain to a spiritual life. be still. No water can cover the ship Too much frivolity, too much gaming where lies the master of ocean and tco. much catering to the entertain- earth and skies. Yes, it is entirely ments of the world. "Our young folks true if we have Jesus in our lives we small glass jars and placed on the tamust have entertainment," says one. can stem the tide and ride the waves bles. Would it not be fine if you could To this I must agree. But I am con- and really be more than conquerers furnish such stickers? tending that our young folks are today through him who gave himself for in far greater need of warning than us and made it possible that we might they are of entertainment. Sad to say have victory through His name (I Cor. a lot of this spurious stuff is getting a 15:57). let of encouragement from the church. The prayer of my heart is that God will send into the field preachers who will pull the cover off the glaring sins of our day and win souls to the blessed Lamb of God with the Gospel of Jesus Christ, for nothing short of the Gospel of Christ attended by the mighty power of God can ever bring them in. No large fish nor game fish can be caught in shallow water, neither are they to be caught on pin hooks; nor are the hardened sinners of today to be convicted of sin and brought to Christ by the little two weeks cut and dried campaigns conducted with thirty minute programs with special features and onlivened by a tirade of humercus, side splitting jokes. All such evangelism leaves the church farther from God than they found it. God send US men and women who are truly consecrated to God, separated from the world, and filled with the Hely Spirit, who will really launch out into the deep and preach the unadulterated Gospel of Jesus Christ straight from the shoulder, that without fear or favor from any source, and let down the gospel net which alone can catch the hardened sinner and keep him caught.

My dear friend, can we not see that sinners are going down to eternal direction, we know it will take time night without God while you and I to develop it, and in the meantime the are just playing along the shore and work must be financed. You can count dealing with the religion of Jesus on us. Gifts, will of course, go through Christ as if it were some trivial toy? our State Office. The great need of our time is the strait gospel from the pulpit and a is possible, to develop a penny-a-meal, general re-consecration of the church. plan among our churches. We will Both preacher and people need to cut subscribe to support a part of the stuloose from the shore, really launch out dents, and a part of the Native Misin the fullest sense of the word, cease sionary Workers. It will take us a to compromise with the world, and be few weeks to get it set up, but we are out and out for God seven days a going after the job. week. Now in this launching out we shall encounter fierce storms. The \$30.00 is subscribed. It is a definite

sinners being saved in our revivals Gennesaret that night, but if Jesus is and address of the native worker as-

Oh let us launch out on the ocean so broad

flow;

Oh let us be lost in the mercy of God Till the depths of His fullness we know.

Launch out into the deep, oh let the shore lines go;

Launch out, launch out into the occan missions. divine,

Out where the full tides flow.

#### FROM THE FIELD

Rev. Raymond Riggs **Promotional Secretary** F. W. B. Foreign Mission Board . Dear Brother Riggs:

May I speak, sir?

Spasmotic giving and special drives can never bring us financial security in our Mission Endeavors. We must settle upon some specific and definite plan of giving and stick to it. The quicker we get to a regular monthly Dear Bro. Riggs: income from our churches, the sooner the headaches will be relieved.

While the Board is planning to go along with you in promotion of a monthly system of giving, and we are working with our churches in that

We are going all-out, in-so-far as it

One Native worker at minimum of waves may roll mountain high as on certainity. Send us please the name with her sleeves rolled up.

How many more do you think you you furnish us with the names and addresses?

We are advocating a little sticker on

Yours in Calvary's Bonds,

/s/ Thos. E. Beamer

Dear Mr. Riggs:

We would like to help support a Where the floods of salvation o'er Cuban Student, Native Worker in the amount of \$5.00 per month.

Our Sunday School class decided to do this after a few of us saw the moving picture, "Letter to Melitino."

We are glad to help. I thank God for this interest my class has in Cuban

> /s/Cora Wells, teacher Kenansville, N. C.

Dear Sir:

We would like to support a Cuban Student in the amount of twenty dollars (\$20.00) a month for the time of one year.

Twenty members of The Woman's Auxiliary from the Kinston F.W.B. Church have joined a mission band to pay the amount each month.

> /s/ Mrs. J. E. Harris Kinston, N. C.

You will find enclosed a money order of ten dollars. This was our Sunday School offering last Sunday for foreign missions. The Sunday School offering on every first Sunday in each month is going to be given for missions. I hope the amount will be more from here after. However I promise to always make the amount to be ten dollars or more.

> /s/ Milton Crowson Benton Harbor, Mich.

It is regular contributions like these that we need.

Foreign missions is Christianity

Rev. Raymond Riggs, Promotional Sec'y-Treas. Page Eight

The Free Will Baptist Gem

December, 1950

# From The Editor's Desk

# SEASON'S GREETINGS-1950

#### YEAR AS EDITOR OF GEM

With all the evident duties and apparent difficulties generally associated with editing a paper we assumed it to be a very interesting and challenging vocation. Sometimes we wondered what it would be like. Then somewhat to our surprise and against our real desire "the ax fell," so to speak, just one year ago. After a series of fast moving events that saw some changes at the Gem office, including the decision of the editor to resign to lessen his very heavy load of divers duties, we found ourself selected to try to fill this post. But any change in assignment of duties and in personnel does not reduce the tempo of interesting events, usual or unusual, with any given position. In keeping with all expectations the past year has been one we will long remember. We would like to pause and look back at some of the joys and some of the less happy mements of this period.

First of all, we had not considered curself as ever being in such a position. This alone was quite a challenge to us. When the experienced and quit2 capable editor bid us his best wishes, offered us his continued support, and left us in charge, we suddenly felt as if the world had mysteriously vanished from beneath our feet. We felt very little and extremely helpless within our own strength. Though the duties of the position are now more familiar and the fact of our responsibility is no longer new to us, it is nevertheless still keenly felt. For us it is an extremely large responsibility. We thank our Lord for the way He has answered our prayers and has undertaken for us. His has not always been the way we expected, but it has always been the best for us and for the office, because it was of the Lord who deeth all things well.

fered any extremely hazerdous condi- of help. We are no exception. The for your cooperation.

God for it. It has been, and still is, ployee, a Free Will Baptist and an a hard thing to "make all ends meet." experienced man. Others were pros-As a result we have been unable to lyted away with offers of larger wages branch out as wisdom would dictate, at distant points or went elsewhere to We have been unable to add badly what seemed to them better positions. needed help because we cannot meet Hence, the remaining force has had the very high wage scale predominat- to work long past the scheduled hours. ing in the printing arts. Rising costs Your editor often hits 70 hours per in materials and utilities has been week in the shop. We have been forstaggering. Finance has been one of tunate and God has blessed us abunour chief concerns. We are not alone dantly with the strength to do this. in this difficulty. Many departments We have never been considered very of our church and of others have suf- strong or very healthy. Yet we have fered hadly in prosperous times. Every lost only one-half day due to our own religious publication, that we know of, illness in the past 31 years. carrying the message of salvation has the same difficulty. Most of them speaking, there has been enough manuare forced to resort to heavy paid advertising. To do this they must have large circulations. To get and keep large enough circulations most of This has been a great help and has them have had to use radio and other advertising in their own behalf, this time and means paid for from other sources. After all this their subscrip- to send them in. We are frequently tion prices have had to be constantly raised or irregular and infrequent issues, and the operation of their press in some way subsidized to meet this deficit that seems to harass religious publications, even though some have passed the 35,000 circulation. How- $\epsilon$ ver, we find no fault in subsidizing such publications. Indeed, they are agencies of the church and should be assisted if assistance is needed. The Gem has always been mission minded. We now have the testimony that it has been a direct means of bringing lost souls to Christ. This alone, we feel, makes the Gem worthy of your support. We invite you to pray and then give as God directs you, being honest with Him and with yourself. Regular giving, though it may be small, is greatly needed.

tion in this and we do pause to thank armed forces took a prospective em-

A real joy has been that, generally script. Only cnce or twice were we short and not drastically so. Also, most manuscript has been well suited. made the position of editor more enjoyable. Thank you so much for your articles and reports. Please continue asked about some preacher or leader and why we never publish anything from them. So please send is your manuscript. Most critics have been very generous with their praise of the content of the Gem. Only a few times have we recieved adverse criticism. The proportion has been just enough to help us remember we are indeed trying to serve Gcd through the printed page and cannot be given to anything else.

There are other things that have made us rejoice and other things that have caused much anxiety. However, the above is a brief review of our first year as editor. Above everything else we have enjoyed serving you in this capacity. Why not visit the office soon and become better acquainted with your Gem. If you cannot come please Qualified help has been virtually drop us a card or letter with your Financial affairs have been a con- non-existent. Almost every shop in articles and suggestions-and your stant worry to us. We have not suf- this region has been hit by a shortage offerings. Our genuine thanks to you

#### CHRISTMAS CARDS

Listed in the catalog which many of you have is a box of 21 scripture text raging; and whosoever is deceived cards for Christmas for only \$1.00. thereby is not wise."-Proverbs 20:1. These are as fine a card as we have seen and above the average for this price. You still have time if you will hurry with your order. Since scrip- delight in telling other people how to ture text cards are never designed for live and perhaps that is your business, personalizing we have made no offer but it seems to me that you exceed to print any cards this time. These your duty when you arrogate to yourcards are assorted in design and colors self the right to inform all of these and do not lend themselves to printing, who may happen to enjoy an occa-They are beautiful beyond description. sional drink of "Scotch" on occasions. You will like them when you see them.

#### PLEASE SIGN MANUSCRIPT

your articles in an identifying man- ald-a good, fair well-bodied liquor you can't make me a bum. I like a ner. If you are an appointed reporter, which I am assured was bought be- little drink now and then and I have clerk or secretary you may so indicate, fore the war and has been in my taken a third or maybe it is a fourth It is necessary for us to KNOW WHO friend's cellar ever since. What right and I am more than ever convincew contributes all articles. This is a car- has any form of law to make me a that any man that doen't is a big idiot. dinal fact in journalism. If so desired criminal if I partake of this gift as it You say that this invabion of the law we can withhold the name of the was intended that I do by the giver? is producing a state of affairs in our writer or reporter from an article when published. We publish a fine vasion of my personal liberty. I no- wrough. This ciuntry is jess as good article in this issue that carried no re- tice that you have referred often in as it ever was and was and was a turn address and no signature. By the your excellent column to the so-called great deal better and I will leabe it to postmark and a comparison of hand- Bill of Rights which secures to all you f iit wasn8t, when we had free writing and materials we were able to men and women certain inalienable rum. knew who furnished the article. It is a rights to their personal liberty, which, good article and would be tragic to as you say, are not inconsistent with Secitch is all right. A lot of it have to throw it out. Also, this would the rights of others. How do you not serve to make firm friends among reconcile your statements? our contributors. Sign your articles and if you desire to have your name liquor, I will confide to you, and I emmitted when published please state this and we will oblige.

#### LIVE BY THE BIBLE

If the shoe fits, wear it,

- But if it pinches so, Brether, get down on your knees And to the Lord go.
- If the preacher, with the Bible,' Hits you in the face

Get down on your knees And ask your Lord for grace.

- If the preacher, in his sermon, Treads upon your toes
- Don't get offended, brother, Just change the way you go.

Line your life up with the Bible: Live according to His Word. The preacher then can't hit you Or the shoe won't pinch so hard.

Wilbia Sell, Stockton, Mo. God.

#### PERONAL "LIBURTY"

"WINE is a mocker, strong drink is

#### To the Editor:

You seem to take a good deal of

I have been presented a fine bottle of Scotch whisky for Christmas and it is before me as I sit at my typewriter and indite this letter to you. ness if it can be done. We must ask you to be sure to sign It bears the label of Sandy MacDon-

cannot see where or how I am in. the time. They dranj it freely and vading the rights of any other person on earth. I find it excellent. It warms my stomach; it inspires my thought. I cannot feel, Mr. Editor, that I have wronged the community or added to the lawlessness of the general society

The Great Doctrines of The Bible By William Evans, D. D. 275 Pages ..... \$1.95

### FREE WILL BAPTIST TREATISE

Price, Post Paid ...... 30¢ each

Tell me, sir, what you know about

in so doing. It makes me tired to be classed as a criminal for any such occasion, and I notify you that before long there will be a revolt against the sort of stuff that you are writing.

Just to show my independence of such truck as you are writing, I have taken another drink of the aforesaid most jubilant Sandy MacDonald, and J will say to you that it is about as smoote a drink as a criminal ever put into his system.

The second drink which I shall soon follow by a third, makes me more certain that those who feel their systems require a stimulant, should band together; organize, and start a campaign to floor this anti-liquor busi-

Now, Mr. Editor, I am no bum and I claim that any such law is an in- Greut and Gloriouse Country. You are

I wan8t to say to you that this wouldn't do me you and us harm. When we ened stimulary we need it. I have just tasted of this bottle of My grandafyer was, hic, brougr up on rum. They had it in the housd all even the ministow drank it when he came when he came to our housa. It8s a pretty kinf of a cointry when a gardson is better than his gunfaher. I can drink this sort of Scuteg all day and not be no wrose a citoxen than I was befote. I could drink this whole quaet audd neger giber an etelash.

> Bue whay I wneat o fyious is to remund yiu oner agaiaian abd agnain that you arw dead wronh ib comsfenging evert bony whu drinks as a bouhm. We ain't criulals. I wunt lubertuy is what I want. You cant tcook my liburty away.

> I wil sat inxlosing, that i wisg yiu a 2meRrt Chrihywax" and &haooy Ner Yrare.

> Rexcevtfillu Yioytdx 08Bdt Swrv-&Τ.

-Helen Keller

Wirz!, & FI ler. ---Selected

Page Ten

December, 1950

# NEWSY BRIEFS

#### LOYAL CHAPEL CHURCH COLUMBIA, TENNESSEE

Monday night, October 30, Rev. J. B. Dear Gem Readers: Bloss, pastor of Loyal Chapel Church, was greatly surprised when he answered the door of his home to be greeted with a chorus of voices singing, "Happy Birthday." The throng of people who flocked to his house to celebrate his sixty-sixth birthday were but few of the many who love this humble man of God, with his concern for the lost and great love for humanity.

by putting Bro. Bloss in it's midst and receive, for the souls that were saved cur prayer is that, in the years to and for Bro. Lewis, who surely was come, God will give him more abundant led our way. The church was in dire physical and spiritual strength to lead need of just such a revival as we had, the souls who seek refuge in the wis- and we trust that the flame kindled dom of his teachings and guidance.

Leyal Chapel Church celebrated its November 5. The church was organ- Southside Church with us each night, ously saved. The presence of the Lord ized November 9, 1938, by a small, They are very talented and their sing- was richly manifest in every service but zealous group of people. God has ing is very spiritual. We certainly and the attendance was good. On sevblessed in a mighty way throughout appreciated being able to have them eral nights the house was filled to these years and it has grown abun- with us. dantly. The usual morning services, Sunday school and the eleven o'cleck message, conducted by Rev. Bloss, were followed by dinner, which was served in the basement. The Maury County Singing Convention met with us in the afternoon. There were numerous quartettes and special singers from various parts of the country. The church could not hold the hundreds of people who came to hear the praise of God ring out in joyful song. We can but humbly thank God for this place of worship for what it means to this community and the Holy Spirit which dwells, unmeasurably, in the hearts of those who congregate within it's walls.

We'd like to take this opportunity to invite all those, who can and will, to meet with us for singing; held every fourth Sunday night at seven o'clock. If you can sing or if you enjoy good singing, we give to you a hearty most anywhere. I have a tent, folding welcome.

we as close to God as we should be?" truck for transportation. Compensa-Let each and every one of us search tion required-Expenses and offerings. the very reins of our hearts and draw night unto Christ, our Saviour.

Freda Price, Columbia, Tenn.

6

### **OBITUARIES - REPORTS LETTERS - ANNOUNCEMENTS**

#### ELEVEN SAVED IN REVIVAL REGULAR' SERVICE INTO A AT BERKELEY CITY CHURCH REVIVAL; SIX CONVERTED

It is with much pleasure that we write to tell you of our recent revival here at the Berkeley Church, of which Rev. Mark Lewis was the evangelist.

The Holy Spirit was richly manifest throughout each service. Eleven souls were saved and seven new members were accepted into the church.

God has blessed Loyal Chapel Church great spiritual uplift that was ours to will not go out.

traditional Home-Coming Day, Sunday, ing the Humble Hearts Quartet of the vival services and six souls were gloui-

Also, we are grateful for the good attendance of the Third and Southside Churches to our revival. There was wonderful fellowship among the brethren of the three churches.

Again we say thanks to Bro. Lewis and all who helped make the revival one that will be long remembered at Berkeley. Especially do we thank God for His wonderful Spirit and saving power.

May God's richest blessings be upon His servants who are spreading the Gospel.

Yours in Christ,

#### EVANGELIST

I am available for evangelistic work chairs, and a light plant for summer Our pastor asks us so often, "Are work. I have a trailer house and a

Yours for the Cause of Christ, Jamesport, Missouri

We're glad to report that we are still pressing on for the cause of Christ. Last Lord's day we had an attendance of 65 at Sunday School. Thank God for so many people who have a mind to serve the Christ. We feel that this is a good record for a church in the rural area.

Plans are being made for repair work on the building. New windows We cannot thank God enough for the have been ordered and will be installed soon.

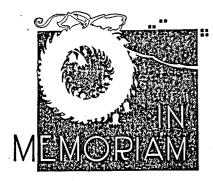
"Thanks be unto God, which always causeth us to triumph in Christ." II Cor. 2:14. We can say we have triumphed in Christ during the recent two weeks revival. God said, "If I be lifted up I will draw all men unto me." Too, we were very fortunate in hav- Truly Christ was held up in the recapacity. Sis. Achord delivered good messages under the anointing power of the Holy Spirit. Sister Achord préaches nothing but salvation through the Word of God. This revival started with a regular preaching service, in which one young man prayed through to victory in Christ. We continued in these nightly services in hopes of Rev. H. S. Ford of Picher, Oklahoma, coming to hold the revival. After word from Bro. Ford stating he couldn't come, Sis. Achord continued with the preaching. We do thank God for these six precious souls who have recently joined the army of the Lord.

> On Sunday, November 12 we held Rev. Robert C. Hill, pastor beptismal services and five persons were buried with Jesus in baptism. Five have recently placed their mcmbership with the church.

Friends remember, we need your prayers and earnestly ask you to remember us when you pray. We are praying for God's people everywhere. Let us always remember to "Put on the whole armour of God, that ye may be able to stand ... "Eph. 6:11. And also, "Prove all things; hold fast Eld. John D. McKown, that which is good." II Thes. 5:21.

Wilbia Sell, Clerk

Page Eleven



#### JERRY L. CARTER

Jerry L. Carter, son of Cornelius and Missouri Carter, was born in Wright County, Missouri on February 27, 1872 and passed away at the home of his daughter, Mrs. Homer Smith, on November 1, 1950 at the age of 78 years, 8 months, 4 days.

He was married to Laura Long, March 14, 1893. To this union nine issue of the Free Will Baptist, appealchildren were born-seven daughters ing to all Free Will Baptists to fast and two sons. Three daughters and a meal and send the price of it to us

February 1929, who also preceded him church (F.W.B.) is more than 100 in death in 1946.

County as a farmer until his health miles here without a Free Will Bapfailed him.

where he resided until he was loft start a work here. However, we must alone by the passing of his companion. have help from our Brothers and Sis- Devotional......Music by Host Choir Since that time he has made his home ters in Christ if we are successful. Message......Rev. Thes. Willey with his children.

became a charter member of the preciate these precious letters with Benediction Mountain Valley Free Will Baptist their dollars and the prayers of those Church. He shared his labor and time precious people who are sending them with others of his day in the building in. May the dear Lord give each one of the church that was ever after en- a copicus blessing in return for their deared to him. He served as a deacon sacrifice. for many years.

Ida Moore, Mrs. Verba Smith, Earnest Carter and Mrs. Ermie Moore all of Mountain Grove: Mis. Stella Raney, Norwood and Earl Carter of of Mountain Crove; a nephew, Elbert Tate, who came into the home at the age of eight as one of the family; 31 grandchildren, 24 great-grandchildren, one great-great grandchild: one sister, Mrs. Belle Wilson of Hartville and a large number of other relatives and friends.

> "Sleep on dear Daddy And take thy rest, We love you much But God knows best."

#### COPPER MINES REVIVAL

Dear Editor and Gem Readers:

Just a word or two about our revival meeting just closed.a few weeks.

The Lord did truly bless here at Copper Mines. Rev. John Rodgers was our evangelist, and he brought some wonderful messages during this three week revival effort. We thank God for the seven souls that were saved. May each one be great soul winners for Him. There were also two saved at regular services since the meeting. Rev. Woodrow Matthews is our pastor.

Yours for Christ,

Leamon L. Killian, Clerk

#### WANTS F.W.B. CHURCH IN SOUTHERN CALIFORNIA

We had an article in the October 4 his companion preceded him in death. so that we might build a church here the Missionary Conference at Fellow-He was married to Nannie Biggs in in the San Diego area. The nearest miles to our north. In other words He spent his entire life in Wright there are more than 15,000 square tist church, and we feel that the Lord In 1935 he moved to Mcuntain Grove is leading us as Home Missionaries to Some help is coming in from different Appointment of Planning Committee He was converted in early life and parts of the country and we do ap-

Each letter we receive is stained He is survived by six children: Mrs. with our tears as we offer a special prayer of thanks for it.

> Dear friends, I am working six days a week to support my family, and we are putting every penny we possibly can in this work. "We must work while it is yet day, for the night cometh when no man can work."

Remember us when you pray.

Yours for more souls,

Rev. and Mrs. W. A. Carnett

Send offerings to:

808 First Avenue

#### MISSIONS CONFERENCE SET

Dear Gem Readers:

I am sure you read the announcement in the November issue of the Gem of the incomplete plans for a Missionary Conference in South East Misscuri. Also, I said that plans would be too carly to get in the December issue of the Gem. But since the conference has been moved ahead one week to its present schedule we can now give the program in the December Gom. Also, with it comes a warm welcome to you, especially to those of Missouri to attend the conference. It is hoped that plans may be laid in this conference that will form a pattern for the entire State of Missouri in organized giving to Missions.

Vour Missions Director,

Rev. Mark M. Lewis

#### PROGRAM

You are cordially invited to attend ship Free Will Baptist Church, 601 Buckley Street, December 8, 9, 1950. Conference Theme-"The Whole Gospel, for the Whole World." Principal speaker-Rev. Thomas H. Willey, our Cuban Missions director.

Friday, December 8, 7:30 P.M. by State Director, Rev. Lewis Saturday, December 9, 9:30 A. M.

Devotional .....Selected Open Forum.....Bro. Willey (Questions of importance on missions will be asked and discussed) Intermission Mossage!.....Bro. Willey Lunch......Served by host church

Afternoon

Devotional .....Selected Report of Planning Committee Message .....Bro. Willey Benediction

This is a conference of great importance. You are urged to attend.

Money and time 'are the heaviest Rev. W. A. Carnett burdens of life, and the unhappiest of all mortals are those who have more of El Cajon, California either than they know how to use.-Sel. The Free Will Baptist Gem

December, 1950



THE MISSOURI STATE DMAN'S AUXILIARY Advancing With Christ



WOMEN'S EDITOR: MRS. EUNICE EDWARDS-DESLOGE, MO.

Another long time Auxiliary need can now be supplied. Individual Report Slips are now available for 20¢ per 100. Send all orders to:

Nashville 2, Tennessee

#### **REPORT ST. FRANCOIS CO.** AUXILIARY CONVENTION

The Women's Auxiliary of the St. Francois County Quarterly Meeting had their session at the Aulsbury Chapel Church the 7th of October.

The Meeting truly was a good one. A motion was made and carried to give \$10.00 to our Foreign Missions, and \$10.00 to our Bible College. Also, that a complete outfit be purchased for Miss Barnard for Christmas.

The Officers:

Genell Scott, Pres. Georgia Hill, Secy.-Treas. Erma Barr, Cor. Secy.

(A suit and accessories were purchased and sent to Miss Barnard so merrow will bring forth? that she could have the use of these things now.)

### GREETINGS FROM FREDERICKTOWN W.A.

۰.

The women met in the home of Mrs. Blanche Progue for an all day service on the third Thursday in October with a large number in attendance. We received three new members into our auxiliary and we trust that they will be as happy to work with us as we are to have them help us. We humbly about the type of articles printed in I Tcox up my cross then and there thank God for the increase and His our women's pages. I wish to say first, many rich blessings upon us as co- I welcome criticism from anyone who laborers in His great vineyard. We is interested enough to criticize the praise Him for a place to serve and pages, but I also welcome any and all also for the willingness of our women suggestions for making our women's to answer the call and serve where pages more interesting, informative, ever needed. When Christian women and as inspirational as possible. put Christ first in all things, then and only then, may we expect His blessings existent articles. I write you to send

ATTENTION W.A. MEMBERS for this great and wonderful privilege the responsibility of writing an article, work.

> sister out in California who wrote us fifteenth of next month? the encouraging words concerning our we be a blessing to others through our the space that has been given to us. work and the printed page of our Gem paper. I believe this to be the earnest desire of every Auxiliary worker.

When we get to the place we will put the welfare and happiness of others before our own personal needs Received: and desires we will have reached the place where we can be of service to our Heavenly Father. Praise His Holy Name! As a Woman's Auxiliary, we can overcome anything with Him leading the march against the foe. We cannet do anything within ourselves so let us rally forth with new courage and zeal and a determination to win. We are serving under a Captain who never lost a battle and win we will.

Let us support all our work while the privilege is yet ours. It may not always be so. Who can tell what to-

We still desire your prayers for our work here in this part of His vineyard as we have much to do and we are still in need of workers for the fields are white to harvest. Our prayer is for a great ingathering of souls while it is I KNEW the voice that spoke so tender yet day.

Madeline McFarland, Cor. Secy.

#### WANTED ----CONSTRUCTIVE CRITICISM

Some criticism has reached my desk

Too, it is impossible to edit nonupon our efforts. Truly we thank God me more manuscripts. Will you accept

to help in carring on the Kingdom a report of your work, (whether yours is an auxiliary, Ladies Aid or Mission Also, we wish to thank the dear work) and sending it to me before the

A number of the Societies over the W. N. A. C. Headquarters Woman's work here in Fredericktown state have never reported anything Mrs. J. E. Frazier, Sec. and may the Lord and Master ever about their work and I would enjoy keep her in His precious way, and may hearing from them. Help us really use

Mrs. Edwards

#### **Editor's Financial Report**

Third Church Auxiliary\$1.00
Fredericktown Auxiliary 2.00
First Church Auxiliary 1.00
Total\$4.00
Expenses:
Typewriter\$3.50
Postage and supplies
Total\$6.75

#### **'TAKE UP THY CROSS''**

As I so carelessly strolled along one day

I heard the Saviour softly say,

"Take up thy cross and follow me, And where I am ye shall also be."

- Was of One that was before all creation:
- Who asked of me my service render, And to lead a life of consecration.
- I BOWED my head in tears of shame, And to my Lord I made this vow: Since it was I who was to blame
- I would try my best-Him to follow.
- And found it not so hard to bear, For my Saviour bore His cross alone
- For all my sins to atone.

AND now I joyfully press along And in my heart there is a song,

- For when this short life is passed and yone
  - I knew a home and crown I've won.

By Madeline McFarland

#### The Free Will Baptist Gem

#### Page Thirteen

#### December, 1950

#### SAPULPA (OKLAHOMA) W. A. TO ORGANIZE GO-TELL BAND Don't let us guide our children wrong.

#### Dear Gem Readers:

to greet each and everyone of our colaborers with Christ.

more, which we do humbly bow our head in thankfulness unto Him.

Mrs. Ralph Staries, Oklahoma State President, gave a beautiful installation service in which each officer the Tithe," by Mrs. George Scott; Lord, teach us to pray to thee above, keenly felt the responsibility of her "Why Give the Tithe," by Mary Hallieffice.

to 3 p.m. Our officers are as follows: and "The Blessing of Tithing," by Mrs. Charles Wilson, President; Mrs. Mrs. Graham. The lesson for Dec-Jewell Ellis, 1st V.P.; Mrs. Calvert ember was assigned. It will be around Slaybough, 2nd V.P.; Mrs. Auther the theme "Advancing with Christ." Cutsinger, 3rd V. P.; Mrs. Abe Nightingale, 4th V. P.; Mrs. Melton Boek, Arrangements were made to order 5th V.P.; Mrs. Harold Varner, Re- literature and Standard of Achievecording Sccretary; Mrs. Mose Haney, ment for the coming year. A Go-Tell Treasurer, and Mrs. Worley Varner, Auxiliary will be organized for the Corresponding Secretary.

may go forward and truly be an aid would like to join be sure and come to the church.

Respectfully submitted,

Mrs. Abe Nightingale 4th V.P. Rev. Charles C. Wilson, Pastor

#### YOUTH CAMP REPORT

Dear Gem Readers and Y.C. Workers: I will write a few lines to let you know we are still alive and enjoying the blessings of the Lord. . Truly God is good to all that love Him.

Everything is moving along fine at the Camp. We have visited a number of churches showing our slide pictures and plan to answer as many invitations as pessible. If you would like to have us visit your church, quarterly meeting, or rally, please let us know as soon as you can, giving us the date and I will book it. We expect a busy year getting ready for the Youth Camp session and the State meeting. There are a lot of things to do and I would like to get started as soon after Christmas as possible.

We will try to have our plan and program arranged by the February issue of the Gem. The Board plans to There are so many pitfalls and snares, meet soon and we will report it in the Lerd, help cur lives to be living Gem.

#### Yours for Christ,

Rev. Wm. Reeves, Niangua, Mo.

The Weman's Auxiliary of the The Pretty Water Auxiliary wishes Mountain Grove Free Will Baptist Church met in its regular session Friday night, November 3. The meet. But some lives at home don't mean a We reorganized our auxiliary in ing was opened by singing. Mrs. Coff-August with 10 members. We've had man read Malachi 3:7-12 and Matthew Lord, teach us to pray as well as sing, an increase of 15, with prospects of 23:23. Praper by Sis. Mary Halliurton. The 4th V.P. took charge of program and gave the introduction to the lesson.

Topics were as follows: "Origin of And cast every care and sin. burton; "New Testament Teaching We meet each Thursday from 1:30 Concerning Tithing," by Mrs. Coffman, A short business session was held. young people of the church and com-We ask you to play for us that we munity, at the next meeting. All who · to the next meeting December 1.

Reporter

#### LASTING TREASURE

Some would gather money Along the path of life. Some would gather roses And test from worldly strife. But I would gather children From among the thorn of sin: I would seek a golden curl And a freckled, toothless grin.

For money cannot enter In that land of endless day, And the roses that are gathered Scon will wilt along the way. But oh, the laughing children As I cross the Sunset Sea And the gates swing wide to Heaven, I can take them in with me.

Submitted by Madeline McFarland

#### LORD, TEACH US TO PRAY

As we travel along life's way, Dear Lord, teach us how to pray. prayers.

Thy way is so bright, and sin so strong,

Lord, teach us to pray, relieve our care And help our lives be lives of prayer.

We go to church, testify and sing, thing.

So our lives will show we hold you King.

Let our daily walk show you live within,

That each life may be one of love.

Tho' skies are gray, some people are grand.

Just help us live for what we stand. Lord, only tell us what to say,

And Lord, please teach us how to pray.

Lord, take all worldly things from our life.

With all their hurry, strain and strife. Help us live each day for you

That we may prove you're kind and true.

Don't let our lives be a living lie, Life is too short as it passes by.

Lord, teach us to pray that our hearts may be true,

Living, breathing just for you.

Help us live that the world may see The love light shining from us is Thee. Lord, help us to pray that sinners may know

It is You within that makes an inner glow.

Help us to live that our lives may be Living testamonies for Thee.

Lord, teach us to live that we'll be a light

For some sinner lost in the dark of night.

Lord, teach us to pray for souls that are lost.

And on the billows tempest tossed,

That they may come to You for peace And from their sins find sweet release.

- Help our lives be meek and humble,
- So from Your grace we will not stumble.
- Lord, teach us to pray that our lives may be blessed.

And we may pass the heavenly test.

Lord, search our hearts for guilt or shame.

And dear Lord, forgive all blame.

Just help us live each day more blessed And then, Lord, take us home to rest.

Ethel Daily, Bonnie, Illinois

#### December, 1959

#### PHYSICIANS ORDER REST TO the course he prescribes will enable me ing Grace." Message by Rev. Orville FURLOUGHED MISSIONARY

Glennville, Georgia October 31, 1950

Dear Friends:

Man proposes but God disposes! So, May 1951. somehow in His infinite wisdom He has seen fit to dispose of my cherished ---many of them not conducive to com- ture, John 1:3. Song by Picher Quarplans to visit our churches for the next plete rest! Miss Kamala Kanaka, the tet, "Rock of Ages." Message by Rev. few months. September 1st, I began tall, fine-looking teacher whom many Fred Lonberg. Scripture, I Cor. 13:1. what I hoped would be a continuous of you have seen in the India pictures, itinerary, to have fellowship with as has recently been taken from us in a be December 31, will be at South many groups of our people as possible, cholera epidemic, leaving us in greater Picher Free Will Baptist Church. Rev. acquainting them firsthand with the need for workers. Typhoid also has Elda Crain will preach the introduc-India field and needs while gleaning invaded our ranks. Missionaries and tory sermon. information, suggestions and counsel Indian Staff are pitifully overworked, from you, until nearer the time for me and my own plight right now makes to return to India. But after the Mis- me feel sad to think what those on the sionary Conference in Nashville I had field at present may face a few years a flare-up of trouble for which I re- hence, with the demands so great and quired medical aid. While offering me the "laborers" so few. Please rememrelief from immediate distress, the ber the challenge: "Pray ye!" Blessing doctor insisted upon a series of thor- also continues and the faithful witness the book "His Name Among All Natough examinations, particularly in cf converts and workers keep us cheer- ions." This book retails for \$2.00. It view of my long residence in India and ed. As I remain here at home I hope I makes an excellent Christmas Gift and my record of illnessess there. I spent can write a letter to the papers occas- at the same time you are helping our some days in hospital for this purpose, ionally and through this medium still Foreign Mission Treasury. and was dismissed with an unqaulified keep you in touch with India. That is, order for complete rest until January. if I can do this and still keep you in The doctor is one in whom we have touch with India. That is, if I can do reason to have great confidence, as he this and still keep within "doctor's is prominent on the Vanderbilt Hos- orders."! pital Staff, well known all his lifetime in Nashville, and known to me professionally for a number of years. I could not conscientiously disregard his advice. I am therefore inactive for the present, and shall not be free to visit the places I had counted on visiting this year, nor even to plan any future itinerary as'I am advised to refrain from laying any plans until I have seen the doctor again in January.

As I write this, I have somewhat the feeling of hanging black crepe on my own doornob! Maybe you, too, know the feeling. If so, you know how bitter it is. But my botter judgment accepts it as the only possible path of victory and assurance of future usefulness to Him and to you.

asked me if I had been forbidden to return to India, I judge the same ton. Song by South Picher Church, To break such fetters that bind, question may be raised in your minds, "Some Day." Message by Rev. Elda Do those knowing freedom in Jesus and I am glad to answer it here. If Crain. Scripture, I John 5:7,8; II Ever care for troubles of mine? the doctor has any misgivings about Thess. 2:13. Song by Eddie and Vielst my being able to return to India in due Milliard, "You Never Mentioned Him time, he has nutirevealed such to me. To'Me." Message by Rev. Bert Wal-He has said that I certainly ought not gamott. Scripture, Luke 7:20. Quarto return until I have fully recuper- tet from Granby, "I Am Satisfied With ated, but he holds out every hope that Jesus." Congregational song, "Amaz-.

to recover full strength. So, while I Johnston. Scripture, I John 8:51; Rev. trust I shall always be ready to go or 21:4. Song by the young folks of the stay at His bidding, I have no reason South Picher Church, "I Just Steal thus far to change my original plans Away and Pray." Message by Rov. for returning to India not later than Friend. Scripture, Hebrews 4. Song

Yours in His quieter, but yet glad, service.

/s/ Laura Belle Barnard If the religion of Jesus

#### TRI-STATE MEET AT GRANBY Yet walking in Jesus' name?

The Tri-State Free Will Baptist Many nights away from loved ones Fifth Sunday Meeting was held at I've spent in folly and shame, Granby, Missouri October 29, 1950. Yet I wonder about the Saviour The introductory message was de- And the people who walk in His name. livered by Rev. Noman Green. Scrip- I wondered if any one cared ture, I Cor. 13:6. Rev. Green preached Whether I was saved or lost, a wonderful sermon after which a And if Christians who lived in pleasure bountiful dinner was enjoyed by all.

At 1:30 the business session was called to order by Rev. Noman Green, Moderator. Message by Rev. F. E. Crain. Scripture, Matt. 3:10; Isa. 61. Inasmuch as several have already Song by Sis. Gertie Green, "The Upper Window." Message by Rev. Bill Johns-

by Gerald Heard, "Only A Tramp." Things continue to happen in India Message by Rev. Noman Green. Scrip-

The next Fifth Sunday, which will

Beulah Owens, Clerk

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#### QUESTION OF A LOST SOUL

Is what the Christians claim, Why do they live in pleasure

Really knew what sinning had cost?

I wonder as older I grow, Nearer death each time I've sinned, Will I ever become a Christian, Cr will I be lost in the end?

While I strive for the love of Jesus

While many are dying in sin And their souls starving for love, Why do they not tell them of Jesus, God's Holy Gift from above?

-A. B. Talbert

#### GAINING AT FELLOWSHIP

Flat River, Mo.

Dear Christian Workers:

Greetings in the name of our blessed Saviour who died upon the cross that the bottom of our hearts for it all. we may have life eternal through Him. What a wonderful thought to know when our burdens and trials are over We are not beasting, but through the here we can be with Him forever.

us in our new church here at Flat Him and expect to do more in the River. He has given us so many bles- future. sings we can't begin to count them. Yes, we have had some disappoint- tist and our churches everywhere is ments and the Devil has done a good cur prayer. Let's all pray for cur job working at his part, but before he missionaries. They need our help and finishes his undertakings he has to our prayers. Remember us when you side track and give the Lord the main pray that God may always have first road. It makes us feel good in our place in our church and our hearts. soul when we can sidetrack him. For Also I want to add this, we have the example, he has done everything pos- finest group of young people you can sible to keep us from getting our new find anywhere. We let them have first pews. He even sent a "play-like Chris- place in the church. No, we older tian" man to sell the seats to us, and people are not jealous of them. We this man sure did him a good job. just thank the Lord that He has given The pews came and they were nothing them to us and we pray He will send to compare with what we had ordered. us some more, But God has given us a good leader, Bro. Lewis, and he knew just what to where. do. He just granted them the privilege of taking them right back with them. They signed a paper they would return the money in full, but the Devil struck again, and when our good pastor and two of the trustees went to see them they had decided they ware not going to return the money. But after talking to our paster and by the help of the Lord they did return all but enough to pay the expenses of bringing them down here and taking them back. I tell you this to let you know that where God is and is blessing, the Devil is also there doing his work. But God has given us so much in the past 41 years that it is worth all the disappointments we have had.

We are thrilled to overflowing to know we are going to have the Missionary Conference at our church December 8 and 9. And I'll add this right here, we invite everyone to come. Our dear missionary, Bro. Willey, will be here and we are going to have a wonderful time in the Lord. You can't afford to miss it.

Bro. Lewis reported last time about ing here. our revival with Bro. Willis as evangelist. We had a wonderful revival. Bro. Homer Willis is-a real man of God, full of His Spirit and ready to do His will-We thank God for him.

carpet for our floors, and have the and labor like that for the Lord did floors finished. To us it is all beautiful because we trusted God and He gave it to us, and we thank Him from Scott this way, and we believe our We have ordered more new pews and and deeper depths in the service of expect them in the very near future. God. help of the Lord-we give Him all the I want to report how God is blessing praise-we have done great things for

May God bless our Free Will Bap-

May God bless our people every-14.

In His service,

Mrs. Marie Sherrill

#### "VICTORY FOR THE LORD"

Rev. Benjamin Scott of St. Louis, and his lovely companion, came to the Hickory Grove Church in Central Western Missouri Association for a two weeks revival meeting. Bro. Scott preached Jesus Christ, the Saviour of lost mankind, with such power that there was much conviction even in the very beginning of this meeting. And, this is one meeting that the sinners did attend. The attendance was very good each night.

There were 14 who found Jesus precious to their souls; 12 were baptized Sunday afternoon, November 12 in the nearby river. There were 14 additions to the church. We feel cur responsibility to these new converts, and ask an interest in your prayers that the Lord will lead in such a way that we will be able to have full time preach-

Our dear pastor, Rev. Marie Hyatt, and her husband of Centerview, Mis- books, and its Author the greatest of sourl, were with us almost every night, all teachers. We do well to stay close though they live 65 miles away. But to its pages. It is the Book. after their days work was done they

We have our new choir seats, new would drive to the church. Interest bring its reward.

> We praise the Lord for sending Bro. pastor will lead us into higher heights

> > Mrs. Pauline Warren, Clerk

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If we work upon marble, it will perish. If we work upon brass, time will efface it. If we rear temples, they will crumble into dust, but if we work upon human sculs, if we endue them with principles, with the just fear of God and love of our fellowman, we engrave on these tablets something which will brighten to all eternity.

-Daniel Webster

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#### THE BIBLE

A noted orator asked Dickens for the most pathetic srory in literature and he said it was that of the prodigal son.

Jefferson was asked for the richest passage in literature, and he said it was the first sixteen verses of the fifth chapter of Matthew.

Another asked Daniel Webster for the greatest legal digest, and he replied that it was the Sermon on the Mount.

No one has equaled David for poetry, nor Isaiah for vision, nor Jesus for His moral and ethical teachings, nor Peter for holy zeal, nor Appollo for firey oratory, nor Paul for logic, nor John's statement of sanctified love.

God's Word is the greatest of all

.

---Selected

The Free Will Baptist Gem

December, 1950

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