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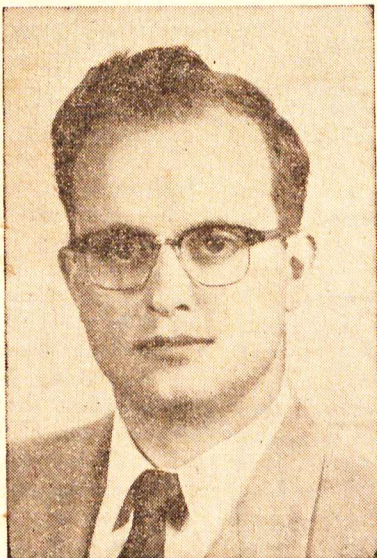
Sept 53

The Free Will **Baptist Gem**

Vol. 27, No. 6

Poplar Bluff, Missouri

June, 1958



Rev. Dean Moore
Richmond, California
Clerk of National Association



Rev. Rufus Coffey
Florence, South Carolina
Who will deliver the Keynote mes-
sage at the National Association

National Association, July 8-10, St. Louis, Missouri

THE FREE WILL BAPTIST GEM

Organ of the Missouri State Association of Free Will Baptists. Serving the church everywhere. Endorsed by National Association.

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Mine La Motte, Mo.

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Hokkaido, Japan

FORGIVING ONE ANOTHER

By Margarette Worthy

Certainly, if anyone should have been discouraged by the failures and faults of men, it would have been Jesus. Although he was betrayed and denied and crucified, yet he had such a love and respect for men that he said as he hung upon the cross, "Father, forgive them for they know not what they do". So if we want to walk in the way Jesus did, we have to love everyone. No matter who they are, or what they are, and forgive them as our Father forgave us. If a man will lay down his life for his friend, how much more will God give good gifts unto us. If you would wish to know how the almighty feels towards us, listen to the beating of your own heart and add to it, infinity.

He is our refuge and strength. He has never, or will never, let us down. Just come unto him and he has the strength to go with us through this life.

Jesus does not wave to us from the future. He is alive, here, moving and working among men. Confidence then comes to us when we know that we labor and live and love and laugh not alone. He is always standing by today amid the strain and stress of our daily life. We find our Lord if we will let him come into our hearts and calm the fear, and make us know that he is our refuge and strength.

You may think yourself smart by throwing scoffs and scorns at the right, but good and great people know that you are only a fool.

SUNDAY SCHOOL AVERAGES

	Jan.	Feb.	Mar.	Apr.	May
Fredericktown	163				
Mt. Pisgah	56	50	54	63	
Coppermines	105	100			
Fellowship, Flat River	207	180	181		
Leadington	123	95	111	127	
Desloge					
Farmington	70	49	59	77	73
Fourth, St. Louis	50		46		
Old Bethel					
Berkeley City	192	154			
Richwoods	54	48	58		
Neosho	44	47			
Mountain Grove	271				
Joplin	86	67	66	89	
Kirksville	100	90	117		
Grant Avenue, Springfield . . .	68	59	64	71	
Hazel Creek			47	40	
Cuba					
Bethel, West Plains					
Twin Oak	55	42	68	65	
South Side Church	150	137	162	187	155
New Hope, Kansas City	39	35	37		
Springfield First				175	160
Mine La Motte	44	38	37	45	43
Mill Creek	57	47	49		
First Church, Kansas City . . .	75	65	75	75	

Please send us your average, too.

PROGRAM

OF THE 22nd SESSION OF THE NATIONAL ASSOCIATION OF FREE WILL BAPTISTS

Theme: Above All These... Put on Love

Scripture: "And above all these things put on charity (love), which is the bond of perfectness" (Colossians 3:14).

Hymn—"More Love to Thee"

Tuesday Evening, July 8

Keynote: The Badge of Discipleship

Scripture: "By this shall all men know that ye are my disciples, if ye have love one for another" (John 13:35).

7:30—"Our Grateful Songs Before Thy Throne Arise"—Mr. I. L. Stanley, music director; Mrs. E. T. Burwell, organist; Mrs. Earl Miller, pianist.

7:45—"Come and Thy People Bless"—Scripture meditation and prayer by Rev. Frank Davenport.

8:00—The Association called into official session and introduction of the officers by Rev. Dean Moore, clerk.

—The moderator's message—Rev. Charles A. Thigpen.

—The appointment of Committee on Committees.

8:20—"We Are Glad You're Here"—Rev. Harvey E. Hill.

8:25—Welcome Address.

8:35—"Heavenly Sunshine"—Time to get acquainted.

—Offertory.

—Special music.

8:50—The Keynote Message—"The Christian's Trademark."

The Messenger—Rev. Rufus Coffey.

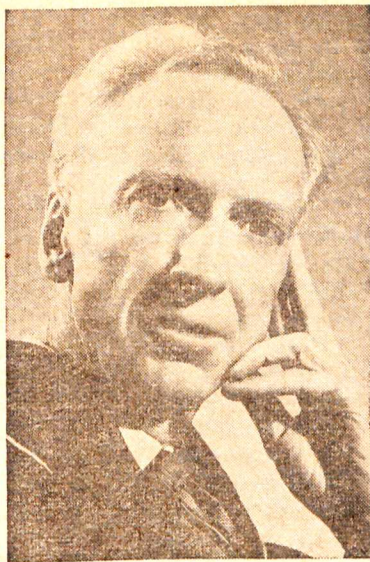
9:30—Adjourn session.

10:30—The prayer meeting held on the opening convention night has almost become traditional. It has proven such a blessing to each convention and to so many lives, that it will be held again this year. Please return to the hotel auditorium for this time of blessing and fellowship in prayer. It will continue as the Lord directs. Dr. L. C. Johnson will lead this service.

Wednesday Morning, July 9

9:15—"Let Thy Praise Our Tongues Employ"—Mr. Stanley, Mrs. Burwell and Mrs. Miller.

9:25—"Before Thy Throne We Wait"—Scripture meditation and prayer by Rev. W. B. Hughes.



Dr. Oswald Smith
Toronto, Canada

Pastor of People's Church, who will speak at National Association Wednesday evening, 8:15 P. M.

9:35—Report of General Board acting as Credentials Committee.

—Seating of delegates.

—Recognition of visiting messengers from other religious bodies.

10:00—Report of General Board—Rev. Dean Moore, secretary.

10:50—Intermission.

11:05—The Hour of Worship.

Keynote:—To Know the Love of Christ.

Scripture:—"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us" (Romans 5:8).

—"To Him Raise the Glad Hosanna"—Mr. Stanley, Mrs. Burwell and Mrs. Miller.

—Special music.

11:20—The Message—"Love's Finest Hour."

—The Messenger—Rev. Harold A. Pitts.

12:00—Adjourn session.

Wednesday Afternoon

1:30—"Praise Thee Without Ceasing"—Mr. Stanley, Mrs. Burwell and Mrs. Miller.

—Scripture meditation and prayer by Rev. Ted Greene.

1:45—Miscellaneous business.

2:30—Report of Laymen's Board—Rev. Robert Hill.

2:40—"God is Working in Europe Today"—Rev. John Visser.

2:55—Report of Sunday School Board—Rev. William Mishler.

3:45—Report of Board of Foreign Missions—Rev. Raymond Riggs.

4:15—Partial report of Nominating

Committee and election of all board members.

4:30—Adjourn session.

5:30—Dinner for officials and wives, missionary and missionary candidates in the dining room at Mrs. Hulling's Cafeteria. Dr. Oswald J. Smith will be the speaker.

Wednesday Evening

A Service of Missionary Challenge

Keynote: That None Should Perish.

Scripture: "For the Love of Christ constraineth us" (II Cor. 5:14a).

7:30—"Sing of the Precious Blood He Gave"—Mr. Stanley, Mrs. Burwell and Mrs. Miller.

—Special music.

7:45—"Strong in Thy Strength, We Witness for Thee"—Scripture meditation and prayer by Rev. Johnnie Postlewaite.

—Offertory.

—Special music.

8:15—The Message—"What Is the Supreme Task of the Church?"

—The Messenger—Dr. Oswald J. Smith.

—Service of dedication.

Thursday Morning, July 10

7:30—Laymen's breakfast sponsored by the Master's Men. It will be in the Flower Garden room at Mrs. Hulling's Cafeteria, 11th and Locust (one block from the hotel). Tickets are \$1.25 and are available at the Master's Men exhibit booth.

9:00—"Streams of Mercy Never Ceasing"—Mr. Stanley, Mrs. Burwell and Mrs. Miller.

—"Reign Over Our Wills"—Scripture meditation and prayer by Rev. J. B. Chism.

9:15—Report of Superannuation Board—Rev. David Hansley.

9:25—Report of Stewardship Commission—Rev. R. B. Crawford.

9:35—Report of Commission on Chaplains—Rev. W. S. Mooneyham.

9:45—"Christ's Love Constrains Us to Give the Bible to All"—Report of the American Bible Society by Rev. Albert C. Johnson.

10:00—Report of Board of Trustees of Free Will Baptist College.

10:25—Report of Board of Home Missions—Rev. Homer E. Willis.

10:50—Intermission.

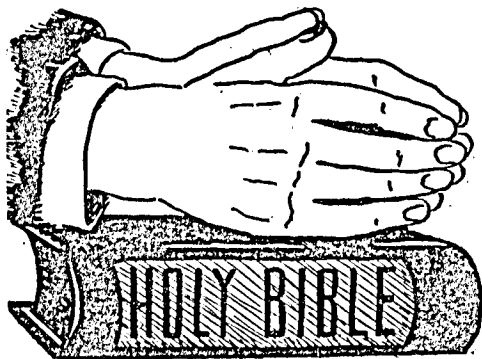
11:05—The Hour of Worship

Keynote: Love—the more Excellent Way.

Scripture: "And now abideth faith, hope, charity (love), these three; but the greatest of these is charity (love)" (I Cor. 13:13).

—"Let Us Sing to the God of (Continued on Page 4)

The Family Altar



Acts 8:1-25.

Pray for Rev. Homer Willis, and our National Home Mission program.

Acts 13:1-13.

Pray for Rev. Raymond Riggs, and our Foreign Mission program.

Deuteronomy 6:3-15.

Pray for our Youth Encampment to be held June 22-28.

Acts 15:1-11.

Pray for the National Association to meet in St. Louis, July 8-10.

Ephesians 4:1-16.

Pray for the State Meeting to meet at the Youth Camp Grounds in August.

1 Samuel 3:1-10.

Pray for the many Daily Vacation Bible Schools, and that many children will accept Christ.

Romans 13:1-8.

Pray for the rulers of our nation that they will seek counsel from God in their deliberations.

Prayer Requests From India

Volena Wilson

"There are many prayer requests but I shall give you only some of them—those that are pressing most heavily upon our hearts here. Miss Barnard may wish to enlarge upon the following as all individuals and situations are well known to her.

1. "Pray that God may bring Mr. Joshua Paul through to victory and place him where He sees best. He is our biggest problem in the work here. In fact some leading Christians here in Kotagiri are asking is the man saved. We long only that God's grace may triumph in him. So please pray much for him. He lost his daughter, Margaret, last month. My heart goes out to him in all of the many problems in his life, but we know God is able for every circumstance in life when we are yielded to His will for us.

2. "Pray for 2 Bible women who are all out for God—not money—but

willing to pay the price to get the Word to the women in our group and surrounding areas. This is a very urgent need. The present Bible woman will be 65 years of age in December and she is just not able to do the work anymore.

3. "Pray that God may give us an evangelist who is all on the altar. One is so sorely needed here. These hills are filled with lost people, some who have never heard the name of Jesus.

4. "Pray for our Aggal Sunday School. It was discontinued while I was home for furlough due to insufficient workers, and we have just resumed it this month. We have to have it on Wednesday P. M., as our Sundays are full to the brim. Yesterday I went with the teacher and the school teacher in the village asked our S. S. teacher at the close of the lesson to please not to teach the children not to worship stones. If he taught like that, the children would believe and they would have trouble. Our teacher replied, 'I will teach what Jesus taught in His Word. I can leave off saying to the children not to worship stones, but I will have to tell the children that a stone is not God, that there is only one true God.' A good more followed but this will give you some idea of how much prayer is needed in this village. Miss Barnard can give you full facts of the people there, the Kotas, among whom she started the work here in the South. There are no converts from this village as yet. Pray with us that soon we shall see the reaping. We can only go forward on our knees. May God teach us to be faithful in prayer. Prayer is our only answer here! I trust God may lay us and the work so heavily upon your hearts there that we may see our hearts' desire for the people and work here.

"We praise the Lord for the 10 who have been saved in recent days in our work in Aruvankadu, for the increase in attendance and our offerings, for the beginning of the Navigator's Course conducted by the young man, Flinders Stephen, Youth for Christ leader here. Pray for these things also.

"Now I've just about taken up all the space and haven't even asked how you are. May this find all enjoying good health. And congratulations for the little new arrival, Beverly Jean. I am sure that she's ever a source of joy to your hearts. My love to Joey and Trudy. It was such a cheer to hear that they often pray for me. I know He hears their prayers and is answering. They are precious children."

Nothing is truly and eternally great and worth while when God is left out.

RULES FOR CHRISTIAN LIVING

1. Consider your body as the temple of the Holy Spirit and treat it with reverence and care.

2. Keep your mind active. Stimulate it with thoughts of others that lead to doing something.

3. Take time to be holy with daily Bible reading and prayer.

4. Support the church of your faith. Mingle with others.

5. Cultivate the presence of God. He wants to enter your life, and will, as far as you let Him.

6. Take God into the details of your life. You naturally call upon Him in trouble and for the bigger things.

7. Pray for this troubled, war-threatened world and the leaders who hold the destinies of the various nations.

8. Have a thankful spirit for the blessings of God—country, home, friends and numerous other blessings.

9. Work as if everything depended upon work, and pray as if everything depended upon prayer.

10. Think of death, not as something to be dreaded, but as a great and new experience where loved ones are met and ambitions realized.

—William Booth

PROGRAM

(Continued from Page 3)

Our Salvation"—Mr. Stanley, Mrs. Burwell and Mrs. Miller.

—Special music.

11:20—The Message—"The Greatest of These."

—The Messenger—Rev. Dean Moore.

12:00—Adjourn session.

Thursday Afternoon

1:30—"Praise Ye the Lord"—Mr. Stanley, Mrs. Burwell and Mrs. Miller.

1:35—Report of Free Will Baptist League Board—Rev. Henry Melvin.

1:45—Report of Executive Secretary—Rev. W. S. Mooneyham.

2:05—Report of Publications Board—Rev. J. C. Griffin.

2:15—Report of Budget Committee.

2:25—Report of Woman's National Auxiliary Convention—Mrs. LaVerne Miley.

2:30—Report of Board of Trustees for Headquarters Building.

2:40—Report of Placement Committee for 1960 session.

2:50—Miscellaneous business.

—Reports of committees.

—Final report of Nominating Committee and election of officers.

4:00—Final adjournment.

Old Mexico--Our Responsibility

In the Alameda Park, Mexico City, there is a statue of a woman lying upon the ground. Her feet are shackled with heavy chains, her hands are cruelly bound behind her back. And yet, the figure is one of life. Against these chains is thrown the whole force of this woman's body. She strains tensely, her knee bent as if to rise and cast off the irons that bind her. There is nothing sullen in her eyes—rather, the light of faith, a light that finally will triumph despite the heavy hands of the past and the shackles of the present.

This statue is a picture of the newly awakened people of Mexico. Rising from the slavery of the past, they are shaking off the chains which have long bound them through the centuries. The Roman Church has represented the only religion, since they were conquered by the Spanish. For an Evangelical Christian to testify for His Master, the Lord Jesus Christ, was not an easy task, and bitter opposition and persecution continues even to this day.

May I mention a few events which have happened recently. A young believer, a lad of sixteen was stoned to death before a Roman Catholic Church, by the congregation as they left the Church. Their anger had been lashed into fury by the priest, whose sermon was an attack on all Protestants. Rural churches and mission halls have been dynamited. A group of families who professed faith in their risen Lord, had to leave their village, losing their home, cattle and belongings. A family who used their home as a meeting place for prayers and Bible study, returned home from market one day, only to find their house in ashes and ruin. Two other Christians narrowly escaped death at the hands of a priest-incited mob. In each of these cases freedom was promised if they would return to the Roman Catholic faith, but another faith burned too strongly in their hearts to be snuffed out by the fear of death. They preferred martyrdom to the betrayal of their convictions.

Friends, you may ask me why, the dominant church in Mexico, like that in the days of Christ, takes such action to silence harmless believers and followers of our blessed Lord? Let the Apostle Paul answer for these modern martyrs. "For this cause also thank we God without ceasing, because, when ye received the Word of God which ye heard of us, ye received it

not as the word of men, but as it is in truth, the Word of God." I Thess. 2: 13. These simple words of testimony, telling of the Christ or the Gospel story touch the depths of men's hearts. On the one hand they bring men into fellowship with Christ, and they dedicate themselves to God even at the cost of their lives. And, on the other hand, a group will reject it vigorously even to the point of shedding blood.

A single line from the Bible has been the means of changing many lives. The first chapter of Romans, changed Martin Luther from a Romanist to a true follower of Christ. Recently a man came into a mission, where we were holding services. He had in his hand a Scripture portion that had been given him a year ago. He had read it and reread it, until the message of God created a desire in his heart to know more. Packing up a little food and a blanket, he walked five days over the mountains to attend a service. He was just in time to hear the last of a series of messages on salvation, and found Christ, that night. The change wrought in his life by the Holy Spirit, and the joy in the assurance of sins forgiven, was so real that he begged us to accompany him back to his village, that all the people there might know Christ.

Wherever the Gospel story is proclaimed, friends, it has proved itself to be the power of God unto salvation to everyone that believes. It has the same power in Latin America as in North America; the same virtue in Africa, as in Europe whether to nations of hoary traditions, or to people in naked and primitive savagery. The problem is the same—SIN. And Christ is the only cure for sin.

This information shows us anew that we must send more workers into Old Mexico.. Your support is greatly needed.

—H. E. Willis Promotional Sec.
National Home Mission Board
3801 Richland Avenue
Nashville 5, Tennessee

WE LEAVE TOKYO

Fred Hersey

"This finds us in the midst of getting ready to move from Tokyo to the city of Bihoro on the Island of Hokkaido. The house has trunks all around and we are trying to figure out how to get everything put into them. We would like for our things to leave Tokyo next week—April 10. We will stay in Tokyo a few more days and then leave by train on the evening of April 14. In order to get to Bihoro we have to ride on three trains and one

boat which takes us to the Island of Hokkaido. The ferry ride lasts about four and one half hours. We would appreciate your prayers that we will get everything done in time and that our things will arrive in good condition. The trip to Bihoro will take about 35 hours.

"We are thankful that we have all enjoyed good health this past winter. Samuel, now 6 months old, is making good progress. Philip, age 2¾, enjoys playing and talking to Samuel. He is all excited about going to Hokkaido. He tells us that we have to pack everything and don't forget to take his little bike with us.

"We are planning to take a girl along from Tokyo to help us in the work. She is a graduate of a Bible School and has a desire to do evangelistic work. We believe that she will be a big help and blessing to our work.

"Pray for us that we might be able to use the language in an effective way, for the Lord. I plan on bringing a message here at our Tokyo meeting place this Sunday night. You really wonder at times how much of the message they really understand.

"We are thankful for the opportunity of being here in Japan and for the open door of the Gospel. Pray that Japan will continue to allow missionaries to come."

WHAT DOES "OLD AGE" DO TO US?

By Chas. A. Forse

It takes us out of the sunshine of life and puts us in the shadows of eventide.

It sends us forward on a short and narrow road.

Our body begins to weaken and our eyes grow dim and we realize that time takes its toll.

While there are pills that may give a little relief at times, they cannot stop the years that roll along.

As we look forward into the future we have many memories of the past.

It deprives us of many of the former activities that we indulged in.

We enjoy the old rocking chair in which we can rest and relax.

It tells us that we should warn those who are in the prime of life that it is wise to count their blessings and to give a thought to the time when old age beckons to them—and to prepare for those days by laying aside some of the present day earnings that will come in handy when they hear old age calling to them.

From the Editor's Desk

NATIONAL ASSOCIATION

July 8-10 marks an important date for Free Will Baptists everywhere, for it is then the National Association of Free Will Baptists will convene in St. Louis, Missouri for its 22nd session.

Preparations have been in progress for nearly two years, and it is then the people of Missouri and others will see much of the fruits of their labor and giving. We take this means of expressing thanks and gratitude to every church and individual for their contribution toward the entertainment of this session. We are certain that your giving will not be in vain. The officers of this association are looking for this convention to be one of the best.

This meeting is convening one week earlier than usual, but we trust that will not hinder attendance. We hope you will make plans to attend. Unusual opportunities will present themselves to those who do so. Beside the fine messages, inspirational singing, fervent testimonies, there will be the opportunities to meet Free Will Baptists from other states, the officers of the association, and last but not least, to hear and see the world famous Rev. Oswald Smith, pastor of Peoples Church, Toronto, Canada, and Rev. John Visser, pastor of Free Will Baptist Church, Amsterdam, Holland.

Please make your reservations early. For convenience we are enclosing the rates as follows:

National Association of Free Will Baptist Conference Sheraton-Jefferson Hotel, St. Louis, Mo., July 8, 9, 10, 1958.

Please Reserve _____ Room(s) of the types checked below.

Arrival date _____ Time _____ p. m. a. m.

Departure date _____ Time _____ p. m. a. m.

Name _____

Address _____

City & State _____

Television and radio in every room.

Single (1 person) ☐ 7:50 ☐ 8:50
☐ 10.00 ☐ 10.50

Double (2 persons) ☐ 10.50
☐ 11.50 ☐ 13.00 ☐ 13.50

Twin (2 persons) ☐ 13.50 ☐ 14.00
☐ 15.00 ☐ 17.00

Suite (Twin bed and parlor)
☐ 28.00 ☐ 30.00 ☐ 45.00

If room unavailable at rate requested, reservation will be made at next available rate.

To insure your reservation, please reserve your room at least 2 weeks before arrival date.

Reservations will not be held beyond 6 p. m. unless Hotel is otherwise notified.

All correspondence pertaining to this reservation should refer to original arrival date.



Rev. Jack McAllister

EVANGELIST AVAILABLE

Rev. Jack McAllister, 408 Olive St., Holden, Mo., is now available as an evangelist. If you desire his service, you may contact him at the above address, or call by phone Holden, Missouri, 479-M between 4:30 and 9:00 p. m..

YOUTH ENCAMPMENT

This is our last issue of the Gem before our Youth Encampment, and we, therefore, wish to take this opportunity to urge our youth and others as well to attend. If you can't stay for the entire week, try to come for a day, or for an evening service. We might say to the parents that thorough preparations have been made for your children. Much thought has been given to the spiritual instructions for them, and careful planning for their hours of relaxation. You may feel that your children are in the best of environment.

You will find a program of this meeting in this issue. Make plans for an enjoyable and a profitable time, June 22-28 at the Youth Camp.

NATIONAL HOME MISSIONS

As co-ordinator for National Home Missions in the State of Missouri, we wish to speak briefly in behalf of this important phase of our work. We wish to commend Rev. Homer Willis, our efficient Home Promotional Secretary, of the National Home Mission Board, and all our Free Will Baptist people who have shown an interest in this work.

God has rewarded your interest in and support by giving work and workers in Alaska and in Mexico, and Rev. Willis informs us there are now only six states without a Free Will Baptist Church. The work is growing mightily, and young people are offering their lives for this service, but to keep in line with the progress we must pray fervently and give generously to National Home Missions.

CONVENTION COMMENTS WE GAVE—DID YOU?

(The following Free Will Baptist Churches sent in their convention expense money to Rev. John Rogers, 2612 Minnesota, St., St. Louis, Mo.)	
Fourth church, St. Louis	\$ 25.00
Third church, St. Louis	25.00
Hazel Creek Union, Kirksville	32.00
Independence church, Stockton	15.00
South Side church, St. Louis	25.00
New Hope church, Kansas City	20.00
Richwoods church, Richwoods	10.00
Bailey Chapel church, Plad	10.00
First church, Berkeley	25.00
New Hope church, Kiser	10.00
Mission Association	26.00
Union Light church, Marquand	25.00
Farmington church, Farmington	25.00
Niangua Association	50.00
Hickory Grove church, Hadam, Kansas	20.00
Old Bethel church, Patton	3.25
Verdella church, Ianta	15.00
Rock Chapel church, Norwood	15.00
Grant Ave., church, Springfield	20.00
First church, Fredericktown	100.00

Total	\$496.25
Reported Previously	1541.50

Total received to date	2037.75
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We are now only \$462.25 short of our goal.

(Continued on Page 7)



Action Central For Youth

Life is full of surprises so Danny Deatherage, a small boy of seven, found out as he patiently accompanied his mother and sister to a church meeting at the Free Will Baptist Church of Berkeley, 8912 Springdale. Danny had collected papers for the young people until his wagon collapsed. The Intermediate G. T. A. (Go Tell Auxiliary) and their wonderful sponsors, Mr. and Mrs. George Woods, greeted Danny with a party, delicious refreshments and a beautiful new red wagon. The Auxiliary rolls the papers and sells them in order to have money for worthy causes.

The First Free Will Baptist Church of Berkeley is fighting juvenile delinquency by offering activities for all ages—young and old. We wish to extend a personal invitation to all young people to come to our various meetings and services.

Our Sunday School begins at 9:45 A. M. for everyone. Church is at 11 A. M. A nursery is being set up for all the tiny tots and a craft class is being organized for children up to 8 years old to be conducted during church. Our Junior Church, ages 8 through 13, is progressing nicely under the supervision of the Rev. Gaylord Huckaba.

The Junior G. T. A., ages 6 to 9, meets the first and third Monday nights from 7 P. M. to 9 P. M. The Intermediate G. T. A., ages 9 through 13, meets each Monday night from 7 P. M. to 9 P. M. Transportation will be provided to and from these meetings, if requested.

The Young People's Auxiliary meets each Monday night from 7:30 until 9 P. M. This group includes young people 14 years and up until they marry. The Y. P. A. is having a banquet at the Ferguson Y. M. C. A., on June 6th. The big event of the evening will be the crowning of the Crusaders for Christ Queen. The girls that are running in this contest are G. G. Barks, Sandra Cantrell, Sue Joins,

Elaine Tucker, Jane Ferguson, Sharon Smalley, Judy Jost, Donna Lix and Jean Hatcher, and can be elected by a penny a vote. Tickets will be sold and the public is invited to enjoy a delicious meal and a good program. The money received from the votes will be used for future church projects. The Y. P. A. is also planning to purchase a bus to help in the Lord's work.

The Master's Men of the Church hold a leather craft class every Thursday evening from 7:30 P. M. to 9 P. M. for young boys. The boys are making billfolds and other leather articles.

Our Youth Revival will begin June 15th for a week with the Rev. and Mrs. Bill Fulcher from the Free Will Baptist College of Nashville as our evangelists.

Daily Vacation Bible School is June 16th through the 20th. A personal invitation will be extended to all the children in the community to attend and learn about Jesus.

The Free Will Baptist Youth Camp at Niangua, Missouri, will be open from June 22nd through 28th. Transportation will be provided and all young people 8 years old and up are encouraged to enjoy a delightful week, full of exciting activities and challenging studies. The cost for one week is \$8.50, which covers everything.

Please join us at Action Central for Youth at the First Free Will Baptist Church of Berkeley, 8912 Springdale, and discover the high road that Christian young people travel **and enjoy every step of the way.**

—Mrs. Bonnie J. Deatheridge, Cor.

CONVENTION THEMES

(Continued from Page 6)

General theme of the convention—"Above All These Put On Love."

Tuesday night—"The Badge of Discipleship." John 13:35

Wednesday morning—"To Know The Love of Christ." Romans 5:8

Wednesday night—"That None Should Perish." II Cor. 5:14a

Thursday morning—"Love, The More Excellent Way." I Cor. 13:13

FINAL STANDARD

Mother was trying to get eight-year-old Mary to learn her Sunday School lesson. At length she took her Bible from the bureau and said, "Come, Mary, I will help you learn your lesson and then you may go back to your play."

"All right, Mother, but let's study it out of Grandfather's Bible. It is much more interesting than yours."

"Oh, no, Mary! They are exactly alike."

"Well, I think Grandfather's must be more interesting than yours; he reads it so much more."

—Little Christian

HOW I FOUND CHRIST

(Testimony of a Japanese Christian)

Note: The following is the testimony of a lady, about 36 years old, who was converted through the feeble efforts of our missionary activities in our community. She has such a wonderful testimony that I wanted you to be able to rejoice with me concerning her new found love for the true God. At the time of her conversion we were conducting the meetings in our garage. Since then we have been having the regular Sunday night meetings in her home. She seems to be growing in the grace of the Lord Jesus. Please pray that she will remain true to him.

—Wesley Calvery

"One night after supper, I heard a beautiful melody of a hymn through the window when I was washing the dishes in the kitchen. At that time my heart was stirred and filled with a certain inspiration. I thought I could not stand still so I stopped washing dishes, notwithstanding there were some dishes which I had to do. Then I went to the meeting that Mr. and Mrs. Wesley Calvery began in May of last year.

"I had been troubled with many problems and yet I had been unable to solve them before I knew of the meeting. There was neither true peace nor satisfaction in my heart. My life

(Continued on page 9)

News From The Mission Field

GREETINGS FROM BRAZIL

First I want to tell you what the Lord has done for us as Free Will Baptists in the last three months in Brazil. I arrived in Brazil January 2, 1958 in the city of Sao Paulo not knowing but one person in the country, Rev. Carl Taylor of New Tribes Mission. He was not there but by the help of the workers at the Youth for Christ International Office, I found Mr. Taylor's home. After getting necessary papers fixed up with the authorities in Sao Paulo, I journeyed on to the city of Campinas where I began study of the Portuguese language on January 27.

Another thing the Lord has done for us since being here, is to organize the First Free Will Baptist Church in Campinas and given us as a Brazilian pastor, Rev. Waldemar Dminelle. The church at present has 38 members and 6 more waiting baptism. The members are paying for a lot to build a church on. The lot is costing us about \$1,200 but we only owe about \$500 on it now. It will cost about \$2,000 to erect a church building with Sunday School rooms and a baptistry. Also, in the church we have 4 or 5 young men whom the Lord has called to preach. I feel we need a Bible Institute with teachers to teach the Word of God to these young men.

Now the Lord is calling other missionaries from the states to this field. I hope soon there will be a couple or more on their way to Brazil.

To describe Brazil and its needs it would take a book, but suffice to say it is big and needy. Brazil is larger than the United States and is increasing in population at a fast speed. There is freedom of worship in Brazil, but in some places there is still persecution by the Catholics. The government is not too stable, and the influence of Communism is being felt.

There is a great need for work among the Indians. According to Rev. Carl Taylor of New Tribes Mission there are 160 different tribes in Brazil and only 10 tribes are being reached with the gospel.

I need your prayers for victory daily and for the wisdom it takes to learn a language. I have two weeks left on my first of three semesters in Language study.

Yours in Christ,
Dave Franks

REPORT OF VISIT TO BONDOKOU CIRCLE

Great is the Lord in that He can do the impossible in spite of physical and spiritual obstructions which block our forward movements that the Gospel might be proclaimed to fetish bound souls for the first time. We spent a blessed Easter week-end in the Bondokou Circle. That is not to say that everything went smoothly, for it did not. We met with problems and difficulties that only could be surmounted by God's Holy Spirit.

Physical obstructions gave some difficulty. Four large trees had fallen across the road, one of which was without doubt greater in diameter than the height of a man. Either the trees had been cut away so one could pass, or a temporary path was made through the brush. Spiritual difficulties caused by former teaching could be mentioned, but these will soon be overcome by the Word preached in power.

The Gospel was preached to people of at least four different tribes; the Agnis, Ashantis, Abrons and the Kulangos. Sometimes we used two interpreters. One night we had to give up dealing with a boy because he did not understand French nor the language of the interpreter well enough to accept Christ. Two of the most promising converts during our last visit are Francis Brobbey, aged 22 and Kojo Donya, a boy of about 9 or 10 who speaks French fluently. Pray for these and others who responded to the Gospel invitation. We took plenty of time dealing with one because we wanted to be as sure as possible that they understood the plan of Salvation. In spite of this some of them may not have been saved, but we have claimed His promise that His Word will not return unto Him void. Even if only one was really saved of all with whom we dealt, we will not be discouraged but happy because one soul is worth more than the world.

Goumère being a commercial center one can hear as many as six different languages while mingling among its people. The chief of the town thought that the church would be built on mission property, as has been the practice followed by some missions in the past. However, we felt that the church needed to be in town. After prayer, we asked the chief for a plot of ground

in town. He was favorable and just before leaving we learned that it had been granted. We want the African to realize that it is his church and not the white man's. It will be of mud, but it will be their own use to the glory of Christ for the preaching and teaching of the Word. Pray that permission will be given so that we can begin our station in September.

Once again the Christians at Koun received us warmly. We came to know and love them more. We worshipped with them in the new church building which is very nice. Pray for a heart moving revival amongst them. At the Sunday morning service the church was filled to capacity and people were standing outside. It is a joy to proclaim the unsearchable riches of Christ to hungering souls.

A small group of Christians meet occasionally in Bondokou. We talked to one of them of the possibility of securing a plot of ground for a church and he felt that it would be possible. Please pray about this because the Moslem religion is very strong here.

We preached in two other villages during this visit. We were well received and were invited to come back. All that one has to do if he wants to preach in these villages is to ask the chief for permission and invariably he will grant it. Then he will call the people together.

As a missionary, one must not only preach and teach the Gospel, but one must help them to build a new society founded upon Christian principles. Their ideas of God, moral conduct, worship, and entertainment must be remolded. One must be patient and act in wisdom relative to these things. Pray for us concerning this.

The challenge which is yours and ours becomes greater and more profound as more is learned of this needy field. The prayers of God's people are being answered. This should challenge us to pray more regularly and fervently that the Gospel might be proclaimed in all its transforming power to every soul in the Circle.

—Lonnie Sparks

SPECIAL NOTICE

Mr. and Mrs. Carlyle Hanna, missionaries on furlough from India, will be available for special missionary services in Missouri during July and August.

Any church or organization desiring to have the Hannas for a service will please notify Rev. Rolla Smith, 601 Buckley Street, Flat River, Mo.

HOME MISSIONS BOARD

3801 Richland Avenue
Nashville 5, Tennessee

Dear Brother Pastor:

Vacation Bible School time is here again, and all of us at the National Home Missions office are praying that you may have a most successful school this year.

Frankly, we have enlarged our home mission work to such an extent that we must have more support to keep the work going in Alaska, our own country, and Old Mexico.

Would you designate your Bible School offerings this year for National Home Missions? It was never more needed than now. We have many young people waiting to do missionary work in North America, especially Old Mexico. Please help us send them.

We are happy to report a new Free Will Baptist Church in Elmer, New Jersey. Now we only have six more states without churches.

I have a good gospel sound film 16MM—"A Home For Betty." If you would like to show it at your church, please let us know.

Our offerings have been low recently, partly due to other drives being made. Please don't forget our work in the many fields we have now entered.

God bless you as you lead your people in supporting the National Home Mission work, of Free Will Baptists.

Yours for Christ and Missions,
Homer E. Willis
Promotional Secretary

OPEN LETTERS

Rev. Homer E. Willis
National Home Missions Board
3801 Richland Avenue
Nashville 5, Tennessee

Dear Rev. Willis:

Thank you for sending me the April issue of OPEN LETTERS, the home missions pamphlet. I have read the entire booklet with deep interest, and have derived much valuable information from it. In addition, the material has proved to be a blessing which I really needed.

Until reading the booklet, I had a gross misunderstanding of the purpose and work of the home mission board. I had been led to understand that the home mission board operated for the purpose of establishing more Free Will Baptist churches. Disdaining to investigate for myself, I had chosen to ignore what now appears to me a most important phase of our mission work. In fact, I see almost no difference in what is called foreign and home mission,

except, of course, actual location.

When my friends have read this paper, they surely will be more concerned with your work. Thank you once again.

In Christ Jesus, our Lord,
Alice Hall
Kinston, N. C.

**HIGH SCHOOL CHALLENGE IN
OFENSO STATE OF GHANA**

Lonnie Sparks

Christian missions in the nation of Ghana have always been charged with education and medical work. By these means the Church has been able to keep its youth and win others. Many of their schools today are supported with government funds. Those missionaries which still remain receive their salaries and are permitted to fly home for a two month vacation each year at government expense. Bible is still on the curriculum in spite of this fact. Although there are many mission schools and churches in Ghana, there are still many pagans. Some of the stronger missions are liberal and modernistic, leaving many outside of the Kingdom because of their failure to make the plan of Salvation clear.

There are only a few schools on the high school and junior college level. Those who attend these schools will be tomorrow's leaders in the church, in education, and in politics. Most of the students board at the schools thus giving the principal and teachers a great chance to present the Gospel to them. Students can be required to attend religious services conducted on campus. In addition to this, the missionary can teach a course in Bible during which much seed can be sown. The higher the quality of students produced the greater will be the impact upon the religious life of Ghana. It might be added that the official language in the schools is English.

Recently, an outstanding educational and Christian leader asked if our mission would be interested in taking over a school (high school level) which he had just started in his home town. The school can be housed for an indefinite time in some buildings in a new modern town which is being built mainly by a paramount chief. The missionary will be furnished an apartment in a beautiful new structure not far from the school. The chief has offered a nice sight where the school can have its own campus when it is needed.

The mission can follow two policies, either seek full subsidy from the government when it is well established or keep it as a private mission enter-

prise. The school would serve as a starting point for mission work here. The greater part of the thousands who live in all directions from this school are still pagan. The northern part of Ghana is still a great mission field.

The school has 32 students, 25 of whom board at the school. At this moment, it is self-supporting. There are three teachers (Africans) one cook, and one laborer. They must have a qualified headmaster with a degree before they will be recognized.

I'm sure that God will lay His hand on some Spirit-filled person for this task, if it is His will that we enter this door. Pray that "He might have the pre-eminence" in this decision. I do not know if God has saved the Free Will Baptists for this hour, but I definitely know that He wants to use us this hour. Will we allow Him to use us?

HOW I FOUND CHRIST

(Continued on Page 7)

was really miserable. However, God did not forsake me, who was a sinner and against His will, but led me to Him. When I began to attend the meetings at first; I liked to sing songs rather than to study the Bible, because it made me so happy to sing. But it was only while I was singing in the meeting with other people that I felt happiness. Therefore I was still troubled and unhappy. My heart was full of misery and desires of the flesh. I continued to live in the same way even after I began going to the meeting. Oh, but praise the Lord, He talked to me and touched my heart by His Word, love and power through the person who was the leader of the meeting. I recognized that I was a sinner to be judged and so I had to confess that I needed a Saviour. Over six months have passed since I was saved. I have learned to understand God's love unceasingly. I give thanks to God because He keeps me in His great mercy and joy which is given to those only that believe in Him.

"Praise the Lord, I have been upheld by God since I was saved. I was so weak and feeble that I could but stumble if there was not God's help. Day by day I'm studying the scripture with victory. May God give strong faith and guide me every moment. I give all the thanks to God and have great joy with Him."

—Mrs. Haseyo Horii

(Mrs. Horii wrote her testimony in Japanese and it was translated into English by our Bible teacher, Peter Miyatanio.)

PROGRAM PERSONALITIES**Of National Association**

Mrs. E. T. Burwell—Johnston City, Ill.

Rev. J. B. Chism—Warwick, Va., pastor of First church.

Rev. Rufus Coffey—Florence, S. C., pastor of First church.

Rev. R. B. Crawford—Greenville, N. C., chairman of Stewardship Commission.

Rev. Frank Davenport—Kinston, N. C., pastor of Hugo and Faith churches.

Rev. Ted Greene—Morehead, Ky., pastor of First church.

Rev. J. C. Griffin—New Bern, N. C., chairman of the Publications Board.

Rev. David Hansley—Kinston, N. C., chairman of the Superannuation Board.

Rev. Harvey E. Hill—St. Louis, Mo., pastor of Berkeley City church and general chairman of the Arrangements Committee.

Rev. Robert Hill—Nashville, Tenn., chairman of the Laymen's Board.

Rev. W. B. Hughes—Chipley, Fla., pastor of First church.

Rev. Albert C. Johnson—New York, N. Y., assistant secretary of visual materials for the American Bible Society.

Dr. L. C. Johnson—Nashville, Tenn., president of Free Will Baptist College.

Rev. Henry Melvin—Winterville, N. C., chairman of the Free Will Baptist League Board.

Mrs. LaVerne Miley—Memphis, Tenn., president of the Woman's National Auxiliary Convention.

Mrs. Earl Miller—Johnston City, Ill.

Rev. William Mishler—Nashville, Tenn., promotional secretary for the Sunday School Board.

Rev. W. S. Mooneyham—Nashville, Tenn., executive secretary of the National Association.

Rev. Dean Moore—Richmond, Calif., pastor of Sherwood Acres church, El Sobrante, Calif.

Rev. Harold A. Pitts—Winfield, Ala., pastor of First church and assistant moderator of the National Association.

Rev. Johnnie Postlewaite—Wenatchee, Wash., pastor of First church.

Rev. Raymond Riggs—Nashville, Tenn., promotional secretary for the Foreign Mission Board.

Dr. Oswald J. Smith—Toronto, Canada, pastor of Peoples Church.

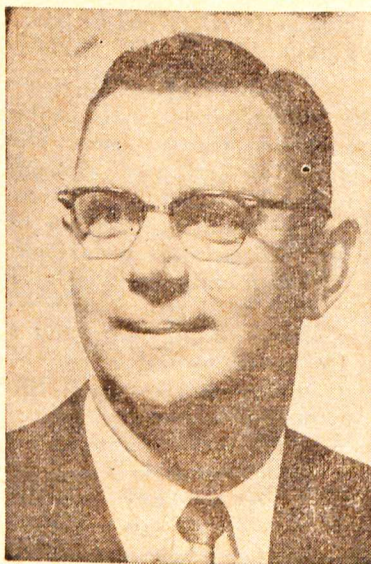
Mrs. I. L. Stanley—Knoxville, Tenn.

Rev. Charles A. Thigpen—Nashville, Tenn., moderator of the National

Association and dean of Free Will Baptist Bible College.

Rev. John Visser—Amsterdam, Holland, pastor of Free Will Baptist Church.

Rev. Homer E. Willis—Nashville, Tenn., promotional secretary for the Home Mission Board.



Rev. Harold A. Pitts
Winfield, Alabama

Assistant Moderator of National Association

YOUTH CAMP CRIER IT'S ALMOST HERE!

It is just about one week until Youth Camp time. No doubt many of our boys and girls over the state of Missouri are making preparations to attend Youth Camp, which begins June 22 and will close on June 28. Any who have attended Youth Camp in previous years are looking forward to it, for they know what is in store for them. There will be hours and hours of fellowship and instruction for all who attend. We are looking to break all attendance records this year even though we had 260 registered last year. Let's have 300. **IF WE DO, YOU MUST COME.** This will be no doubt one of the greatest weeks of your life, so be here. We are looking for you.

NEEDS FOR THE CAMP

Below is a list of several items that the Youth Camp is desperately in need of. If your Church, League, Sunday School, class or any other organization of your church, as well as individuals, would like to contribute some of these needed articles to the Camp for this year, write Rev. Reeves immediately stating what you plan to supply.

(1) Several large cooking utensils with lids.

(2) Three large dish pans.

(3) Shower curtains for both boy's and girl's rest rooms.

(4) Large stirring spoons and forks.

(5) Two or three large bread pans.

(6) Lots of dish cloths, towels, etc.

(7) Several large bowls.

(8) Playground equipment of any kind. (balls, bats, gloves, badminton sets, basket balls, croquet sets, horse shoes, volley balls and nets, etc.)

(9) Mattresses.

DO NOT FORGET

The price for camp fee for this year is \$8.50. This amount includes your registration and insurance. With the raise in price this year, it will relieve our boys and girls from dish washing duties. Please help your boy or girl attend camp by supplying their fee if possible. It will be money well spent.

A PROPOSED STUDY ON THE THEME "WIN YOU"

Prepared by Rev. O. T. Dixon, taken from St. John 14:6 "... I am the way, the truth, and the life..."

I—The First Day; Introduction to the study of personal evangelism.

1. The meaning of the terminology, "evangelize."

(a) Evangelism defined.

(b) Present application.

(c) Challenge in the Scripture to the Christian to evangelize.

2. Preparatory steps to evangelize.

(a) A look at John the Baptist, as a forerunner to Christ.

(b) John the Baptist's mission.

(c) How His mission was accomplished and the results.

II—The Second Day; Jesus as the way.

1. Religion as a way of life.

(a) Religion as it affects our conduct.

(b) Religion inseparable to morality.

(c) Example of the first Christians being referred to as different—living and acting in a special way (Christ-like).

III—Third Day; Jesus as the Truth.

1. Religion as the Truth.

(a) What does a Christian believe?

(b) Christianity as a doctrine.

(c) Truths about God, man, and salvation.

IV—Fourth Day; Jesus as the life.

1. Religion is life at the hands of Christ.

(a) An experience with God.

(b) The necessity of the new birth.

(c) The need for more than a bet-

(Continued on Page 11)

PROGRAM

For the Twelfth Annual Session of the Missouri State Free Will Baptist Youth Encampment, to be held June 22-28, 1958, at Missouri State Youth Camp, Niangua, Missouri.

SUPERVISORY STAFF

General Superintendent—Rev. O. T. Allred.

Principal of Teaching—Rev. O. T. Dixon.

Registrars—Mrs. Lee DeWitt and Jeanne Barton.

Music Director—Mrs. Margaret Dixon.

Pianist—Norma Sinks.

Camp Chaplain—Rev. James Davis.

Cabin Sponsors—Rev. and Mrs. James McCully.

Swimming Pool Supervisor—Rev. Paul Williams.

Refreshment Stand Supervisor—To be supplied.

Playground Recreational activities—Rev. and Mrs. Asher.

Dining Room and Kitchen Staff—Mrs. Freda Sells, Mrs. Stella Walton.

Supervisor of Dish Washing—Mrs. Doris Thompson.

PROGRAM FOR YOUTH CAMP

Morning Devotions—Camp Chaplain.

Morning Services—To be supplied.

Evening Services—Rev. Robert (Bob) Hill.

TEACHER'S PROGRAM

General Theme—Evangelism.

9:00-9:30 A. M.—Win Them—Camp Chaplain.

9:30-10:00 A. M.—Classes.

Seniors—13 Years and up—Rev. Rolla Smith.

Intermediates—11-12 Years—Rev. Luther Sanders.

Juniors—9-10 Years—Rev. Chesley Ray Hill.

Primary Department:

General Superintendent—Rev. and Mrs. Roger Reeds.

Teachers—Mrs. Sanders, Margaret Dixon, Margaret Wantland, Myrtle Reeds.

QUESTIONS AND ANSWERS

1. What is it?

THE FREE WILL BAPTIST YOUTH ENCAMPMENT—which is held annually.

2. Who may attend?

Any young person who is eager to become a better servant for his Lord. Any boy or girl who likes to play and work will feel at home at the Encampment.

3. What will we do?

Lessons on the auxiliary departments of the church will be taught to those over 11 years of age. Those under 11 will have special instruction, including flannelgraph stories. Music will be offered to all.

4. Will it all be study?

No. Thirty minutes each morning and three hours each afternoon will be spent in supervised play. This will include softball, volleyball, horse shoes, etc. All play will be supervised, and sportsmanship will be emphasized.

5. How much will it cost?

The cost will be \$1.00 Registration or Insurance, and \$1.25 per day for board and room.

6. What do I need to bring?

You need to bring your toilet articles, such as soap, tooth brush, towels, etc. Bring a pillow, bed covers, sheets and blankets. Also, be sure to bring some old clothes and shoes for play, and your Bible, a notebook and pencil for your study work.

7. When should I get there?

You may arrive Sunday, June 22. Lessons will start Monday at 9:00 a. m. There will be services at the Camp Sunday evening at 7:45 p. m.

8. Some Special Regulations:

(1) No Smoking will be allowed.

(2) Attendance at all classes will be required unless excused by the General Superintendent. Unexcused absences will take points from your grade.

(3) Each instructor will give written examinations. Come expecting to learn.

(4) No courting will be allowed.

(5) No water guns.

(6) You will be asked to sign an agreement that you will fully observe ALL RULES governing the Camp. Breaking of any rule set up by the Camp Board will warrant expelling from Camp.

(7) No one will be allowed to leave the Camp Grounds without permission of the General Supervisor.

(8) These rules include all attending camp.

9. How shall I enroll?

Send you name and \$1.00 for Insurance Fee to Rev. William Reeves, Niangua, Missouri, not later than June 15. All persons attending, including the help, teachers, sponsors and officers, register and send in the Insurance Fee.

10. How to get there:

Traveling west (of Lebanon) on U. S. Highway 66, go 16 miles west

of Lebanon to Conway Junction; from Conway travel on County Supplementary Route CC to Niangua Junction, then on County Supplementary Route M two miles east to the Camp. Going east (of Springfield), leave U. S. Highway 66 at State Highway Junction, going one mile east of Marshfield, then by way of County Supplementary Route CC to Niangua Junction, then two miles east (as above).

Statement of the board—

Parents may feel that proper care will be given all children who come to the Camp. They will have strict supervision, good housing, and medical care if necessary. Any child who becomes ill or should need the care of his parents will be rushed to his home immediately.

THE DAILY SCHEDULE

7:00-7:30 a. m.—Rise and shine
7:30-8:15 a. m.—Breakfast
8:15-9:00 a. m.—Free period
9:00-9:30 a. m.—Morning devotions
9:30-10:30—Classes
10:30-11:00 a. m.—Recess period
11:00-11:45 a. m.—Worship—Rev. O. T. Allred
11:45-12:00 noon—Prepare for lunch
1:00-2:30 p. m.—Recreational
2:30-3:00 p. m.—Singspirational
3:00-5:30 p. m.—Supervised play
5:30-5:45 p. m. Prepare for evening meal
5:45-6:30 p. m.—Evening meal
6:30-7:15 p. m.—Free period
7:15-7:45 —Cabin prayer meeting
7:45 p. m.—Evangelistic service

Following evangelistic service an hour of fun and fellowship (supervised).

Retire to cabins—All quiet.

Last night of session—Fun and campfire.

A PROPOSED STUDY ON THE THEME "WIN YOU"

(Continued from Page 10)

ter way of life; the need for more than truth; the need for life eternal.

Conclusion: We must acknowledge that we need more than way; we must have way, truth and life altogether, fused and blended in one experience. When we have accepted this ourselves, then win others on these eternal principles, we will have evangelized people in the behalf of Christ, Jesus our Lord.

V—Fifth Day; Review and final examination.

The man who walks close to God will leave no room for the devil to come between.

Woman's Auxiliary

PROGRAM

Of the 23rd Session of the Woman's National Auxiliary Convention

Theme: Thy Word Hath Quickened Me.

Watchword: The Word.

Convention Hymn: "How Firm A Foundation."

Monday, July 7

Thought for the day: The Bible is no ordinary book. Every believer should discover that only the Word can give him what he needs for daily strength, spiritual growth and Christian living.

Memorize I Peter 2:2.

Monday Morning

10:00—Executive Committee meeting at Third Free Will Baptist Church, 1330 Geyer Avenue. (All state presidents and field workers are invited).

12:00—Luncheon at Third Church.

Monday Afternoon

1:30—Declamation contest preliminaries in Room 1, Sheraton-Jefferson Hotel.

Monday Evening

Keynote: "The Word Reflected."

7:30—"One Jungle Night"—A dramatic reading by Mrs. Charles Thigpen.

—Special music by St. Louis Youth Choir under the direction of Rev. Roger Reeds.

—Appointment of committees.

8:00—"The Impact of the Word in India"—Rev. Carlisle Hanna.

8:30—"My Right and My Cause"—A film story of Bible translation work in Korea.

9:00—Benediction.

Tuesday, July 8

Thought for the day: "Dig into God's Word and know the exulting joy of meeting with the Lord. But don't be surprised if you find it costs you something to do it." —Moody Monthly.

Memorize: II Timothy 2:15.

Tuesday Morning

9:00—"The Word of God in Africa"—Devotional by Miss Eula Mae Martin.

—Special music by Rev. and Mrs. Johnnie Postlewaite.

9:30—"The Word in Action"—Challenges from the national officers.

10:00—"Our Youth Declare the Word of God through Missions"—Declamation contest under the di-

rection of Mrs. Luther Sanders.

—Special music by Free Will Baptist College Auxiliary.

11:00—Keynote: "The Quickening Power of the Word."

—Testimonies by Rev. and Mrs. Herbert Waid, missionary appointees to Japan.

—Special music.

—Message by Miss Laura Belle Barnard.

12:00—Benediction.

(Be sure to visit the auxiliary exhibit in the Crystal Room).

Tuesday Afternoon

1:30—"The Teacher of the Word"—Devotional by Mrs. Carlisle Hanna.

—Special music by Mrs. James Earl Raper.

2:00—Business Session.

3:00—Adjourn.

Song leader—Rev. Eugene Waddell, Portsmouth, Virginia.

Organist—Mrs. Donna Tipton Morris, Florence, South Carolina.

Pianist—Mrs. Jo Ann Thomas, Monnett, Missouri.

Officers

President—Mrs. LaVerne Miley, Memphis, Tenn.

Vice-President—Mrs. Rufus Coffey, Florence, S. C.

Executive secretary-treasurer—Mrs. Eunice Edwards, Nashville, Tenn.

Recording secretary—Mrs. Ralph Staires, Tulsa, Okla.

Assistant secretary—Mrs. Irvin Hyman, Alma, Ga.

Chairmen

Study Course—Mrs. Billy Melvin, Norfolk, Va.

Stewardship-Prayer—Mrs. Lester Jones, Kansas City, Mo.

Personal Service—Mrs. Everett Hellard, Houston, Texas.

Youth Auxiliary—Mrs. Helen Sanders, Monnett, Mo.

KIRKSVILLE AUXILIARY

The Kirksville Woman's Auxiliary met May 1, at the church, with seven members and one child present. The meeting was opened with singing. Sentence prayers were offered by all. Sister Alta Mikel read Isaiah 62:6, 7; Jeremiah 6:15-19; and Hebrews 13:17 for the Scripture lesson. Roll call was answered by a verse of Scripture. A report was given of 154 chapters read, 30 cards sent, and 23 sick calls made. The hymn "Make Me a Bless-

ing" was sung. The program was given from the theme "Go Set a Watchman, Let Him Declare What He Seeth in Our Homes." A poem and the introduction was given by Velman Wellman. Topics were given by Alma Scrivens, Blanche Matthews, Bernice Thomas and Alta Mikel. The benediction was rendered by all praying the Lord's Prayer in unison.

The project for the month is to clean the Fellowship House and have it ready for our Daily Vacation Bible School, and also some visitation is planned for the third Thursday meeting.

—Bernice Thomas, Cor.

LEADINGTON AUXILIARY

Our ladies have been kept quite busy this month preparing for bake sales and other work. This month's bake sale amounted to twenty-three dollars (\$23.00), with the proceeds going to missions, both home and foreign.

Our ladies have worked hard, but enjoy getting ready for the D. V. B. S. as most of them are on the Bible School teaching staff. Attendance at our Bible School in previous years has been very good, and we are expecting a much larger group this year.

Please pray for us as we attempt to do our part in God's great work.

—Dottye Hargiss, Cor.

NEOSHO AUXILIARY

The Neosho Woman's Auxiliary met April 30. A hymn was sung. Prayer by Mrs. Lorene Knee. Scripture reading from Luke 10:1-3 and John 4:35, by Mrs. Ella Pogue. Topic I—"The Watchman Sees an Oppressed People" by Mrs. Dorothy Childress. Topic II—"The Watchman Sees a Spiritually Blind People" by Mrs. Virginia Pogue. Topic III—"The Watchman Sees a Receptive People" by Mrs. Sarah Davidson. Topic IV—"The Watchman Sees a Responsible People" by Mrs. Eva Lucas.

Mrs. Virginia Pogue, our youth chairman, was in charge of the business session. Prayer by Mrs. Virginia Staling. Benediction by Mrs. Eva Lucas.

—Mrs. W. F. Childress, Cor

Life is not salvage to be saved out of the world, but an investment to be used in the world.

THAYER AUXILIARY

Our Auxiliary met on Tuesday night, April 29, at 7 o'clock, with thirteen members and one visitor present. The business meeting was called to order by the president, Clara Allen. The opening hymn was "Send The Light." Prayer by Lorene Pohnert. Reports were given by each officer of the auxiliary. Following the business session, Sister Lucille Beatty took charge of the program. Scripture reading was from Luke 10:1-3; John 4:35. Following the hymn "The Kingdom is Coming," prayer was offered by Sister Bryan. Topics were given by Christine Case and Jeanie Law. A special song was rendered by Louise Caldwell and Nettie Bennett.

Refreshments were served at the close of the service.

—Nettie Bennett, Cor.

A LETTER FROM YOUR STATE STEWARDSHIP PRAYER CHAIRMAN

Since it is impossible for me to see each of you, and to talk to you personally, or even to be able to correspond with you like I should like to, I would like to take this medium of speaking to all of you.

Program Prayer Chairmen have you been putting your "best foot forward" so to speak? Do you study the lesson prayerfully each month, and try to find interesting and different ways in which to present the program? A large part of the success of the monthly program rests on your shoulders, but then don't you members have a responsibility, too? Have you ever watched an interesting television program where the star, book in hand, head bowed, read the script word for word? Have you ever attended a play in your local school auditorium, and had each person read his lines from a book? Have the most soul inspiring sermons you have ever heard been read word for word? The things which inspire your fellow man most are the things you feel and say from your heart. Use your book, yes, but use it as a stepping stone to a better program.

The office of Stewardship chairman in our local auxiliaries is often quietly ignored. More often we think of good stewardship as tithing and the giving of offerings. These things are an important, and not to be forgotten part of your job. Tithe yourself, and work in your church toward having 100 per cent of your membership tithers. Remember the Lord didn't ask for your tithe. He states that it is **already** His. Stewardship is this, yes, and much

much more. "Steward" as defined by the dictionary is "one who manages the affairs of a family or institution." Aren't we really managing the affairs of our Master? Are we about our Father's business? Are we doing all that we could do? Your time, and your work, your patience, and your witnessing cannot be valued in dollars and cents. "Go Set a Watchman, Let him declare what he seeth," in your auxiliary. Our auxiliaries can be the life giving heart of our churches.

Keep your prayers going up, and the blessings will come down.

Sincerely,

Mrs. Reva Prinz

16509 2nd Street North
Independence, Mo.

SPRINGFIELD FIRST CHURCH AUXILIARY

The regular monthly meeting of the Woman's Auxiliary met at the church, May 6, at 7:30 P. M. The meeting was opened by singing "Send The Light" and "Sunshine in My Soul." The meeting was called to order by our president, Georgia Glenn. The secretary's report was given by Lois Chause. Alice Royster led in prayer. Our president read the Scripture lesson from Isaiah 62:6-7; Jeremiah 6:15-19; and Hebrews 13:17.

The meeting was given over to our Study Course Chairman, Audrey Reaves. Lola Long read the poem: "A Mother's Prayer." Topics were read by Dollie Smith, Alice Royster, Marie Myers and Ethel Latimer, and discussed by the group. Roll call was answered with Scripture verses with twenty-three members and one visitor Mrs. Eunice Hubles, being present. The treasurer's report was given by Myrtle Corbin. A rummage sale was planned with date to be announced later. The meeting was closed by singing, "Take Time To Be Holy," and all gathered around the altar for prayer led by Royo Adams.

We have had a baptizing service since last report. There were ten baptized.

A good number went to Sunshine Acres again last Friday night for our regular monthly meeting. They look forward to our visits and several were out in the yard to meet us when we arrived. We are so glad we can bring a little sunshine into their hearts by going each month. We took cookies for them.

Plans are being made for Daily Vacation Bible School to start Monday, June 2nd.

Our average Sunday School attendance was 175 for April and 160 for May.

—Bertha Wolf, Cor.

A Wasted Life

Walter E. Isenhour
Taylorsville, N. C.

It is indeed a sad and deplorable fact that multitudes of people waste their lives. They aim at nothing good, great, sublime and worth while. They merely exist, but do not truly live. God and the Christian religion has no place in their lives. They have no goal for which they are striving; no purpose for which they are living. They mark time, but do not use it to any great purpose. The precious moments, minutes, hours, days, weeks, months and years pass by and they make no preparation to meet God; neither do they help their fellowmen live for God and heaven. About all that can be said of countless millions of people is that they were born at a certain time and died at a certain time. Indeed they wield an influence, but it is not for the good of others, nor for the glory of God. They could have been saints, but they were not. They could have blessed their homes, their country, their nation, and maybe the world, but they didn't. They could have been soul-winners, but they were not however, they might have caused, or help to cause, many to be lost forever, thus failing to enter into the kingdom of God themselves and keeping others out. No doubt many of them could truthfully say in the language of the poet when too late to redeem their time, their golden opportunities, their lives and souls:

A wasted life—think of it! One may waste money and earn more. One may waste his health and regain it. One may waste a fortune and gain another. One may throw away an opportunity and another may present itself. But no one ever wasted his life and redeemed it, or obtained another life in its place. There is no road to yesterday. There is no road back to the yesteryears where one can take a new start. This one life and then the results—the record to face for eternity. It will be heaven or hell. A wasted life that's more than wasted gold, diamonds, pearls, rubies, crowns, kingdoms and vast domains! No reward is offered for a wasted life. One may repent and be saved at the last moments, but he can't live his life again.

Why waste your time, thought, money and effort trying to save the heathen with a hoe and harrow or peanut and popcorn (modern civilization) religion when the pure gospel of Jesus Christ is the only remedy?

News From Our Churches

Grant Avenue Church
Springfield, Mo.

First, we thank God from whom all blessings flow. Paul said, "I can do all things through Christ which strengtheneth me." (Phil. 4:13).

We would like to report what the Lord has done for our church at Grant Avenue, Springfield, Missouri. Our Pre-Easter Week of Prayer was observed with the Lord blessing in a mighty way. Christians were lifted up and the church was drawn closer to God. The Lord blessed and saved a precious soul the following Sunday.

The revival began on Monday night, April 14, and continued for eight nights with Rev. Harry Staires, Tulsa, Oklahoma, as our speaker. His soul-stirring messages moved the church to a greater sense of her duty. There were six conversions and six united with the church. We are thankful that Rev. and Mrs. Staires came our way, and we pray God's blessings upon them and their church.

We had a baptismal service Sunday afternoon, May 5. Rev. Lester Hilton, our pastor, baptized three precious souls. We thank God for those that have come to help us keep house for the Lord. We, as a church, are not working for a large membership, but we are happy to have people that have been born again, full of the Spirit of God, and ready to fight sin.

We ask an interest in all your prayers.

—Grant Avenue Church, Cor.

SOUTHEAST MISSOURI MINISTERS MEET

The Southeast Ministers' Conference, composed of ministers from the Madison County, St. Francois County, and the St. Louis District Quarterly Meetings, met at the Fredericktown Free Will Baptist Church, Fredericktown, Missouri, with Rev. Ben Scott as host pastor.

The officers of this conference were Rev. Glen Rehkop, Fredericktown, president; Rev. Dean Burpo, Flat River, vice-president; and Rev. Ben Scott, Fredericktown, secretary-treasurer. Business was transacted, followed with the eleven o'clock message delivered by Rev. Albert Halbrook, Mine La Motte.

In the afternoon session Rev. Rolla Smith, Flat River, spoke on the doctrine: "Preservation of the Saint," and Rev. Roger Reeds, St. Louis, spoke on the doctrine of "Regeneration."

The next meeting will convene in November at the Fellowship Church, Flat River, with Rev. Rolla Smith as host pastor.

MASTER'S MEN MEET

The Master's Men Organization of the Free Will Baptist Church, Mtn. Grove, Mo., met last Monday night with a pot luck supper, and had their wives as honored guests. The delicious meal was arranged by the food committee, Harold Pettyjohn, Lynn Francis, and Foster Hutsell. After enjoying the meal and fellowship, the meeting was called to order by the President, Edwin C. Wade. The only business taken up was that the Master's Men sponsor a field day for the Vacation Bible School students. Following the business session, everyone enjoyed a wonderful program prepared by the program chairman, Clifford Sheppard. Mrs. Margaret Dixon gave a short talk on "My Grave is Sufficient for Thee." Next on the program was a solo, "It Is No Secret," by Glen Hunt. The message of the evening was given by Spig McCarty. To close the program three numbers in song were given by the church quartet, Murray Raney, Ed Francis, Lynn Francis, and Mrs. Margaret Dixon. Brother Ed Wilson dismissed with prayer.

—Glen Hunt, Cor.

NORTHEAST MISSOURI ASSOCIATION

The Northeast Missouri Association of Free Will Baptists will convene with the Lowground Church on Thursday evening, July 24th thru 27th. Rev. Leray Forlines will be the speaker throughout the association.

—Ethel Thompson, clerk

ELMER, NEW JERSEY CHURCH ORGANIZED

Fifty-seven charter members

Sunday, April 20, 1958, was a great day for the Free Will Baptist people of Elmer, New Jersey. At their morning worship service their mission was organized into a Free Will Baptist Church with fifty-seven people, mostly adults, taking membership.

Rev. Milton Hollofield, the visiting evangelist, explained the Articles of Faith and presented the Church Covenant. The Holy Bible was then offered as the rule of faith and practice.

The church adopted the name, First Free Will Baptist of Elmer. (It is the first and only church of our order in

the State of New Jersey. Now Free Will Baptists have churches in all states, except six.) Brothers Paul Sprouse and Clyde Reynolds were ordained deacons. Rev. Wilburn Massiet, the founder of the work, was elected pastor, and Brother Ray Mull was elected clerk.

The average attendance of the Sunday School is 67, with Brother Fred Caldwell as Superintendent. Brother Ernest Hold is choir director.

Many of the members are from the south, especially North Carolina. The new church voted to join the Blue Ridge Association until others churches are organized in their area.

The pastor states, "Our country is filled with people who are starving for spiritual services, and it would be easy to start a Free Will Baptist Church in any of these towns, if some one will come and preach. He further states that if some one would come and take this church, he will go into another town and start another mission."

This group has a small building leased, and are planning to add three Sunday School rooms to it. Some property has been given to them as a future building site. The members are mostly farmers or glass factory workers.

The National Home Mission Board is happy about this work, and we are asking our people to send an offering to us for this project in New Jersey.

Rev. H. E. Willis, Secretary
National Home Missions Board
3801 Richland Avenue
Nashville 5, Tennessee

A SIMPLE REMEDY

William Penn was once advising a drunkard to give up his habit of drinking intoxicating liquors.

"Can you tell me how to do it?" the man asked.

"Yes friend," Penn replied. "It is just as easy as to open thy hand."

"Convince me of that," the drunkard explained, "and I will promise upon my honor to do as you tell me."

"Well, my friend, when thou findest any vessel of intoxicating liquor in thy hand, open the hand that contains it before it reaches thy mouth, and thou wilt never be drunk again."

This plain advice so delighted the drunkard that he straightway proceeded to follow it.

Beauty for ashes. Beauty of a life lived for Christ and others, or ashes of a life of selfishness. Do you want to trade?

HONOR ROLL

OF CHURCH FAMILY PLAN

Church	Pastor
Fellowship	Rev. Rolla Smith
Amity	Rev. Ezra Vestal
Black Oak	Rev. Ezra Vestal
New Lebanon	Rev. Laverne Jones
Leadington	Rev. James Davis
Coppermines	Rev. Glen Rehkop
Myrtle	Rev. Bud Hill
Kirkville ..	Rev. Woodrow Matthews
Wellston	Rev. Harry Asher
Berkeley	Rev. Harvey Hill
First Church, Joplin	Rev. Paul Williams
Farmington	Rev. James Barker
Third Ch., St. Louis	Rev. John Rogers
Verdella	Rev. Archie Bures
Richwoods	Rev. Floyd Arnold
Old Bethel	Rev. Dale Statler
Mt. Zion	Rev. O. T. Allred
Southside	Rev. Roger Reeds
Thayer	Rev. Harry Beatty
Carterville	Rev. Kenneth Turner
Fredricktown	Rev. Ben Scott
Pleasant Grove	Rev. Chas. Black
Old Liberty	Rev. Wm. Reeves
Martinstown Church, Mrs. Alta Mikel	
Mountain View	Rev. Leslie Peterman
Hannon Church	Rev. Harry Sterling
Springfield	Rev. Henry Long
Mine La Motte	Rev. Albert Hallbrook
Blue Eye	Rev. Millard Davis
Union Light	Rev. Cecil Sheppard
Bethel Church ..	Rev. Keith Johnson
Twin Oak	Rev. Truman Huffman
Fourth Church, St. Louis	Rev. Elmer Turnbough
Neasho	Rev. Lester Nutting
Mt. Pisgah	Rev. Ezra Butts
Victory Church	
(K. C.)	Rev. B. Spurgeon
Rock Chapel	
Mill Creek	Rev. O. D. Matthews
Beacon Church	
(K. C.)	Rev. Lester Jones
First Church (K. C.)	Rev. Alice Dickey
Merls Chapel	Rev. O. T. Allred
New Hope Church (K. C.)	Rev. James McAllister
Garfield Church	Rev. Davey Combs
Faith Church	Rev. Loy Smith
Greenridge	Rev. Len Gardner
Oskaloosa	Rev. Roena Thomas
Garden Church	Rev. Roy Jones

GOD'S WAY

A little girl came to her father and said, "Father, I want a nickel." The father took out his pocketbook and offered her a five-dollar bill. The little girl, not knowing what it was, would not take it. She said, "I don't want it. I want a nickel!" How much we lose and suffer when we want our way rather than God's way.

—Copper Mines Bulletin

MOUNT OLIVE JUNIOR COLLEGE

The 1958 edition of the Mount Olive Junior College yearbook, **Olive Leaves**, has been dedicated to President W. Burkette Raper, Miss Treva Jeans, editor has announced.

The current yearbook is the largest and most comprehensive volume ever published by the College. Mrs. Lorelle F. Martin served as faculty advisor to the yearbook staff which in addition to Miss Jeans included, Alton Gowan of Williamston, Business Manager; Miss Sara Lou Gaskins of New Bern, Assistant Editor; Jimmy Bass of Goldsboro, Advertising Manager; and; George Steavenson of Kinston, Copy Editor.

The dedication to President Raper read: "Because you have been to us a helper, a teacher, and a friend; because you have made our life at Mount Olive Junior College richer, and because your example of a dedicated Christian life has illumined our souls and inspired our lives, we dedicate this record of our life at Mount Olive Junior College during 1957-1958 to you, W. Burkette Raper."

George Stevenson of Kinston, a premed student at Mount Olive Junior College, has been elected president of the Student Government Association in the annual election of student officers.

Steavenson, a former student of the Free Will Baptist Children's Home, Middlesex, is the second alumnus of that Home to be elected president of the Mount Olive Junior College student body in the four years of its operation.

During the current school year, Steavenson has served as president of the College Science Club and literary editor of the College yearbook, **OLIVE LEAVES**.

N. A. E. CONVENTION ELECTS HERBERT MEKEEL PRESIDENT

Dr. Herbert S. Mekeel of Schenectady, New York, was elected president of the National Association of Evangelicals at its annual convention in Chicago, April 14-18. He succeeds Dr. Paul P. Petticord, who held the post for two years.

Dr. Mekeel has served as pastor of the First Presbyterian Church of Schenectady since 1937. Prior to this he was interim minister of St. Andrew's Church, Ottawa, Canada. He has been instructor in history at the University of Michigan, minister of the First United Church, Swampscott, Massachusetts, an dserved as assistant and later as associate minister of the First Presbyterian Church of Edmonton, Alberta, Canada.

He received his education at the University of Michigan, New York City's Biblical Seminary and Andover-Newton Seminary, Massachusetts.

Dr. Mekeel has been honored with the Doctor of Divinity degree by Wheaton College, Wheaton, Illinois, the Litt. D. degree by Bob Jones University, Greenville, South Carolina, and the LL. D. degree by Houghton College, Houghton, New York.

For several years he has served as member of the board of administration of the National Association of Evangelicals and as First Vice President for two years. He is a member of the board of trustees of Gordon College, Boston, Massachusetts, and president of Albany Bible Institute, Albany, New York.

Dr. Mekeel assumes his post at a time when the evangelical Protestant movement is becoming an increasingly significant religious force in the country. Under his leadership the association expects to take rapid strides forward in accomplishing its task of binding together Bible-believing Christians for the promotion of the gospel of Christ.

The convention, which lasted four days, was hailed as a success by association leaders. About 1,000 churchmen and lay delegates registered for the meeting in Chicago's Hotel Sherman. The 1959 convention will be held at the Statler Hotel in Los Angeles, April 6-10, it was announced.

HAZEL CREEK AUXILIARY

The Hazel Creek Auxiliary met May 7, with Mrs. Wendell Sevits. Nine members, three visitors, and two children were present.

The business meeting was opened by the reading of the minutes of the last meeting. Individual report blanks were filled out. Roll call was answered with a verse of Scripture. The Scripture lesson was read by Ethel Thompson from Isaiah 62:6, 7; Jeremiah 6:15-19; and Hebrews 13:17. Prayer by Mrs. Grant Zimmerman. An offering of two dollars and eighty cents was received. Eight dollars and seventy-five cents was paid for Y. P. A. pins. We worked on quilt tops and embroidered tea towels. Wanda Riley was received as a new member. There was a report of 395 Bible chapters read, 18 cards sent and 28 sick calls made.

The lesson was "Go Set a Watchman, Let Him Declare What He Seeth." Topics were given by Lizzie Filkins, Leona Thompson, and Maizie Sevits.

—Leona Thompson, Cor.

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Drinkers Decreasing- Abstainers Increasing

By Fred D. L. Squires

National WCTU Research Counsel

Some amazing news is being reported in the latest survey made by the American Institute of Public Opinion whose director is Dr. George Gallup. The survey, which the institute calls its Annual Audit of Drinkers and Abstainers, reveals, according to Dr. Gallup's interpretation of the Poll, thirteen years ago, in 1945, the Gallup Poll announced that 67 per cent of all adults were drinkers in the sense of using alcoholic beverages on various occasions during the year. The number of abstainers 13 years ago was, therefore, approximately only 33 per cent, less than half the total number of drinkers.

Today an identically similar poll throughout the country convinces the institute that the total number of drinkers has declined to but 55 per cent of the total adult population. And by the same information, the number of abstainers in the U.S.A. in these 13 years has increased from 33 per cent to 45 per cent of the adult population!

Nor is this all. The survey was so made by the institute as to bring out the fact that the greatest change in drinking habits in the last few years has occurred among women of the country.

The institute reports that the proportion of women abstainers has increased in the last two years from 46 per cent to 55 per cent of the total.

The fairness of the institute inquiry appears to be manifest in the phrasing of the question which was asked of all who were queried. The question precisely was: "Do you ever have occasion to use alcoholic beverages such as liquor, wine or beer, or are you a total abstainer?" No attempt was made in the interrogation to find out the amount of Alcoholic beverages consumed by the nation's 55 per cent of drinkers. As the institute report explains it; "The audit measured only whether or not a person drank and not the amount of alcoholic beverages consumed."

Summing up its findings, the institute declares: "There are approximately 56,900,000 persons in the country today who use alcoholic beverages—beer, wine, or liquor. A year ago, the number who drank was 59,700,000, or a decline (in 12 months) from 58 per cent to 55 per cent of the adult population today."

Other information brought to light

included the fact that there is an increase in the proportion of drinkers in one segment of the population—among college trained persons. By age groups, the institute found that there has been a decline in the number of drinkers principally among younger adults, but that this same youth classification "still has a proportionately higher number of drinkers than there is among older persons."

The institute's tabulation of its 10 surveys on this question, which with two exceptions have been made in successive years from 1945 to date, is illuminating. Here it is:

	Drinkers	Abstainers
1945	67%	33%
1946	67	33
1947	63	37
1949	58	42
1950	60	40
1951	59	41
1952	60	40
1956	60	40
1957	58	42
Today	55	45

The Gallup Poll Report. naturally places its emphasis upon the number of drinkers now estimated to be 56,900,000 adult persons. But it should not be overlooked that on the basis of U. S. census records this indicates that there are in the U.S.A. at the present time approximately 45,000,000 abstainers compared with something like 30,000,000 abstainers in 1945.

That this remarkable record has been made in the face of legalized liquor's utmost efforts including the expenditure of nearly \$3,000,000,000 in advertising propaganda from 1945 to 1958 inclusive is extraordinary testimony to the influence of the current program of scientific temperance education which is being so painstakingly carried on in all parts of the country by those opposing the liquor trade and its inherent and inescapable ills.

—Condensed from an article in the Union Signal.

O Lord our Lord, how excellent is thy name in all the earth! When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou hast put all things under his feet: O Lord our Lord, how excellent is thy name in all the earth!

Attend Church Regularly!